

2763-3

1. Considered 7-21, 1976
2. Name of Applicant ALFRED LA CROIX
3. Post Office Address JEFFERSON
4. Amount of water claimed 1.70
5. Source of water supply 100' DEEP WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 120
7. Water to be diverted and used in Union county
about 25, 2W miles of JEFFERSON
8. Proof of Publication
Received 7-12-76
Not received _____
9. Application
Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

No. 2763-3Map No. 2120-3 Water Division No. 3 Big Sioux River
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Alfred LaCroix
 Post-office address Jefferson State South Dakota 57038
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work LaCroix Irrigation Project
4. Amount of water claimed (cubic feet per second) -2.7 cfs- 1.7 MAXIMUM ALLOWABLE
5. Source of water supply Well
6. Location of point of diversion 1000' West and 60' South of the Northeast Corner
of Section 27, T90N, R49W
 _____ County Union
7. Annual period or periods during which water is to be used June through September
8. Use to be made of water (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 120

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NE 1/4 Sec. 27, T90N, R49W	120		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 5 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Leader-Courier, Elk Point, S.D.
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

~~XXXXXXXXXXXX~~

B. Works proposed to transport water to place of use.

~~XXXXXXXXXXXX~~

C. Works proposed to apply water to beneficial use.

Tow Line

Estimated Total Cost \$ 10,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Union)I, Alfred LaCroix, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary constructionSigned Alfred LaCroix XSubscribed and sworn to before me this 24th day of May 1916

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 2763-3

ALFRED LACROIX
(Applicant)

JEFFERSON
(Post Office Address)

SOUTH DAKOTA 57038 With the following modifications:
(State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application MAY 26 19 76

Date of return to applicant for correction, amendments or changes required --- 19 ---

Date of receipt of corrected application --- 19 ---

Approved JULY 22 19 76 Recorded in Book 15 Page 240

WATER RIGHT PERMIT NO 2763-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 2763-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions.

1. The date from which applicant may claim right is MAY 26 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JANUARY 22 19 79
3. The whole of said work is to be completed on or before JULY 22 19 81
4. The date of time from proof of beneficial use of water appropriated in accordance herewith is JULY 22 19 81
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be primarily affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 1.7 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JULY 22 19 81; said water to be used during the following described annual period: JUNE 1ST TO SEPTEMBER

Witness my hand this 30TH day of JULY 19 76

WATER RIGHTS COMMISSION

John Hatch
Chief Engineer, Executive Officer

Certificate of Construction Issued NOVEMBER 26 19 79

Water License Issued NOVEMBER 26 19 79

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30 inches, Depth 100 feet
- (2) Casing, Type Transite, Diameter 16" I.D., Thickness 3/4 inch
(wood, concrete, steel, etc.)
- (3) Perforated Screen.
Type 1/8" Slotted, Diameter 16" I.D., Length 20 feet
- (4) Gravel Pack, Thickness 6-9 inches, Length of gravel pack 20+ feet

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Waterbearing Gravels and Rock

Depth to top of water bearing material 20 feet

Depth to bottom of water bearing material 100 feet

Thickness of water bearing material 80 feet

Depth to water (ground surface to water level) 14 foot drawdown

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 50 rds. On property owned by others 220 rds.

G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Arj. P. B. LaCruz
Signature of Applicant

Permit No. 2763-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Alfred LaCroix

_____ the holder _____ of
Permit No. 2763-3, issued upon Application No. 2763-3, bearing date of priority of May 26, 1976
_____ authorizing the diversion of 1.7 cu. ft. per second of the waters of _____
groundwater (one well) County of W. Lyon, State of South Dakota at _____
a point 100' W and 60' S of the NE Corner, Section 27-T90N-R49W

_____, for irrigation

_____ purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.0 cu. ft. per second of water.

Date November 9, 1979

John Hatch
JOHN HATCH, Chief Engineer
Water Rights, WND

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 2763-3

(1) WHEREAS, On the 23th day of May A. D. 19 76
Alfred LeCroy

made Water Right Application No. 2763-3 for a permit to use 1.7 cubic feet per second of the waters of groundwater (one well)

County of Union, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 22nd day of July A. D. 19 76

Permit No. 2763-3, with a date of priority of May 23, 1976

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 22nd day of July A. D. 19 81 and for the application to beneficial use of said water on or before the 22nd day of July A. D. 19 81

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.7 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate portions of the following land all in Section 27-T10N-R49W

acres

NW 1/4 NE 1/4 36

NE 1/4 NE 1/4 18

SW 1/4 NE 1/4 36

SE 1/4 NE 1/4 36

TOTAL 120 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Alfred LaCroix

_____ of Jefferson SD
the holder _____ and owner _____ of said permit No. 2763-3 a water right, dating from May 20, 1876
_____ to use of 1.7 cubic feet per second of the waters
of groundwater (one well)
in the County of Union and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 1000'W and 60'S of the NE corner,
Section 27, T20N, R40W

and conduct ^{and} ~~to~~ and upon portions of land in Section 27, T20N, R40W more fully described on
the face of this License

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 2763-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 20th day of November A. D.
Nineteen Hundred and Seventy-nine

Board of Water Management

By:

John Hatch
Chief Engineer, JOHN HATCH

April 12, 1976



Mr. Alfred B. LaCroix
R.R. 1, Box 34
Jefferson, SD 57036

Dear Mr. LaCroix:

Enclosed herewith you will find the original copy of the report of analysis on water sample #76-235 submitted here about 2 weeks ago. I am also enclosing a copy of AES publication #13 with the quality of this water for irrigation purposes charted approximately in the diagram on the outside back cover. As you see, it is in the high salinity, low sodium category.

This analysis reveals that the water is fairly high in total salts, but that most of the salts are calcium and magnesium salts which is indeed fortunate. Thus, it is suitable for irrigation of most lands which have adequate internal drainage. This point, the sufficiency of the internal drainage, is something which is very difficult to assess without having had experience in irrigation of the particular piece of land, or in watching how rainfall penetrates the soil and how long water will stand on it, etc. If there is a restriction on internal drainage, you should not use this water in small, frequent applications, but rather you should irrigate in substantial quantities, 3 inches or more, and infrequently as possible. However, I do not anticipate that any difficulty will develop with respect to salt accumulation or sodium problems with this water. If such should occur, get in touch with us or an extension soil specialist for recommendations on special water management practices or leaching.

A copy of this letter, and of the water analysis, and the WI-1 form are being sent to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckb
Enclosures
cc: State Conservation Commission
D. Pahl
Louie DeSmet, County Extension Agent



CONSERVATION
COMMISSION
W1 #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED WELL IRRIGATION ONLY)

FOR COMMISSION USE

IRRIGATION SYSTEM _____

WATER QUALITY _____

SOILS CAPABILITY _____

APPROVED [Signature]

DISAPPROVED _____

NAME

ALFRED B. LACROIX

ADDRESS

RR I Box 34 Jefferson, So DAK

COUNTY

UNION

LEGAL DESCRIPTION

1. WELL LOCATION

1300ft West of N.E. CORNER of Sec. 27, 90-49

2. AREA TO BE IRRIGATED

120 ACRES N $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ 27-90-49

TYPE OF IRRIGATION

3. GRAVITY _____

SPRINKLER (INDICATE TYPE) TOW LINE

4. CROPS TO BE IRRIGATED

CORN-BEANS

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE

0-2

6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION

2M45X101 Ill. w. Deep, medium
textured soils with sandy subsoils developed on nearly level bottom
LANDS

WATER QUALITY

(TO BE COMPLETED BY COMMISSION)

7. SAMPLE NUMBER

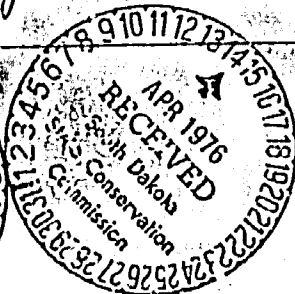
76-235

8. SALINITY

EC = 1075 μ mhos/cm (moderately high)

9. SODIUM

SAR = 1.45 (low)



I DO HEREBY CERTIFY THAT A CHEMICAL ANALYSIS OF THE GROUND WATER TO BE
ACQUIRED FOR IRRIGATION FROM SOUTH DAKOTA STATE UNIVERSITY AND:
THE LAND CAPABILITY FOR IRRIGATION INFORMATION HAS BEEN ACQUIRED FROM

AND:

THAT THE LEGAL DESCRIPTION FOR THE LOCATION OF THE WELL AND LAND TO BE
IRRIGATED IS TRUE AND CORRECT.

