

Water Right Number 2927-3

1. Considered 9-29, 1976
2. Name of Applicant ROLAND PESTER
3. Post Office Address WATERTOWN
4. Amount of water claimed 7.5
5. Source of water supply 3-40' WELLS
6. Water to be used for IRRIGATION  
Acres to be irrigated 520
7. Water to be diverted and used in CODINGTON County  
about 8N, 4E Miles of WATERTOWN
8. Proof of Publication Received 9-22-76  
Not received \_\_\_\_\_  
Approved \_\_\_\_\_  
Subject to \_\_\_\_\_  
Not approved \_\_\_\_\_  
Action deferred \_\_\_\_\_

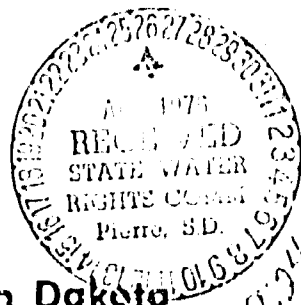
9. Application

10. Remarks:



*Defers*

No. 2927-3  
 Map No. 2259-3 Water Division No. 3 BIG SIOUX RIVER District  
 (Blanks to be filled by the Engineer for the W. R. C.)



## APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE-Draw a line through items not applicable)

1. Name of Applicant Roland Pester  
 Postoffice address R.R. 5, Watertown State S.D. 57201

If a corporation show date and place of incorporation \_\_\_\_\_

2. Method of accomplishing work (contract, employment of others, or by direct labor) contract3. Name of diversion work Green Acres4. Amount of water claimed (cubic feet per second) 7.55. Source of water supply Ground Water6. Location of point of diversion NW 1/4 of 11-118-52  
3 to 4 wells - 500 to 600 ft apartCounty Codington7. Annual period or periods during which water is to be used May 1 - October 18. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation9. For irrigation use, Total number of acres to be irrigated 520

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

| Land Description          | No. Acres Irr. | Land Description | No. Acres Irr. |
|---------------------------|----------------|------------------|----------------|
| <u>SW 1/4 - 11-118-52</u> | <u>130</u>     |                  |                |
| <u>NE 1/4 - 14-118-52</u> | <u>130</u>     |                  |                |
| <u>NW 1/4 - 14-118-52</u> | <u>130</u>     |                  |                |
| <u>SE 1/4 - 14-118-52</u> | <u>130</u>     |                  |                |

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 3 years.

11. Choice of newspaper for Notice of Intent to Appropriate Water publication Watertown Public Opinion

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Irrigation Well

B. Works proposed to transport water to place of use.

PVC pipe - underground  
Aluminum pipe

C. Works proposed to apply water to beneficial use.

Center pivotEstimated Total Cost \$ 150,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.  
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of CodingtonI, Roland Pester the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary constructionSigned Roland PesterSubscribed and sworn to before me this 16 day of Aug 1975

Notary Public (or other qualified officer)

# WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 2927-3  
ROLAND FESTER R.R. #5, WATERTOWN  
 (Applicant) (Post Office Address)  
SOUTH DAKOTA 57201 With the following modifications:  
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

**THE WELLS APPROVED UNDER THIS PERMIT SHALL BE SPACED SO THAT THERE IS AT LEAST 660' BETWEEN WELLS.**

Date of first receipt of application AUGUST 26, 19 76  
 Date of return to applicant for correction, amendments or changes required —, 19 —  
 Date of receipt of corrected application SEPTEMBER 1, 19 76  
 Approved JANUARY 27, 19 77, Recorded in Book 17 Page 18

WATER RIGHT PERMIT NO. 2927-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 2927-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is AUGUST 26, 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 27, 19 79
3. The whole of said work is to be completed on or before JANUARY 27, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 27, 19 85
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.5 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JANUARY 27, 19 85; said water to be used during the following described annual period: MAY 1 - OCTOBER 1

Witness my hand this 15<sup>th</sup> day of APRIL, 19 77

WATER RIGHTS COMMISSION

By: John Hatch  
 Chief Engineer, Executive Officer

Certificate of Construction Issued \_\_\_\_\_, 19 \_\_\_\_\_

Water License Issued \_\_\_\_\_, 19 \_\_\_\_\_

3 nearly identical wells

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 18", Depth 40'
- (2) Casing, Type steel (wood, concrete, steel, etc), Diameter 14", Thickness 1/4"
- (3) Perforated Screen.  
Type SS Johnson, Diameter 12", Length 20'
- (4) Gravel Pack, Thickness 2", Length of gravel pack \_\_\_\_\_

E. Dugout Information or Estimates.

- (1) Surface dimensions \_\_\_\_\_, Depth \_\_\_\_\_

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Coarse gravel

Depth to top of water bearing material 4'

Depth to bottom of water bearing material 40'

Thickness of water bearing material 36'

Depth to water (ground surface to water level) 4'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 2.5 rds. On property owned by others 320 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Roland P. Carter

Signature of Applicant

Form 6. - Notice of Intent to Appropriate Water

No. 2927-3

Publish first publication, on or before

September 16, 1976

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

September 7, 1976

Notice is hereby given that Roland Pester

whose post office address is Watertown, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for

a permit to appropriate for beneficial use 7.5 cubic feet of water per

second of time from ~~the~~ ground water through the are

Green Acres # 1, the point of diversion of which ~~is~~ are to be located in the

NW 1/4 & SW 1/4

of Section 11, Twp. 110N, Range 52W. Said water to be used for the purpose of providing irrigation on the following described land:

SW 1/4, Section 11; NE 1/4, Section 14, T110N, R52W

This application No. 2927-3 will be considered by the Water Rights

Commission at Pierre

upon the 29th day of September, 1976 at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/bw

cc: Roland Pester, R. R. # 5, Watertown, S. D. 57201

Form 8 - Proof of Publication - Notice of  
Intent to Appropriate Water

No. 2927-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA )  
County Codington ) ss.

I, John R. Lewis hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Watertown Public Division

A newspaper which during the whole time of publication of said notice  
herein after stated, has been and is printed and published in the \_\_\_\_\_

\_\_\_\_\_ city \_\_\_\_\_ of \_\_\_\_\_

County of Codington and State of South Dakota;  
that the said notice was published in said newspaper on the following  
two dates:

September 14, 1976

September 21, 1976

General Manager

(Signature)  
(Title)

September 21, 1976

(Date Signed)

PUBLIC NOTICE

No. 2927-3

NOTICE OF INTENT TO  
APPROPRIATE WATER

Pierre, South Dakota 57501  
September 7, 1976

Notice is hereby given that Roland Pester whose post office address is Watertown, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 7.5 cubic feet of water per second of time from ground water through the Green Acres No. 1, the points of diversion of which are to be located in the NW1/4SW1/4 & SW1/4SW1/4 of Section 11, Twp. 118N, Range 52W. Said water to be used for the purpose of providing irrigation on the following described land:

SW1/4, Section 11; N1/2 & SE1/4, Section 14, T118N, R52W.

