

2669-3

1. Considered MAY 20, 1976
2. Name of Applicant CITY OF CORSIKA
3. Post Office Address _____
4. Amount of water claimed .50
5. Source of water supply 3 - wells 283' - 300' - 812'
6. Water to be used for MUNICIPAL
Acres to be irrigated _____
7. Water to be diverted and used in DOUGLAS county
about IN CITY LIMITS of _____
8. Proof of Publication Received 5-24-76
Not received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

No. 2669-3Water Division No. 3 MISSOURI RIVER District
(Plan's to be filled by the Engineer for the W. R. C.)

APR 1 1976

8:30 am

APPLICATION FOR PERMIT To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant City of Corsica, Corsica, South DakotaPostoffice address Corsica, County Douglas, State South Dakota

I. If a corporation

(a) Name of same City of Corsica

(b) Date and place of incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors Rodney Vanden Hoek, Lloyd MenningGlenn L. Lichtenberg, Adrian Rietveld, Edwin Vreugdenhil,Julius Hoekman and Don Van't Haaff

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

See city wells will each be a diversion point

(b) Cash on hand, \$

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion work Three city wells (see map)3. Amount of water claimed .50 cubic feet per second4. Source of water supply Three wells5. Location of point of diversion #1—Main St. between 3rd & 4th st. #2—6th & 7th St.
between Main St. & 3rd Ave. on bank Douglas County.
NW 1/4 35-99-646. Annual period or periods during which water is to be used year around

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?

(a) Number of acres to be irrigated acres.

(b) Legal subdivisions to be irrigated

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.)

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use Name any of the above uses claimed(b) Amount of power to be generated horse power.

Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream

MAP NO 2035-3

8. Estimated cost of work: Work completed

(a) Head Gates, \$----- (b) Pumping plant, \$-----
 (c) Fluming, \$----- (d) Canal-earth, \$----- Rock, \$-----
 (e) Other structures ----- \$----- Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Wells to supply city water requirements

II. Dimensions of works.

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top ----- feet; slope at front water face -----; slope at back face ----- material used in construction -----
 (b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width ----- feet; height ----- feet;
 Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

Give dimensions where reductions in size are made.)

10. Time required for completion of work work completed years. Completed #1=1932

11. Time required for complete application of water to the proposed beneficial use #2=1955

12. Choice of newspaper for publication of notice of intention to appropriate #3=1988
 Corsica Globe

STATE OF SOUTH DAKOTA

County of Douglas } ss.

I, Lloyd Menning, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Lloyd Menning

Subscribed and sworn to before me this 31st day of March 1976

Notary Public (or other qualified officer.)

8. Estimated cost of work: Work completed

(a) Head Gates, \$-----

(b) Pumping plant, \$-----

(c) Fluming, \$-----

(d) Canal-earth, \$-----

Rock, \$-----

(e) Other structures ----- \$-----

Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Wells to supply city water requirements

II. Dimensions of works.

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top ----- feet; slope at front water face -----; slope at back face ----- material used in construction -----

(b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET- FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE- FEET CAPACITY

(c) * Head gate: Width ----- feet; height ----- feet; Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work Work completed years. Completed #1= 1932

11. Time required for complete application of water to the proposed beneficial use #2= 1955

12. Choice of newspaper for publication of notice of intention to appropriate Corsica Globe

STATE OF SOUTH DAKOTA

County of Douglas ss.

