

Considered: _____

WATER PERMIT NO. 2728A-3

HAP No. _____

Name of Applicant Ralph Schwartz

Post Office Address Route 2, Box 252, Bruce SD 57220

Amount of Water Claimed 1.78 cfs Total Acres 130 acres

Source of Water Supply ground water 1 well

Water to be used for irrigation County Hamlin

About 3 miles SW of Estelline.

PROOF OF PUBLICATION: Received _____ Not Received _____

APPLICATION: Approved _____ Subject to _____

F.F. & C.L. Adopted _____ Not Approved _____ Deferred _____

PRIORITY _____ Date Received May 15, 1987 Fee \$50.00 Remarks change
diversion point location on 2728-3

Corrected Application Received _____ Period of Annual Use Apr 1 - Oct 31

WATER QUALITY APPROVAL RECEIVED not needed APPROVED/CONDITIONAL (Circle one)

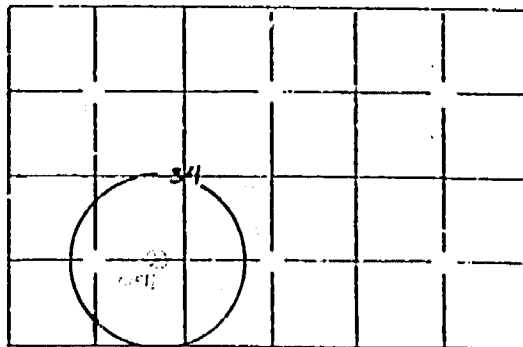
WI-1 Description same as Application YES _____ NO _____ REMARKS Total diversions authorized
by Permit No. 2728-3 and this application shall not exceed 1.78 cfs

Diversion Point well: E $\frac{1}{2}$ SW $\frac{1}{4}$ section 34 -

T113N-R51W

Land to be Irrigated SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ section 34 -

T113N-R51W



Well Log: Driller Grimsshaw Drilling Licensed YES _____ NO _____

Depth of Well 61 feet REMARKS _____

Type of Map aerial photo PREPARED BY Rasool Ahadi Reviewed and the Number
assigned on June 17, 1987 By Ron Owall

Mail to: Water Rights Div.
DWNR, Foss Bldg.
Pierre, SD 57501
(605) 773-3352

No. 2728A-3 Hydrologic Unit 10170202
Map No. same Basin Big Sioux River
Newspaper Estelline Journal, Box 159 (wed)

Application For Permit To Appropriate Water Within The State Of South Dakota

Type of Application: Check one or more of the following: Change of diversion with old priority date retained.

New ☒ Vested Right ☐ Future Use ☐

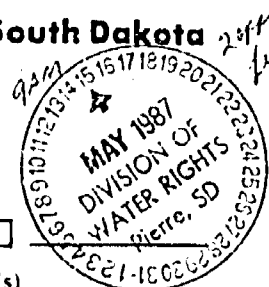
☐ Application to amend Permit No. _____ with old priority date retained

☐ Change diversion point(s) ☐ Add diversion point(s) ☐ Change acreage ☐ Other ☐

☒ Application to: ☐ Change use ☒ Change diversion point(s) ☐ Add diversion point(s)

☐ Add Acreage ☐ Increase diversion rate ☐ Other _____ See Permit No. 2728-3

☐ Application to: ☐ Use ☐ Transfer water reserved by Future Use Permit No. _____



1. Name of Applicant Ralph Schwartz Phone No. 873-2415

Post Office Address Bruce Rt. 2, Box 252 South Dakota State 57220
(Street, RR or Box) City Zip Code

2. Amount of water claimed (c.f.s.) 1.85 Total acres irrigated 130

3. Source of Water supply groundwater

4. Location of point of diversion 1320 ft. N., 2230 ft. E. from SW Corner of Section 34,
T113N-R51W

County Hamlin

5. Counties where water will be used Hamlin

6. Annual period during which water is to be used April 1 - October 31

7. List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34 T113N R51W	7.2
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34 T113N R51W	6.8
NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34 T113N R51W	38.5
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34 T113N R51W	38.0

Land Description	No. Acres Irr.
NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 34 T113N R51W	19.5
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 34 T113N R51W	20.0

Attach sheet if more space is needed

8. Give a brief description of proposed project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

This application proposes to change the location of the diversion point from NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, to SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T113N-R51W. Total diversion authorized by Water Permit No. 2728-3 and this application shall not exceed 1.85 cfs.
1.78