Reginald B. LaCroy

SUBSCRIBED AND SWORN BEFORE ME THIS

13 DAY OF March 19 76
L. E. Van Hook

Notary Public

(TITLE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Alfred L. Jorgensen Date Rec'd March 22, 1976
 Address: Box 1, Box 34 Sample No. 76-235
Jefferson, SD 57038 Identification 111-
Box 27, Box 901, Box 421

WATER ANALYSIS

Calcium (Ca)	150	ppm*	7.50	me/l**
Magnesium (Mg)	42	ppm	3.44	me/l
Sodium (Na)	78	ppm	3.39	me/l
Potassium (K)	10	ppm	0.26	me/l
Sulfate (SO ₄)	111	ppm	2.30	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	2	ppm	0.06	me/l
Bicarbonate (HCO ₃)	620	ppm	10.16	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	508	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1078	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.45			
Sodium	23.23	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.30			

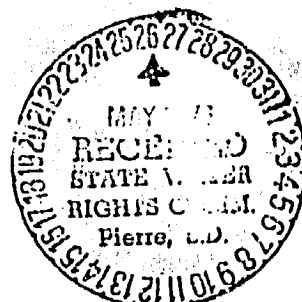
Others:

*ppm==parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 14.59 me/l
 Total anions 12.52 me/l



By: Shirley Hittan

Service Performed

Amount Due

Irrigation analysis

98.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Alfred B. LeCroix Date Rec'd March 22, 1976
 Address: Rt. 1, Box 34 Sample No. 76-235
Jefferson, SD 57038 Identification Well-
HEB, Sec. 27, T 30N, R 49W

WATER ANALYSIS

Calcium (Ca)	150	ppm*	7.50	me/l**
Magnesium (Mg)	42	ppm	3.44	me/l
Sodium (Na)	78	ppm	3.39	me/l
Potassium (K)	10	ppm	0.26	me/l
Sulfate (SO ₄)	111	ppm	2.20	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	2	ppm	0.06	me/l
Bicarbonate (HCO ₃)	620	ppm	10.16	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	508	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1078	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.45			
Sodium	23.23	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.30			
Others:				

*ppm=parts per million
 **me/l=millequivalents per liter
 ***g.p.g.=grains per gallon

COMMENTS: Total cations 14.59 me/l
 Total anions 13.92 me/l

By: Shirley Hittan

Service Performed	Amount Due
Irrigation analysis	\$8.00

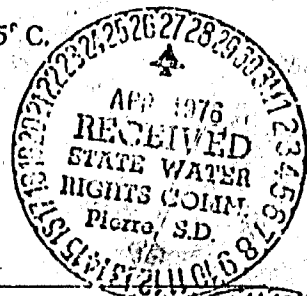
Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-235

Amount Enclosed \$

Signed



Form 6. - Notice of Intent to Appropriate Water

No. 2763-3

Publish first publication, on or before

July 8, 1978

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

June 17, 1978

Notice is hereby given that Alfred La Croix

whose post office address is Jefferson, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.7 cubic feet of water per second of time from the ground water through the La Croix #1, the point of diversion of which is to be located in the _____

NE 1/4 NE 1/4

of Section 23, Twp. 90N, Range 49W. Said water to be used for the purpose of providing irrigation on the following described land:
portions of

NE 1/4, Section 23, T90N, R49W

This application No. 2763-3 will be considered by the Water Rights Commission at the Court House at Winner, S.D.

upon the 21st day of July, 1978 at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/bv

cc: Alfred La Croix, Jefferson, S.D. 57028

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 2763-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Union) ss.

I, Lester E. Emerson hereby

certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Leader Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Elk Point

County of Union and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

July 1, 1976

July 8, 1976

Lester E. Emerson
(Signature)

Publisher
(Title)

July 9, 1976
(Date Signed)

NOTICE OF INTENT TO
APPROPRIATE WATER

Pierre, South Dakota 57501

June 17, 1976

Notice is hereby given that
Alfred LaCroix whose post office
address is Jefferson, South Dak-
ota, has made an application in
accordance with the provisions
of the water laws of South Dakota
for a permit to appropriate for
beneficial use 1.7 cubic feet of
water per second of time from
ground water through the LaCroix
#1, the point of diversion of which
is to be located in the NE 1/4
of section 23, Twp. 90N, Range
49W. Said water to be used for
the purpose of providing irriga-
tion on the following portions of
described land: NE 1/4, Section
23, T90N, R49W.

This application No. 2763-3
will be considered by the Water
Rights Commission at the Court
House at Winner, South Dakota
upon the 21st day of July, 1976
at 10:00 a.m. All interested per-
sons may appear and be heard.
WATER RIGHTS COMMISSION
By: Burton F. Jones,
Water Rights Specialist
Publish: July 1, July 8



Form 10.

No. 2763-3



NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USE

Post Office Jefferson S.D.

Date 6-15-77

TO: Water Rights Commission
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 2763-3.

Water Right Permit No. 2763-3 states that the diversion system is to be constructed by July 22, 19 77 and that the water is to be put to beneficial use by July 22, 19 81.

The diversion system was completed on July June 10, 19 76.
Applying the water to beneficial use was completed on July 1, 19 76.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Alfred B. La Croix
(Signature)

Permit No. 2763-3Water Division 3 BIG SIOUX RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by ALFRED
LACROIX of JEFFERSON holder
of Permit No. 2763-3 bearing date of priority of MAY 26, 1976
authorizing the diversion of 1.7 cu. ft. per second of the water of GROUND WATER
for IRRIGATION purposes, in CLAYTON County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

103' DEEP WELL WITH 16" TRANSITE CASING
LAYNE BOWLER WELLINE 8" PUMP #14542K, 3STAGE, 12 KEH BOWLS
POWERED BY 75HP US ELECTRIC MOTOR TYPE RU
R-6326-01-307

B. Works used to transport water to place of use,

1000' OF 8" ALUMINUM MAINLINE
3500' OF 6" ALUMINUM MAINLINE

C. Works used to apply water to beneficial use.

5 - 1000' LONG 4" TOWLINES
6 - 1/4 MILE LONG 4" TOWLINES
WITH RAINBIRD # 14600 SPRINKLER HEADS WITH 1/64
ORIFICES AT 40' SPACINGS

The system is in the following condition: GOOD

The point of diversion is located 1000' W & 60' S OF THE NE CORNER,
SECTION 27, T90N, R49W

The works are capable of diverting and conveying to the place of use 2.0cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 27, T90N, R49W

NW ¹ NE ⁴	36 ACRES
NE ⁴ NE ⁴	18
SW ⁴ NE ⁴	36
SE ⁴ NE ⁴	30

comprising a total of 120 acres of land.Date AUGUST 22, 1979

Durston Jones
(Signature)

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7085

PIERRE, October 13, 1979

RECEIVED OF Alfred LaCroix, RR #1, Box 34, Jefferson, SD 57038
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and issuing Cert. of Construction No. 2763-3	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 2763-3		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filling _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH 9Y *gy*

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

ALFRED LACROIX JR
RR #1 BOX 54
JEFFERSON, SD 57038

NOTICE

**Re: Violation of Requirement To Submit 1987 Irrigation
Questionnaire**

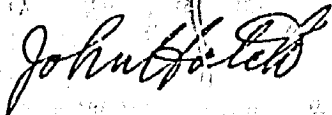
Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 4281-3, 2763-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 4281-3, 2763-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.