This application No. 2927-3 will be considered by the Water Rights Commission at Pierre upon the 29th day of September, 1976 at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS  
COMMISSION

By: BURTON F. JONES,  
Water Rights Specialist  
(September 14, 21, 1976)





# Department of Natural Resource Development

## WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501

Phone 605/224-3151

October 5, 1976

Roland Pester  
R.R. 5  
Watertown, S.D. 57201

Dear Mr. Pester:

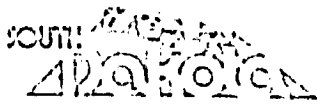
The Water Rights Commission deferred action on your  
Application No. 2927-3 at the September 29-30, 1976  
Commission meeting, pending investigation by the Commission  
Staff.

If you have any questions, feel free to contact this  
Office.

Very truly yours,

JOHN HATCH, Chief Engineer  
Water Rights Commission

JH/bw



2927-3

# Department of Natural Resource Development

## WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501

Phone 605/224-3151

January 20, 1977

Roland Pester  
RR. #5  
Watertown, S.D. 57201

Dear Mr. Pester:

Your deferred Application No. 2927-3 will be reconsidered by the Water Rights Commission during their January 25-27, 1977 meeting, at 9:30 A.M. January 27. Any comments concerning this application can be presented at this hearing.

The Commission will be meeting in the South Dakota Education Association Auditorium, 411 East Capitol, Pierre, S.D.

Please advise if you have any questions concerning the hearing.

Sincerely,

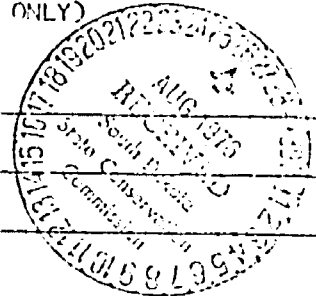
JOHN HATCH, Chief Engineer  
Water Rights Commission

JW/bw

CONSERVATION  
COMMISSION  
FORM W1 #1

STATE CONSERVATION COMMISSION  
SUPPORTING INFORMATION  
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE  
WITH SDCL 46-6-3 AS AMENDED  
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Roland Pester  
ADDRESS RR 5, Wiertown, SD 57201  
COUNTY Codington



LEGAL DESCRIPTION

1. WELL LOCATION In [REDACTED] SW 1/4 - 11 - 118 - 52  
2. LOCATION OF AREA TO BE IRRIGATED SW 1/4 - 11 - 118 - 52  
NW 1/4 - 14 - 118 - 52 except NW 10 acres  
NE 1/4 - 14 - 118 - 52  
SE 1/4 - 14 - 118 - 52 except SE 10 acres

TYPE OF IRRIGATION

3. GRAVITY \_\_\_\_\_ TOWLINE \_\_\_\_\_ CENTER PIVOT ✓ GUN \_\_\_\_\_  
4. CROPS TO BE IRRIGATED corn & Alfalfa

WATER QUALITY

5. SAMPLE NUMBER 76-1024  
6. SALINITY (EC X 10<sup>6</sup>) 802 (moderately high)  
7. SODIUM (SAR) 0.23 (low)  
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and:  
the soils information has been acquired from \_\_\_\_\_ Conservation District,  
County Extension office or Soil Conservation Service.  
and:  
that the legal description for the location of the well and land to be irrigated is true  
and correct.

Roland Pester  
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS  
16 DAY OF Aug 19 76.

John Paul [unclear]  
(TITLE OR SEAL)

Alfred [unclear]  
APPROVED/DENIED

(SOILS INFORMATION ON REVERSE SIDE)

August 24, 1976



Roland Pester  
RR 5  
Watertown, SD 57201

Dear Mr. Pester:

The analysis of your sample 76-1024 has been completed and the report of analysis is enclosed for your keeping. I am also enclosing a copy of AES publication 13 with the quality of this water approximately designated by the cross on the chart on the outside back cover. It is fairly good water being in the lower edge of the high salinity category, but it is low in sodium. Accordingly, it poses no particular problem for irrigation of any normally, well drained soil and you should have no difficulty in irrigating the portions which you signify you intend to irrigate.

A copy of this letter is accompanying your application materials and a copy of the water analysis report to the State Conservation Commission in Pierre for their action.

Sincerely yours,

*L O Fine*

L. O. Fine  
Water Quality Lab

CC; State Conservation Commission  
D. Fahl  
Fred Morris, County Extension Agent

LOF:jad  
Encls: aures

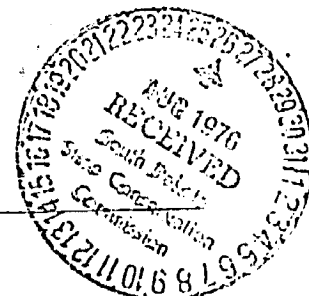
**REPORT OF ANALYSIS**  
 Water Quality Laboratory,  
 Water Resources Research Institute  
 South Dakota State University  
 Brookings, South Dakota 57006

Submitted by: Hollard Foster  
 Address: Watertown, SD 57201

Date Rec'd August 13, 1976  
 Sample No. 76-1024  
 Identification 211-65\*  
Ref. Exp. 14, T 1138, R 1021

**WATER ANALYSIS**

|                                       |      |                             |      |                             |
|---------------------------------------|------|-----------------------------|------|-----------------------------|
| Calcium (Ca)                          | 102  | ppm*                        | 5.10 | me/l**                      |
| Magnesium (Mg)                        | 30   | ppm                         | 2.46 | me/l                        |
| Sodium (Na)                           | 10   | ppm                         | 0.44 | me/l                        |
| Potassium (K)                         | 3    | ppm                         | 0.03 | me/l                        |
| Sulfate (SO <sub>4</sub> )            | 200  | ppm                         | 4.16 | me/l                        |
| Nitrate (as N)                        |      | ppm                         |      | me/l                        |
| Chloride (Cl)                         | 8    | ppm                         | 0.22 | me/l                        |
| Bicarbonate (HCO <sub>3</sub> )       | 238  | ppm                         | 4.72 | me/l                        |
| Carbonate (CO <sub>3</sub> )          |      | ppm                         |      | me/l                        |
| Iron (Fe)                             |      | ppm                         |      | me/l                        |
| Fluoride (F)                          |      | ppm                         |      | me/l                        |
| Hardness (EDTA as CaCO <sub>3</sub> ) |      | ppm                         |      | g.p.g.***                   |
| Alkalinity (Methyl Orange)            | 236  | ppm (as CaCO <sub>3</sub> ) |      |                             |
| Alkalinity (Phenolphthalein)          | 0    | ppm (as CaCO <sub>3</sub> ) |      |                             |
| Electrical Conductivity               | 302  | micromhos per cm at 25° C.  |      |                             |
| Sodium Adsorption Ratio               | 0.23 |                             |      |                             |
| Sodium                                | 5.44 | % of cations                |      |                             |
| Residual sodium carbonate             | 0.00 | me/l                        |      |                             |
| pH                                    | 7.44 |                             |      |                             |
| Others:                               |      |                             |      |                             |
| *ppm=parts per million                |      |                             |      |                             |
| **me/l=millequivalents per liter      |      |                             |      |                             |
|                                       |      |                             |      | ***g.p.g.=grains per gallon |



COMMENTS: Total cations 8.03 me/l  
 Total anions 9.10 me/l

By: Shirley Hutton

| Service Performed   | Amount Due  |
|---------------------|-------------|
| Irrigation analysis | \$3.00 PAID |

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1024

Amount Enclosed \$

Signed

*South Dakota*

*Joe*

GREAT FACES. GREAT PLACES.