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map (see instruction)

STATE OF SOUTH DAKOTA
County of Hamlin)^{ss}

I, Ralph Schwartz, the applicant, certify that I have read the foregoing application, have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Ralph Schwartz

Subscribed and sworn to before me this 12 day of May, 1987

Norm Schell
Notary Public (or other qualified officer)

IRRIGATION WATER PERMIT APPROVAL

The Water Management Board hereby approves Water Permit Application No. 2728A-3
 to irrigate 130 acres in the SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34, T113N, R51W (authorized by Permit
(legal description of land)
No. 2728-3) and to change the location of the well (61 feet deep) to the E $\frac{1}{2}$ SW $\frac{1}{4}$ from
the NW $\frac{1}{4}$ SW $\frac{1}{4}$ all in Section 34, T113N, R51W. (location, point, corner, depth of well, etc.) for

Ralph SchwartzRoute 2, Box 252(Applicant)(Street, RR or Box)Bruce,
(City)South Dakota
(State)57220
(Zip Code)

With the following qualifications:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. This permit is approved subject to the irrigation water use questionnaire being submitted each year.

Date of first receipt of application May 15, 1987Date Soil Water Compatibility Permit received (See permit No. 2728-3), 19 Date of return to applicant for correction, amendments or changes required , 19 Date of receipt of corrected application , 19 Approved September 9, 1987

The Water Management Board approved this Water Permit No. 2728A-3 authorizing the construction of the water use system and the placing of water to beneficial use as stated in the Application and as qualified in the Water Permit approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is April 30, 1976
2. One-fifth of the work is to be completed on or before (completed), 19
3. The whole of said work is to be completed on or before (completed), 19
4. The time limit for proof of beneficial use of water is (completed), 19
5. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be unlawfully impaired by this appropriation.
6. The amount of the appropriation herein granted shall not exceed 1.78 cubic feet per second; neither shall it exceed 2 acre feet per acre per year or one-seventieth ($1/70$) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before (completed), 19 . The water is to be used during the following described annual period: April 1 - October 31

WATER MANAGEMENT BOARD

By: John HatchChief Engineer

JOHN HATCH

Division of Water Rights

Dept. of Water and Natural Resources

NOV 3 1987

Supplemental Information

(type or print in ink)

1. Well Information - Proposed construction

- a) Drill Hole Diameter 30 in. Depth 61 ft.
- b) Casing Type Steel Diameter 16 in. Thickness _____
- c) Screen Type _____ Diameter 16 in. Thickness _____
- d) Gravel Pack Thickness _____ Length of Gravel Pack _____
- e) Depth to Top of Water Bearing Material _____
- f) Depth to Water (ground surface to water level) 11 ft.
- g) Distance to nearest existing domestic well: _____
- On applicants property _____ On property owned by others _____

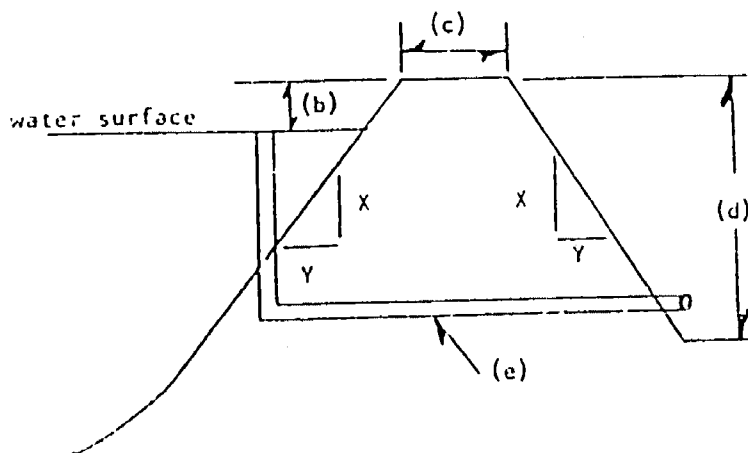
2. Dugout Information Estimates

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

3. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below. The locations of each dam should be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam please give their name and address _____



- b) Freeboard _____
- c) Crest Width _____
- Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If Pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway width _____
- g) X & Y Slope
Upstream _____
Downstream _____
- Surface Area of Impoundment _____
- Storage _____ acre feet
- Drainage area above dam _____

Signature of Applicant _____

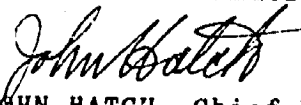
RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 2728A-3

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Permit Application No. 2728A-3, Ralph Schwartz, Rt 2, Box 252, Bruce SD.

