

1. Considered MAY 20, 1976 2735-3
2. Name of Applicant HAROLD H. RTENHOFF
3. Post Office Address BUSHNELL
4. Amount of water claimed 2.28
5. Source of water supply 60' WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 160
7. Water to be diverted and used in BROOKINGS county
about 6E miles of AURORA
8. Proof of Publication Received 5-19-76
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

No. 2735-3Map No. 20933 Water Division No. 3 BIG SIOUX RIVER District
(Blank is to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Harold Hartenhoff
 Postoffice address R.F.D. Bushnell, State South Dakota 57011
 If a corporation show date and place of incorporation ----
2. Method of accomplishing work (contract, employment of others, or by direct labor) direct labor
3. Name of diversion work Harold Hartenhoff Unit # 1
4. Amount of water claimed (cubic feet per second) 2.72
5. Source of water supply ground water
6. Location of point of diversion CENTER OF THE NW⁴ SECTION 35, T10N, R44W1

----- County Brookings
7. Annual period or periods during which water is to be used March-November
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
N.W. ¹ / ₄ of Sec. 35-110-48	160		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 2 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication: Brookings Daily Register, Brookings, So. Dak.
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Pump Bowl

B. Works proposed to transport water to place of use.

Main Line

C. Works proposed to apply water to beneficial use.

Towline

Estimated Total Cost \$ ----Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.
(See instructions concerning preparation.)STATE OF SOUTH DAKOTA)
) ss.County of BrookingsI, Harold Hartenhoff the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary constructionSigned Harold HartenhoffSubscribed and sworn to before me this 15 day of APRIL 1946

Notary Public (or other qualified officer)

COMMISSION EXPIRES
MARCH 4, 1947

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 2735-3

HAROLD HARTENHOFF
(Applicant)

E.F.D. BUSHNELL
(Post Office Address)

SOUTH DAKOTA 57011 With the following modifications.
(State)

The irrigation well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells.

Date of first receipt of application MAY 3 19 76

Date of return to applicant for correction, amendments or changes required — 19 —

Date of receipt of corrected application — 19 —

Approved MAY 20 19 76, Recorded in Book 15 Page 173

WATER RIGHT PERMIT NO. 2735-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 2735-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which a plicant may claim right is MAY 3 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 20 19 78
3. The whole of said work is to be completed on or before MAY 20 19 81
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 20 19 83
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before MAY 20 19 83; said water to be used during the following described annual period: MARCH - NOVEMBER

Witness my hand this 9TH day of JUNE 19 76

WATER RIGHTS COMMISSION

By: John Harten
Chief Engineer, Executive Officer

Certificate of Construction Issued SEPTEMBER 15 19 81

Water License Issued SEPTEMBER 15 19 81

HURON DRILLING INC. DRILLERS LOG

PAGE NO.

Harold Hartenhoff
JOB NAME

N.W. 35-110-48 Brookings
LOCATION Co.

4/13/76
DATE

15
RIG NO.

Everett Lodmel
FOREMAN

[illegible]

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12 Principal Features of the Proposed Water Supply System (continued.)

D Well Information or Estimates

- (1) Drill Hole, Diameter 28 Depth 60
- (2) Casing, Type Plastic Diameter 15½ Thickness .410
(wood, concrete, steel, etc.)
- (3) Perforated Screen.
Type Plastic Diameter 15½ Length 40'
- (4) Gravel Pack Thickness 6 Length of gravel pack 60

E Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F Fill out for Either a Well or a Dugout. * Log will be furnished by driller.

- (1) Water Bearing Materials (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 960 rds. On property owned by others 80 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Charles Hartshof
Signature of Applicant

2735-3

April 29, 1976

Mr. Harold Hartenhoff
Bushnell, SD 57011

Dear Harold:

I have now received the WI-1 form in connection with your application for a water use permit in section 35-119-48. The water analysis for the test hole in that section has also been completed. The original copy of the report of this analysis is enclosed herewith for your keeping. Also, you will please find the receipt for payment of analysis of water sample #76-171 and 76-423.

I am enclosing a copy of AES publication #13 with the quality of this water charted approximately by means of a red cross in the diagram on the outside back cover. As you will see, it is in the high salinity category, but it is low in sodium. For the soils which we have and the climate which prevails in Brookings, these soils should perform satisfactorily with this water, and the water should cause no serious deterioration of the soil. With certain types of irrigation such as frequent, light applications of water, there would be a tendency for the total salt content of the upper part of the soil profile to increase periodically. However, with the normal occurrence of effective leaching rainwater in this county and with occasional heavy fall irrigation, this salinity can be controlled and leached out of the profile satisfactorily. I anticipate no difficulty with the use of this water for the crops you intend to grow and with a tow line system.

