

285B-3

1. Considered 9-24, 1976
2. Name of Applicant WILLIAM CAMPBELL
3. Post Office Address JEFFERSON
4. Amount of water claimed 2.78
5. Source of water supply 100' WELL
6. Water to be used for IRRIGATION  
Acres to be irrigated 160
7. Water to be diverted and used in UNION County  
about 1 W, 3 S miles of JEFFERSON
8. Proof of Publication Received 8-30-76  
Not Received \_\_\_\_\_
9. Application Approved \_\_\_\_\_  
Subject to \_\_\_\_\_  
Not Approved \_\_\_\_\_  
Action deferred \_\_\_\_\_
10. Remarks:

No. 2858-3Map No. 2193-3Water Division No. 3BIG SIOUX RIVER

District

(Blanks to be filled by the Engineer for the W. H. C.)



## APPLICATION FOR PERMIT

## To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant XXXXXXXX William Campbell  
 Postoffice address Jefferson, State South Dakota 57038  
 If a corporation show date and place of incorporation NA
2. Method of accomplishing work (contract, employment of others, or by direct labor) contract
3. Name of diversion work Campbell Irrigation Project
4. Amount of water claimed (cubic feet per second) 2.7 CFS
5. Source of water supply Well
6. Location of point of diversion 1320 feet East and 3960 feet South of the NW corner of Section 36, T90N R49W

County Union

7. Annual period or periods during which water is to be used June through September
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 160 Acres

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

| Land Description          | No. Acres Irr. | Land Description | No. Acres Irr. |
|---------------------------|----------------|------------------|----------------|
| SW 1/4 Sec. 36, T90N R49W | 160 Acres      |                  |                |
|                           |                |                  |                |
|                           |                |                  |                |
|                           |                |                  |                |

Attach sheet if more space is needed

10. Time required to complete construction of water supply system five (5) years. Additional time required to complete application of water to the proposed beneficial use five (5) years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Leader-Courier, Elk Point, S. Dak. 57025
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

-----

B. Works proposed to transport water to place of use.

-----

C. Works proposed to apply water to beneficial use.

Center Pivot

Estimated Total Cost \$ 10,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.  
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Union

I, William Campbell the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed William CampbellSubscribed and sworn to before me this 6 day of August 1926

Notary Public (or other qualified officer)

# WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 2858-3

WILLIAM CAMPBELL  
(Applicant)

JEFFERSON  
(Post Office Address)

SOUTH DAKOTA 57038 With the following modifications:  
(State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application AUGUST 9, 19 76

Date of return to applicant for correction, amendments or changes required ---, 19 ---

Date of receipt of corrected application ---, 19 ---

Approved SEPTEMBER 30, 19 76, Recorded in Book 16 Page 15

WATER RIGHT PERMIT NO. 2858-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 2858-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is AUGUST 9, 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 30, 19 79
3. The whole of said work is to be completed on or before SEPTEMBER 30, 19 81
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is SEPTEMBER 30, 19 81
5. The water appropriated shall be used for the use of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.78 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served; and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before SEPTEMBER 30, 19 81; said water to be used during the following described annual period: JUNE THRU SEPTEMBER

Witness my hand this 23<sup>RD</sup> day of NOVEMBER, 19 76

WATER RIGHTS COMMISSION

By:

John Hatch  
Chief Engineer, Executive Officer

Certificate of Construction Issued SEPTEMBER 17, 19 79

Water License Issued SEPTEMBER 17, 19 79

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30 inches, Depth 100 feet
- (2) Casing Type Transite Diameter 16" I.D. Thickness 3/4 inch  
(wood, concrete, steel, etc)
- (3) Perforated Screen.  
Type 1/8" Slotted, Diameter 16" I.D., Length 20 feet
- (4) Gravel Pack. Thickness 6 - 9 inches, Length of gravel pack 201 feet

E. Dugout Information or Estimates

- (1) Surface dimensions -----, Depth -----

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing material: Water bearing gravels and rock

-----  
-----  
-----

Depth to top of water bearing material 20 feet

Depth to bottom of water bearing material 100 feet

Thickness of water bearing material 80 feet

Depth to water (ground surface to water level) 14 foot drawdown

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 90 rds. On property owned by others 120 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

William Campbell  
Signature of Applicant

July 27, 1976



Mr. William Campbell  
R.R. #1, Box 103B  
Jefferson, SD 57038

Dear Mr. Campbell:

We have completed the analysis of your water sample (76-761) received here July 6. The original copy of the report of analysis is enclosed for your keeping. I am also enclosing a copy of AES publication #13. On the outside back cover of this publication I have plotted the approximate utility of this water for irrigation purposes by means of the cross in the chart. You will see it is in the high salinity, low sodium category.

Accordingly, it is moderately well suited to irrigation in this climatic area of the United States. The salinity will tend to be nullified by occasional substantial rains which we receive and by the fact that your soils are quite well drained. I am speaking now of internal drainage, and the potential for moving salts down beyond the bottom of the root zone is quite good with the Sarpy very fine sandy loam. I would suggest, however, that you keep a close watch on the soil surface for signs of salinity and on the performance of the crop to see that no factor of salt is causing you harm.