SOUTH DAKOTA
Department of
Water & Natural Resources

Jno Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 23, 1988

2763-3
4281-3

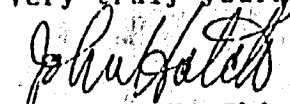
Alfred LaCroix, Jr.
RR 1, Box 54
Jefferson SD 57038

Dear Mr. LaCroix:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 2763-3, 4281-3 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 8, 1989

ALFRED LACROIX JR
RR #1 BOX 54
JEFFERSON, SD 57038

NOTICE

RE: Violation of Requirement to Submit 1988 Irrigation Questionnaire

Our records indicate that the 1988 Irrigation Questionnaire has not been submitted for Permit No(s) 2763-3, 4281-3. The request for the Questionnaire was dated October 26, 1988. The Water Management Board had directed that owners of water permits who have not submitted the 1988 Irrigation Questionnaire be given notice of hearing to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:45 am, March 1, 1989 at the Howard Johnson's, Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s). 2763-3, 4281-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the March 1st hearing date, your name will be deleted from the agenda for the hearings.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



SOUTH DAKOTA

Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3121

February 24, 1989

2763-3
4281-3

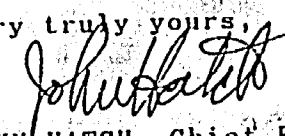
Alfred Lacroix, Jr
RR #1 Box 54
Jefferson, SD 57038

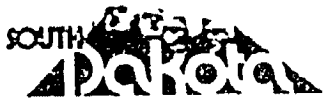
Dear Mr. Lacroix:

I am writing to acknowledge receipt of your 1988 irrigation questionnaires for Water Permit Nos. 2763-3 and 4281-3. You may disregard the February 8, 1989, Notice of failure to submit the 1988 irrigation questionnaire. With receipt of the questionnaires your name has been deleted from the March Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 9, 1990

ALFRED LACROIX JR
RR #1 BOX 54
JEFFERSON, SD 57038

NOTICE

RE: Violation of Requirement to Submit 1989 Irrigation Questionnaire

Our records indicate that the 1989 Irrigation Questionnaire has not been submitted for Permit No(s). (2763-3, 4281-3. The request for the Questionnaire was dated October 13, 1989. The Water Management Board had directed that owners of water permits who have not submitted 1989 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 8:30 am, March 7, 1990 at the Howard Johnson's, Jefferson-Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 2763-3, 4281-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the March 7th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 14, 1990

2763-3
4281-3

Alfred LaCroix Jr.
RR #1 Box 54
Jefferson, SD 57038

Dear Mr. LaCroix:

I am writing to acknowledge receipt of your 1989 irrigation questionnaires for Water Permit Nos. 2763-3 and 4281-3. You may disregard the February 9, 1990 Notice of failure to submit the 1989 irrigation questionnaires. Your questionnaires were received prior to the March Water Management Board meeting and your name was deleted from the agenda pertaining to the hearing.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

A handwritten signature in cursive script that reads "Ron Duvall".

RON DUVALL
Natural Resources Engineer
Water Rights Division



2763-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: ALFRED LACROIX JR
RR #1 BOX 350
JEFFERSON SD 57038

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Requirement to Submit 1992 Irrigation Questionnaire

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 2763-3 & 4281-3. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2763-3 & 4281-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, your name will be deleted from the Board agenda.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address

2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

0763-3

ALFRED LACROIX JR
RR #1 BOX 350
JEFFERSON SD 57038

4a. Article Number

P906559985

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

7-1-93

5. Signature (Addressee)

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

2763-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 17, 1993

2763-3
4281-3

Alfred LaCroix, Jr.
RR #1 Box 350
Jefferson, SD 57038

Dear Mr. LaCroix:

I am writing to acknowledge receipt of your 1992 irrigation questionnaires for Water Right No. 2763-3 and Permit No. 4281-3. You may disregard the January 29, 1993, Notice of Violation of Water Permit Nos. 2763-3 and 4281-3.

The questionnaires were received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352



2763-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 16, 1994

ALFRED LACROIX JR
RR #1 BOX 350
JEFFERSON SD 57038

NOTICE

RE: Violation of Requirement to Submit 1993 Irrigation Questionnaire

Our records indicate that the 1993 Irrigation Questionnaire has not been submitted for Permit No(s) 2763-3 & 4281-3. The request for the Questionnaire was dated October 18, 1993. The Water Management Board has directed that owners of water permits who have not submitted the 1993 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 8:45 am, April 6, 1994, at the Golden Hills Resort, 900 Miners Ave, Lead, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2763-3 & 4281-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before April 1, 1994, your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

SENDER: • Complete items 1 and/or 2 for additional services. • Complete items 3, and 4a & b. • Print your name and address on the reverse of this form so that we can return this card to you. • Attach this form to the front of the mailpiece, or on the back if space does not permit. • Write "Return Receipt Requested" on the mailpiece below the article number. • The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): 1. ☒ Addressee's Address 2. ☐ Restricted Delivery Consult postmaster for fee.	
		3. Article Addressed to: 2763-3 ALFRED LACROIX JR RR #1 BOX 350 JEFFERSON SD 57038	
4a. Article Number P 837 692 446		4b. Service Type ☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail ☐ Return Receipt for Merchandise	
5. Signature (Addressee) <i>Alfred Lacroix Jr</i>		7. Date of Delivery 2-13-94	
6. Signature (Agent)		8. Addressee's Address Only if requested and fee is paid	

PS Form 3811, December 1991 • U.S.G.P.O. 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.



2763-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 9, 1994

NOTICE

TO: ALFRED LACROIX JR
RR #1 BOX 350
JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer IV
For John Hatch, Chief Engineer,
Water Rights Division
(605) 773-3352 

SUBJECT: April 6, 1994 Water Management Board Meeting --
Irrigation Questionnaire Violation(s)
RE: , 2763-3 & 4281-3

On February 16, 1994, a notice was sent to you concerning submission of the 1993 irrigation questionnaire(s). The time and location of the April 6th hearing have been changed.

The hearing is now scheduled as follows:

9:30 a.m., April 6, 1994, in the Conference Room of
the Floyd Matthew Training Center, Joe Foss Building,
523 E Capitol, Pierre, SD.

All other provisions of the February 16th notice still apply. If the questionnaire(s) are received in this office prior to April 1, 1994, your name will be deleted from the agenda.

If you have any questions, please contact Genny McMath at
(605) 773-3352.