A copy of this letter, and of the water analysis, are being sent to the State Conservation Commission, along with the application materials which you have provided. You will be hearing from them directly as to their action.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckb

Enclosures

cc: State Conservation Commission

D. Pahl

Don Boone, County Extension Agent



REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Harold Kortenhoff
 Address: Siemhall, SD 57011

Date Rec'd: April 21, 1976
 Sample No. 76-423
 Identification all-
100%, Dec. 35, T 110N, R 48W

WATER ANALYSIS

Calcium (Ca)	260	ppm*	15.00	me/l**
Magnesium (Mg)	90	ppm	7.38	me/l
Sodium (Na)	84	ppm	3.35	me/l
Potassium (K)	8	ppm	0.01	me/l
Sulfate (SO ₄)	800	ppm	16.64	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	4	ppm	0.11	me/l
Bicarbonate (HCO ₃)	420	ppm	6.38	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	344	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1737	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.24			
Sodium	15.05	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.69			

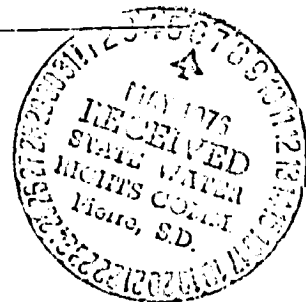
Others:

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 24.24 me/l
 Total anions 23.63 me/l



By: Shirley Matten

Service Performed

Amount Due

Irrigation analysis

\$8.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-423

Amount Enclosed \$

Signed

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Harold Hartenhoff

ADDRESS R.F.D. Bushnell, South Dakota 57011

COUNTY Brookings

LEGAL DESCRIPTION

1. WELL LOCATION: Center of the N.W. 1 Sec. 35-110-48

2. LOCATION OF AREA TO BE IRRIGATED N.W. 1 of Sec. 35-110-48

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE x CENTER PIVOT _____ GUN _____

4. CROPS TO BE IRRIGATED corn, alfalfa, small grain

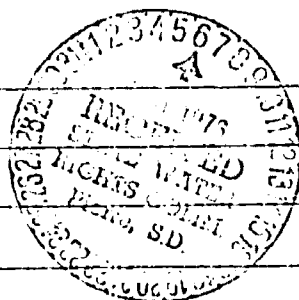
WATER QUALITY

5. SAMPLE NUMBER 76-423

6. SALINITY (EC x 10⁶) 1787 (high)

7. SODIUM (SAR) 1.14 (low)

8. RESIDUAL SODIUM CARBONATE (meq/l.) 0



I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and; the soils information has been acquired from Brookings County Conservation District, County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true and correct.