The Chief Engineer is recommending APPROVAL of Application No. 2728A-3 because 1) the proposed diversion can be developed without unlawful impairment of existing rights, 2) the proposed use is a beneficial use and 3) in the public interest with the following qualifications:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. This permit is approved subject to the irrigation water use questionnaire being submitted each year.

See the attached report for additional information.


JOHN HATCH, Chief Engineer
July 10, 1987

REPORT ON APPLICATION NO. 2728A-3

Ralph Schwartz

July 9, 1987

Permit Application No. 2728A-3 proposes to change the location of the diversion point authorized by Water Permit No. 2728-3. The diversion point (1 well - 61 feet deep) is located in the E 1/2 SW 1/4 Section 34, T113N, R51W, and not in the NW 1/4 SW 1/4 as specified on Permit No. 2728-3. Water is used to irrigate 130 acres located in the SW 1/4 and the W 1/2 SE 1/4 Section 34, T113N, R51W. The total diversion rate authorized by Permit No. 2728-3 and this application is not to exceed 1.78 cubic feet of water per second.

This application is the result of a water rights staff inspection conducted August 27, 1986, to license water right No. 2728-3.

AQUIFER: BIG SIOUX - BROOKINGS

GEOLOGY AND AQUIFER CHARACTERISTICS

The Big Sioux-Brookings Aquifer underlies approximately 88,500 acres of Hamlin County and contains an estimated 331,880 acre-feet of recoverable water in storage (Hedges 1982). The aquifer is mainly composed of outwash sand and gravel deposits overlain by alluvium in the Big Sioux River Valley and underlain by till. The Big Sioux-Brookings Aquifer is approximately 30 feet thick in this area (Kume, 1976). Transmissivity estimates for the Big Sioux Range from 13,000-43,000 ft 2/d, and the storage coefficient of the aquifer is estimated to range from 0.004-0.18. For the part of the aquifer underlying the main valley of the Big Sioux River, the average transmissivity is estimated to be 20,000 ft 2/d and the average storage coefficient is estimated to be 0.15. The aquifer is under water table conditions.

Recharge to the Big Sioux Aquifer is through infiltration of precipitation falling directly on the surface of the aquifer, runoff from adjacent areas onto the surface of the aquifer, and infiltration from the Big Sioux River when the water level of the river is higher than the water level of the aquifer. Recharge by infiltration of precipitation is estimated to be 48,000 acre-ft/yr (Kume, 1985).

The Division of Water Rights monitors three observation wells in the Big Sioux-Brookings Aquifer within 2 miles of the applicant's well. Measurements taken of the water level indicate the water table fluctuates approximately 10 feet in response to annual recharge and discharge. The observation wells give no indication of a decline of the potentiometric surface of the Big Sioux-Brookings Aquifer.

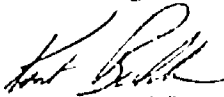
REVIEW OF EXISTING WATER RIGHTS

The 1986 appropriation from the Big Sioux-Brookings Management Unit in Hamlin County was 33,206.90 ac-ft. The pumpage reported from the Big Sioux-Brookings Management Unit in Hamlin County during 1986 was 1,453.82 ac-ft. (1986 Irrigation Report).

The Division of Water Rights has record of several domestic wells within this area.

CONCLUSIONS

1. Permit No. 2728A-3 does not increase the appropriation from the Big Sioux-Brookings Aquifer from Hamlin County.
2. The Big Sioux-Brookings is a viable aquifer and is not over appropriated.
3. This permit should have no adverse effects on existing water rights.



Kent Buhler
Natural Resources Engineer

REFERENCES

Hedges, L.S., S. Burch, D. Iles, R. Barari, R. Schoon, 1982, Evaluation of Ground-Water Resources Eastern South Dakota and Upper Big Sioux River, South Dakota and Iowa, U.S. Army Corps of Engineers Contract DACW 45-80-C -0185, S.D. DWR, Office of Geological Survey, Vermillion, South Dakota.