CERTIFICATION

I hereby certify that on March 9, 1994, I have personally deposited with the United States Mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 9, 1994, regarding April 6, 1994, Water Management Board Meeting -- Irrigation Questionnaire Violation(s) on the following Water Rights/Permits and addresses as stated below:

- 2709-3: Alex A./Ann L. Falk, 1301 N. 4th St., Aberdeen, SD 57401.
 2763-3 & 4281-3: Alfred LaCroix, Jr., RR 1, Box 350, Jefferson, SD 57038.
 5238-3 & 2520-3: B. Deloris Jensen, RR 2, Box 107, Beresford, SD 57004-9578.
 2534-3: Barry Imsland, RR 2, Box 26, Conde, SD 57434.
 1677A-3: Burnett Quam, RR 1, Box 222, Elk Point, SD 57025.
 1814-3: Caroline & Garry S. Kerkvliet, RFD 2, Box 145, Castlewood, SD 57223.
 4773-3 & 1880-3: City of Brookings, Theodore Kryger, F.O., P.O. Box 270, Brookings, SD 57006-0270.
 180-3 & 291-3: Craig Flyger, RR 1, Box 22, Parker, SD 57053.
 1076-2, 1236-2 & 2167-2: Dale Heese, HCR 88, Box 36, Millboro, SD 57580-7417.
 1488-2: Dan Donelan, HCR 33, Box 23, Mission Ridge, SD 57532.
 417-1A & 417-1B: Darrell C. Anderson, 1700 Kings Rd., Rapid City, SD 57702.
 540-2: Darrell E. Heldman, Box 402, Edgemont, SD 57735.
 1503-2: Dave Hemmingson, HCR 3, Box 11, Philip, SD 57567.
 792-1: David L. & Mary Lou Mollman, HC 63, Box 62, Ludlow, SD 57755.
 4093-3: Dell Rapids Golf & Rec Assoc, Mike Solem, Box 165, Dell Rapids, SD 57022.
 2394-3 & 2395-3: Dennis Jones, RR 1, Box 55, Bath, SD 57427.
 1275-2: Donald Kaiser, HCR 89, Box 303, Hermosa, SD 57744.
 1556-3: Ed & Dale Fawcett, Inc., Box 3D, Ree Heights, SD 57371.
 1555-3: Ed & Dale Fawcett, Inc., HCR 64, Box 155, Miller, SD 57362.
 2622-3: Evelyn Bernard, RR 1, Box 35, Jefferson, SD 57038.
 526-2: Fred & Dan McFarland, P.O. Box 2110, Rapid City, SD 57709.
 1390A-1: Fred W. Carlson, 716 10th Ave., Belle Fourche, SD 57717.
 3026-3: G. Waldner, Hillcrest Colony, Box 17, Garden City, SD 57236.
 1291-3 & 2474-3: Gary Hanson, Operator, RR 2, Box 224, Elk Point, SD 57025.
 407-2, 408-2 & 409-2: Gerrit DeJong, HCR 81, Box 50, Kennebec, SD 57544-9503.
 4209-3: Harold Nelson & Son, RR 2, Box 156, Yankton, SD 57078.
 5315-3: Hillcrest Golf/Country Club, T. Cihak, President, 2206 Mulberry, Yankton, SD 57078.
 2595-3 & 4379-3: James B. Zell, Rt 1, Box 350, Cavour, SD 57324.
 4687-3A & 4687-3B: James L. Sutton, Box 33, Onida, SD 57564.
 5203-3: Jeffery O. & Sally J. Nelson, RR 2, Box 2080, Brandon, SD 57005-9606.
 475-2 & 1114-2: John Pitkin, Rex Ranch, Box 92, Menzel, SD 57521.
 961-3, 1050-3, 1120-3 & 1223-3: Kevin Dettler, HC 71, Box 29, Doland, SD 57436.

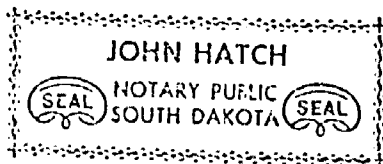
4524-3 & 4524-3A: Leon Lengkeek, 1605 Buffalo TR, Brookings, SD 57006.
 4443-3: Lonnie H. Nelson, RR 2, Box 136, Yankton, SD 57078.
 5010-3: Loren & Joyce Forrest, RR 1, Box 213, Laverne, MN 56156.
 156-3, 157-3, 164-3 & 1878-3: Marene Flyger, Box 362, Hurley, SD 57036.
 2242-3: Mark Quam, RR 2, Box 456, Elk Point, SD 57025.
 1523-2 & 1525-2: May & Sons, Inc., HC 53, Box 21, Interior, SD 57750.
 3550-3: Melvin A. Schmidt, Rt 2, Box 127, Parker, SD 57053.
 1714-2 & 2063-2, 400-2 & 401-2: Melvin E. Brassfield, Box 24, Caputa, SD 57725.
 5353-3: Michael A. Koslowski, RR 1, Box 44, Waubay, SD 57273.
 4910A-3: Michael L. Kreber, RR 1, Box 89, Tabor, SD 57063.
 2120-2: Mick Zink, HC 88, Box 51, Wewela, SD 57578.
 5205-3: Oahe Shores Golf Association, Dennis Moser, P.O. Box 174, Pollock, SD 57648.
 1684-3 & 2742-3: Paul Daly, P.O. Box 379, Ft. Thompson, SD 57339-0379.
 5736-3: Robert Streeter, 2645 Country VW, Monroe, WI 53566.
 235-3: Russell Doolittle, RR 1, Box 53, Wolsey, SD 57384.
 1264-3A: Steffen Brothers, Inc., HCR 37, Box 132, Pierre, SD 57501-9514.
 424-1: Steve Sreenk, Rt 1, Box 134, Newell, SD 57760.
 399-2: Thomas & Robin Jagow, HC 56, Box 39, Buffalo Gap, SD 57722.
 5225-3: Town of Pollock, Lila Renner, F.O., P.O. Box 57, Pollock, SD 57648-0057.
 925-1: Warren N. Gollither, RR 1, Box 237D, Spearfish, SD 57783.
 897-2: Wilbert & Judith Ohlmann, HCR 69, Box 663, Midland, SD 57552.
 1402A-2: William & James O'Kief, HC 68, Box 32, Wood Lake, NE 69221.
 4646A-3: William A. Stoddard, 821 S. Walts Ave., Sioux Falls, SD 57104.

Cheryl F. Frost

Cheryl F. Frost
Secretary

STATE OF SOUTH DAKOTA)
) SS
 COUNTY OF HUGHES)

Sworn to, before me, this 10th day of March, 1994.



John Hatch
Notary Public

JOHN HATCH, Notary Public
My Commission Expires
April 1, 2001

2763-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 23, 1994

2763-3
4281-3

Alfred LaCroix, Jr
RR #1 Box 350
Jefferson, SD 57038

Dear Mr. LaCroix:

I am writing to acknowledge receipt of your 1993 irrigation questionnaires. I completed the questionnaires for you following our March 22nd telephone conversation. You may disregard the February 16, 1994, Notice of Violation of the Requirement to Submit the 1993 Irrigation Questionnaire.

The questionnaires were completed and on file in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1. ☐ Addressee's Address
- 2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

ALFRED LACROIX JR
RR 1 BOX 350
JEFFERSON SD 57038

2763-3

4a. Article Number

P378 081 375

4b. Service Type

- ☐ Registered
- ☐ Express Mail
- ☐ Return Receipt for Merchandise
- ☒ Certified
- ☐ Insured
- ☐ COD

7. Date of Delivery

2-5-97

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X Alfred Lacroix

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.



2763-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 4, 1997

NOTICE

TO: ALFRED LACROIX JR, RR 1 BOX 350, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1996 Irrigation Questionnaire

Our records indicate that the 1996 Irrigation Questionnaire has not been submitted for Permit No(s) 2763-3 & 4281-3. The request for the Questionnaire was dated October 24, 1996. The Water Management Board has directed that owners of water permits who have not submitted the 1996 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 2:30 pm, March 5, 1997, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2763-3 & 4281-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 1997, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2763-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 24, 1997

2763-3
4281-3

Alfred LaCroix, Jr.
RR 1 Box 350
Jefferson, SD 57038

Dear Mr. LaCroix:

I am writing to acknowledge receipt of your 1996 irrigation questionnaires. You may disregard the February 4, 1997, Notice for Violation of the Requirement to Submit the 1996 Irrigation Questionnaire.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352


**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 9, 1998

NOTICE

TO: ALFRED LACROIX JR. RR 1 BOX 350, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 2763-3 & 4281-3. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2763-3 & 4281-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

ALFRED LACROIX JR
RR 1 BOX 350
JEFFERSON SD 57038

4a. Article Number

2763-3
2179 157 244

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

1-10-58

5. Received By: (Print Name)

6. Addressee's Address (Only if requested)

6.