Harold Hartenhoff
APPLICANT'S SIGNATURE

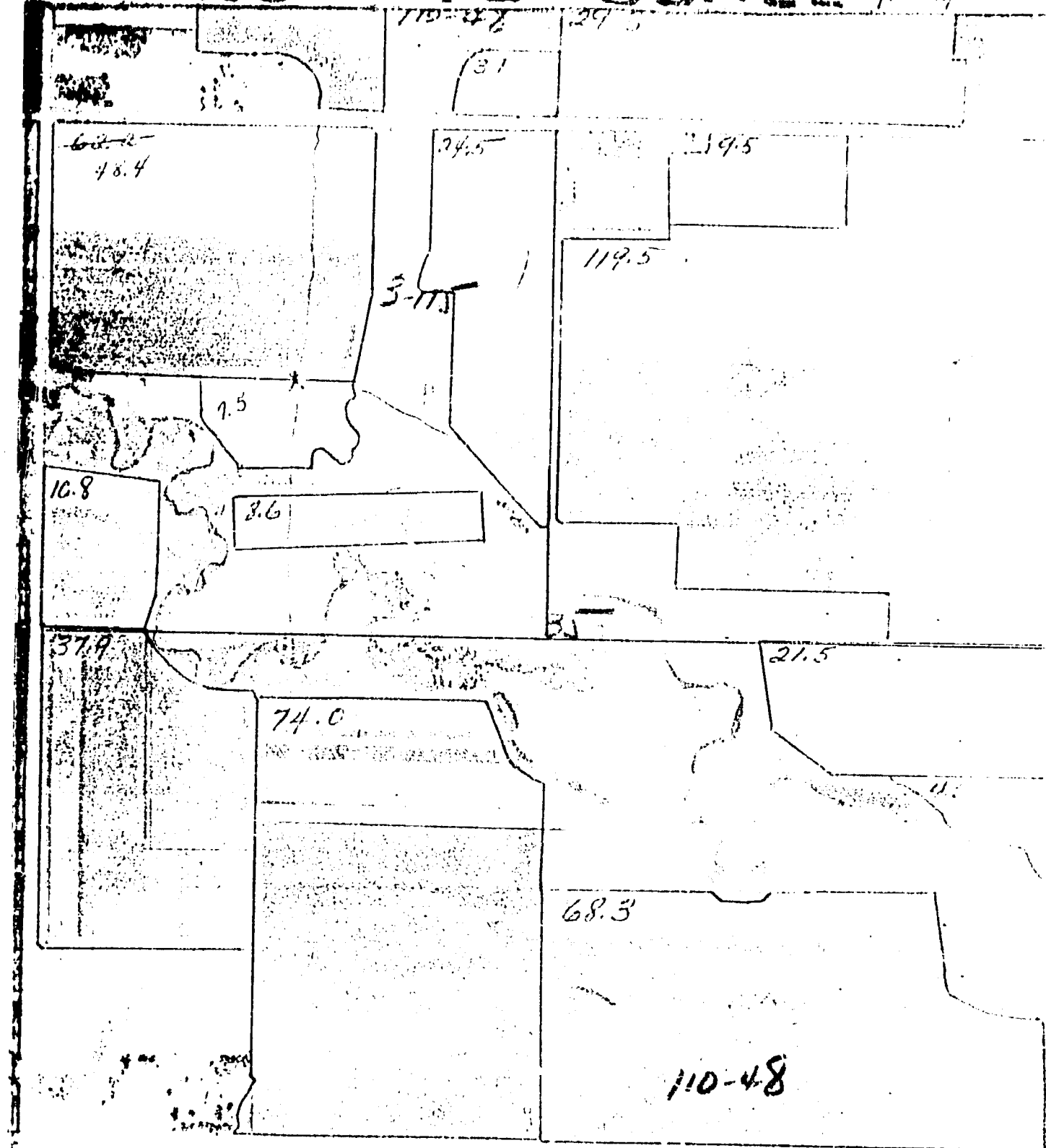
SUBSCRIBED AND SWORN BEFORE ME THIS
15 DAY OF April 19 76.

Karl Rudolf Oberg
(TITLE OR SEAL)

Allen J. Stapp
APPROVED

NOT TO SCALE

NW 1/4 Sec 3





(Sheet 55)

Permit No. 2735-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Harold Hartenhoff

the holder of
Permit No. 2735-3, issued upon Application No. 2735-3, bearing date of priority of May 3, 1976

authorizing the diversion of 2.28 cu. ft. per second of the waters of groundwater (one well) County of Brookings, State of South Dakota at a point 1320' south & 1250' east of the NW corner, Section 35, T110N, R48W

for irrigation

purposes, has a complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 1.99 cu. ft. per second of water.

Date September 15, 1981

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 2735-3

(1) WHEREAS, On the 3rd day of May A. D. 19 76
Harold Hartenhoff

made Water Right Application No. 2735-3 for a permit to use 2.26 cubic feet per second of the waters of groundwater (one well)

County of Brookings State of South Dakota, for irrigation

purposes; and
 (2) WHEREAS, On the 20th day of May A. D. 19 76
 Permit No. 2735-3, with a date of priority of May 1976

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 20th day of May A. D. 19 61 and for the application to beneficial use of said water on or before the 20th day of May A. D. 19 83

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.97 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,
 to irrigate the following land all in Section 35, T110N, R48W

	acres
NW 1/4 NW 1/4 BB	37
NE 1/4 NW 1/4 BA	40
SW 1/4 NW 1/4 BC	25
SE 1/4 NW 1/4 BD	36

TOTAL 138 acres

(5) NOW, THEREFORE, by the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Harold Hartenboff

of Brookings, South Dakota
the holder and owner of said permit No. 2735-3 a water right, dating from May 3, 1974
to use of 1.97 cubic feet per second of the waters
of groundwater (one well)
in the County of Brookings and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 1320' south & 1250' east of the NW
corner, Section 35, T110N, R48W

and conducted to and upon portions of land in Section 35, T110N, R48W more fully
described on the fact of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 2735-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 15th day of September A. D.
Nineteen Hundred and Eighty-one

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Publish first publication, on or before May 10, 19 76

**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

May 3, 19 76

Notice is hereby given that Harold Hartenhoff
whose post office address is Bushnell, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
2.28 cubic feet of water per second of time from the ground water through the
Harold Hartenhoff Unit #1, the point of diversion of which is to be located in the _____

Center of the NW 1/4

of Section 35, Twp. 110N, Range R48W. Said water to be used for the purpose
of providing irrigation on ^{portions of} the following described land:
NW 1/4, Section 35, T110N, R48W

This application No. 2735-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 20th day of May, 19 76, at 1:00 P. M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/dw
cc.