A copy of this letter is accompanying your application materials and a copy of the water analysis to the State Conservation Commission. You will be hearing from them.

Sincerely yours,

*L. O. Fine*

L. O. Fine  
Water Quality Lab

LOF:ckb

Enclosures

cc: State Conservation Commission

D. Pahl

Louie DeSmet, County Extension Agent

CONSERVATION  
COMMISSION  
WI #1

STATE CONSERVATION COMMISSION  
SUPPORTING INFORMATION  
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE  
WITH SDCL 46-5-3 AS AMENDED  
(THIS FORM REQUIRED FOR PROPOSED WELL IRRIGATION ONLY)

FOR COMMISSION USE ONLY  
IRRIGATION SYSTEM \_\_\_\_\_  
WATER QUALITY \_\_\_\_\_  
SOILS CAPABILITY \_\_\_\_\_  
APPROVED [Signature]  
DISAPPROVED \_\_\_\_\_

NAME William ~~Ken~~ Campbell  
ADDRESS RR 1 Box 103B Jefferson S.D. 57038  
COUNTY Union

LEGAL DESCRIPTION

1. WELL LOCATION 36-90-49 SW 1/4  
2. AREA TO BE IRRIGATED 160

TYPE OF IRRIGATION

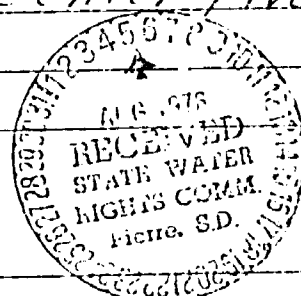
3. GRAVITY \_\_\_\_\_ SPRINKLER (INDICATE TYPE) Center Pivot  
4. CROPS TO BE IRRIGATED CORN -

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE 0  
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION Sandy Very Fine  
Sandy loam - Irrigation Potential Very good

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NUMBER 76-761  
8. SALINITY EC = 1102  $\mu$  mhos/cm (high)  
9. SODIUM SAR = 1.32 (Good)



I DO HEREBY CERTIFY THAT A CHEMICAL ANALYSIS OF THE GROUND WATER TO BE  
ACQUIRED FOR IRRIGATION FROM SOUTH DAKOTA STATE UNIVERSITY AND:  
THE LAND CAPABILITY FOR IRRIGATION INFORMATION HAS BEEN ACQUIRED FROM

SCS and Extension

AND:

THAT THE LEGAL DESCRIPTION FOR THE LOCATION OF THE WELL AND LAND TO BE  
IRRIGATED IS TRUE AND CORRECT.

x William Campbell

SUBSCRIBED AND SWORN BEFORE ME THIS

1 2nd DAY OF July 19 72  
L. E. Van Bockern

Notary Public

(TITLE)

**REPORT OF ANALYSIS**  
**Water Quality Laboratory**  
**Water Resources Research Institute**  
**South Dakota State University**  
**Brookings, South Dakota 57006**

Submitted by: William Campbell  
 Address: Et. 1, Box 1038  
Jefferson, SD 57038

Date Rec'd: July 6, 1976  
 Sample No.: 76-761  
 Identification: Well-  
S74, Sec. 36, T 90N, R 49W

**WATER ANALYSIS**

|                                       |       |                             |      |           |
|---------------------------------------|-------|-----------------------------|------|-----------|
| Calcium (Ca)                          | 103   | ppm*                        | 5.15 | me/l**    |
| Magnesium (Mg)                        | 39    | ppm                         | 3.20 | me/l      |
| Sodium (Na)                           | 62    | ppm                         | 2.70 | me/l      |
| Potassium (K)                         | 10    | ppm                         | 0.27 | me/l      |
| Sulfate (SO <sub>4</sub> )            | 176   | ppm                         | 3.67 | me/l      |
| Nitrate (as N)                        |       | ppm                         |      | me/l      |
| Chloride (Cl)                         | 8     | ppm                         | 0.23 | me/l      |
| Bicarbonate (HCO <sub>3</sub> )       | 537   | ppm                         | 8.80 | me/l      |
| Carbonate (CO <sub>3</sub> )          |       | ppm                         |      | me/l      |
| Iron (Fe)                             |       | ppm                         |      | me/l      |
| Fluoride (F)                          |       | ppm                         |      | me/l      |
| Hardness (EDTA as CaCO <sub>3</sub> ) |       | ppm                         |      | g.p.g.*** |
| Alkalinity (Methyl Orange)            | 440   | ppm (as CaCO <sub>3</sub> ) |      |           |
| Alkalinity (Phenolphthalein)          | 0     | ppm (as CaCO <sub>3</sub> ) |      |           |
| Electrical Conductivity               | 1102  | micromhos per cm at 25° C.  |      |           |
| Sodium Adsorption Ratio               | 1.32  |                             |      |           |
| Sodium                                | 23.85 | % of cations                |      |           |
| Residual sodium carbonate             | 0.45  | me/l                        |      |           |
| pH                                    | 7.51  |                             |      |           |
| Others:                               |       |                             |      |           |