Kume, J. 1976, Major Aquifers in Deuel and Hamlin Counties, South Dakota Information Pamphlet No. 11, S.D. Geological Survey, Vermillion, S.D.

Kume, J. 1985, Water Resources of Deuel and Hamlin Counties, South Dakota, Water Resources Investigations Report 84-4069, U.S. Geological Survey, Huron, South Dakota.

Division of Water Rights, 1987, "Observation Well, Domestic Well and Water Permit Files", DWR - Division of Water Rights, Joe Foss Building, Pierre, South Dakota.

Division of Water Rights, 1987 "1986 Irrigation Report", DWR-Division of Water Rights, Joe Foss Building,

No. 2728A-3

Instruction to Newspaper - Publish first publication of the following Notice on or before August 5, 1987 with 2nd publication 1 week later. The applicant is responsible for payment.

NOTICE OF HEARING on Application No. 2728A-3 to ~~Change the Location of Diversion~~ Point
and/or to Amend Water Permit or Water Right No. _____

Notice is hereby given that Ralph Schwartz whose mailing address is Route 2, Box 252, Bruce, South Dakota has made an application for a permit

to change the location of the diversion point authorized by Water Permit No. 2728-3. The diversion point (1 well - 61 feet deep) is located in the E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 34-T113N-R51W and not in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ as specified on Permit No. 2728-3. Water is used to irrigate 130 acres located in the SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34-T113N-R51W. The total diversion rate authorized by Permit No. 2728-3 and this application is not to exceed 1.78 cubic feet of water per second.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends APPROVAL of Application No. 2728A-3 because 1) ~~unappropriated water is available,~~ 2) will be no unlawful impairment of existing rights 3) is beneficial use of water and 4) is in the public interest.

This application will be considered by the Water Management Board at room 216, Joe Foss Building, 523EE, Capitol, Pierre, SD, September 9 1987 at 10:00 am.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized: 1) approve, 2) approve with qualifications, 3) defer, or 4) deny this application after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the applicant and the Chief Engineer by August 28, 1987. The petition may be informal, but it must include a statement describing the petitioners interest in the application, the reasons for the petitioner's opposition to or support of the application, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The applicant need not file a petition.

This application is made pursuant to the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2 46-5-30.4, 46-5-31; ~~(ground)~~ 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14; ~~(future use)~~ 46-5-38 thru 46-5-40; ~~(transfer lands)~~ 46-5-30.4, 46-5-33 thru 46-5-35; ~~(10,000 AFA)~~ 46-5-20.1, 46-5-8.1; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15; ~~(future use)~~ 74:02:01:24 thru 74:02:01:25; ~~(10,000 AFA)~~ 74:02:01:15:02 thru 74:02:01:15:05.

This hearing is an adversary proceeding. The applicant or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this application or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNR, Joe Foss Bldg, Pierre SD (605 773-3352) for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least twenty days upon written request of the applicant or any person who has filed a petition to oppose or support the application. The request for extension must be filed with the Chief Engineer by August 28, 1987.

Affidavit of Publication

STATE OF SOUTH DAKOTA, SS.
County of Hamlin

Charles F. Cecil, of said county, being first duly sworn, on oath says that he is the publisher or manager of The Estelline Journal, a weekly newspaper printed and published in Estelline, said County of Hamlin, and has full and personal knowledge of all the facts herein stated; that said newspaper is a legal newspaper and has a bona-fide circulation of at least two hundred copies weekly, and has been published within said county for fifty-one successive weeks next prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at said place of publication; that the

#3035

Notice of Hearing

Application # 2728A-3

_____ a printed copy of which, taken from the paper in which the same was published, is attached to this sheet, and is made a part of this affidavit, was published in said newspaper at least once in each week for _____ successive weeks, on the day of each week on which said newspaper was regularly published, to wit:

Aug. 6, 1987	_____	19
Aug. 13, 1987	_____	19
_____	_____	19
_____	_____	19
_____	_____	19

that the full amount of the fees for the publication of the annexed notice is \$ 44.77

Charles F. Cecil

Subscribed and sworn to before me this 6th

day of August, 1987.