Harold Hartenhoff; RFD, Bushnell, S.D. 57011

502/12

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Brookings) ss.

I, Dennis D. Koenders hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Brookings Daily Register

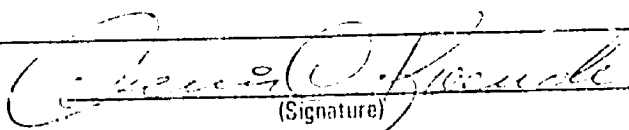
A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City of Brookings

County of Brookings and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

May 10, 1976

May 17, 1976


(Signature)

Advertising Manager
(Title)

5-17-76
(Date Signed)

Legal No. 236 — May 10 & 17
NOTICE
INTENT TO APPROPRIATE WATER
Pierre, South Dakota 57501
May 3, 1976

Notice is hereby given that Harold
Hartenhoff whose post office address is
Bushnell, South Dakota, has made an
application in accordance with the
provisions of the water laws of South
Dakota for a permit to appropriate for
beneficial use 2.28 cubic feet of water per
second of time from ground water
through the Harold Hartenhoff Unit No.
1, the point of diversion of which is to be
located in the Center of the NW¼ of
Section 35, Twp. 110N, Range 48W. Said
water to be used for the purpose of
providing irrigation on portions of the
following described land:

NW¼, Section 35, T110N, R48W
This application No. 2735-3 will be
considered by the Water Rights
Commission at their office at Pierre
upon the 20th day of May, 1976, at 1:00
P.M. All interested persons may appear
and be heard.

WATER RIGHTS COMMISSION
by: John Hatch for
BURTON F. JONES
Water Rights Specialist



Permit No. 2735-3
 Water Division 3 Big Sioux River Water District

10170502

REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by HAROLD
HARTENHOFF of RUSHWELL holder...
 of Permit No. 2735-3, bearing date of priority of MAY 3, 1976
 authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUNDWATER
 for IRRIGATION purposes, in BROOKINGS County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

54' DEEP WELL WITH 15" PLASTIC CASING - 30' PLASTIC SCREEN
 FAIRBANKS MORSE 11 M PUMP - 8" WITH 5 STAGES
 POWERED BY 60 HP NEWMAN ELECTRIC MOTOR @ 1770 RPM

B. Works used to transport water to place of use,

750' 6" BURIED PVC TO CENTER OF PLOT
 90 - 30' LENGTHS OF 6" ALUMINUM PIPE

C. Works used to apply water to beneficial use.

MINIGATOR MODEL 25E5 - 5 TOWER, 748' LONG C.P.
 WITH NELSON #100 EDC GUN
 BIG BOSS TRAVELING SPRINKLER WITH NELSON BIG GUN
 WITH 1.3 RING - 660' 5" RUBBER HOSE

The system is in the following condition: GOOD

The point of diversion is located 1320'S & 1250'E OF THE NW CORNER,
SECTION 35, T11N, R48W

The works are capable of diverting and conveying to the place of use .88 FOR PLOT (400 GPM)
.11 FOR GUN (500 GPM)
 cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows: ALL IN SEC 35, T11N, R48W

NW ¹ NW ⁴	37 AC
NE ⁴ NW ⁴	40
SW ⁴ NW ⁴	25 AC
SE ⁴ NW ⁴	36

comprising a total of 138 acres of land.

Date AUGUST 13, 1981
[Signature]
 (signature)

NOT TO SCALE

2735-3

37

110-48

118.4

23.2

179.0

87R

1/4
SEC 4
T27N
R10E

O'NEILL

10.8

37.4

35

74.0

21.5

46

61.3

110-48

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 8461

PIERRE, September 14, 1911

RECEIVED OF Harold Hartenhoff, Rushnell, SD 57011

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and Issuing Cert. of Construction No. 2735-3	50.	00
Fee for inspecting Beneficial Use, and Issuing Water License No. 2735-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50.	00

WATER RIGHTS COMMISSION

By *(Signature)*
Chief Engineer, Executive Officer
JOHN HATCH / (DU)

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 2, 1989

2735-3

Harold Hartenhoff
1105 5th St S
Brookings, SD 57006

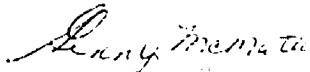
Dear Mr. Hartenhoff:

I am returning your 1988 irrigation questionnaire. It is impossible to determine the amount of water use from the questionnaire as completed.

Water Management Board Rules or water permit qualifications require questionnaires to be submitted each year. The questionnaires need to be completed in such a way that actual water use can be determined for a particular crop and acreage.

Please complete the questionnaire and return it to our office by February 24, 1989. If you have any questions, please contact me.