PS.

Thank you for using Return Receipt Service.

Return Receipt



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 9, 1998

2763-3
4281-3

Alfred Lacroix, Jr.
RR 1 Box 350
Jefferson, SD 57038

Dear Mr. Lacroix:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit Nos. 2763-3 and 4281-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



January 22, 1999

2763-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

NOTICE

TO: ALFRED LACROIX JR, RR 1 BOX 350, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1998 Irrigation Questionnaire(s)

Our records indicate that the 1998 Irrigation Questionnaire has not been submitted for Permit No(s) 2763-3 & 4281-3. The request for the Questionnaire was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, March 3, 1999, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2763-3 & 4281-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1999, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



2763-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 26, 1999

2763-3
4281-3

Alfred LaCroix, Jr
47993 331st Street
Jefferson, SD 57038

Dear Mr. LaCroix:

I am writing to acknowledge receipt of your 1998 irrigation questionnaires. You may disregard the January 22, 1999, "Notice" concerning reporting requirements for Water Permit Nos. 2763-3 and 4281-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

2763-3

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Received by (Please Print Clearly) _____ B. Date of Delivery <u>1-23-01</u>	
1. Article Addressed to: ALFRED LACROIX JR 47993 331st ST JEFFERSON SD 57038		C. Signature <u>X Alfred Lacroix Jr</u> ☐ Agent ☐ Addressee D. Is delivery address different from item 1? ☐ Yes ☐ No If YES, enter delivery address below: _____	
		3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.	
		4. Restricted Delivery? (Extra Fee) ☐ Yes	
2. Article Number (Copy from service label) <u>7000 0600 0026 9814 3253</u>			

PS Form 3811, July 1999

Domestic Return Receipt

102595 00-M 0952



2763-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2001

NOTICE

TO: ALFRED LACROIX JR, 47993 331st ST, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2000 Irrigation Questionnaires

Our records indicate that the 2000 Irrigation Questionnaire has not been submitted for Permit Nos. 2763-3 & 4281-3. The request for the Questionnaire was dated October 20, 2000. The Water Management Board has directed that owners of water permits who have not submitted the 2000 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:00 am, March 7, 2001, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit Nos. 2763-3 & 4281-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before March 2, 2001, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaires, please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 1, 2001

2763-3
4281-3

Alfred LaCroix, Jr
47993 331st St
Jefferson, SD 57038

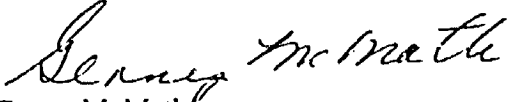
Dear Mr. LaCroix:

I am writing to acknowledge receipt of your 2000 irrigation questionnaires. You may disregard the January 19, 2001, "Notice" concerning reporting requirements for Water Right No. 2763-3 and 4281-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



2763-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2002

NOTICE

TO: ALFRED LACROIX JR, 47993 331st ST, JEFFERSON, SD 57038

FROM: Ror Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2001 Irrigation Questionnaire(s)

Our records indicate that the 2001 Irrigation Questionnaire has not been submitted for Permit No(s) 2763-3 & 4281-3. The request for the Questionnaire was dated October 12, 2001. The Water Management Board has directed that owners of water permits who have not submitted the 2001 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:00 am, March 13, 2002, in the Visitor Center (west bank of Capitol Lake), 650 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2763-3 & 4281-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 8, 2002, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

SENDER: COMPLETE THIS SECTION

- Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ALFRED LACROIX JR
47993 331st ST
JEFFERSON SD 57038

71

PS For

COMPLETE THIS SECTION ON DELIVERYA. Received by (Please Print Clearly) ALFRED LACROIX JRB. Date of Delivery 1-17-02C. Signature Alfred Lacroix☐ Agent☐ AddresseeD. Is delivery address different from item 1? ☒ Yes

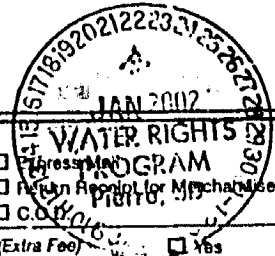
If YES, enter delivery address below:

☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☒ Yes



276.3-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 5, 2002

2763-3
4281-3

Alfred LaCroix, Jr
47993 331st St
Jefferson, SD 57038

Dear Mr. LaCroix:

I am writing to acknowledge receipt of your 2001 irrigation questionnaires. You may disregard the January 16, 2002, "Notice" concerning reporting requirements for Water Permit and Right Nos. 2763-3 and 4281-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



2763-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 17, 2003

NOTICE

TO: ALFRED LACROIX JR, 47993 331st ST, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaire(s)

Our records indicate that the 2002 Irrigation Questionnaire has not been submitted for Permit No(s) 2763-3 & 4281-3. The request for the Questionnaire was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 5, 2003, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2763-3 & 4281-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2003, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



2763-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 10, 2003

2763-3
4281-3

Alfred Lacroix, Jr
47993 331st St
Jefferson SD 57038

Dear Mr. Lacroix:

I am writing to acknowledge receipt of your 2002 irrigation questionnaires. You may disregard the January 17, 2003, "Notice" concerning reporting requirements for Water Right No. 2763-3 and Water Permit No. 4281-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



2763-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2004

NOTICE

TO: ALFRED LACROIX JR, 47993 331st ST, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire has not been submitted for Permit No(s) 2763-3 & 4281-3. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 3, 2004, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2763-3 & 4281-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 27, 2004, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



2763-3

Track & Confirm

Current Status

You entered 2301 3460 0000 8515 8596

Your item was delivered at 9:39 am on January 15, 2004 in
JEFFERSON, SD 57038. The item was signed for by A LACROIX.

[Shipment Details >](#)

Notification Options

▶ Track & Confirm by email [What is this?](#) [Go >](#)

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Track & Confirm

Enter label number:

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U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8515 8596

ALFRED LACROIX JR
47993 331st ST
JEFFERSON SD 57038

Waiver of Signature ☐ YES ☐ NO

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PS Form 153, July 2001

(See Reverse)



2763-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denn

February 23, 2004

2763-3
4281-3

Alfred LaCroix Jr
47993 331st St
Jefferson SD 57038

Dear Mr. LaCroix:

I am writing to acknowledge receipt of your 2003 irrigation questionnaires. You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right Nos. 2763-3 and 4281-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

2763-3 & 6517-3

Water Rights Program - DENR
Conversation File Documentation

NAME OF PERSON OR FILE: Water Right No. 2763-3, Lacroix

ADDRESS: COUNTY: Union

DATE: September 3, 2004 TELEPHONE:

RE: Telephone Conversation with Mr. Lacroix

COMMENTS:

Mr. Lacroix called in response to my August 11, 2004.

I explained that Pierre Bernard (6517-3) applied for a water permit to irrigate the S ½ NE ¼ Section 27, T90N, R49W. In processing the application we found that Water Right No. 2763-3 authorized irrigation of 120 acres in the NE ¼ of Section 27.

