

1. Considered MAY 20, 1976 2621-3
2. Name of Applicant WILLARD C. AUSEE
3. Post Office Address ELK POINT
4. Amount of water claimed 2.28
5. Source of water supply GROUND WATER (100' WELL)
6. Water to be used for IRRIGATION
- Acres to be irrigated 165
7. Water to be diverted and used in UNION county
about 3W 1S miles of ELK POINT
8. Proof of Publication Received 4.23.76
 Not Received
9. Application Approved
 Subject to
 Not Approved
 Action deferred

10. Remarks:

No. 2621-3
 Map No. 1988-3 Water Division No. 3 BIG SIOUX RIVER
 (Blanks to be filled by the Engineer for the W. D. S.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Drawings and Attachments not applicable)

1. Name of Applicant Willard Chausson
 Postoffice address Elk Point State South Dakota 57025
 If a corporation show date and place of incorporation None
 2. Method of accomplishing work (contract, employment of others, or by direct labor) contract
 3. Name of diversion work Chausson Irrigation Project #2
 4. Amount of water claimed (cubic feet per second) 2.28 2.7 CFS MAXIMUM ALLOWABLE
 5. Source of water supply Well
 6. Location of point of diversion 2640 feet East and 700 feet South of the Northwest corner of
Section 27, T91N R50W
County Pickon
 7. Annual period or periods during which water is to be used June through September
 8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
 9. For irrigation use, Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>EAST 1/2, W1/2 Sec. 27, T91N R50W</u>	<u>160 acres</u>		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system five (5) years. Additional time required to complete application of water to the proposed beneficial use five (5) years.
 11. Choice of newspaper for Notice of Intent to Appropriate Water publication Leader-Courier, Elk Point, S. Dak.
 12. Principal Features of the Proposed Water Supply System.
 A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

Center Pivot

Estimated Total Cost \$10,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Pickon) ss.

I, Willard Chausson applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Willard ChaussonSubscribed and sworn to before me this 3rd day of March 1976

Corwin F. Reubold
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 2621-3
WILLARD CHAUSSEE ELK POINT
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57025 With the following modifications:
 (State)

The irrigation well approved under this permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application MARCH 17, 1976
 Date of return to applicant for correction, amendments or changes required _____, 19____
 Date of receipt of corrected application _____, 19____
 Approved MAY 20, 1976 Recorded in Book 15 Page 94

WATER RIGHT PERMIT NO. 2621-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 2621-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 17, 1976
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 20, 1978
3. The whole of said work is to be completed on or before MAY 20, 1981
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 20, 1981
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 228 cubic feet per second, nor shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 20, 1981; said water to be used during the following described annual period: JUNE THRU SEPTEMBER

Witness my hand this 26TH day of MAY, 1976

WATER RIGHTS COMMISSION

John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued MAY 9, 1980
 Water License Issued MAY 9, 1980

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30 inches, Depth 100 feet
- (2) Casing, Type Precast Diameter 16" ID Thickness 3/4" inch
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type 1/8 inch slotted, Diameter 16" ID, Length 20 feet
- (4) Gravel Pack. Thickness 6-9 inches, Length of gravel pack 20 + feet

E. Dugout Information or Estimates.

- (1) Surface dimensions -----, Depth -----

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials water bearing gravels and rock.

Depth to top of water bearing material 30 feet

Depth to bottom of water bearing material 100 feet

Thickness of water bearing material 70 feet

Depth to water (ground surface to water level) 14 feet (drawdown)

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 200 rds. On property owned by others 220 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

William C. Hansen
Signature of Applicant

Conservation
Commission
Form W-21

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-5-3 AS AMENDED
(This Form Required for Proposed Well Irrigation Only)

FOR COMMISSION USE ONLY
Irrigation System: _____
Water Quality: _____
Soils Capability: _____
Approved: Albert J. J. J.
Disapproved: _____

NAME: William J. J. J.
ADDRESS: 1111 1st St. S. Rapid City, SD
COUNTY: Black

LEGAL DESCRIPTION

1. WELL LOCATION: 2640' East of 1st St. at 7th St. S. Rapid City, SD
2. AREA TO BE IRRIGATED: See 2700' x 1000'

TYPE OF IRRIGATION

3. GRAVITY SPRINKLER (Indicate Type): Center Pivot
4. CROPS TO BE IRRIGATED: Corn & Soybeans

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: 0.2%
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: Very fine sand, medium textured
soils with sandy subsoils, underlain by local bedrock

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: 75-839
8. SALINITY: EC = 16.23 (High)
9. SODIUM: SAR = 1.55 (Low)

I do hereby certify that a chemical analysis of the ground water to be
acquired for irrigation from South Dakota State University and;
the land capability for irrigation information has been acquired from

Soil Conservation Service

and;

that the legal description for the location of the well and land to be
irrigated is true and correct.