Sincerely,



GENNY MCMATH
Natural Resources Analyst
(605) 773-3352

enclosure



South Dakota

GREAT FACES. GREAT PLACES.

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 1, 1991

HAROLD HARTENHOFF
1105 5TH ST S
BROOKINGS SD 57006

NOTICE

RE: Violation of Requirement to Submit 1990 Irrigation Questionnaire

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 2735-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s) 2735-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the February 27th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,



Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.
Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check postage for additional services requested.

1. ☒ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to: HAROLD HARTENHOFF 1105 5TH ST S BROOKINGS SD 57006	4. Article Number P 694 057 302 Type of Service: ☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail ☐ Return Receipt for Merchandise Always obtain signature of addressee or agent and DATE DELIVERED.
5. Signature of Addressee X <i>[Signature]</i>	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature - Agent X	
7. Date of Delivery 2-2-91	



DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 8, 1991

2735-3

Harold Hartenhoff
1105 5th St S
Brookings, SD 57006

Dear Mr. Hartenhoff:

I am writing to acknowledge receipt of your 1990 irrigation questionnaire for Water Right No. 2735-3. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire. With receipt of the questionnaire, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Penny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division



2735-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: HAROLD HARTENHOFF
1105 5TH ST S
BROOKINGS SD 57006

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Requirement to Submit 1992 Irrigation Questionnaire

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 2735-3. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2735-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, your name will be deleted from the Board agenda.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
 2. ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to: 2735-3

4a. Article Number

P 906 559 977

HAROLD HARTENHOFF
1105 5TH ST S
BROOKINGS SD 57006

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

1-30-83

5. Signature (Addressee)

Harold Hartenhoff

8. Addressee's Address (Only if requested and fee is paid)

6. Signature (Agent)

PS Form 3811, December 1991 • US G.P.O. : 1992-307-530 • **DOMESTIC RETURN RECEIPT**

Thank you for using Return Receipt Service.

2735-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 10, 1993

2735-3

Harold Hartenhoff
1105 5th St South
Brookings, SD 57006

Dear Mr. Hartenhoff:

I am writing to acknowledge receipt of your 1992 irrigation questionnaire for Water Right No. 2735-3. You may disregard the January 29, 1993, Notice of Violation of the Requirement to Submit the 1992 Irrigation Questionnaire. The questionnaire was received in our office prior to the Water Management Board Meeting and your name has been deleted from the agenda.

As requested, I have made a notation in the file that next year's irrigation questionnaire will be sent to Lynn Hartenhoff, White, SD. If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352



2735-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 28, 1994

No. 2735-3

Lynn Hartenhoff
RR 2, Box 60
White, SD 57276

Dear Ms. Hartenhoff:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 2735-3. The water right is currently listed in the name of Harold Hartenhoff.

The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure



2735-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

May 11, 1994

SECOND NOTICE
Permit No. 2735-3

Lynn Hartenhoff
RR 2, Box 60
White, SD 57276

Dear Mr. Hartenhoff:

On January 28, 1994, notice was sent to you concerning the transfer of Water Right No. 2735-3 in the name of Harold Hartenhoff. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed is an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The water right can then be transferred to your name. If you are not the present owner of the land covered under this water right, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Genny McMath, (605) 773-3352.

Very truly yours,

Delvin D. Bragg
for RON DUVALL
Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Division

enclosure

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
 2. ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to:

2735-3

Lynn Hartenhoff
RR 2, Box 60
White SD 57276

5. Signature (Addressee)

6. Signature (Agent)

4a. Article Number

P 318 052 646

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

5-12-94

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.



2735-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

July 14, 1994

THIRD NOTICE
Water Permit No. 2735-3

Lynn Hartenhoff
RR 2, Box 60
White, SD 57276

Dear Mr. Hartenhoff:

On January 28, 1994, and May 11, 1994, notices were sent to you concerning the transfer of Water Permit No. 2735-3 in the name of Harold Hartenhoff. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed is an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The water right can then be transferred to your name. If you are not the present owner of the land covered under this water right, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water be filed with this office within ninety days.

Failure to keep records current can mean a delay in receiving a notice or even no receipt of a notice that pertains to the water permit. In some cases, a notice from this office includes an order which could result in up to one year suspension of a permit or other penalty if not complied with.

The Statutes provide that a permit for irrigation remains appurtenant to the land. If there is an ownership change; however, no such assignment (transfer) shall be binding except upon the parties thereto, unless filed for record in this office.

If you have any questions, please contact Genny McMath, (605) 773-3352.