\*ppm=parts per million

\*\*me/l=millequivalents per liter

\*\*\*g.p.g.=grains per gallon

COMMENTS: Total cations 11.32 me/l  
 Total anions 12.70 me/l



By: Shirley Little



Service Performed

Amount \$

Irrigation analysis

38.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-761

Amount Enclosed \$

Signed

Form 15

Permit No. 2858-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That William Campbell

\_\_\_\_\_ the holder \_\_\_\_\_ of  
Permit No. 2858-3, issued upon Application No. 2858-3, bearing date of priority of August 9,  
1976 authorizing the diversion of 2.28 cu. ft. per second of the waters of \_\_\_\_\_  
groundwater (one well) County of Union, State of South Dakota at \_\_\_\_\_  
approximately 200' West and 50' South of the Center of the SW $\frac{1}{4}$ ,  
Section 30-T90N-R40W  
\_\_\_\_\_, for irrigation

purpose, has B complied with the provisions of the laws of the State of South Dakota relating to proof of  
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory  
condition for diverting and conveying to the place of intended use 2.0 cu. ft. per second of water

Date September 17, 1979

John Hatch  
JOHN HATCH, Chief Engineer  
Water Rights, WMD

## WATER LICENSE NO. 2858-3

(1) WHEREAS, On the 9th day of August A. D. 19 76

William Campbell

made Water Right Application No. 2858-3 for a permit to use 2.23 cubic feet per second of the water of groundwater (one well)

County of Union State of South Dakota, for irrigation purposes and

(2) WHEREAS, On the 30th day of September A. D. 19 76

Permit No. 2858-3 with a date of priority of August 9, 1976

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 30th day of September A. D. 19 81 and for the application to beneficial use of said water on or before the 30th day of September A. D. 19 81

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.94 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent:

to irrigate a 136 acre circle in the SW1, Section 36-T90N-R49W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to William Campbell

\_\_\_\_\_ of Jefferson, SD

the holder \_\_\_\_\_ and owner \_\_\_\_\_ of said permit No. 2858-3 a water right, dating from August 9, 1976

\_\_\_\_\_ to use of 1.94 cubic feet per second of the waters

of groundwater (one well)

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinafter mentioned, to be diverted at approximately 200' West and 50' South of

the Center of the SW1/4, Section 36-T90N-R49W

and conduct to and upon a 136 acre circle in the SW1/4, Section 36-T90N-R49W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 2858-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 17th day of September A. D.

Nineteen Hundred and Seventy-Nine

Board of Water Management

By:

John Hatch  
Chief Engineer JCHEN HATCH

Publish first publication, on or before 4 September 10, 19 76

**NOTICE  
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

August 11, 19 76

Notice is hereby given that William Campbell  
whose post office address is Jefferson, South Dakota, has made an application in accordance  
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use  
2.28 cubic feet of water per second of time from the ground water through the  
Campbell Irrigation Project, the point of diversion of which is to be located in the \_\_\_\_\_

\_\_\_\_\_ Center of the SW1 \_\_\_\_\_  
of Section 36, Twp. 10N, Range 49W. Said water to be used for the purpose  
of providing irrigation on <sup>portions of</sup> the following described land:  
SW1, Section 36, T10N, R49W

This application No. 2556-3 will be considered by the Water Rights Commission at their office at  
Pierre upon the 29th day of September, 19 76, at 10:00 A. M. All interested  
persons may appear and be heard.

**WATER RIGHTS COMMISSION**

By:

BURTON F. JONES  
Water Rights Specialist

BFJ/bw  
cc:

William Campbell, Jefferson, S.D. 57036

No. 2558-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA )

County Union ) ss.

I, Lester E Emerson hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Leader Courier.

A newspaper which during the whole time of publication of said notice  
herein after stated, has been and is printed and published in the \_\_\_\_\_

City of Elk Point.

County of Union and State of South Dakota;  
that the said notice was published in said newspaper on the following  
two dates:

August - 19 - 1976

August - 26 - 1976

[Signature]  
(Signature)

Publisher  
(Title)

August 26, 1976  
(Date Signed)

NOTICE INTENT TO APPROPRIATE WATER  
Notice is hereby given that William Campbell whose post office address is Jefferson, South Dakota, has made application in accordance with the provisions of the Water laws of South Dakota for a permit to appropriate for beneficial use 2.28 cubic feet of water per second of time from ground water through the Campbell Irrigation Project, the point of diversion of which is to be located in the Center of the SW 1/4 of Section 36, T90N, R49W, Range 49W. Said water to be used for the purpose of providing irrigation on portions of the following described land: SW 1/4, Section 36, T90N, R49W.  
This application No. 2858-3 will be considered by the Water Rights Commission at their office at Pierre upon the 29th day of September, 1976, at 10:00 A.M. All interested persons may appear and be heard.  
WATER RIGHTS COMMISSION  
By: BURTON F. JONES  
Water Rights Specialist.  
Publish: August 19, 26.



Form 10.