Richard O. Hansen

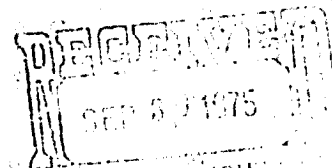
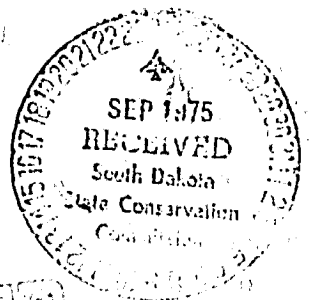
Subscribed and sworn before me this

22 day of August 19 70.

Myron L. Bernal

Notary

(Title)



REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Willard Chrussee Date Rec'd September 9, 1975
 Address: Elk Point, SD 57025 Sample No. 75-839
 Identification Well-
NW, Sec. 27, T 91N, R 50W

WATER ANALYSIS

Calcium (Ca)	180	ppm*	9.00	me/l**
Magnesium (Mg)	68	ppm	5.58	me/l
Sodium (Na)	96	ppm	4.18	me/l
Potassium (K)	6	ppm	0.17	me/l
Sulfate (SO ₄)	422	ppm	8.78	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	22	ppm	0.61	me/l
Bicarbonate (HCO ₃)	551	ppm	9.04	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	452	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1623	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.55			
Sodium	22.08	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.28			
Others:				

*ppm=parts per million

**me/l=milliequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 18.93 me/l
 Total anions 13.44 me/l

By: Shirley Hitten

Service Performed	Amount Due
Irrigation analysis	\$6.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 75-839

Amount Enclosed \$

Signed

Permit No 2621-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, that Willard Chaussee

_____ the holder _____ of
Permit No. 2621-3, issued upon Application No. 2621-3, bearing date of priority of _____
March 17, 1976 authorizing the diversion of 2.28 cu. ft. per second of the waters of _____
groundwater (one well) County of Union, State of South Dakota at _____
a point 2640' E and 900' S of NW corner Section 27, T91N, R50W
_____, for irrigation

_____ purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use, 2.0 cu. ft. per second of water.

Date May 9, 1980


JOHN HATCH, Chief Engineer
Water Rights, WND

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 2621-3

(1) WHEREAS, On the 17th day of March A. D. 1976

Willard Chaussee

made Water Right Application No. 2621-3 for a permit to use 2.28 cubic feet per second of the waters of groundwater (one well)

County of Union, State of South Dakota, for irrigation purposes; and

(2) WHEREAS, On the 20th day of May A. D. 1976

Permit No. 2621-3 with a date of priority of March 17, 1976

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 20th day of May A. D. 1981 and for the application to beneficial use of said water on or before the 20th day of May A. D. 1981

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.94 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating : 136 acre circle in the E $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27,
T91N, R50W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Willard Chaussee

of Elk Point, SD

the holder _____ and owner _____ of said permit No. 2621-3 a water right, dating from March 17, 1976

to use of 1.94 cubic feet per second of the waters of groundwater (one well)

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 2640'E; 900' S of NW corner,

Section 27, T91N, R50W

and conduct to and upon a 136 acre circle in the E $\frac{1}{2}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ NE $\frac{1}{4}$, Section 27,
T91N, R50W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 2621-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 9th day of May A. D.

Nineteen Hundred and Eighty

Board of Water Management

By:

John Hatch
Chief Engineer

JOHN HATCH

Publish first publication, on or before May 6, 1976

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

April 9, 1976

Notice is hereby given that Willard Chaussee
whose post office address is Elk Point, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
2.58 cubic feet of water per second of time from the ground water through the
Chaussee #2, the point of diversion of which is to be located in the

NE 1/4 NW 1/4

of Section 27, Twp. 91N, Range 50W. Said water to be used for the purpose
of providing irrigation on ^{portions of} the following described land:
E 1/2 NW 1/4, W 1/2 NE 1/4, Section 27, T91N, R50W

This application No. 2621-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 20th day of May, 1976, at 1:00 P. M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/bw
cc:

4/6

No. 2621-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Union) ss.

I, Lester E. Emerson hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Leader Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

city of Elk Point

County of Union and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

April 15, 1976

April 22, 1976

Lester E. Emerson
(Signature)

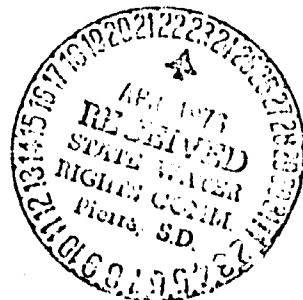
Emerson
(Title)

April 22, 1976
(Date Signed)

NOTICE OF INTENT TO
APPROPRIATE WATER
Pierre, South Dakota 57501
April 9, 1976

Notice is hereby given that
Willard Chaussee, whose post
office address is Elk Point,
South Dakota, has made an app-
lication in accordance with the
provisions of the water laws of
South Dakota for a permit to ap-
propriate for beneficial use 2.
28 cubic feet of water per sec-
ond of time from ground water
through the Chaussee #2, the
point of diversion of which is to
be located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of
Section 27, Twp. 91N, Range
50W. Said water to be used for
the purpose of providing irrigat-
ion on portions of the following
described land: E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$
NE $\frac{1}{4}$, Section 27, T91N, R50W.