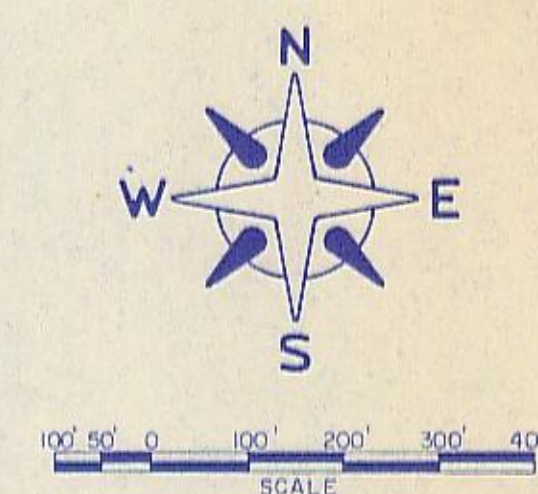
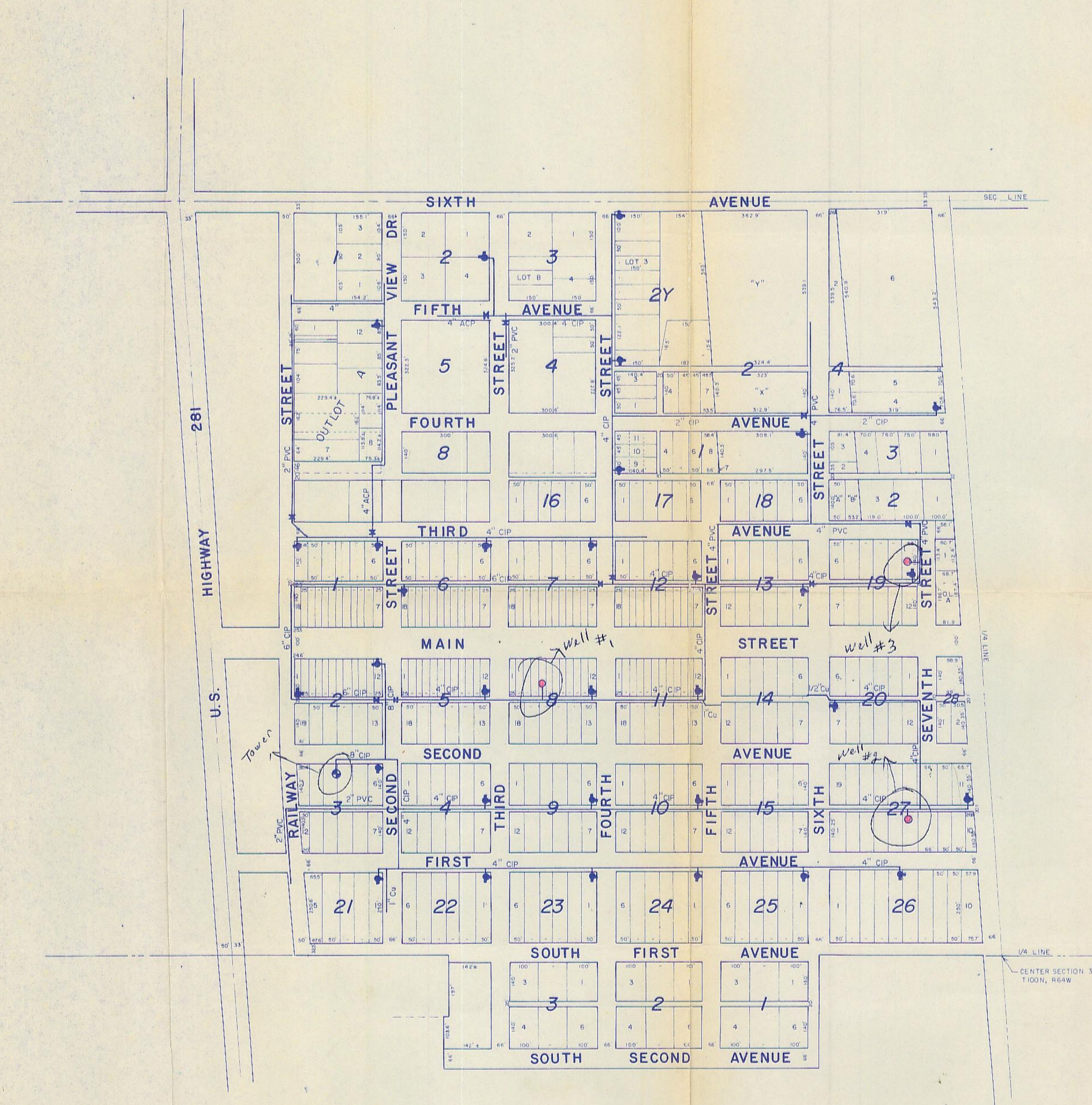
I, Lloyd Manning, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Lloyd Manning

Subscribed and sworn to before me this 21st day of March 1926

Notary Public (or other qualified officer.)

WELL #1	323'	16.2
WELL #2	283'	14.2
WELL #3	300'	15.2



CORSICA SOUTH DAKOTA

EXISTING WATER SYSTEM
COMPILED FROM EXISTING CITY RECORDS

LEGEND

- WATER MAIN
- WATER TOWER
- WELL
- VALVE
- CIP = CAST IRON PIPE
- ACP = ASBESTOS-CEMENT
- PVC = PLASTIC
- Cu = COPPER
- FIRE HYDRANT

Permit No. 2669-3

Water Diversion No. 3 Missouri River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That City of Corsica

the holder of

Permit No. 2669-3, issued upon Application No. 2669-3, bearing date of priority of 1932,

1955 and April 1, 1976 authorizing the diversion of .50 cu. ft. per second of the waters of

groundwater (three wells) County of Bouglas, State of South Dakota at

Well #1-from the intersection of Main & 3rd St., 140'S & 150'E; Well #2-from the

intersection of 2nd Ave & 6th St., 230' S & 310'E; Well #3-from the intersection of Main &

7th St., 275'N & 70'W, all in Sec. 3, T100N, R64W, in City of Corsica municipal

purposes, have complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use .50 cu. ft. per second of water.