No. 2858-3

NOTICE OF COMPLETION OF WORKS AND/OR  
APPLICATION OF WATER TO BENEFICIAL USE

Post Office RT1 BOX 102 B  
JEFFERSON S.D. DAKOTA

Date JAN 30, 1978

TO: Water Rights Commission  
Joe Foss Building  
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 2858-3

Water Right Permit No. 2858-3 states that the diversion system is to be constructed by \_\_\_\_\_, 19\_\_\_\_ and that the water is to be put to beneficial use by \_\_\_\_\_, 19\_\_\_\_.

The diversion system was completed on JUNE 15, 1977.  
Applying the water to beneficial use was completed on JUNE 15, 1977.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.



William Campbell  
(Signature)

Permit No. 2858-3Water Division 3 Big Sioux River Water District

**REPORT OF EXAMINATION OF WORKS  
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by WILLIAM CAMPBELL of JEFFERSON holder of Permit No. 2858-3, bearing date of priority of AUGUST 9, 1972 authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUNDWATER for IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

## A. Works used to divert the water:

100' DEEP WELL WITH 16" TRANSITE CASING  
LAYNE BOWLER 8" PUMP # B1387K - 35HP - 12KWH  
POWERED BY CATERPILLAR 3208 DIESEL MOTOR - 150HP.

## B. Works used to transport water to place of use,

280' OF 10" BURIED PLASTIC LINE TO CENTER OF  
PILOT

## C. Works used to apply water to beneficial use.

ZIMMATIC - ELECTRIC DRIVE CENTER PILOT WITH END GUN

The system is in the following condition: GOOD

The point of diversion is located APPROXIMATELY 220' W & 50' S OF THE  
CENTER OF THE SW 1/4, SECTION 36, T9N, R49W

The works are capable of diverting and conveying to the place of use 2.0cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 136 ACRE CIRCLE IN THE SW 1/4  
SECTION 36, T9N, R49W

comprising a total of 136 acres of land. = 1.99Date July 25, 1979

Ruston Jones  
(Signature)

# RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7012

PIERRE, August 24, 1979

RECEIVED OF William F. Apphall, RR #1, Box 102B, Jefferson, SD 57038  
the following amount in fees for services rendered as provided for by law:

|                                                                                                                    |       |  |
|--------------------------------------------------------------------------------------------------------------------|-------|--|
| Fee for Application for Permit to Appropriate Water No. .... (examination, processing, recording and filing) ..... |       |  |
| Fee for Inspecting Construction, and Issuing Cert. of Construction No. .... 2858-3                                 | 50.00 |  |
| Fee for Inspecting Beneficial Use, and Issuing Water License No. .... 2858-3                                       |       |  |
| Fee for Issuing Location Certificate-Dry Draw, No. ....                                                            |       |  |
| Fee for filling .....                                                                                              |       |  |
| Fee for certified copy of .....                                                                                    |       |  |
| Fee for Print copy of map .....                                                                                    |       |  |
| Fee for Certifying .....                                                                                           |       |  |
| Fee for .....                                                                                                      |       |  |
| (any other work as provided by law)                                                                                |       |  |
| TOTAL                                                                                                              | 50.00 |  |

WATER RIGHTS COMMISSION

By John Hatch  
Chief Engineer, Executive Officer  
JOHN HATCH gy

# COOPERATIVE EXTENSION SERVICE

ELK POINT, S. D. 57025  
P. O. Box 428  
Telephone 356-2321

Agriculture  
Home Economics  
4-H and Youth  
Resource Development

South Dakota State University,  
United States Department of Agriculture  
and Union County Cooperating



Enclosed material for your information

December 14, 1984

Dear Jenny:

Alvin Howe Rt. 1 Box 171,  
Jefferson, SD 57038 is now  
farming William Campbell's land.

Louie E. Desmet  
Union County Extension Agent

Extension Home Economist

Educational programs and materials are offered to all people without regard to race, color, religion, sex or national origin. An Equal Opportunity Employer.

Water Rights Division  
605 773-3352

December 17, 1984

2858-3

Alvin Howe  
Rt #1, Box 171  
Jefferson SD 57038

Dear Mr. Howe:

This letter is in reference to Water Right No. 2858-3 listed in the name of William Campbell, Jefferson, South Dakota. The water right authorizes irrigation of 136 acres on the SW $\frac{1}{4}$  Section 36, T90N, R49W.

Louie DeSmet, Union County Extension Agent has indicated to us that you farm Mr. Campbell's land. Enclosed is the 1984 Irrigation Questionnaire pertaining to the above Water Right. Please complete the questionnaire as accurately as possible and return it to this office on or before January 18, 1985.

If you have any questions, please contact our office.

Sincerely,

GENNY MCMATH  
Natural Resources Analyst

GM:ks

enclosures

 **Department of  
Water & Natural Resources**

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

February 17, 1989

Alvin Howe  
RR 2  
Hinton, IA 51024

Dear Mr. Howe:

On October 6, 1988, the Water Management Board adopted rules to implement a 1988 law for application of chemicals through irrigation systems. The rules establish equipment standards, performance standards and installation requirements for irrigation systems that apply chemicals (fertilizers, insecticides, or herbicides) with irrigation water.