Mr. Lacroix stated that he has never irrigated the S ½ NE ¼ Section 27 and that this property has been farmed by the Bernard family for a very long time. I explained that for some unexplained reason the S ½ NE ¼ was included on his water right. I said that we would likely need to reissue the water right for the proper acreage.

We also spoke about the small pivot in the NE ¼ NW ¼ of Section 27. It was evident on the aerial photo that this ground is irrigated. However I am unable to find a water right which authorizes irrigation of this property. Mr. Lacroix stated he farms this ground which is owned by a relative. He said it should be on Water Right No. 2763-3 as these three small pivots all use the same source. I told him I would check into it but that this is something that needs to get resolved.

NAME: Eric Stenberg



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

August 11, 2004

Alfred LaCroix Jr
47993 331st Street
Jefferson SD 57038

Dear Mr. LaCroix:

The Water Rights Program recently received a water permit application submitted by Pierre Bernard to irrigate land in the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 27, T90N, R49W. The proposal is to allow the pivot owned by Russell Hall and located in the N $\frac{1}{2}$ SE $\frac{1}{4}$ of this section to make a full rotation.

In reviewing the Bernard application we found that the S $\frac{1}{2}$ NE $\frac{1}{4}$ is covered by LaCroix's Water Right No. 2763-3. This water right authorizes irrigation of 120 acres located in the NE $\frac{1}{4}$ of Section 27. I contacted Mr. Bernard who indicated that the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 27 is owned by the Vaun Carey family and that this land has not been irrigated. A map shows that two pivots are in place in the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27 which I assume is the LaCroix irrigation authorized by Water Right No. 2763-3. LaCroix also hold Water Right No. 4281-3 for irrigation of the SE $\frac{1}{4}$ of Section 22.

I have enclosed a map that hopefully helps you visualize the matter. The red cross-hatched area is the land proposed to be irrigated by Mr. Bernard. The blue semi-circle is Mr. Hall's pivot. The green are the LaCroix pivots. The pivot in purple is not covered under any water right.

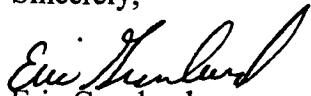
If this area in red has not been irrigated or is not part of the LaCroix farming operation, Water Right No. 2763-3 will need to be reissued to reflect only the irrigation of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27 is not irrigated as part of the irrigated acres.

I also noticed from an aerial photo that a 40 acre pivot is located on the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27 (denoted in purple on the map). I am unable to find this acreage authorized by any existing water right. I am unsure whether this is LaCroix property. If it is, a water right will need to be obtained for irrigation of the property.

Please answer the questions on the enclosed sheet and return in the self addressed stamped envelope.

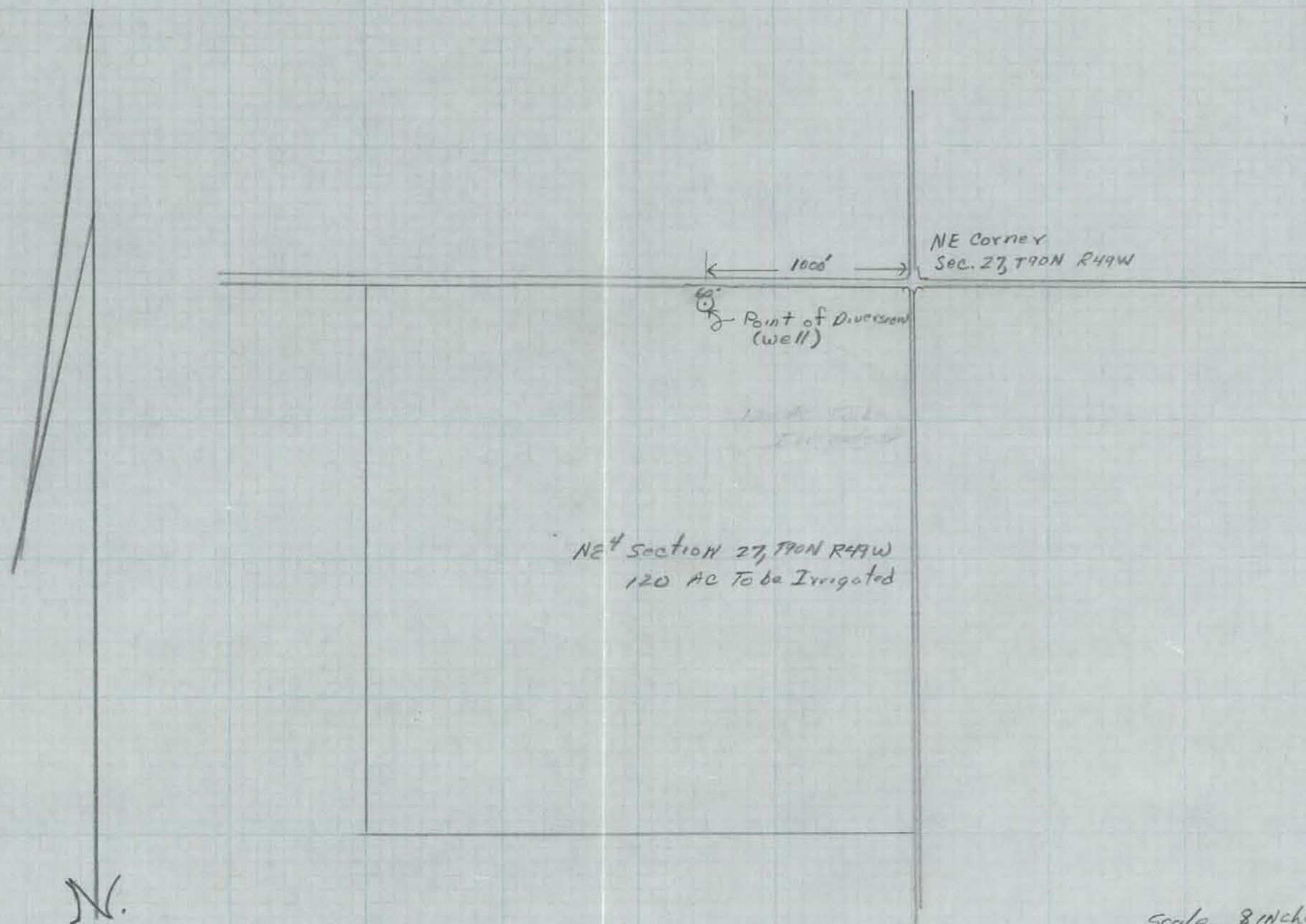
Please feel free to give me a call if you have any questions. I tried to contact you by phone to discuss this matter prior to sending this letter but unfortunately was unable to get ahold of you. Thank you for the assistance in getting your water rights to accurately reflect the actual system.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Gronlund", written in a cursive style.

Eric Gronlund
Water Rights Program, DENR
(605) 773-3352

enclosures



Scale 8 inches = 1 mile

ALFRED B. LaCroix
R#1 Box 34
Jefferson, So. Dak 57038
LaCroix Irrigation Project
120 AC. To be Irrigated

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed	J. M. Baline	Date	5/4/76	Approved by	J. M. Baline
Drawn	J. M. Baline	Date	5/4/76	Title	Sec 7 ch. 5/2/76
Traced		Sheet		Drawing No.	
Checked		No.	1		
		of	1		

2763-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

September 14, 2004

Art Lacroix
47993 331st Street
Jefferson SD 57038

Dear Mr. Lacroix:

I am writing in follow-up to our telephone conversation regarding Water Right No. 2763-3. This water right was errantly applied for and issued for irrigation of the entire NE $\frac{1}{4}$ of Section 27, T90N, R49W. Based on our conversation you indicated the land in the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ is not owned nor has it ever been irrigated by you. Water Right No. 2763-3 can be reissued to reflect only the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 27 (the area in green cross hatch on enclosed map).