Date May 9, 1980


JOHN HATCH, Chief Engineer
Water Rights, WND

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 2669-3

(1) WHEREAS, On the 1st day of April A. D. 19 76

City of Corsica

made Water Right Application No. 2669-3 for a permit to use .50 cubic feet per second of the waters of groundwater (three wells)

County of Douglas State of South Dakota, for municipal

purposes; and

(2) WHEREAS, On the 20th day of May A. D. 19 76

Permit No. 2669-3, with a date of priority of 1932, 1955, and April 1, 1976

was issued to said applicant S for the diversion of said water, and recognizing for the completion of construction of the water supply system therein described XXXXXX and for the application to beneficial use of said water XXXXXX

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert .5 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

used for municipal purposes

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the City of Corsica

_____ of Corsica, SD
the holder S and owner S of said permit No. 2669-3 a water right, dating from .11^{cfs}-1932, .11 cfs-1955 & .28 from April 1, 1976 to use of .5 cubic feet per second of the waters of groundwater (three wells)

in the County of Douglas and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned to be diverted at Well #1-from the intersection of Main & 2nd St., 140'S & 150'E; Well #2-from the intersection of 2nd Ave & 6th St., 230'S & 310'E; Well #3-from the intersection of Main & 7th St., 275'N & 70'W, all in Sec. 3, T100N-R64W Corsica, SD

and conduct^{ed} to and upon through the city water distribution system

for the purpose of municipal use

Subject to any limitations listed in Water Right Permit No. 2669-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 9th day of May A. D.
Nineteen Hundred and eighty

Board of Water Management

By:


Chief Engineer JOHN HATCH

Publish first publication, on or before May 3, 1976

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

April 30, 1976

Notice is hereby given that the City of Corsica

~~whose post office address is~~ the City of Corsica, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

.50 (.22 Vested) cubic feet of water per second of time from ~~the~~ ground water through the

City Wells #1, #2, and #3, the point of diversion of which is ~~to be~~ located in the

NW 1

of Section 3, Twp. 100 N, Range 64W. Said water to be used for the purpose

of providing irrigation ~~to the following described land:~~ portions of

supplies for municipal use by the City of Corsica

This application No. 2660-3 will be considered by the Water Rights Commission at their office at Pierre upon the 20th day of May, 1976, at 1:00 P. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/bw
cc

Adrian Rietveld, City of Corsica, Corsica, S.D. 57328

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Douglas) ss.

I, Fred H. Breukelman hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Corsica Globe

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City of Corsica

County of Douglas and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

Wednesday, May 5, 1976

Wednesday, May 12, 1976

Fred H. Breukelman
(Signature) Fred H. Breukelman

Publisher

(Title)

May 18, 1976

(Date Signed)

Notice
Intent To
Appropriate Water

Notice is hereby given that
the City of Corsica, South Da-
kota, has made an application in
accordance with the provisions
of the water laws of South Dakota
for a permit to appropriate for
beneficial use .50 (22 vested)
cubic feet of water per second
of time from ground water
through the City Wells No. 1,
No. 2, and No. 3, the points of
division of which are to be lo-
cated in the NW 1/4 of Section
3, Township 100 N, Range 64 W.
Said water to be used for the
purpose of providing supplies
for municipal use by the City
of Corsica.

This application No. 2669-3
will be considered by the Water
Rights Commission at their of-
fice at Pierre upon the 20th day
of May, 1976, at 1:00 p. m.
All interested persons may ap-
pear and be heard.

WATER RIGHTS COMMISSION

By: Burton F. Jones

Water Rights Specialist

m5

m12



2669-3

NOTE: This Form is supplemental to Form 2, and is to be used when an affidavit pertaining to construction and water use, already completed, is needed.

**AFFIDAVIT OF CONSTRUCTION OF WATER USE
SYSTEM AND APPLICATION OF WATER TO BENEFICIAL USE**

Name of Applicant (Same as Form 2) CITY OF CORSICAPost Office Address CORSICA, State S.D.

If a Corporation show date and place of incorporation _____

13. Notice of Appropriation (If available)

Date of Posting NO PRIOR POSTING Date of Recording _____

Recording Date _____

14. Date of start of construction of water supply system 193215. Date that water was first applied to beneficial use 193216. Name of owner of original water supply system CITY OF CORSICA17. Amount of water originally applied to beneficial use .11 FROM 1932
.11 FROM 1955 c. f. s.

18. Present Use of Water

Amount of water now being used .50 c. f. s.