Very truly yours,

RON DUVALL
Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Division

enclosure

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the manpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

Lynn Hartenhoff
RR 2, Box 60
White, SD 57276

4. Signature (Addressee)

5. Signature (Agent)

2735-3

1a. Article Number

P 318 052 671

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

7-17-94

8. Addressee's Address (Only if requested and fee is paid)

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

PS Form 3811, December 1991

U.S. GPO: 1992-323-402

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.

2735-3

**Water Rights Division -DENR
Conversation or File Documentation**

NAME OF PERSON OR FILE: Lynn Hartenhoff

ADDRESS: RR #2 Box 60, White, SD 57276 **COUNTY:**

DATE: July 18, 1994 **TELEPHONE:** 693-4587

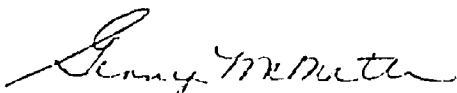
RE: transfer of Water Right No. 2735-3

COMMENTS:

Lynn Hartenhoff called the office pertaining to the "Third Notice" he received about transfer of Water Right No. 2735-3 (spoke with Cheryl Frost).

Mr. Hartenhoff stated he only rents the land - would like correspondence sent to him, but Harold Hartenhoff still owns the land.

No transfer necessary. Mail irrigation questionnaires to Lynn H.



Genny McMath
Environmental Scientist

2735-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 7, 1995

LYNN HARTENHOFF, RENTER
RR 2 BOX 60
WHITE SD 57276

NOTICE

RE: Violation of Requirement to Submit 1994 Irrigation Questionnaire

Our records indicate that the 1994 Irrigation Questionnaire has not been submitted for Permit No 2735-3. The request for the Questionnaire was dated November 3, 1994. The Water Management Board has directed that owners of water permits who have not submitted the 1994 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 8, 1995, in the Crown Room, 3rd Floor, Kings Inn Best Western Convention Center, 220 S Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No 2735-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office on/or before March 3, 1995 your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

CC: HAROLD HARTENHOFF, RR 2 BOX 60, WHITE, SD 57276

Is your RETURN /
ted on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

2735-3

4a. Article Number

P 837 692 725

LYNN HARTENHOFF, RENTER
RR 2 BOX 60
WHITE, SD 57276

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

2-13-95

5. Signature (Addressee)

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

PS Form 3811, December 1991

U.S. GPO: 1993-352-714

DOMESTIC RETURN RECEIPT

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

HAROLD HARTENHOFF
RR 2 BOX 69
WHITE, SD 57276

5. Signature (Addressee)
Harold Hartenhoff

6. Signature (Agent)

4a. Article Number

P837 692 679

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

2-13-95

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1991 U.S. GPO: 1993-352-714

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.



2735-3.

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 16, 1995

2735-3

Lynn & Harold Hartenhoff
RR #2 Box 60
White, SD 57276

Dear Sirs:

I am writing to acknowledge receipt of your 1994 irrigation questionnaire. You may disregard the February 7, 1995, Notice of Violation of the Requirement to Submit the 1994 Irrigation Questionnaire.

The questionnaire was received in our office prior to the Water Management Board meeting and your names have been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

2735-3

LYNN HARTENHOFF, RENTER
P.R. 2 BOX 60
WHITE SD 57276

4a. Article Number

P 378 081 357

4b. Service Type

☐ Registered

☐ Express Mail

☐ Return Receipt for Merchandise

☒ Certified

☐ Insured

☐ COD

7. Date of Delivery

2-6-97

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X [Signature]

8. Addressee's Address (Only if requested and fee is paid)

Domestic Return Receipt

PS Form 3811, December 1994

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

Harold Hartenhoff
1105 5th St S
Brookings SD 57006

2735-3

4a. Article Number

P 378 080 608

4b. Service Type

☐ Registered

☐ Express Mail

☐ Return Receipt for Merchandise

☒ Certified

☐ Insured

☐ COD

7. Date of Delivery

2-6-97

8. Addressee's Address (Only if requested
and fee is paid)

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address

2. ☐ Restricted Delivery

Consult postmaster for fee.

5. Received By: (Print Name)

Return Receipt

Thank you for using Return Receipt Service.