July 18, 1991

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

2927-3

Roland Pester  
RR 5 Box 37  
Watertown, SD 57201

Dear Mr. Pester:

The inspection of your water use system and the inspection of the extent of application of water to beneficial use, as developed under Water Permit No. 2927-3, has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee from you, we will begin processing your Water License.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until the \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

*Genny McMath*

Genny McMath  
Natural Resources Analyst  
(605) 773-3352

NOTE: On check or money order, please specify your permit number. This will insure proper handling of the fee.

Big Stony River Water District

## Report Of Examination Of Works And/Or Application Of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DWRN, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Roland Pester  
RR 5 Box 37 of Watertown SD 57201 holder of  
Permit No. 2927-3, bearing the priority of August 26 19 76 authorizing  
the diversion of 7.5 cu. ft. per second of the waters of ground water  
for irrigation purposes, in Codington County.

**I have to report on the conditions of the same as follows:**

- A. Works used to divert the water: 2 wells - pumps + casing same
- Well #1 1-25 HP-B" Johnston Pump Co Model # JTA-AB Capable of 300gpm  
using a U.S. Electric Motor Model # 284 TP4
- Well #2 1-60 HP-B" Johnston Pump Co Model # JTA-AB 23920 Capable of 600gpm  
using a U.S. Electric Motor Model # 364 TP
- B. Works used to transport water to place of use:

- Well #1 6" steel + PVC 1606' in length  
well #2 8" steel + PVC 1825' in length

- C. Works used to apply water to beneficial use: the  
 well # 1 supplies 300gpm to one of 2 pivots Valley Water Drive center pivots  
with 4 towers and a length of 700 feet long using high pressure and an end  
gun.  
 well # 2 supplies 600gpm to a towable Valley Electric Drive center pivot with 5 towers and 1250'  
The system is in the following condition long with an end gun good

The point of diversion is located Well #1 590' East and 1810' North of the SW corner  
Well #2 1250' East and 2310' North of the SW corner  
both in Section 11-T118N-R52W

The works are capable of diverting and conveying to the place of use 2.0

cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: Section 11-T11BN-R52W

NW 1/4 SW 1/4 = 25 Acres

NE 1/4 SW 1/4 = 37 Acres

SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> = 30 Acres

SE'1/4 SW'1/4 = 38 Acres

comprising a total of 130 acres of land and the license should be issued for 1.86 cfs

Applicable permit qualifications have been complied with X Yes        No

Exceptions to compliance are: \_\_\_\_\_ Date 5/28/91

Norma C. Tob  
(Signature)

5/28/91

LICENSE FOR PERMIT NUMBER 2927-3

1. Legal location of wells: Sec 11-T118N R52W Sw 1/4

dams & structures: \_\_\_\_\_

2. Well Information: Well Drilling Firm Bullis Brothers

|                   |                  |                          |                |                    |                          |                   |                |
|-------------------|------------------|--------------------------|----------------|--------------------|--------------------------|-------------------|----------------|
| Completion Report | Yes              | No                       | No. of Wells   | <u>2</u>           | Depth                    | <u>W1, 30'</u>    | <u>W2, 31'</u> |
| Casing            | a) diameter      | <u>W1, 16"</u>           | <u>W2, 16"</u> | Screen             | a) type                  | <u>galvanized</u> |                |
|                   | b) length        | <u>24.5'</u>             | <u>27.5'</u>   |                    | b) length                | <u>10'</u>        | <u>12'</u>     |
|                   | c) type          | <u>Plastic</u>           | <u>Plastic</u> | Static Water Level | <u>2 1/2 - 3 1/2'</u>    |                   |                |
| Pump              | a) make          | <u>Johnston Pump Co.</u> | Motor          | a) make            | <u>US Electric Motor</u> |                   |                |
|                   | b) model         | <u>JTA-AB</u>            | <u>JTA-AB</u>  | <u>23120</u>       | b) model No.             | <u>284TPH</u>     | <u>364TP</u>   |
|                   | c) size          | <u>8"</u>                | <u>8"</u>      |                    | c) horsepower rating     | <u>25</u>         | <u>60</u>      |
|                   | d) capacity      | <u>300</u>               | <u>600 gpm</u> |                    |                          |                   |                |
|                   | e) turbine pump  | <u>SN-DK16543</u>        | <u>DK16541</u> | no. of stages      |                          |                   |                |
|                   | f) operating PSI | <u>80</u>                | <u>80</u>      |                    |                          |                   |                |

3. Distribution lines or canals

|           |                                |                   |           |
|-----------|--------------------------------|-------------------|-----------|
| a) size   | <u>6"</u>                      | <u>8"</u>         | <u>8"</u> |
| b) type   | <u>steel + PVC underground</u> |                   |           |
| c) length | <u>11600'</u>                  | <u>1825'</u>      |           |
|           | <u>800' 800'</u>               | <u>725' 1100'</u> |           |

4. Dam Information:

|                                           |                                |
|-------------------------------------------|--------------------------------|
| a) height to crest _____                  | m) Outlet tubes:               |
| b) height to primary spillway _____       | 1) diameter _____              |
| c) height to secondary spillway _____     | 2) type _____                  |
| d) crest width _____                      | 3) valved (Y/N) _____          |
| e) crest length _____                     | 4) valve type _____            |
| f) spillway length _____                  | 5) location on structure _____ |
| g) spillway width _____                   |                                |
| h) approx. storage _____                  | n) Category of Dam _____       |
| i) approx. storage to crest _____         |                                |
| j) date constructed _____                 |                                |
| k) inspection sheet completed (Y/N) _____ |                                |
| l) Name of Contractor _____               |                                |

5. System Type a) sideroll:

- 1) length \_\_\_\_\_ feet
- 2) diameter of pipe \_\_\_\_\_
- 3) make, model & number of  
sprinklers \_\_\_\_\_
- 4) spacing of sprinklers \_\_\_\_\_
- 5) nozzle size \_\_\_\_\_

c) gun

- 1) make \_\_\_\_\_
- 2) nozzle size \_\_\_\_\_
- 3) capacity (GPM) \_\_\_\_\_
- 4) hose size \_\_\_\_\_
- 5) hose length \_\_\_\_\_

e) gated pipe

- 1) length \_\_\_\_\_
- 2) diameter \_\_\_\_\_
- 3) spacing of gates \_\_\_\_\_

f) portable boom

- 1) make \_\_\_\_\_
- 2) nozzle size \_\_\_\_\_
- 3) capacity (GPM) \_\_\_\_\_

b) towline:

- 1) length \_\_\_\_\_ feet
- 2) make, model & number of  
sprinklers \_\_\_\_\_
- 3) spacing of sprinklers \_\_\_\_\_
- 4) nozzle size \_\_\_\_\_

d) center pivot

- |                              |                             |
|------------------------------|-----------------------------|
| Well 1<br>2 pivots<br>Same   | Well 2<br>1 twable<br>pivot |
| 1) make Valley Water Drive   | Valley Electric Drive       |
| 2) number of towers 4        | 5                           |
| 3) distance between towers   |                             |
| 4) overall length 700        | 1250                        |
| 5) end gun (Y/N) Y           | Y                           |
| 6) high or low pressure high | high                        |
| 7) make & size of nozzles    |                             |

- 8) capacity (GPM) 300 600

g) siphons

- 1) size \_\_\_\_\_
- 2) number \_\_\_\_\_

NOTE:

For Permits with additional wells or changes in well locations, record the following for each well: pumping capacity, date constructed, well driller and if a well log is available.

Indicate any other permit(s) which are associated with project \_\_\_\_\_

| Yes                                 | No                                  | Check Items                                                                                                         |
|-------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 1. Soil and water permit lands agree with lands being irrigated and lands listed on permit?                         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 2. Special qualifications to permit being abided by?                                                                |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 3. All structures, wells and lands on map?                                                                          |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 4. Irrigation Questionnaires checked to determine if permit owner started irrigation by end of construction period? |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 5. Is chemigation used?                                                                                             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | 6. If yes, does equipment comply with chemigation rules?                                                            |

REMARKS:

# RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

412776

Pierre, August 6, 19 91

RECEIVED OF Roland or Mary Pester, RR 5, Box 37, Watertown, SD 57201

the following amount in fees for services rendered as provided for by law:

|                                                                                                                            |       |       |
|----------------------------------------------------------------------------------------------------------------------------|-------|-------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____ |       |       |
| Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____                                         |       |       |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                                     |       |       |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. 2927-3                       | 50    | 00    |
| Fee for Filing Transfer Form _____                                                                                         |       |       |
| Fee for Filing Extension Request _____                                                                                     |       |       |
| Fee for Certified Copy of _____                                                                                            |       |       |
| Fee for Print Copy of Map _____                                                                                            |       |       |
| Fee for Certifying _____                                                                                                   |       |       |
| Fee for _____                                                                                                              |       |       |
| (Any Other Work Provided by Law)                                                                                           | Total | 50 00 |

By John Hatch  
Chief Engineer

STATE OF SOUTH DAKOTA  
WATER LICENSE NO. 2927-3

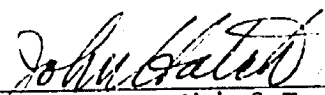
(1) Roland Pester of RR 5, Box 37, Watertown, SD 57201 made Application No. 2927-3, August 26, 1976 for a water permit to appropriate 7.50 cubic feet of water per second from groundwater, Codington County, South Dakota for irrigation purposes. Permit No. 2927-3 with a priority date of August 26, 1976 was approved January 27, 1977 and issued to applicant(s) for diversion of water with construction of the described water supply system to be completed on or before January 27, 1982 and for the application to beneficial use of said water on or before January 27, 1985.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 1.86 cubic feet of water per second for beneficial use. The location of the diversion points are: Well #1 - 590'E and 1810'N of the SW corner (SW1/4 SW1/4); Well #2 - 1250'E and 2310'N of the SW corner (NW1/4 SW1/4); both in Section 11, T118N, R52W.

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

T118N, R52W Section 11  
NW 1/4 SW 1/4 25 Acres  
NE 1/4 SW 1/4 37 Acres  
SW 1/4 SW 1/4 30 Acres  
SE 1/4 SW 1/4 38 Acres  
Total-----130 Acres

(4) Pursuant to Section 46-5-30.1 Roland Pester of RR 5, Box 37, Watertown, SD 57201 the holder(s) and/or owner(s) of Water Permit No. 2927-3 is issued a license to appropriate water, the right to use 1.86 cubic feet of water per second from groundwater (two wells) with a priority date of August 26, 1976 from the location specified in (2) of this license. The water is to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Permit No. 2927-3 and subject to South Dakota State Law.

  
SEP 16 1991  
JOHN HATCH, Chief Engineer  
Water Rights Division  
Department of Environment and  
Natural Resources



GREAT FACES. GREAT PLACES.

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

SEP 16 1991

2927-3

Roland Pester  
RR 5, Box 37  
Watertown, SD 57201

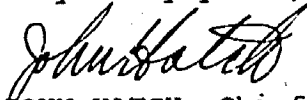
Dear Mr. Pester:

Enclosed is Water License No. 2927-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 412776 in the amount of \$50.00 which you paid for the inspection and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 2927-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

  
JOHN HATCH, Chief Engineer  
Water Rights Division  
(605) 773-3352

enclosures

For Permit File # 2927-3

2927-3

NOTICE OF WELL CONSTRUCTION

Codington County

Well 1

(1) WELL CONSTRUCTION

Location of well: SW 1/4 Section 11 Township 118 N Range 52W  
Well owner: Poland Pester (Name) RR 5 Watertown, So. Dak (Address)  
Date well drilling completed: 4-28-77 Purpose of well: Irrigation  
(Agriculture, irrigation, municipal, industrial, others)

WELL LOG

| Layers, top to bottom (feet) | Description of layers | Depth to top of water producing aquifer                                                                                                                  |           |
|------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <u>0'-2'</u>                 | <u>Black Soil</u>     | <u>2 1/2</u>                                                                                                                                             | "         |
| <u>2'-30'</u>                | <u>Gravel</u>         | <u>2 1/2</u>                                                                                                                                             | "         |
|                              |                       | Name of producing aquifer (if known)                                                                                                                     |           |
|                              |                       | Total depth of drill hole                                                                                                                                | <u>30</u> |
|                              |                       | Depth to bottom of casing                                                                                                                                | <u>30</u> |
|                              |                       | Casing information in the space below show kind, size, weight, length, etc. of casing, diameter, etc. for production casing and surface casing, if used. |           |
|                              |                       | <u>24 1/2" 16" Plastic Casing</u>                                                                                                                        |           |
|                              |                       | Screen information in the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.                  |           |
|                              |                       | <u>10 ft 16" Johnson Irrigator</u>                                                                                                                       |           |
|                              |                       | If flowing well, flow of completed well                                                                                                                  |           |
|                              |                       | <u>Bullis Bros. Co. S. Dak. Drilling</u>                                                                                                                 |           |
|                              |                       | Name of Drilling Contractor                                                                                                                              |           |

(2) PUMP INSTALLATION

Company name and size of pump: Johnston HP 25  
Type of pump: turbine Capacity of installed pump: 300 G.P.M.  
Depth of pump placement: 25 ft. Date of pump installation: 5-30-77

(3) WATER SURFACE MEASURING TUBE

On some wells an on-tight water surface measuring tube is required. See Section 46.603 of Chapter 46.6, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed: 20 ft., tube diameter: 1/4"  
tube material: Plastic

Bullis Bros. Co. S. Dak. Drilling  
Name of Pump Install. Firm Contractor

# NOTICE OF WELL CONSTRUCTION

Codington County

Well 2

## (I) WELL CONSTRUCTION

Location of well: SW 1/4 Section X Township 118 N Range 52 W  
 Well owner: Roland Pester R.R. 5 Watertown, So. Dak.  
 Date well drilling completed: 4-28-77 Purpose of well: Irrigation

### WELL LOG

| Layers, top to top in feet                                                                                                                    | Description of layer | Depth to top of water producing aquifer |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|
| 0'-3'                                                                                                                                         | Black Soil           | 3 1/2                                   |
| 3'-31'                                                                                                                                        | Gravel               | 3 1/2                                   |
|                                                                                                                                               |                      | Depth to static water level             |
|                                                                                                                                               |                      | Name of producing and/or parent aquifer |
|                                                                                                                                               |                      | Total depth of drill hole               |
|                                                                                                                                               |                      | Depth to bottom of casing               |
| Casing information: In the space below show kind, size, weight, length per diameter, etc., for production casing and surface casing, if used. |                      |                                         |
|                                                                                                                                               |                      | 22 1/2 ft 16" Plastic Casing            |
| Screen information: In the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.      |                      |                                         |
|                                                                                                                                               |                      | 12 ft 16" Johnson Irrigator             |
| If a flowing well, flow of completed well                                                                                                     |                      | G.P.M.                                  |

Attach sheet if more space is needed

Bullis Bros. Co. L. E. Bullis  
 Name of Drilling Contractor

## (2) PUMP INSTALLATION

Company name and size of pump: Johnston HP 6.0  
 Type of pump: turbine Capacity of installed pump: 500 G.P.M.  
 Depth of pump placement: 25 ft. Date of pump installation: 5-30-77

## (3) WATER SURFACE MEASURING TUBE

On some wells an air-tight water surface measuring tube is required: See Section 46-408 of Chapter 46-4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed: 20 ft, tube diameter: 1/4"  
 tube material: Plastic

Bullis Bros. Co. L. E. Bullis  
 Name of Pump Installation Contractor

For Permit File # 2927-3

Codington  
2927-3  
Well 1

# NOTICE OF WELL CONSTRUCTION

## (1) WELL CONSTRUCTION

Location of well: SW 1/4 Section 11 Township 118-N Range 52W  
Well owner: Poland Pester R.R.S. Watertown So. Dak  
Date well drilling completed: 4-28-77 Purpose of well: Irrigation  
(Name) (Address) (County, irrigation, municipal, industrial, other)

### WELL LOG

| Layers, top to top in feet | Description of layer | Depth to top of water producing aquifer                                                                                                      |        |
|----------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 0'-2'                      | Black Soil           | 2 1/2'                                                                                                                                       | "      |
| 2'-30'                     | Gravel               | 2 1/2'                                                                                                                                       | "      |
|                            |                      | Name of producing aquifer (if known)                                                                                                         | "      |
|                            |                      | Total depth of drill hole                                                                                                                    | 30     |
|                            |                      | Depth to bottom of casing                                                                                                                    | 30     |
|                            |                      | Casing information in the space below show kind, size, weight, length per diameter, etc., for production casing and surface casing, if used. |        |
|                            |                      | 2 1/2" 16" Plastic Casing                                                                                                                    |        |
|                            |                      | Screen information in the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.      |        |
|                            |                      | 10 ft 16" Johnson Irrigator                                                                                                                  |        |
|                            |                      | If flowing well, flow of completed well                                                                                                      | G.P.M. |

Attach sheet if more space is needed

Bullis Bros. Inc. Sioux Falls, S.D.  
Name of Drilling Contractor

## (2) PUMP INSTALLATION

Company name and size of pump: Johnston HP 25  
Type of pump: Vertical Capacity of installed pump: 300 G.P.M.  
Depth of pump placement: 25 ft., Date of pump installation: 5-30-77

## (3) WATER SURFACE MEASURING TUBE

On some wells an air-tight water surface measuring tube is required: See Section 46 402 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed: 20 ft., tube diameter: 1/4"  
tube material: Plastic

Bullis Bros. Inc. Sioux Falls, S.D.  
Name of Pump Installation Contractor

For Permit File 42927-3

2927-3

W. 2

Codrington County

2" 76.4)

Location of well SW 1/4 1/4 Section 2 Township 118 N Range 52 W

Well owner: Roland Oster RRS Walerton, So. Dak.  
(Name) (Address)

Date well drilling completed 4-28-77 Purpose of well Irrigation

*Thryalot*

[illegible]

Depth to top of water containing gas \_\_\_\_\_  $3\frac{1}{2}$  \_\_\_\_\_  
 Depth to static water level \_\_\_\_\_  $3\frac{1}{2}$  \_\_\_\_\_  
 Name of producing gas(es) \_\_\_\_\_  
 True depth of drill hole \_\_\_\_\_  $3\frac{1}{2}$  \_\_\_\_\_  
 Depth to bottom of casing \_\_\_\_\_  $3\frac{1}{2}$  \_\_\_\_\_

Casing information in the space below show kind, size, weight, length per diameter, etc., for production casing and surface casing, if used.

22 1/2 ft 1 1/2" Plastic Casing

Green information in the space below show length of scapes below bottom of canopy, diameter and time of access crossing perforations.

12 ft 16" Johnson Irrigator

If slowing well, flow of completed call \_\_\_\_\_ 6:30

Bullis Bros. & S. O. Bullis  
House of Lumber Contractor

Johnston

Company name and size of pump Johnston HP 60

Type of pump turbine Capacity of installed pump 500 GPM

Depth of pump placement 2.5 ft., Date of pump installation 5-30-77

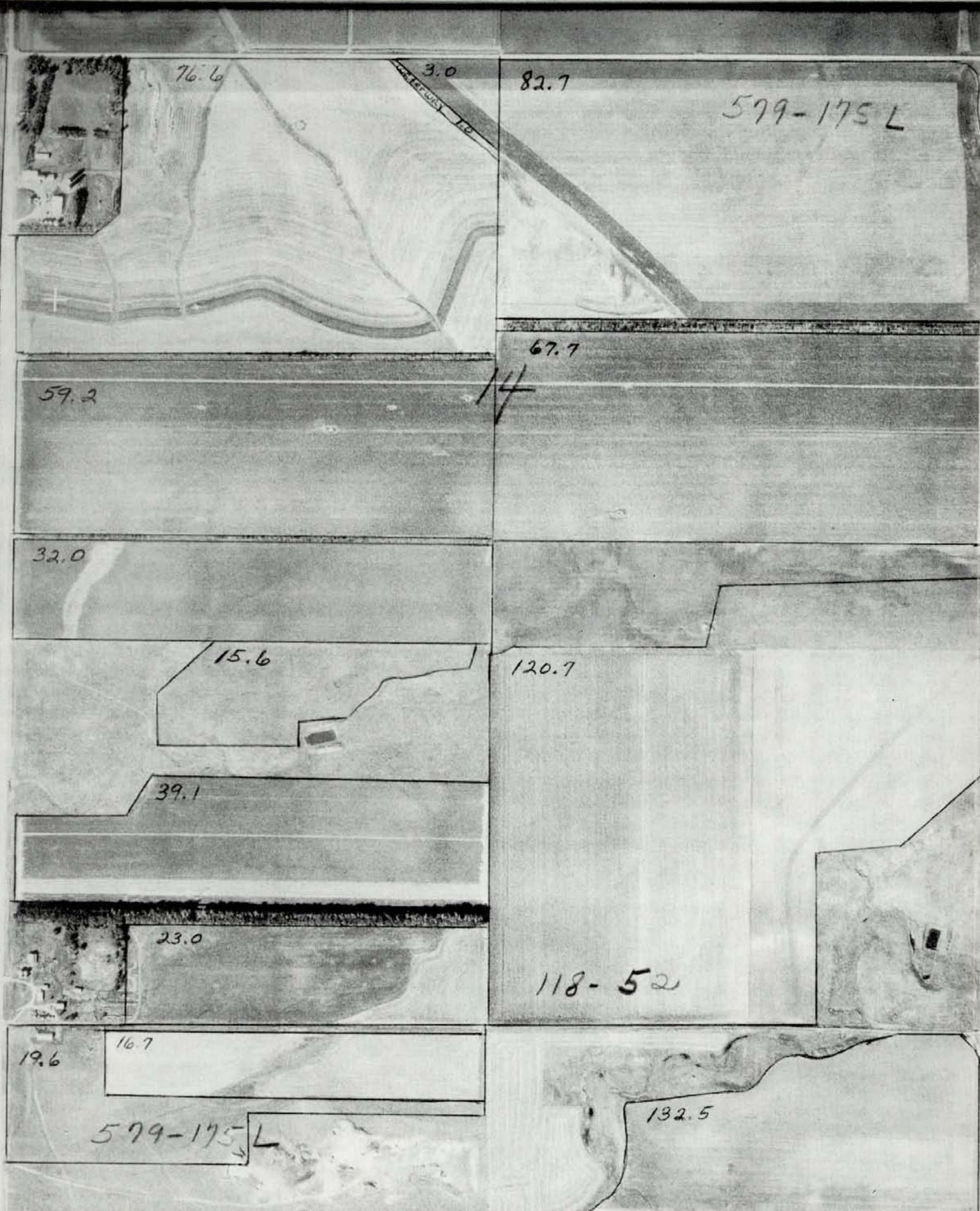
On some wells an air-tight water surface measuring tube is required. See Section 46.00B of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

show exact vertical length of water surface measuring tube, when installed 20' H, tube diameter 1/4"  
tube material Plastic

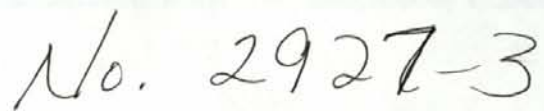
B. McLean & Son, Inc.  
Name of Pump Installation Contractor

NOT TO SCALE

2921-3



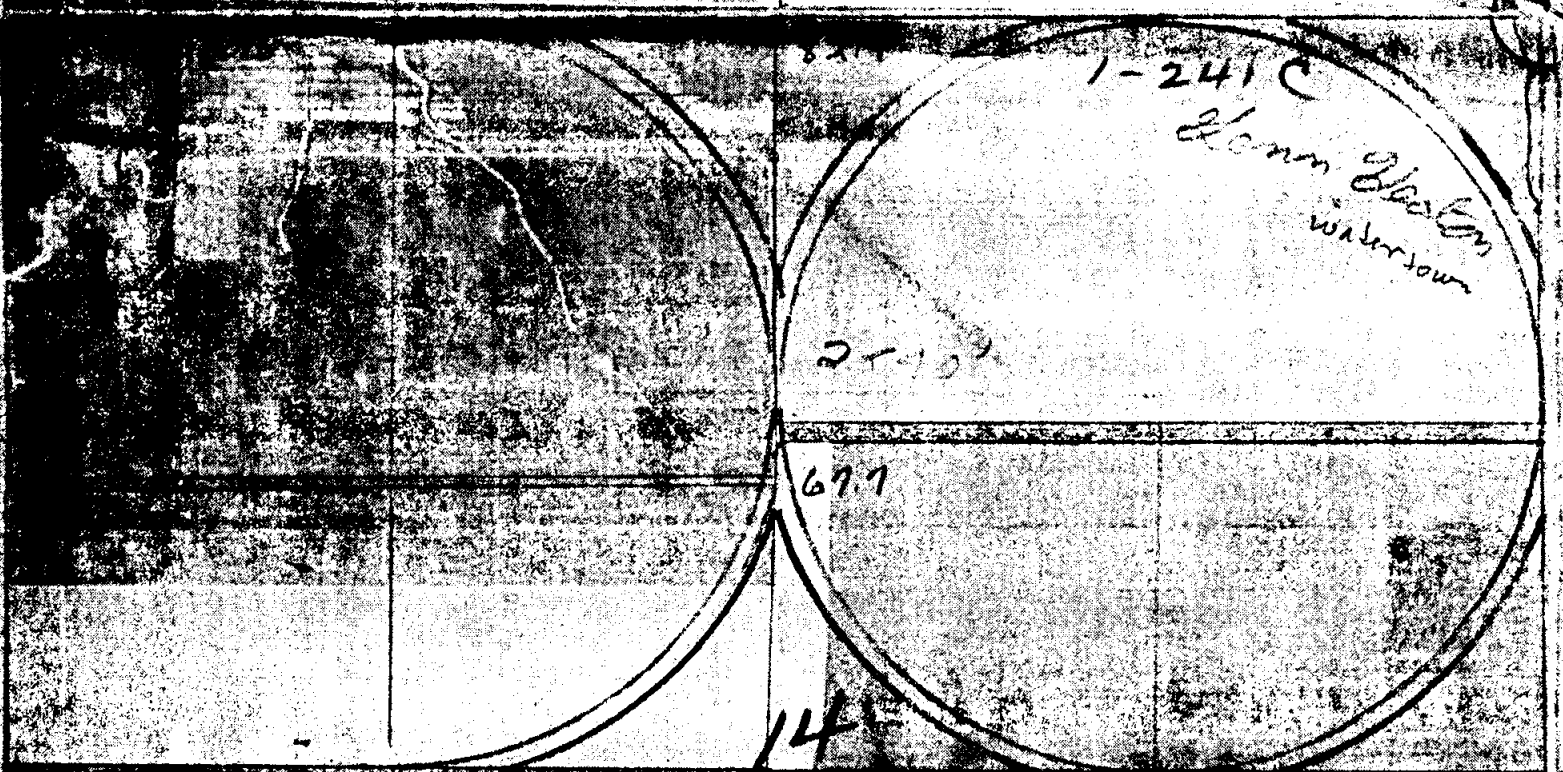
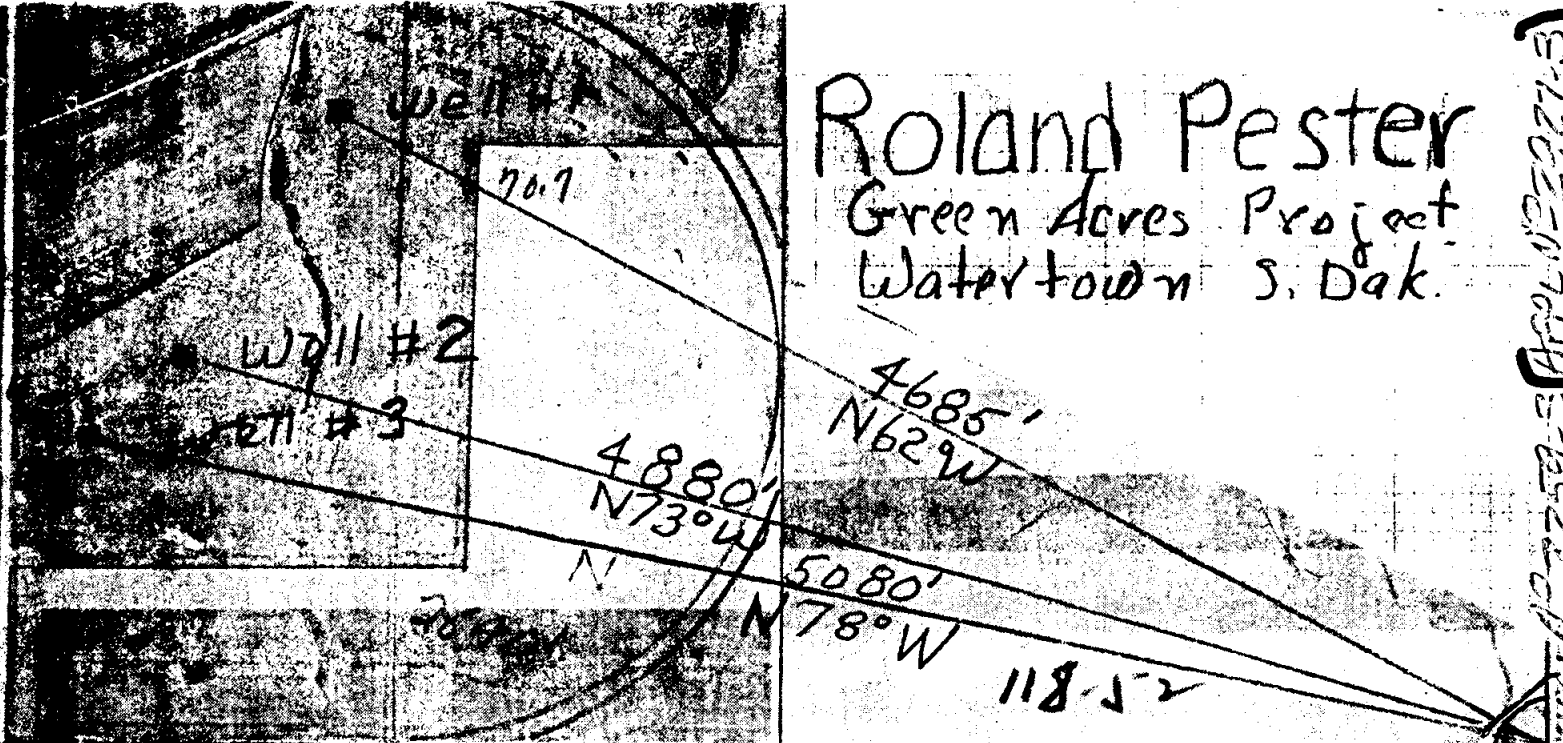
**NOT TO SCALE**



# Roland Pester

Green Acres Project  
Watertown S. Dak.

118-52-259-3 (April 22, 1973)

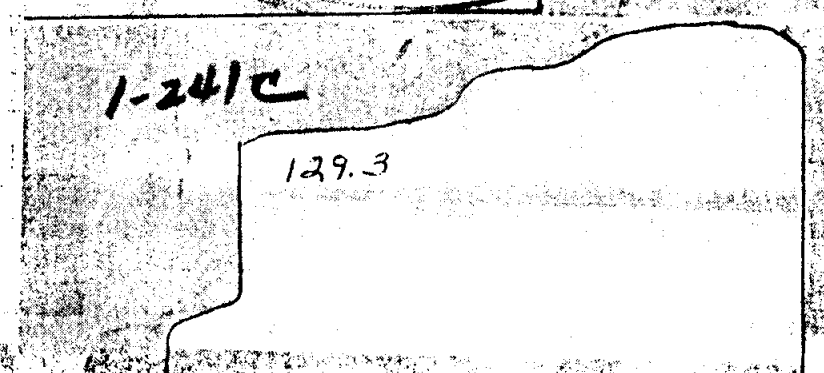
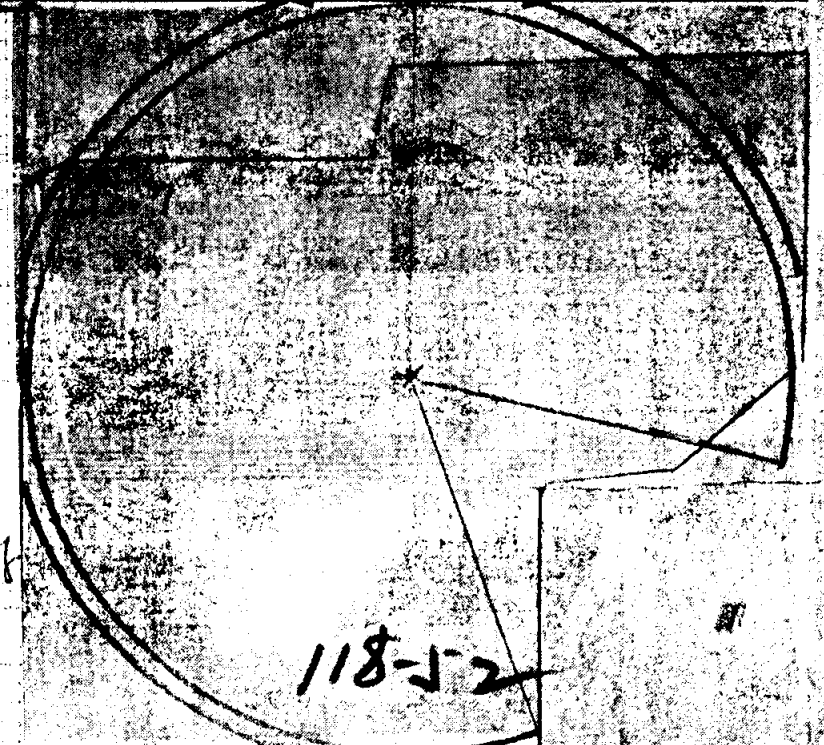
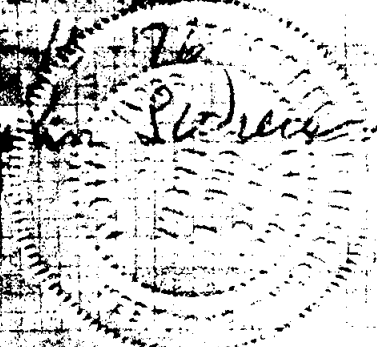