Date that this amount of water was first used _____

19. Chronological History of Water Use

WELL #1 CONSTRUCTED IN 1932, AND WELL NO 2. CONSTRUCTED
IN 1955. BOTH HAVE BEEN USED FOR MUNICIPAL PURPOSES
SINCE CONSTRUCTED

Attach to this Form 2B, any copies of notices, postings, filings, publications, affidavits, or other records that apply. You may also attach any written statement by you, or by others, that you deem pertinent.

STATE OF SOUTH DAKOTA)

County of HUGHES) ss.

I, ADRIAN RIETVOLD, the applicant, certify that I have read the foregoing and that the matters therein stated are true.

Signed Adrian RietveldSubscribed and sworn to before me this 28TH day of APRIL, 1976

Betty Westlund
(Notary Public, or other qualified Officer)

I, the undersigned, do hereby certify that I know about the water use system described above that I have read the foregoing and that the matters therein stated are true.

Be

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

N^o 4 7340

February 26 1930

PIERRE, _____, 19____

RECEIVED OF City of Corsica, Corsica SD57328

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for Inspecting Construction, and issuing Cert. of Construction No. <u>2660-3</u>)	12	00
Fee for Inspecting Beneficial Use, and issuing Water License No. <u>2660-3</u>)		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	1	00

WATER RIGHTS COMMISSION

By John H. Hulse
Chief Engineer, Executive Officer
JOHN HULSE KW

Permit No. 2664-3Water Division 3 Missouri River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by City of Corsica of Corsica, South Dakota 57328 holder of Permit No. 2664-3, bearing date of priority of 11 CFS From 1932, 25 From April, 1976 authorizing the diversion of .50 cu. ft. per second of the waters of Three wells for Municipal purposes, in Douglas County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

- A. Works used to divert the water:
- | | | |
|--------------------|-------------|-----------|
| Well #1 - 7 1/2 HP | Submersible | Rada Pump |
| Well #2 - 10 HP | Submersible | Rada Pump |
| Well #3 - 10 HP | Submersible | Rada Pump |

- B. Works used to transport water to place of use,
City water system.

- C. Works used to apply water to beneficial use.
Housing, Commercial and Industrial use

The system is in the following condition: Good

The point of diversion is located all in NW 1/4 Sec. 3, T100N R64W in City of Corsica
Well #1 - From the intersection of Main & 3rd St. 170' S and 150' E, Well #2 - From
the intersection of 2nd Ave & 6th St. 270' S and 310' E. Well #3 - from the
intersection of Main & 7th St. 275' N and 70' W.

The works are capable of diverting and conveying to the place of use .5cu. ft. per second of water which is to be used for Municipal

Water has been put to beneficial use to the maximum extent as follows:

comprising a total of _____ acres of land.

Date

July 27, 1979

(Signature)

LeRoy J. Mernough

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

JUN 13 1989

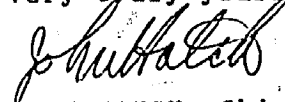
Delmar Bormann, Mayor
City of Corsica
PO Box 7
Corsica SD 57328

Dear Mayor Bormann:

The Water Management Board has validated the enclosed Vested Water Right No. 2669-3. This validation gives legal status to the claim and is the final document for your vested right.

As long as you use the water beneficially, as stated in the validation, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosure



SOUTH DAKOTA

VALIDATION OF VESTED WATER RIGHT CLAIM NO. 2669-3 (Partial)

Date Claim Accepted For Filing April 1, 1976.

Date of Validation May 10, 1989.

Pursuant to SDCL 46-2A-17 the Water Management Board validated Vested Water Right Claim No. 2669-3 for the City of Corsica, PO Box 7, Corsica, South Dakota 57328 with the following limitations, conditions and qualifications:

1. Vested Water Right No. 2669-3 appropriates 0.11 cubic feet of water per second (cfs) from Well No. 1 approximately 323 feet deep and 0.11 cfs from Well No. 2 approximately 283 feet deep. Both wells are located in the NW 1/4, Section 3, T100N, R64W.
2. The appropriated water is used for supplying water for the City of Corsica and may not exceed the amount of water needed for beneficial use for municipal purposes.

The water is to be used during the following annual period:
January 1 - December 31.
3. The priority dates of the Vested Water Right are: Well No. 1 - 0.11 cfs, January 1, 1932. Well No. 2 - 0.11 cfs, January 1, 1955.
4. The water use system has been constructed and water has been applied to beneficial use.
5. Water Rights obtained in compliance with the laws of the State of South Dakota must not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By: John H. Hester
Chief Engineer
Division of Water Rights
Dept. of Water and Natural Resources

JUN 13 1989
date