2735-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 4, 1997

NOTICE

TO: LYNN HARTENHOFF, RENTER, RR 2 BOX 60, WHITE, SD 57276

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1996 Irrigation Questionnaire

Our records indicate that the 1996 Irrigation Questionnaire has not been submitted for Permit No(s) 2735-3. The request for the Questionnaire was dated October 24, 1996. The Water Management Board has directed that owners of water permits who have not submitted the 1996 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 2:30 pm, March 5, 1997, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2735-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 1997, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

c: HAROLD HARTENHOFF, 1105 5TH ST S, BROOKINGS, SD 57006

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 13, 1997

2735-3

Lynn Hartenhoff
21143 480th Ave
White, SD 57276-6609

Dear Mr. Hartenhoff:

I am writing to acknowledge receipt of your 1996 irrigation questionnaire. You may disregard the February 4, 1997, Notice of Violation of the Requirement to Submit the 1996 Irrigation Questionnaire for Water Permit No. 2735-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Harold Hartenhoff, 1105 5th St. S., Brookings, SD 57006

2735-3

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Harold Hartenhoff
1105 5th St S
Brookings SD 57006

2. Article Number (Copy from service label)

7000 0600 0026 9814 3437

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-11-0952

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery

C. Signature

X *Harold Hartenhoff*☐ Agent☒ AddresseeD. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

~~LYNN~~ HARTENHOFF, RENTER
21143 480TH AVE
WHITE SD 57276 6609

2. Article Number (Copy from service label)

7000 0600 0026 9814 3444

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-0952

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery

LYNN HARTENHOFF

1-20-01

C. Signature

X *Lynn Hartenhoff*☐ Agent☒ AddresseeD. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes



2735-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2001

NOTICE

TO: LYNN HARTENHOFF, RENTER, 21143 480TH AVE, WHITE, SD 57276 6609

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2000 Irrigation Questionnaire

Our records indicate that the 2000 Irrigation Questionnaire has not been submitted for Permit No. 2735-3. The request for the Questionnaire was dated October 20, 2000. The Water Management Board has directed that owners of water permits who have not submitted the 2000 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:00 am, March 7, 2001, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No. 2735-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office on/or before March 2, 2001, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire, please contact Genny McMath at (605) 773-3352.

c: HAROLD HARTENHOFF, 1105 5TH ST S, BROOKINGS, SD 57006

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/den

February 2, 2001

2735-3

Lynn Hartenhoff
21143 480th Ave
White, SD 57276-6609

Dear Mr. Hartenhoff:

I am writing to acknowledge receipt of your 2000 irrigation questionnaire. You may disregard the January 19, 2001, "Notice" concerning reporting requirements for Water Right No. 2735-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Harold Hartenhoff

HURON DRILLING INC.
WELL LOCATION MAP

NAME Harold Hartenhoff DATE April 15, 19 76
WELL NO. 1 N.W. QUARTER, SECTION 35
TWP. 110 RANGE 48 IN Brookings COUNTY



MAP NO. 2044-3
APPENDIX 2735-3

X — PROPOSED LOCATION

Prepared By Dick Fadgen
Dick Fadgen
Beadle Co. Extension Agent



2735-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2011

NOTICE

TO: LYNN HARTENHOFF, RENTER, 21143 480TH AVE, WHITE, SD 57276 6609

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire has not been submitted for Permit No(s) 2735-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 9, 2011**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2735-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

c: HAROLD HARTENHOFF, 1105 5TH ST S, BROOKINGS, SD 57006

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2735-3

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Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 1000

Service(s): **Signature Confirmation™**Status: **Delivered**

Your item was delivered at 9:30 am on January 22, 2011 in WHITE, SD 57276. The item was signed for by L HARTENHOFF.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Detailed Results:

- Delivered, January 22, 2011, 9:30 am, WHITE, SD 57276
- Out for Delivery, January 22, 2011, 8:28 am, WHITE, SD 57276
- Sorting Complete, January 22, 2011, 8:18 am, WHITE, SD 57276
- Arrival at Post Office, January 22, 2011, 7:56 am, WHITE, SD 57276

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)

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No FEAR Act EEO Data

FOIA

LYNN HARTENHOFF, RENTER
21143 480TH AVE
WHITE SD 57276 6609

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 1000

POSTAL CUSTOMER:
Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

☐ Priority Mail™ Service
☐ First-Class Mail® parcel
☐ Package Services parcel

2735-3

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Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 1017

Service(s): Signature Confirmation™

Status: Delivered

Your item was delivered at 10:31 am on January 22, 2011 in BROOKINGS, SD 57006. The item was signed for by H HARTENHOFF.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Detailed Results:

- Delivered, January 22, 2011, 10:31 am, BROOKINGS, SD 57006
- Out for Delivery, January 22, 2011, 8:20 am, BROOKINGS, SD 57006
- Sorting Complete, January 22, 2011, 8:10 am, BROOKINGS, SD 57006
- Arrival at Post Office, January 22, 2011, 7:45 am, BROOKINGS, SD 57006
- Processed through Sort Facility, January 22, 2011, 3:51 am, SIOUX FALLS, SD 57104

Notification Options

Track & Confirm by email

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Verify who signed for your item by email, fax, or mail. [Go >](#)[Site Map](#)[Customer Service](#)[Forms](#)[Gov't Services](#)[Careers](#)[Privacy Policy](#)[Terms of Use](#)[Business Customer Gateway](#)

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No FEAR Act EEO Data

FOIA

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 1017

HAROLD HARTENHOFF
1105 5TH ST S
BROOKINGS SD 57006

before mailing.