The other issue that arose in investigating this matter is that the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27 is irrigated from the well authorized by Water Right No. 2763-3. This is the area in red cross hatch on the map. From my review of the water rights records this 40 acre quarter-quarter has never been authorized for irrigation. Unfortunately, the reissuance of Water Right No. 2763-3 can not simply correct this problem. A new water right will need to be obtained to authorize irrigation by the pivot in the NE $\frac{1}{4}$ NW $\frac{1}{4}$.

I have attached a partially completed application to accomplish getting these acres properly permitted. I have left the section on name of the applicant blank because you informed me that the land is actually owned by a relative of yours. Either the landowner or tenant/lessee may apply for the water permit. The application filing fee of \$200 will need to be submitted with the application.

If you have any questions or if your records show that a water right was obtained for the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27, please contact me.

Sincerely,


Eric Gronlund
Water Rights Program, DENR
(605) 773-3352

enclosure

ES 9/14/04

SD EForm - 0499 V1

FORM 2: Application for irrigation in South Dakota
(type or print)

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	(office use only) No. _____ Hydrologic Unit _____
	Basin _____
	Newspaper _____

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☒ New ☐ Vested Right ☐ Amendment/Correction to Permit No. _____
(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

additional acres to Water Right No. 2763-3

Name of applicant

- Name of Applicant _____ Phone _____
Mailing Address _____ State _____
(check one) ☐ Owner ☐ Tenant/lessee
(Street, RR, or Box and City) (Zip Code)
- Amount of water claimed _____ *CFS or _____ **GPM _____ ***AF Total Acreage 40
(*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable)
- Source of water supply ground water
- Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) County Union
NE 1/4 NE 1/4 Section 27, T90N, R49W -- same well authorized by Water Right No. 2763-3
- County or counties where water will be used Union
- Annual period during which water is to be used Irrigation season
- List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
(Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
NE 1/4 NW 1/4 Section 27, T90N, R49W	40		

- Give a description of the project. (Attach sheet if more space is needed)

Acreage in NE 1/4 NW 1/4 of Section 27 has been irrigated. It recently came to the attention of the Water Right Program and myself that a water right was not in place for these acres. See information on well that is on record with Water Right No. 2763-3

STATE OF SOUTH DAKOTA) SS
County of _____

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, _____, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Applicant's signature _____

Subscribed and sworn to before me this _____ day of _____ 20 _____

Signature in front of notary

2763-3 & 6517-3

Water Rights Program - DENR
Conversation File Documentation

NAME OF PERSON OR FILE: Water Right No. 2763-3, Lacroix

ADDRESS: COUNTY: Union

DATE: September 3, 2004 TELEPHONE:

RE: Telephone Conversation with Mr. Lacroix

COMMENTS:

Mr. Lacroix called in response to my August 11, 2004.

I explained that Pierre Bernard (6517-3) applied for a water permit to irrigate the S ½ NE ¼ Section 27, T90N, R49W. In processing the application we found that Water Right No. 2763-3 authorized irrigation of 120 acres in the NE ¼ of Section 27.

Mr. Lacroix stated that he has never irrigated the S ½ NE ¼ Section 27 and that this property has been farmed by the Bernard family for a very long time. I explained that for some unexplained reason the S ½ NE ¼ was included on his water right. I said that we would likely need to reissue the water right for the proper acreage.

We also spoke about the small pivot in the NE ¼ NW ¼ of Section 27. It was evident on the aerial photo that this ground is irrigated. However I am unable to find a water right which authorizes irrigation of this property. Mr. Lacroix stated he farms this ground which is owned by a relative. He said it should be on Water Right No. 2763-3 as these three small pivots all use the same source. I told him I would check into it but that this is something that needs to get resolved.

NAME: Eric Stenlund



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2008

NOTICE

TO: ALFRED LACROIX JR, 47993 331st ST, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2007 Irrigation Questionnaire(s)

Our records indicate that the 2007 Irrigation Questionnaire has not been submitted for Permit No(s) 2763-3 & 4281-3. The request for the Questionnaire was dated October 19, 2007. The Water Management Board has directed that owners of water permits who have not submitted the 2007 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2008**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2763-3 & 4281-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 3, 2008**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V6-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2763-3

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Track & Confirm

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Label/Receipt Number: 2303 2160 0000 0802 4179
Status: **Delivered**

Your item was delivered at 10:43 AM on January 19, 2008 in JEFFERSON, SD 57038. The item was signed for by A LACROIX.

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No FEAR Act EEO Data

FOIA

United States Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 4179

ALFRED LACROIX JR
47993 331st ST
JEFFERSON SD 57038

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:
Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

☐ Priority Mail™ Service
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For more information, call 1-800-222-1811 or visit www.usps.com



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 28, 2008

2763-3
4281-3

Alfred LaCroix Jr
47993 331st St
Jefferson SD 57038

Dear Mr. LaCroix:

I am writing to acknowledge receipt of your 2007 irrigation questionnaires. You may disregard the January 18, 2008, "Notice" concerning reporting requirements for Water Right Nos. 2763-3 and 4281-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



2763-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: ALFRED LACROIX JR, 47993 331st ST, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire(s)

Our records indicate your 2014 Irrigation Questionnaire has not been submitted for Permit No(s) 2763-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 4, 2015**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2763-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2763-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182

January 21, 2015

2763-3
4281A-3

Alfred LaCroix Jr
47993 331st St
Jefferson SD 57038

Dear Mr. LaCroix:

I am writing in follow-up to our phone conversation of January 20th concerning irrigation questionnaires for Water Right Nos. 2763-3 (your name) and 4281A-3 (Kevin Hueser). I completed questionnaires for you based on our phone conversation.

You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right Nos. 2763-3 and 4281A-3. The information was received in our office prior to the Water Management Board meeting and no hearing will be held concerning these water rights.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Kevin Hueser, 1505 Jack Nicklaus Dr, Elk Point SD 57025

2763-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 19, 2020

2763-3

Peggy LaCroix
47993 331st St
Jefferson SD 57038

Dear Ms. LaCroix:

We have received the irrigation questionnaire for 2019. It is our understanding that ownership of Water Right No. 2763-3 needs to be changed.

Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

PAID

MAR - 2 2020

Ck# 12357

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

MAR 02 2020

WATER RIGHTS
PROGRAM

No. 2763-3

Date: 2-21-2020

I/We request that Water Right No. 2763-3

formerly owned by: Alfred LaCroix

be transferred to: (name & address) Peggy LaCroix, 47993 331st St, Jefferson SD 57038

Telephone No. _____

Title to the following described land(s)/property has been transferred as described above:

NE ¼ Section 27, T90N, R49W

I/We understand that the validity of Water Right No. 2763-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Peggy LaCroix, the new owner, certify that the above information is true and correct.

Peggy A. LaCroix
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM South Dakota Department of Environment and Natural Resources

Date March 2, 2020

RECEIVED OF Alred/Peggy LaCroix 47993 331st St. Jefferson SD 57038

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$
Fee to retain Future Use Permit No. _____ after period of seven years.	\$
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$
Fee for Filing Transfer Form <u>2763-3</u>	\$50.00
Fee for _____	\$
Fee for Issuing New Well Driller's License No. _____	\$
Fee for Renewal of Well Driller's License No. _____	\$
Fee for Issuing Well Pump Installer's License No. _____	\$
Fee for Renewal of Well Pump Installer's License No. _____	\$
(Any Other Work Provided by Law)	
TOTAL	\$50.00

By Jeanne Goodman
Chief Engineer

pm



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 2, 2020

2763-3

Peggy LaCroix
47993 331st St
Jefferson SD 57038

Dear Ms. LaCroix:

I am writing to acknowledge receipt of the transfer form and filing fee submitted for changing ownership on Water Right No. 2763-3.