Mary A. Byrnes
Notary Public

102 LWS @ 43.94

308-21-Aug. 6, 13

NOTICE OF HEARING ON APPLICATION NO. 2728A-3 TO CHANGE LOCATION OF DIVERSION POINT

Notice is hereby given that Ralph Schwartz, whose mailing address is Route 2, Box 252, Bruce, South Dakota has made an application for a permit to change the location of the diversion point authorized by Water Permit No. 2728-3. The diversion point (1 well - 61 feet deep) is located in the E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 34-T113N-R51W and not in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ as specified on Permit No. 2728-3. Water is used to irrigate 130 acres located in the SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34-T113N-R51W. The total diversion rate authorized by Permit No. 2728-3 and this application is not to exceed 1.78 cubic feet of water per second.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends APPROVAL of Application No. 2728A-3 because: 1) will be no unlawful impairment of existing rights, 2) is beneficial use of water, and 3) is in the public interest.

This application will be considered by the Water Management Board at Room 216, Joe Foss Building, 523 E. Capitol, Pierre, S. Dak. on September 9, 1987 at 10 a.m.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to: 1) approve, 2) approve with qualifications, 3) defer, or 4) deny this application after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the applicant and the Chief Engineer by August 28, 1987. The petition may be informal, but it must include a statement describing the petitioner's interest in the application, the reasons for the petitioner's opposition to or support of the application, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The applicant need not file a petition.

This application is made pursuant to the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3 46-2-9, 46-2-11, 46-2-17; 46-2A thru 46-2A-10, 46-2A-12, 46-2A-1 46-2A-15; 46-5-1 thru 46-5-1 46-5-13 thru 46-5-15, 46-5-2 46-5-25, 46-5-30.2, 46-5-30.4, 46-5- 46-6-2, 46-6-3.1, 46-6-6.1, 46-6-1 46-6-13, 46-6-14; 46-5-30.4, 46-5- thru 46-5-35; and Board Rules ARS 74:02:01:01 thru 74:02:01:15. This hearing is an adversary proceeding. The applicant or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These are

other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and to State Supreme Court as provided in law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this application, or to assure access to the hearing by the handicapped, should contact the Water Rights Division, DWR, Joe Foss Building, Pierre, S. Dak. (605-773-3352) for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least twenty days upon written request of the applicant or any person who has filed a petition to oppose or support the application. The request for extension must be filed with the Chief Engineer by August 28, 1987.



South Dakota
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

July 29, 1987
Estelline Journal
Box 159
Estelline, South Dakota 57234

Dear Sir:

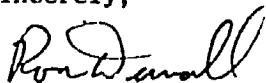
Enclosed is a Notice of Hearing to Application No. 2728A-5. Please publish this notice once each week for two consecutive weeks in your paper. The first publication should be on or before August 5, 1987.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is Ralph Schwartz, Route 2, Box 252, Bruce, SD 57220.

A copy of BOTH publications must be SENT to the WATER RIGHTS DIVISION. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made before in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. The permit application cannot be considered by the Water Management Board until proof of publication has been received.

Sincerely,



Ron Duvall
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE

No. _____

TO: Water Rights Division
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of _____ enclosing Notice of Hearing to Appropriate Water by Application No. _____ which was first published in our issue of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3161

Water Rights Division
(605) 773-3352

July 29, 1987

NOTE:

TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT THE
NEWSPAPER RIGHT AWAY.

Ralph Schwartz
Route 2, Box 252
Bruce, South Dakota 57220

Dear Mr. Schwartz:

Your Application No. 2728A-3 for a permit to appropriate water for
irrigation use, has been examined and found to
comply with the South Dakota Water Laws and applicable rules. A notice of
your intent to appropriate water has been sent to the Publisher of the

Estelline Journal printed at Estelline

South Dakota. For your information, a copy of this notice, the recommendation
of the Chief Engineer and a report on the application are enclosed. Please
review this notice prior to publication and notify this office, if you have
any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPER IMMEDIATELY TO AUTHORIZE PUBLICATION
OF YOUR NOTICE OF INTENT TO APPROPRIATE WATER AND TO ARRANGE FOR PAYMENT.
Early contact with the paper can eliminate delays. The publisher has been
instructed to publish your notice once each week for two consecutive weeks
with the last publication to occur at least twenty days before the board
meeting. We must receive Proof of Publication before the application can be
considered by the Water Management Board.

Sincerely,

RON DUVAL
Natural Resources Engineer

enclosures

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

610887

Pierre, May 15, 1937

RECEIVED OF Ralph Schwartz, Route 2, Box 252, Bruce, SD 57220

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>2728A-3</u> to Appropriate Water, to construct works and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future Use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form		
Fee for Filing Extension Request		
Fee for Certified Copy of		
Fee for Print Copy of Map		
Fee for Certifying		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By: [Signature]
Chief Engineer JOHN H. HATCH

(65)

GRIMSHAW DRILLING CO.

DRILLING
LOG

924 South Malrose
Sioux Falls, S.D. 57106
Phone 605-332-6974

Name RICHARD SCHWARTZ Date 2 3 77
Address ESTELINE SD
County HAMLIN Sec. 34 Twp. 113 Rang. 51

NO.	FT.	DIA	RATE	CARRY	TOTAL
1	20		1.00	15.11	1525.00
2	1		1.00	15.11	152.00
3	1		1.00	15.11	1723.50
					89.38

BALANCE FUE 109.39

0 ft. to 1 ft. TOP SOIL
1 ft. to 18 ft. SAND
18 ft. to 20 ft. BLUE CLAY
20 ft. to 40 ft. SAND
40 ft. to 55 ft. BLUE SAND GRAVEL
55 ft. to 60 ft. SAND
60 ft. to 61 ft. BLUE CLAY

STATIC WATER LEVEL 11
15'x16" SCREEN
REMARKS

CHILLER 241.01
132
148
11



MAY 1987
 DIVISION OF
 WATER RIGHTS
 Pierre, SD

Ralph Schwartz
Bruce S.D. 57220

Dear Mr. Schwartz:

Pursuant to SDCL 46-5-31, enclosed you will find the application forms to apply for the change of the diversion point. Please read the applications carefully, sign and notarize them and return them to this office. The application fee is \$50.

Sincerely,

Rassool Ahadi
Natural Resources Engineer
(695) 773-3352

enclosure

Water Rights Division - DWNR

File No. 2728-3

Conversation or File Documentation

NAME OF PERSON OR FILE:

Ralph Schwartz

ADDRESS:

Bruce S.D. 57220

COUNTY

Mayfield

DATE:

3/30/87

TELEPHONE

873-2415

RE:

Soil/water

COMMENTS:

The inspection of Aug. 28, 1986 showed that the location of the diversion point for this permit was changed from NW 1/4 SW 1/4 to SE 1/4 SW 1/4, Sec. 34, T113N-R51W. Mr. Shukel from Dept. of Ag. & CS was contacted in regard to Soil/water application for this permit. He said since the distance between the proposed well and the drilled well is not much, S/W is not required.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

NAME:

MCA had

4/82



Department of Water & Natural Resources

Joe Foss Building
Pierre, South Dakota 57501

Water Rights Division
605 773-3352

NOV 3 1987

Ralph Schwartz
Route 2, Box 252
Bruce, South Dakota 57220

Dear Sir:

Enclosed herewith is your Water Permit No. 2728A-3 as approved by the Water Management Board authorizing your water diversion system and apply the water to beneficial use, not exceeding the limits as specified in said water Right Permit No. 2728A-3.

The final inspection has been completed on this Permit, and we are ready to issue the Water License. Statutes require we charge \$50 for the inspection and issuance of the final papers. Upon receipt of this amount, the final papers will be sent to you.

Very truly yours,

A handwritten signature in cursive script that reads "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division

JH: ms

enclosure

Permit No. 2728-3 & 2728A-3Big Sioux River Water District**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

TO: Chief Engineer, Division of Water Rights, DWNR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Ralph
Schwartz of Route 2, Box 252, Bruce, SD. 57220 holder of
 Permit No. 2728-3, bearing the priority of April 30 1976 authorizing
 the diversion of 4.8 cu. ft. per second of the waters of Groundwater
 for irrigation purposes, in Hamlin County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

Pump: Western Landroller, 800 GPM

Motor: US Electric, 60HP

B. Works used to transport water to place of use:

8" Al. Pipe.

C. Works used to apply water to beneficial use:

Piest: Reinke, 8 towers, 1320 ft. long, Capacity of 800 GPM

The system is in the following condition Good

The point of diversion is located 1320 ft. N., 2230 ft. E. from SW corner of Section 34.
T113N-R51W

The works are capable of diverting and conveying to the place of use 1.78
 cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: All in T113N-R51W

<u>NW 1/4 SW 1/4</u>	<u>Sec. 34</u>	<u>7.2</u>	<u>NW 1/4 SE 1/4</u>	<u>Sec. 34</u>	<u>19.5</u>
<u>SW 1/4 SW 1/4</u>		<u>6.8</u>	<u>SW 1/4 SE 1/4</u>		<u>20.0</u>
<u>NE 1/4 SW 1/4</u>		<u>38.5</u>			
<u>SE 1/4 SW 1/4</u>		<u>38.0</u>			

comprising a total of 130 acres of land and the license should be issued for 1.78 cfsApplicable permit qualifications have been complied with ☒ Yes ☐ NoExceptions to compliance are: _____ Date 11/5/87

 (signature) MBahadi

6/28/86

LICENSE FOR PERMIT NUMBER 2728-3 Ralph Schwartz

1. Legal location of wells: Sec 34, T113N-R5W

dams & structures: —

2. Well Information: Well Drilling Firm Crimshaw Drilling Co.

No. of wells 1 Depth 61 ft.

Casing a) diameter 16 in.

b) length —

c) type Steel

Screen a) type —

b) length —

Static Water Level 11 ft.

Pump a) make Western Land Miller

b) model E 78191

c) size FM

d) capacity 800 GPM

e) turbine pump

no. of stages —

Motor a) make U.S. Electric

b) model no. R-6234-03-467

c) horsepower rating 60

d) motor efficiency rating —

3. Distribution lines:

a) size of lines 8"

b) type Al

c) length ~ 100

4. Dam information:

a) height to crest —

b) height to spillway —

c) crest width —

d) crest length —

e) spillway length —

f) spillway width —

g) approx. storage —

h) Distribution lines or canals:

1) size —

2) type —

3) length —

i) Outlet tubes:

1) diameter —

2) type —

3) valued (Y/N) —

4) valve type —

5) location on structure —

5. System Type: a) sideroll:

1) length — feet

2) diameter of pipe —

3) make, model & number of sprinklers —

4) spacing of sprinklers —

5) nozzle size —

b) towline:

1) length — feet

2) make, model & number of sprinklers —

3) spacing of sprinklers —

4) nozzle size —

5. System Type: c) center pivot

- 1) make Reinke
- 2) number of towers 8
- 3) distance between towers 165
- 4) overall length 1320
- 5) End gun (Y/N) Y
- 6) high or low pressure H
- 7) make & size of nozzles _____
- 8) PSI reading while system is running 70-75
- 9) GPM 800

g) Gun

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____
- 6) hose size _____
- 7) hose length _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES

NO

Check Items

☒

1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.

☒

2. Special Qualifications to permit being abided by.

☒

3. All Structures, wells and lands on map.

REMARKS:

State of South Dakota
Water License No. 2728A-3

(1) Ralph Schwartz
of RR 2, Box 252, Bruce, South Dakota 57220
made Application No. 2728A-3, May 15, 1987 for a water permit to appropriate
1.78 cubic feet per second of water from groundwater (one well),
Hamlin County, South Dakota for irrigation purposes.
Permit No. 2728A-3, with a priority date of April 30, 1976
was approved September 9, 1987 and issued to applicant(s) for diversion of water with construction of the described
water supply system ~~to be~~ completed ~~on or before~~ _____ and ~~for~~ the application to beneficial use of said
water ~~on or before~~ completed.

Water Permit No. 2728A-3 authorizes a change in the location of the well originally
approved under Water Permit No. 2728-3.

The applicable portions of Water Permit No. 2728-3 have been incorporated into this
Water License No. 2728A-3. A priority date of April 30, 1976 is retained.

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 1.78 cubic feet per second of water
for beneficial use. The location of the diversion point(s) is 1320 ft N and 2230 ft E of the SW
Corner of Section 34, T113N, R51W

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following land all in T113N, R51W

Section 34	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.2 Acres
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.8 Acres
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	38.5 Acres
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	38.0 Acres
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	19.5 Acres
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	20.0 Acres
TOTAL	130	ACRES

(4) Pursuant to §46-5-30.1 Ralph Schwartz
of RR 2, Box 252, Bruce, South Dakota 57220
the holder(s) and/or owner(s) of /Incorporated Water Permit No. 2728A-3 is issued a license to appropriate water, the right to use
1.78 cubic feet per second of water from groundwater (one well) with a priority date
of April 30, 1976 from the location specified in (2) of this license. The water to be
conducted to and upon lands specified in (3) of this license for the purpose of irrigation

This license is subject to any limitations or qualifications listed in / Incorporated Water Permit No. 2728A-3 and subject
to South Dakota State Law.

Chief Engineer, Water Rights Division
Department of Water and Natural Resources

JOHN HATCH

DEC 16 1987

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

411058

Pierre, November 17, 1937

RECEIVED OF Ralph Schwartz, Equine 2, Box 252, Bruce, SD 57220

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>2728A-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By

Chief Engineer

JOHN HATCH

(165)



No. 2728A-3

Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

DEC 16 1987

Ralph Schwartz
RR 2, Box 252
Bruce, South Dakota 57220

Dear Mr. Schwartz:

Enclosed herewith is, Water License No. 2728A-3. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH: ms

Enclosures

Note: Applicable portions of Water Permit No. 2728-3 have been incorporated into this Water License No. 2728A-3.

WNR-817 3/83

Transmittal of Water License



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

RALPH SCHWARTZ
RR 2 BOX 252
BRUCE SD 57220

NOTICE

RE: Violation of Water Permit No(s) 2728A-3

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 2728A-3. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 2728A-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:15 am, March 4, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2728A-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 7, 1992

2728A-3

Ralph Schwartz
RR #2 Box 252
Bruce, SD 57220

Dear Mr. Schwartz:

I am writing to acknowledge receipt of your 1991 irrigation questionnaire for Water Right No. 2728A-3. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaire was received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Natural Resources Analyst
Water Rights Division

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

RALPH SCHWARTZ
RR 2 BOX 252
BRUCE, SD 57220

4a. Article Number

P906-557804

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

5. Signature (Addressee)

Ralph Schwartz

6. Signature (Agent)

1-29-92

8. Addressee's Address (Only if requested and fee is paid)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 31, 2006

2728A-3

Rex Schwartz
19565 463rd Ave
Bruce SD 57220-9302

Dear Mr. Schwartz:

Thank you for the prompt return of your 2006 irrigation questionnaires and the notation you made concerning ownership of Water Right No. 2728A-3.

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Please review the form and complete as needed. Upon completion, please sign the form and return it to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions concerning the water right or filing the ownership change, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED
NOV 13 2006
WATER RIGHTS
PROGRAM

No. 2728A-3

Date: 11-8-06

I/We request that Water Right No. 2728A-3

formerly owned by: Ralph Schwartz

be transferred to: (name & address) Rexford Schwartz

Telephone No. 605-873-2415

Title to the following described land(s)/property has been transferred as described above:

130 acres in the SW ¼ and W ½ SE ¼ Section 34, T113N, R51W

I/We understand that the validity of Water Right No. 2728A-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Rex Schwartz, the new owner, certify that the above information is true and correct.

Rex Schwartz
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date November 13, 20 06

RECEIVED OF Rexford Schwartz, 19565 463rd Ave., Bruce SD 57220

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____	2.50	
Fee for Application for Permit No. _____ to Appropriate Water for Future use _____		
Fee to retain Future Use Permit No. _____ after period of seven years. _____		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>2728A-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	2.50	
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law) _____	TOTAL	2.50

No.

02624

By Darlan D. Eichele
Chief Engineer gm



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 14, 2006

2728A-3

Rex Schwartz
19565 463rd Ave
Bruce SD 57220-9302

Dear Mr. Schwartz:

I am writing to acknowledge receipt of the ownership change and the filing fee you submitted for transferring ownership of Water Right No. 2728A-3. The transfer has been completed. The water right, formerly listed in the name of Ralph Schwartz is now listed in your name.

Enclosed is your Receipt No. 02624 in the amount of \$2.50. You may keep this for your records.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: REXFORD SCHWARTZ, 19565 463RD AVE, BRUCE, SD 57220 9302

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaire(s)

Our records indicate your 2024 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2728A-3, 3565-3 & 5300-3. The request for the Questionnaire was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2728A-3, 3565-3 & 5300-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2728A-3, 3565-3 & 5300-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: PYAFLC**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 24, 2025

2728A-3, 3565-3 & 5300-3

Rexford Schwartz
19565 463rd Ave
Bruce SD 57220

Dear Mr. Schwartz:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 2728A-3, 3565-3 & 5300-3. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us