You have indicated on your 1988 Water Management Board Irrigation Questionnaire that you do apply chemicals with irrigation water. A copy of the new rules for chemigation are enclosed for your information.

The new standards include:

- \* a check valve between the irrigation pump and the point of chemical injection;
- \* a vacuum relief valve on top of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- \* a low-pressure drain on the bottom of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- \* a chemical injection line check valve between the chemical injection pump and the point at which the chemical is injected into the irrigation line; a second check valve is required if the chemical injection pump is not a positive displacement pump;
- \* an interlock system which ensures that the chemical injection pump will stop whenever the irrigation pump stops;
- \* an inspection port between the irrigation pump and the check valve on the irrigation line;

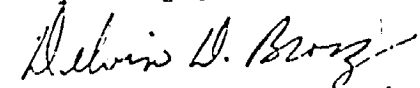


Each of these equipment requirements are discussed more thoroughly in Sections 74:02:09:05 through 74:02:09:10 of the enclosed rules. Appendix A contains diagrams of the arrangements of these anti-pollution devices.

The equipment must be installed according to the manufacturer's specifications, calibrated, and maintained in good working condition. All chemical product labels must be followed and warning signs must be posted. These rules also require reporting of all spills, accidents, and system malfunctions. A 24-hour telephone number is provided.

The chemigation rules contain notification and record keeping requirements. Prior to using chemigation, notification must be given to the Chief Engineer on the enclosed Form 1C. Information that must be provided in this notification includes the water permit or right number, the name, address, and telephone number of the water permit or right holder and of the system operator, and the legal description of the lands on which the system is located. A record of the name, quantity, dates and hours of each chemical applied must be provided to the Chief Engineer on Form 2C. A copy of this form is also enclosed for your information. It will be mailed with the annual irrigation questionnaire and must be returned with the questionnaire by the date specified. If you have any questions regarding these rules or need additional copies of the forms, please contact Susan Bowar, Water Rights Engineer (605-773-3352).

Very truly yours,

*for*   
JOHN HATCH, Chief Engineer  
Water Rights Division

## Conversation or File Documentation

NAME OF PERSON OR FILE:

#2858-3 - William Campbell

ADDRESS:

COUNTY

Union

DATE:

7/10/91

TELEPHONE

RE:

COMMENTS:

Mr. Campbell sold the land to Alvin Howe of Hinton, Iowa. The land is now under CRP (Conservation Restoration Program) until 1997 and will not be farmed. The license needs to be transferred to Mr. Howe and, upon further irrigation after 1997, Mr. Howe will inform of us his desire to irrigate and farm the acreages under the license #2858-3.

Alvin Howe

Hinton, Iowa 51024

(712) 947-4332

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

NAME:

Guy Johnston



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

July 16, 1991

2858-3

Alvin Howe  
Hinton, IA 51024

Dear Mr. Howe:

I am contacting you in regard to the status of Water Right No. 2858-3. Greg Johnston, Staff Engineer with our office, recently contacted you concerning the land authorized for irrigation under No. 2858-3.

You indicated the land had been placed in the CRP Program until 1997. You, as the landowner, will receive yearly irrigation questionnaires, from our office, for reporting annual irrigation use. I realize you will not be irrigating, but submission of the forms will still be required. The 1991 questionnaires will be sent out in October, please make a notation on the form that you did not irrigate and return the form to us. Contact us when the land comes out of the CRP Program as to whether or not you intend to irrigate.

The water right, currently listed in the name of William Campbell should be transferred to your name. Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 2858-3. The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Natural Resources Analyst  
(605) 773-3352  
enclosure

## NOTICE OF TRANSFER OF OWNERSHIP

No. 2858-3

TO: Chief Engineer  
Water Rights Division, DWR  
523 East Capitol  
Pierre, SD 57501-3181

Date: 10/15/91I/We request that Water ~~Permit~~/Right No. 2858-3formerly owned by: William Campbellbe transferred to: (name & address) Alvin J. HoweRt. 2 Box 41 Hinton, IA 57024 (telephone No.) 712-947-4073

Title to the following described land(s)/property has been transferred as described above:  
SW 1/4 Section 36, T90N, R49W

I/We understand that the validity of Water ~~Permit~~/Right No. 2858-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

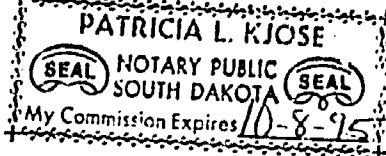
A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA )  
County of UNION )

ALVIN J. HOWE

I/We Alvin J. Howe being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true

Alvin J. Howe  
(Signed)

Subscribed and sworn to before me this 21st day of November, 19 91.

Patricia L. KJOSE  
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a water right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

# RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

412930

Pierre, November 22, 19 21

RECEIVED OF Alvin J. or Marilyn J. Howe, Rt 2, Box 41, Hinton, IA 51024

the following amount in fees for services rendered as provided for by law:

|                                                                                                                            |       |      |
|----------------------------------------------------------------------------------------------------------------------------|-------|------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____ |       |      |
| Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____                                         |       |      |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                                     |       |      |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____                        |       |      |
| Fee for Filing Transfer Form Water Right No. 2858-3                                                                        |       | 2 50 |
| Fee for Filing Extension Request _____                                                                                     |       |      |
| Fee for Certified Copy of _____                                                                                            |       |      |
| Fee for Print Copy of Map _____                                                                                            |       |      |
| Fee for Certifying _____                                                                                                   |       |      |
| Fee for _____                                                                                                              |       |      |
| (Any Other Work Provided by Law)                                                                                           | Total | 2 50 |

By [Signature]  
Chief Engineer



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

January 29, 1992

No. 2858-3

Alvin J. Howe  
Rt 2, Box 41  
Hinton, IA 51024

Dear Mr. Howe:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 2858-3.

Our records now show you as the owner of Water Right No. 2858-3.

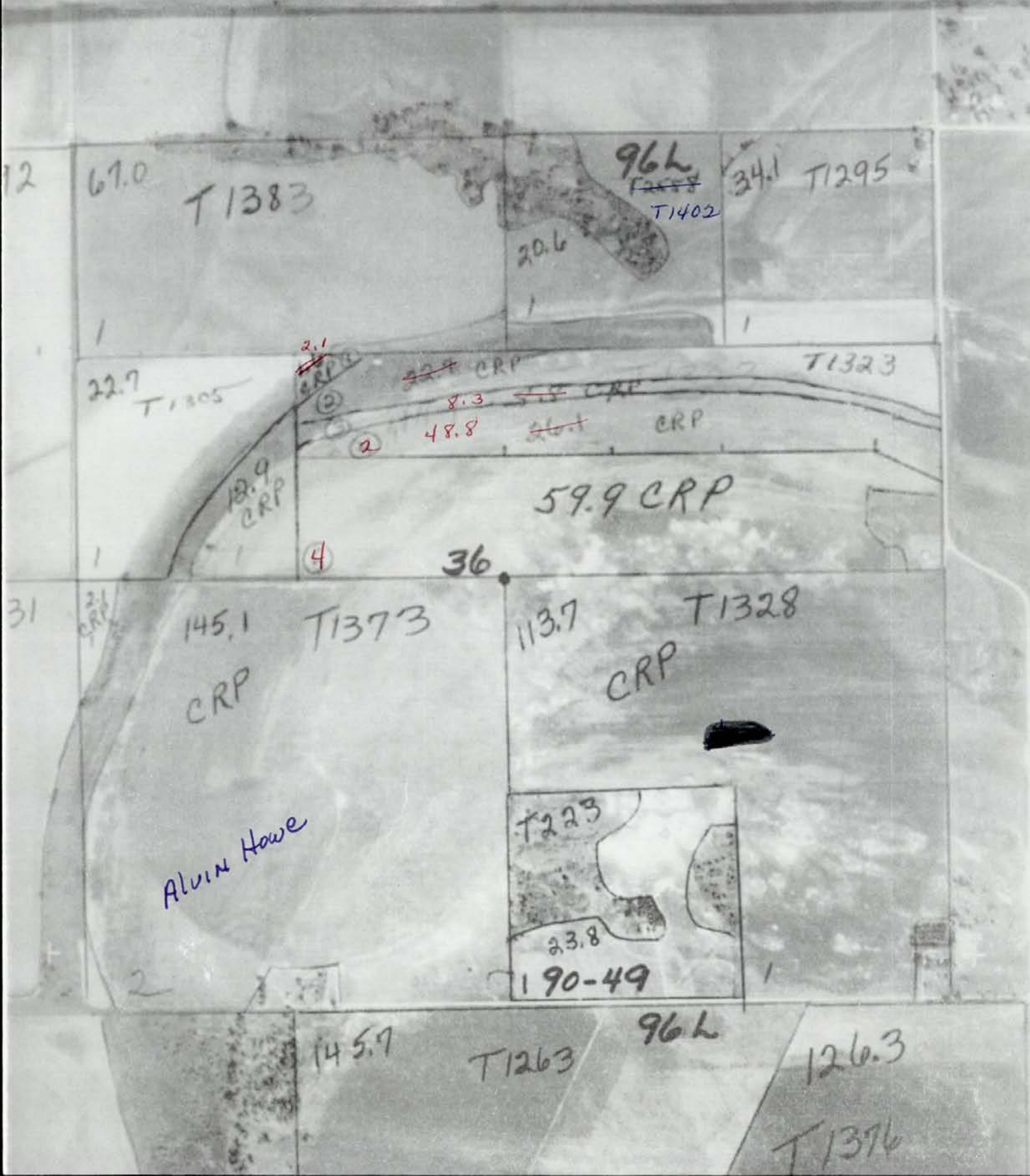
Sincerely,

Cheryl F. Frost  
Secretary  
Water Rights Division  
605 773-3352

enclosure

#2858 William Campbell  
(Alvin Howe)

NOT TO SCALE



N.W. corner  
Sec 36

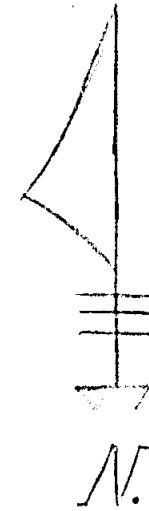
^

3960'

1320'

Point of Distribution  
(well)

160 ac. to be irrigated



SW<sup>1</sup> Sec 36 T90N R49W

Scale = 1 mile

William Campbell  
Jefferson Co. Dak.  
Campbell Irrigation Project  
160 ACRES To Be Irrigated

U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

|                           |                                          |                                |
|---------------------------|------------------------------------------|--------------------------------|
| Designed <u>Don Davis</u> | Date <u>8/1/73</u>                       | Approved by <u>[Signature]</u> |
| Drawn <u>Don Davis</u>    | Title <u>Campbell Irrigation Project</u> |                                |
| Traced                    | Sheet No. <u>1</u>                       | Drawing No.                    |
| Checked                   | of <u>1</u>                              |                                |



January 24, 2006

2858-3

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

PMB 2020  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
www.state.sd.us/denr

**NOTICE**

TO: HANSON FARMS, LEASOR, MIKE HANSON, 33463 480TH AVE, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2005 Irrigation Questionnaires

Our records indicate that the 2005 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 28, 2005. The Water Management Board has directed that owners of water permits who have not submitted the 2005 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 2341A-3 & 2858-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 2360-3, 2361-3 & 4745-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:30 am, March 2, 2006 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2360-3, 2361-3 & 4745-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 2341A-3 & 2858-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 24, 2006, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

**c: ALVIN HOWE, 30778 R 49, HINTON, IA 51024**

**MCCOOK LAKE IZAAK WALTON LEAGUE, 341 LAKE SHORE DR, MCCOOK LAKE, SD 57049**

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



2858-3

## Track & Confirm

### Current Status

You entered 2303 2160 0000 0799 3841

Your item was delivered at 11:48 am on January 26, 2006 in JEFFERSON, SD 57038. The item was signed for by M HAM NSON.

[Shipment Details >](#)

### Notification Options

► Track & Confirm by email [What is this?](#) [Go >](#)

► Request Proof of Delivery [What is this?](#) [Go >](#)

### Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

POSTAL INSPECTORS  
Preserving the Trust

[site map](#) [contact us](#) [government services](#)  
Copyright © 1999-2002 USPS. All Rights Reserved. [Terms of Use](#) [Privacy Policy](#)

### U.S. Postal Service™ Signature Confirmation™ Receipt

SIGNATURE CONFIRMATION NUMBER:  
2303 2160 0000 0799 3841

HANSON FARMS, LEASOR  
MIKE HANSON  
33463 480TH AVE  
JEFFERSON SD 57038

Waiver of Signature ☐ YES ☐ NO

Postmark  
Here

mailing.

#### POSTAL CUSTOMER:

Keep this receipt. For Inquiries:  
Access Internet web site at  
[www.usps.com](http://www.usps.com)®  
or call 1-800-222-1811

#### CHECK ONE (POSTAL USE ONLY)

- ☐ Priority Mail™ Service  
☐ First-Class Mail® parcel  
☐ Package Services parcel

PS Form 153, May 2002

(See Reverse)



2858-3

## Track & Confirm

### Current Status

You entered 2303 2160 0000 0799 5784

Your item was delivered at 1:45 pm on January 26, 2006 in HINTON, IA 51024. The item was signed for by S KOVARMA.

[Shipment Details >](#)

### Notification Options

- **Track & Confirm by email** [What is this?](#) [Go >](#)
- **Request Proof of Delivery** [What is this?](#) [Go >](#)



POSTAL INSPECTORS  
Preserving the Trust

[site map](#) [contact us](#) [government services](#)  
Copyright © 1999-2002 USPS. All Rights Reserved. [Terms of Use](#) [Privacy Policy](#)

### Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

## U.S. Postal Service™ Signature Confirmation™ Receipt

SIGNATURE CONFIRMATION NUMBER:  
2303 2160 0000 0799 5784

ALVIN HOWE  
30778 R 49  
HINTON IA 51024

Waiver of Signature ☐ YES ☐ NO

Postmark  
Here

### POSTAL CUSTOMER:

Keep this receipt. For inquiries:  
Access internet web site at  
[www.usps.com](http://www.usps.com)®  
or call 1-800-222-1811

### CHECK ONE (POSTAL USE ONLY)

- ☐ Priority Mail™ Service  
☐ First-Class Mail® parcel  
☐ Package Services parcel

PS Form 153, May 2002

(See Reverse)



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

PMB 2020  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

February 6, 2006

Mike Hanson  
Hanson Farms  
33463 480<sup>th</sup> Ave  
Jefferson SD 57038

RE: Water Right Nos. 2341A-3, 2360-3, 2361-3, 2858-3 and 4745-3

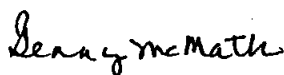
Dear Mr. Hanson:

I am writing to acknowledge receipt of your 2005 irrigation questionnaires. You may disregard the January 24, 2006, "Notice" concerning reporting requirements for Water Right Nos. 2341A-3, 2360-3, 2361-3, 2858-3 and 4745-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