Surveyed 520  
Lines of Division  
Well #1 - 4685' N 62° W  
Well #2 - 4880' N 73° W  
Well #3 - 5080' N 78° W  
SE Corner Sec 11 - 118-52

## Surveyor's Certificate

I, John L. Wiersma, do hereby certify  
that this map identifies a reasonably  
accurate record of the land of  
Roland Pester

Watertown S. Dakota  
John L. Wiersma  
P.E. 1976





DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
<http://denr.sd.gov>

November 2, 2015

2927-3

Roland Pester  
1630 3<sup>rd</sup> Ave SW Apt A6  
Watertown SD 57201 3452

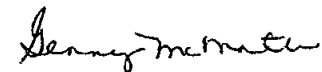
Dear Mr. Pester:

Enclosed is a "Notice" dated October 23, 2015 concerning the 2015 irrigation questionnaire.

The notice was originally mailed to 16214 458<sup>th</sup> Ave., Watertown SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

  
Genny McMath  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosures

**McMath, Genny**

---

**From:** Director of Equalization.<coddoe@codington.org>  
**Sent:** Thursday, September 29, 2016 8:24 AM  
**To:** McMath, Genny  
**Subject:** RE: land ownership

The new owner is:

Roger Mohr Living Trust  
16146 459<sup>th</sup> Ave  
Watertown, SD 57201

Shawna Constant, CAA  
Codington County Director of Equalization  
14 1<sup>st</sup> Ave SE  
Watertown, SD 57201  
(605)882-6274

---

**From:** McMath, Genny [<mailto:Genny.McMath@state.sd.us>]  
**Sent:** Wednesday, September 28, 2016 4:06 PM  
**To:** Director of Equalization  
**Subject:** land ownership

I am reviewing a water right file with land in Codington County and am searching for current land ownership. The owner we have on record is Roland Pester, Watertown. His son Dave indicated the land was sold in October 2015.

The legal description of the land is the SW ¼ Section 11, T118N, R52W. If possible, can you provide the current owner(s) name and mailing address? I do not need copies of anything, just the name and address. I can then write to them and see what they would like to do with the water right.

Thank you in advance for your assistance.

*Genny McMath*  
*Water Rights Program*  
605.773.5455

---

This email has been scanned by the Symantec Email Security.cloud service.  
For more information please visit <http://www.symanteccloud.com>

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DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
<http://denr.sd.gov>

September 29, 2016

2927-3

Roger Mohr  
16146 459<sup>th</sup> Ave  
Watertown, SD 57201

Dear Mr. Mohr:

I am contacting you in regard to ownership of land described in Water Right No. 2927-3. The water right is currently listed in the name of Roland Pester (copy enclosed).

It is my understanding you purchased the land authorized for irrigation under the water right. Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

Thank you in advance for helping to update the water right. If you have any questions, please contact me.

Sincerely,

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosures



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
<http://denr.sd.gov>

September 11, 2017

2927-3

Roger Mohr  
16146 459<sup>th</sup> Ave  
Watertown, SD 57201

Dear Mr. Mohr:

I am contacting you in regard to ownership of land described in Water Right No. 2927-3, currently listed in the name of Roland Pester. Back in September, 2016, I forwarded a transfer form to you for filing the ownership change along with a copy of the water right. To date, we have not received anything back from you.

In the event you do not have the original copy, I am enclosing an additional partially completed Notice of Transfer of Ownership form for filing an ownership change. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

Thank you in advance for helping to update the water right. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosures

RECEIVED

SEP 27 2017

WATER RIGHTS  
PROGRAM

## NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer  
Water Rights Program, DENR  
523 E. Capitol  
Pierre, SD 57501-3181

No. 2927-3

Date: \_\_\_\_\_

I/We request that Water Right No. 2927-3

formerly owned by: Roland Pester

be transferred to: (name & address)

Royce Mohr  
16146 459 AVE WATERLOO SD 57201  
Telephone No. 881-5567

Title to the following described land(s)/property has been transferred as described above:

130 acres - SW ¼ Section 11, T118N, R52W

I/We understand that the validity of Water Right No. 2927-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

**A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.**

I/We

Royce Mohr

, the new owner, certify that the above information is true and correct.

Royce Mohr

(Signed by new owner)

**NOTE:** Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

# RECEIPT

## WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date September 27, 20 17

RECEIVED OF Roger Mohr 16146 459th Ave Watertown 57201

The following amount in fees for services rendered as provided for by law:

|                                                                                                                |       |    |    |
|----------------------------------------------------------------------------------------------------------------|-------|----|----|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use | 50    | 00 |    |
| Fee for Application for Permit No. _____ to Appropriate Water for Future use                                   |       |    |    |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                         |       |    |    |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____            |       |    |    |
| Fee for Filing Transfer Form <u>2927-3</u>                                                                     |       |    |    |
| Fee for _____                                                                                                  |       |    |    |
| Fee for Issuing New Well Driller's License No. _____ for C.Y. _____                                            |       |    |    |
| Fee for Renewal of Well Driller's License No. _____ for C.Y. _____                                             |       |    |    |
| Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____                                         | 50    | 00 |    |
| Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____                                      |       |    |    |
| (Any Other Work Provided by Law)                                                                               | TOTAL | 50 | 00 |

No. **08337**

By

Jeanne Goodman  
Chief Engineer

77m



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
<http://denr.sd.gov>

September 27, 2017

2927-3

Roger Mohr  
16146 459<sup>th</sup> Ave  
Watertown, SD 57201

Dear Mr. Mohr:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for Water Right No. 2927-3.

The ownership change has been completed. Water Right No. 2927-3, formerly held by Roland Pester is now listed in your name.

Enclosed for your records is Receipt No. 08337 in the amount of \$50. If you have any questions, please contact me.

Sincerely,

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosure



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

January 14, 2025

**NOTICE**

TO: ROGER MOHR, 16146 459TH AVE, WATERTOWN, SD 57201

FROM: Ron Duvall, Engineer III  
for Eric Gronlund, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaires

Our records indicate your 2024 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 2927-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 6540-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 6540-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 2927-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at [amanda.dewell@state.sd.us](mailto:amanda.dewell@state.sd.us). **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: WMTLXO**

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

January 30, 2025

2927-3

6540-3

Roger Mohr  
16146 459<sup>th</sup> Ave  
Watertown SD 57201

Dear Mr. Mohr:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 2927-3 & 6540-3. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell  
Permitting Administrator  
Water Rights Program  
605 773-3352  
Amanda.Dewell@state.sd.us