This application No. 2621-3
will be considered by the Water
Rights Commission at their off-
ice at Pierre upon the 20th day
of May, 1976, at 1:00 P.M. All
interested persons may appear
and be heard.
WATER RIGHTS COMMISSION
By: Burton F. Jones
Water Rights Specialist
Publish: April 15, 22.



Permit No. 2621-3Water Division 3 BIG SIOUX RIVER Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by WILLARD
CHAUSSEE of ELK POINT holder
of Permit No. 2621-3, bearing date of priority of MARCH 17, 1976
authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUNDWATER
for IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

103' DEEP WELL WITH 16" TRANSITE CASING
WESTERN LAND ROLLER PUMP - 5 STAGE - 12CH BONLS
POWERED BY 75HP - U.S. ELECTRIC MOTOR

B. Works used to transport water to place of use,

420' 8" BURIED LINE TO CENTER OF POND

C. Works used to apply water to beneficial use.

ELECTROGATOR CENTER PIVOT SYSTEM - ELECTRIC DRIVE
WITH END GUN

The system is in the following condition: GOOD

The point of diversion is located 2640' E & 900' S of NW CORNER,
SECTION 27, T41N, R50W

The works are capable of diverting and conveying to the place of use 2.0
cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 136 ACRE CIRCLE IN THE E² 1/4 NE⁴
AND W² NE⁴, SECTION 27, T41N, R50W

comprising a total of 136 acres of land.

November 1974

Date June 26, 1979
Burtin Jones
(Signature)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7231

PIERRE, January 21, 1920

RECEIVED OF Willard Chaussee, RR #2, Box 22, Elk Point, SD 57025

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 2621-3	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 2621-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH (EY)



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: WILLARD CHAUSSEE
RR #2 BOX 22
ELK POINT SD 57025

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Requirement to Submit 1992 Irrigation Questionnaire

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 2620-3 & 2621-3. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2620-3 & 2621-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, your name will be deleted from the Board agenda.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1. ☐ Addressee's Address
 - 2. ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to: *2621-3*

WILLARD CHAUSSEE
RR #2 BOX 22
ELK POINT SD 57025

4a. Article Number

P906559982

4b. Service Type

- ☐ Registered ☐ Insured
- ☒ Certified ☐ COD
- ☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

FEB 1 1993

5. Signature (Addressee)

6. Signature (Agent)

Susan K. Connelly

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1991 U.S.G.P.O. : 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.



2621-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 4, 1993

2620-3
2621-3

Mrs. Willard Chaussee
PO Box 803
Elk Point, SD 57025

Dear Mrs. Chaussee:

I am writing to acknowledge receipt your 1992 irrigation questionnaires for Water Right Nos. 2620-3 and 2621-3. The information was submitted by telephone on February 1, 1993, by James Donnelly. You may disregard the January 29, 1993, Notice of Violation of the Requirement to Submit the 1992 Irrigation Questionnaire.

The questionnaires were received prior to the Water Management Board meeting, and your name was deleted from the agenda.

Mr. Donnelly indicated that the water rights should now be listed in your name rather than under Willard Chaussee. I am enclosing two partially completed "Notice of Transfers". Please check over the documents, complete where necessary and then sign them in the presence of a notary public. Upon completion, return the forms to our office with a required filing fee of \$2.50 each (total of \$5.00).

If you have any questions, please contact me.

Sincerely,

Genny McMath

Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352

2621-3

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Division, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 2621-3Date: March 8 1993I/We request that Water Right No. 2621-3formerly owned by: Willard Chaussee

be transferred to: (name & address) Earlyn Chaussee P.O. Box 803
Elk Point SD 57025 (Telephone No) 605-356-2984

Title to the following described land(s)/property has been transferred as described above:

136 acres - E 1/2 NW 1/4 and W 1/2 NE 1/4 Section 27, T91N, R50W

I understand that the validity of Water Right No. 2621-3 has not been determined by this transfer action. If I/We have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA

County of Lincoln

I/We Earlyn Chaussee being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Earlyn Chaussee
(Signed)

Subscribed and sworn to before me this 8th day of March, 19 93.

Dawn Stone
(Notary Public)

Commission expires 5/1/93

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

2621-3
413670

Pierre, _____ March 10, 19 93

RECEIVED OF Evelyn Chaussee, Box 803, Elk Point, SD 57025

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 2621-3</u>		2 50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By *John H. Haddock*
Chief Engineer



2621-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 11, 1993

No. 2620-3

2621-3

Evelyn Chaussee
P.O. Box 803
Elk Point, SD 57025

Dear Ms. Chaussee:

Enclosed are receipts in the amount of \$2.50 each which you paid for the transfer of Water Right Nos. 2620-3 and 2621-3.

Our records now show you as the owner of Water Right Nos. 2620-3 and 2621-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure

2621-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 28, 2004

2620-3
2621-3

Evelyn Chaussee
47068 322nd St
Elk Point SD 57025-6722

Dear Ms. Chaussee:

Enclosed is a "Notice" dated October 22, 2004 concerning your 2004 irrigation questionnaires. The notice was originally mailed to PO Box 803, Elk Point SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures

Nw. Corner of
Sec 27 T91N R54W

2640'

700'

Point of Diversion
Well

100' S
As
Drawn

E 1/2 NW 1/4
Sec 27
T91R50
80 ac.

W 1/2 NE 1/4
Sec 27
T91R50
80 ac.



Scale 8" = 1 mi

Willard Chaussee
Elk Point, So. Dak. 57025
Chaussee Irrigation Project
Center Pivot

160 acres to be irrigated

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed <u>C.K. Dahlgren</u>	Date <u>10-3-73</u>	Approved by <u>C.K. Dahlgren</u>
Drawn <u>C.K. Dahlgren</u>	Date <u>10-2-75</u>	Title <u>Center Pivot</u>
Traced _____	Sheet No. <u>1</u>	Drawing No. _____
Checked _____	of _____	

2621-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 8, 2013

2620-3
2621-3

Mike Chicoine
508 E Clay St
Elk Point SD 57025

Dear Mr. Chicoine:

I am contacting you in regard to ownership of land authorized for irrigation under Water Right Nos. 2620-3 and 2621-3 (copies enclosed). We were recently notified that you now own the land described in these water rights.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing ownership changes. Upon completion, please sign the forms and return them to our office with a required filing fee of \$50.00 each (total of \$100). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

RECEIVED

JAN 14 2013

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 2621-3

Date: _____

I/We request that Water Right No. 2621-3

formerly owned by: Evelyn Chaussee

be transferred to: (name & address) Michael Chicoine, 508 E Clay, Elk Point SD 57025

Telephone No.

Title to the following described land(s)/property has been transferred as described above:

136 acres – E ½ NW ¼ and W ½ NE ¼ Section 27, T91N, R50W

I/We understand that the validity of Water Right No. 2621-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Mik Chicoine, the new owner, certify that the above information is true and correct.

Mik Chicoine

(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 1/14, 20 13

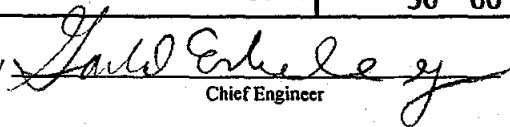
RECEIVED OF Michael Chicione 508 E Clay Elk Point SD 57025

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____ 2621-3		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	
	50	00

No. 05943

By


Chief Engineer

2621-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 24, 2013

2620-3
2621-3

Mike Chicoine
508 E Clay St
Elk Point SD 57025

Dear Mr. Chicoine:

I am writing to acknowledge receipt of the transfer forms and filing fees you submitted for changing ownership on Water Right Nos. 2620-3 and 2621-3.

The ownership changes have been completed. Water Right Nos. 2620-3 and 2621-3, formerly held by Evelyn Chaussee are now listed in your name.

Enclosed for your records are Receipt Nos. 05942 and 05943 in the amount of \$50 each. If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

October 20, 2025

*8474-3,*8475-3,*8476-3,*1096-3
*2620-3,*2621-3,*3451A-3,*4558-3
*6557-3,*7218-3,*7221-3,*7222-3
*7223-3,*7711-3,*7713-3

Michael Chicoine
32427 472nd Ave
Elk Point SD 57025

Dear Mr. Chicoine:

Enclosed is a "Notice" dated October 8, 2025, concerning the 2025 Irrigation Questionnaires.

The notice was originally mailed to you at 32926 482nd Ave, Jefferson SD 570383. The post office notified our office that your address has changed, and your records have been updated accordingly.

This is a time sensitive matter. Please complete and return the enclosed questionnaire or submit your report online at <https://danr.sd.gov/iq/> using this password **GSPMVA**.

If this change of address is in-correct, please contact our office immediately to update your contact information.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures

CHIC926 570382006-1425
RETURN TO SENDER
CHICOINE, MICHAEL JAMES
32427 472ND AVE
ELK POINT SD 57025-6712
RETURN TO SENDER

10/14/25