  
Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

c: Alvin Howe  
McCook Lake Izaak Walton League

2858-3

**RECEIPT****WATER RIGHTS PROGRAM**

South Dakota Department of Agriculture and Natural Resources

Date January 31, 2022RECEIVED OF DW Family Ltd Partnership 31202 K49 Hinton IA 51024

The following amount in fees for services rendered as provided for by law:

|                                                                                                                |                       |
|----------------------------------------------------------------------------------------------------------------|-----------------------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use | \$ _____              |
| Fee for Application for Permit No. _____ to Appropriate Water for Future use                                   | \$ _____              |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                         | \$ _____              |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____            | \$ _____              |
| Fee for Filing Transfer Form <u>2858-3</u>                                                                     | <u>\$50.00</u>        |
| Fee for _____                                                                                                  | \$ _____              |
| Fee for Issuing New Well Driller's License No. _____                                                           | \$ _____              |
| Fee for Renewal of Well Driller's License No. _____                                                            | \$ _____              |
| Fee for Issuing Well Pump Installer's License No. _____                                                        | \$ _____              |
| Fee for Renewal of Well Pump Installer's License No. _____                                                     | \$ _____              |
| (Any Other Work Provided by Law)                                                                               |                       |
| <b>TOTAL</b>                                                                                                   | <b><u>\$50.00</u></b> |

By Eric Gronlund  
 Chief Engineer  
*Em*

PAID

JAN 31 2022

Ck# 1267

Rec't# \_\_\_\_\_

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer  
Water Rights Program, DANR  
523 E. Capitol  
Pierre, SD 57501-3181

RECEIVED

JAN 31 2022

WATER RIGHTS  
PROGRAM

No. 2858-3

Date: 1/29/2022

I/We request that Water Right No. 8258-3

formerly owned by: Alvin J Howe

be transferred to: (name & address)

David Howe 31202 KY9  
Anton IA 51024 (DW Family Ltd Partnership)  
Telephone No. 712-947-4073

Title to the following described land(s)/property has been transferred as described above:

SW ¼ Section 36, T90N, R49W

I/We understand that the validity of Water Right No. 2858-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

**A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.**

I/We David Howe DW Family Ltd Partnership, the new owner, certify that the above information is true and correct.

David Howe

(Signed by new owner)

**NOTE:** Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

February 1, 2022

2341A-3  
2858-3

David Howe  
DW Family Ltd Partnership  
31202 K-49  
Hinton IA 51024

Dear Mr. Howe:

Thank you for sending in the transfer of ownership forms and filing fees.

The ownership changes have been completed. The water rights formerly held by Alvin J Howe are now listed under "David Howe, DW Family Ltd Partnership".

Enclosed for your records are receipts for the filing fees you paid. If you have any questions, please let me know.

Sincerely,

Genny McMath  
Water Rights Program  
605 773-3352  
[Genny.mcmath@state.sd.us](mailto:Genny.mcmath@state.sd.us)

enclosures

2858-3



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

January 20, 2022

**NOTICE**

TO: KEITH HALL, LEASOR, 912 E WASHINGTON ST, ELK POINT, SD 57025 2269

FROM: Ron Duvall, Water Rights Permitting Administrator  
for Eric Gronlund, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2021 Irrigation Questionnaires

Our records indicate your 2021 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 22, 2021. The Water Management Board has directed that owners of water permits who have not submitted the 2021 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 2121-3, 2341A-3, 2449-3 & 2858-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 6801-3, 7563-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 2, 2022 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 6801-3, 7563-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 2121-3, 2341A-3, 2449-3 & 2858-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 2, 2022** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us). **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: CPYVTT**

c: ALVIN HOWE, 30778 R 49, HINTON, IA 51024

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2858-3



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

January 26, 2022

Keith Hall  
912 E Washington St  
Elk Point SD 57025-2269

RE: Water Right or Permit Nos. 2121-3, 2341A-3, 2449-3, 2858-3, 6801-3 and 7563-3

Dear Mr. Hall:

I am writing to acknowledge receipt of your 2021 irrigation questionnaires.

You may disregard the January 20, 2022, "Notice" concerning reporting requirements for the above listed water permits/rights. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Water Rights Program  
605 773-3352  
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

January 26, 2022

2341A-3

2858-3

David Howe  
DW Family Ltd Partnership  
31202 K-49  
Hinton IA 51024

Dear Mr. Howe:

Recently after receiving irrigation questionnaires from Keith Hall, we found that two of the water rights he reports for are still listed in Alvin Howe's name. A review of the Union County property records shows you now own the property.

Enclosed are partially completed "Notice of Transfer of Ownership" forms for use in filing an ownership change with each water right. Please review and complete as needed. Upon completion, please sign and return the forms to our office with a required filing fee of \$50 each (total of \$100). The check or money order for the fee can be made payable to the Water Rights Program.

I have included a copy of the two water rights for your records. If you do not own the land and we need to be contacting someone else, please let me know.

Thank you in advance for updating the water rights.

Sincerely,

Genny McMath  
Water Rights Program  
605 773-3352  
[Genny.mcmath@state.sd.us](mailto:Genny.mcmath@state.sd.us)

enclosures