The ownership change has been completed. Water Right No. 2763-3 formerly held by Alfred LaCroix is now listed in your name.

Enclosed for your records is a receipt for the filing fee you paid.

If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Email: genny.mcmath@state.sd.us

enclosure



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

December 13, 2024

2763-3

Renee Begnoche
47995 331st St
Jefferson SD 57038

Dear Ms. Begnoche:

This letter is intended to follow up on your previous conversation regarding Water Right No. 2763-3, presently held in the name of Peggy LaCroix.

As discussed, I have enclosed a copy of the original water right, as well as a partially completed "Notice of Transfer of Ownership" for you to complete and return in the pre-paid envelope.

Please submit a check made payable to "SD Water Rights" in the amount of \$50.00 to cover the transfer fee. If you prefer to submit payment over the phone, you may do so by calling our Fiscal Office at (605) 773-5559.

If you have any questions or concerns, please feel free to contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures

RECEIVED

2763-3

MAR 11 2025

PAID

OFFICE OF

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

MAR 10 2025

Ck# 9139

Rec't#

Mail to: SD DANR, Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 2763-3

Date: 2-10-25

I/We request that Water Right/Permit No. 2763-3 formerly owned by:
Peggy LaCroix - Jefferson SD

be transferred to:

New Owner Name: Mark & Renee Begnoche

Address: 47995 331st St

mobile: 712 899-7032

City, State, Zip Jefferson SD

email: rfbegnoche@hotmail.com

57038

Title to the following described land(s)/property has been transferred as described above:

~~120 acres - NE 1/4 Section 27, T90N, R49W~~

NNE Ex Tr 1 W 15 ac 27-90-49 57.06 Acres

☒ I understand that the validity of Water Right/Permit No. 2763-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Mark & Renee Begnoche, the new owner, certify that the above information is true and correct.


(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five-year construction period has expired. Once a water permit is developed, an inspection is conducted to issue a water right license for the project as developed. A water permit/right may be cancelled for one or more of the following reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three-year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



Notification of Bases, PLC Yields, Elections, HIP and CRP Reductions after Reconstitution

See Page 1 for non-discriminatory Statements.

Union County - SD
1101 EAST MAIN ST, STE A
ELK POINT, SD 57025-2490
(605)356-3308

RECEIVED

MAR 11 2025

OFFICE OF
WATER

MARK BEGNOCHE
47995 331ST ST
JEFFERSON, SD 57038-6813

Year : 2025
Farm : 7809
ARCPLC G/I/F Eligibility: Eligible

Farm Summary Data

Crop Name	Election Choice	HIP	Base Acres	PLC Yield	CCC-505 CRP Reduction Acres
Corn	Price Loss Coverage		38.82	151	0.00
Soybeans	ARC County	90	18.24	36	0.00

As a result of a reconstitution, this newly created farm, as of the date of this notice, has not been enrolled in any contract or program application. In order for the base acres and the farm to be eligible for any program benefit (if available), the producers on this farm must act to enroll or apply in accordance with the rules governing that program by the later of 30 days from the date of this notice or the end of the enrollment or application period if an application period exists or is in effect on the date this notice is issued. Contact your FSA service center office for details.

This farm is the result of a division of farm number 6746.

This notice is issued by the county FSA office. You may appeal the accuracy of information contained in this notice to the County Committee by filing a written request within 30 calendar days after you receive this notice in accordance with the FSA appeal procedures found at 7 CFR Part 780. If you appeal to the County Committee, you may later appeal an adverse determination of the County Committee to the FSA State Committee or the National Appeals Division or request mediation. To appeal, write to the County Committee at your FSA service center address and explain why you believe this notice is erroneous. The final date to appeal this data to the county FSA committee is the appeal date listed below.

Owner : Multiple
Operator : MARK BEGNOCHE
Farm Description : 46-127-7809

Final Date of Appeal: Mar 16, 2025

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

RECEIVED

MAR 11 2025

OFFICE OF
WATER

- ☒ Non-Cropland
- ☒ Acres
- ☒ HEL



Common Land Unit

Cropland Non-cropland CRP

2025 Crop Year

Farm 7809
Tract 4837

Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions



RECEIPT

WATER RIGHTS PROGRAM South Dakota Department of Agriculture and Natural Resources

Date March 13th, 2025

RECEIVED OF Mark & Renee Begnoche 47995 331st St Jefferson SD 57038

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form _____	\$ <u>50.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law) TOTAL	\$ <u>50.00</u>

By Mark-Meyer

Chief Engineer

STATE OF SOUTH DAKOTA
REISSUED WATER LICENSE NO. 2763-3

(1) Water Right No. 2763-3, held by Peggy LaCroix, authorized the diversion of 1.7 cubic feet of water per second (cfs) from groundwater, one well (Missouri: Elk Point Aquifer), Union County, South Dakota, for irrigation purposes. Water Right No. 2763-3, bearing a priority date of May 26, 1976, authorizes the irrigation of 120 acres located in the NE ¼ Section 27, T90N, R49W.

On March 10, 2025, Mark and Renee Begnoche filed a "Notice of Transfer of Ownership" for a portion of the land described in Water Right No. 2763-3. In a review of the Water Rights Program file for Water Right No. 2763-3, it was determined in 2004, that the license needed to be reissued to remove irrigation of the previously authorized S ½ NE ¼ Section 27, T90N, R49W. Water Right No. 2763-3 is being reissued to Mark and Renee Begnoche, 47995 331st St, Jefferson SD 57038, authorizing the diversion of 0.8 cfs from groundwater, one well (Missouri: Elk Point Aquifer), to irrigate 56 acres within the N ½ NE ¼ Section 27, T90N, R49W.

(2) It is certified that the water right holders, Mark and Renee Begnoche, have complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and are entitled to divert 0.8 cubic feet of water per second for beneficial use. The location of the diversion point is:

- 1,000 ft W & 60 ft S of the NE corner Section 27, T90N, R49W (NE ¼ NE ¼)
(Latitude 42.59071 & Longitude -96.60984)

(3) The amount of appropriation may not exceed 2 acre-feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: June 1 – September 31.

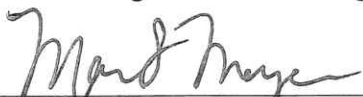
(4) The water right holders have complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate to following land:

Section 27-T90N-R49W
NE ¼ NE ¼ - 18 acres
NW ¼ NE ¼ - 38 acres
TOTAL: 56 acres

(5) Pursuant to South Dakota Water Law 46-5-30.1 Mark and Renee Begnoche, the holders and/or owners of Water Right No. 2763-3 are issued a license to appropriate water, the right to use 0.8 cubic feet of water per second from groundwater, one well (Missouri: Elk Point Aquifer), with a priority date of May 26, 1976, from the location specified in (2) of this license for irrigation purposes.

This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 2763-3 and subject to the following qualification:

1. The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.



Mark Mayer, PE
Director of Office of Water
Department of Agriculture and Natural Resources

5/13/25

date





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

MAY 13 2025

2763-3

Mark & Renee Begnoche
47995 331st St
Jefferson SD 57038

Dear Mr. & Ms. Begnoche:

Enclosed is Reissued Water License No. 2763-3, which has been issued to you based on the Notice of Transfer of Ownership submitted in March 2025.

For your information SDCL 46-6-27 requires that if in the future, the owner of an existing well, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

So long as you use the water beneficially, as stated in the Water License, State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Mark Mayer, PE
Director of Office of Water
(605) 773-3352

NOTE: A receipt of payment for the ownership transfer fee has also been enclosed.

enclosures