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:
Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com®
or call 1-800-222-1811

☐ Priority Mail™ Service
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**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2011

2735-3

Lynn Hartenhoff
21143 480th Ave
White SD 57276 6609

Dear Sir:

I am writing to acknowledge receipt of your 2010 irrigation questionnaire.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right No. 2735-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Harold Hartenhoff, 1105 5th St S, Brookings SD 57006



2735-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: LYNN HARTENHOFF, RENTER, 21143 480TH AVE, WHITE, SD 57276 6609

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire has not been submitted for Permit No(s) 2735-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2735-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

c: **HAROLD HARTENHOFF, 1105 5TH ST S, BROOKINGS, SD 57006**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 9, 2016

2735-3

Lynn Hartenhoff
21143 480th Ave
White SD 57276-6609

Dear Mr. Hartenhoff:

I am writing to acknowledge receipt of your 2015 irrigation questionnaire.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right No. 2735-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Harold Hartenhoff, 1105 5th St S, Brookings SD 57006



2735-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: LYNN HARTENHOFF, RENTER, 21143 480TH AVE, WHITE, SD 57276 6609

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire has not been submitted for Permit No(s) 2735-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

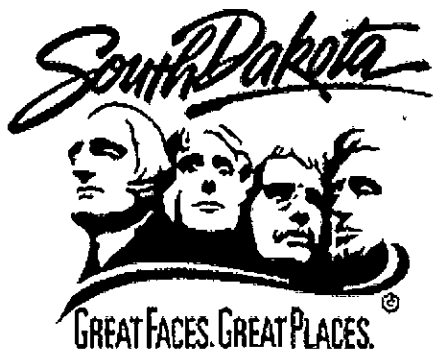
1. Amend Permit No(s) 2735-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: CTJHKI**

c: HAROLD HARTENHOFF, 1105 5TH ST S, BROOKINGS, SD 57006

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 27, 2020

2735-3

Lynn Hartenhoff
21143 480th Ave
White SD 57276 6609

Dear Mr. Hartenhoff:

I am writing to acknowledge receipt of your 2019 irrigation questionnaire.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right No. 2735-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Harold Hartenhoff



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

October 12, 2022

2735-3

Cheryl Meyer, Trustee
Hartenhoff Land Trust
2307 17th Ave S
Brookings SD 57006

Dear Ms. Meyer:

I am writing in regard to ownership of land described in Water Right No. 2735-3 (copy enclosed). The water right is currently listed under Harold Hartenhoff.

In reviewing records for mailing annual irrigation questionnaires, it was found the ownership should be changed for Water Right No. 2735-3. We have been mailing the annual forms to Lynn Hartenhoff as renter but need to also ensure that ownership records are current. I obtained your name and address for the "Trust" on the Brookings County website.

Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions concerning the water right or completion of the transfer form, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosures

2735-3

RECEIPT**WATER RIGHTS PROGRAM**
South Dakota Department of Agriculture and Natural ResourcesDate November 18, 2022RECEIVED OF Cheryl Meyer & Lori Hartenhoff 2307 17th Ave. S. Brookings SD 57006

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form <u>2735-3</u>	<u>\$50.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	
TOTAL	<u>\$50.00</u>

By Eric Gronlund
Chief Engineer
me

PAID

NOV 18 2022

Ck# 1187

Rec't# _____

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DANR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

NOV 18 2022

OFFICE OF
WATER

No. 2735-3

Date: 11-16-2022

I/We request that Water Right No. 2735-3

formerly owned by: Harold Hartenhoff

be transferred to: (name & address)

Hartenhoff Land Trust

Cheryl Meyer, Trustee

2307 17th Ave. S. Telephone No. 605-695-8050

Brookings, SD 57006

Title to the following described land(s)/property has been transferred as described above:

138 acres – NW ¼ Section 35, T110N, R48W

I/We understand that the validity of Water Right No. 2735-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Cheryl Meyer, Trustee the new owner, certify that the above information is true and correct.

Cheryl Meyer, Trustee Trustee
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

November 28, 2022

2735-3

Cheryl Meyer, Trustee
Hartenhoff Land Trust
2307 17th Ave S
Brookings SD 57006

Dear Ms. Meyer:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership on Water Right No. 2735-3.

The ownership change has been completed. Water Right No 2735-3, formerly listed under Harold Hartenhoff is now listed under Hartenhoff Land Trust with you as the trustee.

Enclosed for your records is a receipt for the filing fee you paid. If I can answer any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosure