

2618-3

1. Considered 3-17, 1976  
2. Name of Applicant ALBERT J. WIFE  
3. Post Office Address FRANKFORT  
4. Amount of water claimed 2.22  
5. Source of water supply GROUND WATER (95' WELL)  
6. Water to be used for IRRIGATION

Acres to be irrigated 320

7. Water to be diverted and used in SPINK county  
about 2W, 11S miles of POLAND

8. Proof of Publication Received 1st - 3-24-76

Not received \_\_\_\_\_

9. Application Approved \_\_\_\_\_

Subject to \_\_\_\_\_

Not Approved \_\_\_\_\_

Action deferred \_\_\_\_\_

10. Remarks:

No. 2618-3  
 Map No. 1985-3 Water Division No. 3 JAMES RIVER District  
 (Blanks to be filled by the Engineer for the W. R. C.)

## APPLICATION FOR PERMIT

## To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Albert J. Wilgoff  
 Postoffice address Sioux Falls, State SD 57440  
 If a corporation show date and place of incorporation Individual  
 2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract  
 3. Name of diversion work Project No 4  
 4. Amount of water claimed (cubic feet per second) 1000 gal minute  
 5. Source of water supply Well  
 6. Location of point of diversion Center of NW 1/4 29-115-61

- County Spink  
 7. Annual period or periods during which water is to be used May 1st to Sept 1st  
 8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation  
 9. For irrigation use, Total number of acres to be irrigated 320

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

| Land Description | No. Acres Irr. | Land Description             | No. Acres Irr. |
|------------------|----------------|------------------------------|----------------|
|                  |                | <u>Acres to be irrigated</u> |                |
|                  |                | <u>Well 29-115-61</u>        | <u>320</u>     |

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 1 years. Additional time required to complete application of water to the proposed beneficial use 0 years.

11. Choice of newspaper for Notice of Intent to Appropriate Water publication Daily Platte River

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

Estimated Total Cost \$ 40,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.  
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Spink

I, Albert J. Wilgoff, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Albert J. WilgoffSubscribed and sworn to before me this 3 day of July, 1975

Notary Public (or other qualified officer)

## WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 2618-3ALBERT J. WIFE

(Applicant)

FRANKFORT

(Post Office Address)

SOUTH DAKOTA 57440

(State)

With the following modifications:

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application MARCH 4, 19 76Date of return to applicant for correction, amendments or changes required ---, 19 ---Date of receipt of corrected application ---, 19 ---Approved MARCH 18, 19 76 Recorded in Book 15 Page 41WATER RIGHT PERMIT NO. 2618-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 2618-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 4, 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 18, 19 76
3. The whole of said work is to be completed on or before MARCH 18, 19 77
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 18, 19 77
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.22 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before MARCH 18, 19 77; said water to be used during the following described annual period: MAY 1 TO SEPTEMBER 1ST

Witness my hand this 25<sup>TH</sup> day of MARCH, 19 76

WATER RIGHTS COMMISSION

By:

John A. [Signature]  
Chief Engineer, Executive Officer

Certificate of Construction issued SEPTEMBER 15, 19 77Water License issued SEPTEMBER 15, 19 77

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30, Depth 95 ft.  
 (2) Casing, Type fiberglass Diameter 16" I.D. Thickness .250  
 (wood, concrete, steel etc)  
 (3) Perforated Screen.  
 Type fiberglass, Diameter 16" I.D., Length 40 ft.  
 (4) Gravel Pack, Thickness 7", Length of gravel pack to the top

E. Dugout Information or Estimates

- (1) Surface dimensions \_\_\_\_\_, Depth \_\_\_\_\_

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials 80 ft. of sand, gravel, & lignite particles

Depth to top of water bearing material 15 ft.

Depth to bottom of water bearing material 95 ft.

Thickness of water bearing material 80 ft.

Depth to water (ground surface to water level) 15 ft.

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 1 1/2 miles On property owned by others 200 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

*Robert A. Sampson*  
*Spauld Co. agent*  
*Redwood. 57469*

*Gilbert J. Wright*  
 Signature of Applicant

WATER LICENSE NO. 2618-3

(1) WHEREAS, On the 4th day of March A.D. 1976  
Albert J. Wipf

made Water Right Application No. 2618-3 for a permit to use 2.22 cubic feet per second of the waters of ground water

County of Spink, State of South Dakota, for Irrigation purposes and

(2) WHEREAS, On the 18th day of March A.D. 1977  
Permit No. 2618-3, with a date of priority of March 4, 1976

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 18th day of March A.D. 1977 and for the application to beneficial use of said water on or before the 18th day of March A.D. 1978

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.22 cubic feet per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent.

For irrigating the following land in Section 25, T115N, R61W

NW $\frac{1}{4}$ NW $\frac{1}{4}$  34 acres

NE $\frac{1}{4}$ NW $\frac{1}{4}$  34 acres

SW $\frac{1}{4}$ NW $\frac{1}{4}$  34 acres

SE $\frac{1}{4}$ NW $\frac{1}{4}$  34 acres

NW $\frac{1}{4}$ SW $\frac{1}{4}$  34 acres

NE $\frac{1}{4}$ SW $\frac{1}{4}$  34 acres

SW $\frac{1}{4}$ SW $\frac{1}{4}$  34 acres

SE $\frac{1}{4}$ SW $\frac{1}{4}$  34 acres

TOTAL 272 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Albert J. Wieg

\_\_\_\_\_ of Frankfort  
the holder \_\_\_\_\_ and owner \_\_\_\_\_ of said permit No. 2618-3 a water right, dating from March 4, 1976  
\_\_\_\_\_ to use of 2.22 cubic feet per second of the waters  
of ground water  
in the County of Spink and State of South Dakota, or so much thereof as may be necessary for the  
purposes hereinbelow mentioned, to be diverted at \_\_\_\_\_  
a point 1320'E and 1320'E of the NW corner, Section 29, T115N, R61W

and conduct to and upon \_\_\_\_\_ portions of the W $\frac{1}{2}$ , Section 29, T115N, R61W,  
described on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 2618-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota  
this 15th day of September A. D.  
Nineteen Hundred and seventy-seven

WATER RIGHTS COMMISSION

By:

John Hatch  
Chief Engineer, Executive Officer JOHN HATCH

Permit No. 2618-3

Water Diversion No. 3 James River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Albert J. Wipf

\_\_\_\_\_ the holder \_\_\_\_\_ of  
Permit No. 2618-3, issued upon Application No. 2618-3, bearing date of priority of March 4,  
1976 authorizing the diversion of 2.22 cu. ft. per second of the waters of \_\_\_\_\_  
ground water County of Spike, State of South Dakota at \_\_\_\_\_  
a point 1320'S and 1320'E of the NW corner, Section 29,  
T115N, R61W  
\_\_\_\_\_, for irrigation

\_\_\_\_\_ purposes, has \_\_\_\_\_ complied with the provisions of the laws of the State of South Dakota relating to proof of  
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory  
condition for diverting and conveying to the place of intended use. 2.23 cu. ft. per second of water.

Date. September 15, 1977

By:

~~WATER RIGHTS COMMISSION~~  
WATER RIGHTS COMMISSION

John Hatch  
JOHN HATCH, Chief Engineer



September 10, 1975

Mr. Albert Wipf  
Frankfort, SD 57440

Dear Mr. Wipf:

Enclosed please find the report of analysis of the water sample you submitted here August 29. Also enclosed is a copy of extension circular 654 with the approximate quality of this water for irrigation purposes designated by a red cross in the chart on the outside back cover. As you will see, it is very high in salinity and fairly high in sodium as a constituent of the total salt. Therefore, this water is unfit for use for irrigation under any circumstances on the soil that I know of in Spink County.

I'm very sorry that this is the case and I am sending a copy of this letter with your WI-1 form and your water analysis to the State Conservation Commission, Mr. Al Griffiths in charge, so that they may be informed of my recommendation. If, however, you decide to apply in spite of this low quality water, the final decision is up to the Conservation Commission and the Water Resources Board. It is your privilege to apply to them.

Sincerely yours,

*L. O. Fine*

L. O. Fine  
Water Quality Lab

LOF:ckb

Enclosures

cc: State Conservation Commission

D. Pahl

Robert Sampson, County Extension Agent

Conservation  
Commission  
Form WI #1

STATE CONSERVATION COMMISSION  
SUPPORTING INFORMATION  
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE  
WITH SDCL 46-6-3 AS AMENDED  
(This Form Required for Proposed Well Irrigation Only)

FOR COMMISSION USE ONLY

Irrigation System: \_\_\_\_\_

Water Quality: \_\_\_\_\_

Soils Capability: \_\_\_\_\_

Approved: \_\_\_\_\_

Disapproved: \_\_\_\_\_

NAME: Albert Wolf

ADDRESS: Frankfort St. Ark

COUNTY: Spink

LEGAL DESCRIPTION

1. WELL LOCATION: Middle of 1/4 Section

2. AREA TO BE IRRIGATED: Lot 29-715-61

TYPE OF IRRIGATION

3. GRAVITY \_\_\_\_\_ SPRINKLER (Indicate Type): Point

4. CROPS TO BE IRRIGATED: Wheat - Oats - Alfalfa +

Corn

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: less than 1%

6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: \_\_\_\_\_

Benton - Silt loam

WATER QUALITY (To Be Completed by Commission)

7. SAMPLE NO: 75-791

8. SALINITY: EC = 3806  $\mu$ mhos/cm (very high)

9. SODIUM: SAR = 13.75 (very high)

I do hereby certify that a chemical analysis of the ground water to be  
acquired for irrigation from South Dakota State University and:

the land capability for irrigation information has been acquired from

Robert J. Simpson County Agent

and:

that the legal description for the location of the well and land to be  
irrigated is true and correct.

Albert Wenz

Subscribed and sworn before me this

2nd day of Sept 19 75.

Alice Wenz

ALICE WENZ

Notary Public, Spink County, S. D.

My Commission Expires NOV. 20, 1977

(Title)



**REPORT OF ANALYSIS**  
 Water Quality Laboratory  
 Water Resources Research Institute  
 South Dakota State University  
 Brookings, South Dakota 57006

Submitted by: **A. J. Wipf**  
 Address: **Frankfort, SD 57440**

Date Rec'd **August 29, 1975**  
 Sample No. **75-791**  
 Identification **Well-**  
**NW $\frac{1}{4}$ , Sec. 29, T 115N, R 61W**

**WATER ANALYSIS**

|                                       |       |                             |       |           |
|---------------------------------------|-------|-----------------------------|-------|-----------|
| Calcium (Ca)                          | 110   | ppm*                        | 5.50  | me/l**    |
| Magnesium (Mg)                        | 93    | ppm                         | 7.63  | me/l      |
| Sodium (Na)                           | 810   | ppm                         | 35.24 | me/l      |
| Potassium (K)                         | 28    | ppm                         | 0.74  | me/l      |
| Sulfate (SO <sub>4</sub> )            | 1575  | ppm                         | 32.76 | me/l      |
| Nitrate (as N)                        |       | ppm                         |       | me/l      |
| Chloride (Cl)                         | 18    | ppm                         | 0.50  | me/l      |
| Bicarbonate (HCO <sub>3</sub> )       | 610   | ppm                         | 10.00 | me/l      |
| Carbonate (CO <sub>3</sub> )          |       | ppm                         |       | me/l      |
| Iron (Fe)                             |       | ppm                         |       | me/l      |
| Fluoride (F)                          |       | ppm                         |       | me/l      |
| Hardness (EDTA as CaCO <sub>3</sub> ) |       | ppm                         |       | g.p.g.*** |
| Alkalinity (Methyl Orange)            | 500   | ppm (as CaCO <sub>3</sub> ) |       |           |
| Alkalinity (Penolphthalein)           | 0     | ppm (as CaCO <sub>3</sub> ) |       |           |
| Electrical Conductivity               | 3806  | micromhos per cm at 25° C.  |       |           |
| Sodium Adsorption Ratio               | 13.75 |                             |       |           |
| Sodium                                | 71.75 | % of cations                |       |           |
| Residual sodium carbonate             | 0.00  | me/l                        |       |           |
| pH                                    | 7.38  |                             |       |           |
| Others:                               |       |                             |       |           |

\*ppm=parts per million

\*\*me/l=milliequivalents per liter

\*\*\*g.p.g.=grains per gallon

COMMENTS: **Total cations 49.11 me/l**  
**Total anions 43.26 me/l**

By: **Shirley Mittan**

| Service Performed          | Amount Due    |
|----------------------------|---------------|
| <b>Irrigation analysis</b> | <b>\$6.00</b> |

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. **75-791**

Amount Enclosed \$

Signed

February 17, 1976



Mr. Albert J. Wipf  
Frankfort, SD 57440

Dear Mr. Wipf:

We have now received the completed XI-1 form in connection with your application to irrigate in the west half of section 25, township 115, range 61.

I am returning herewith the original copy of the report of analysis of the water sample (76-055) received here February 2. This is your copy, please keep it. I have received also the soils map and reviewed the information contained thereon. You will notice that there are a couple of spots of Tetonka silt loam which are normally in small depressions and are poorly drained. Water will stand on this kind of soil more easily than on the other soils you have, and although there are small, wet spots in other places, these probably will be the only ones that are troublesome. You should endeavor, by all means, to find some way to bring off surface waters that will accumulate on these depressions, especially the areas marked as 103 in the southwest quarter.

There is no problem with the water quality which I foresee that can cause any chemically-induced difficulties with your soil. Although the total salt load is in the high range, it is just slightly above that which we call medium and the sodium portion of the salts is very low, indeed.

The copy of the water analysis, and the XI-1 form, and soils information plus a copy of this letter are being sent to the State Conservation Commission.

Sincerely yours,

*L. O. Fine*

L. O. Fine  
Water Quality Lab

LOF:ckb

Enclosures

cc: State Conservation Commission

D. Pahl

Robert Sampson, County Extension Agent

CONSERVATION  
COMMISSION  
W1 #1

STATE CONSERVATION COMMISSION  
SUPPORTING INFORMATION  
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE  
WITH SDCL 46-6-3 AS AMENDED  
(THIS FORM REQUIRED FOR PROPOSED WELL IRRIGATION ONLY)

FOR COMMISSION USE ONLY

IRRIGATION SYSTEM \_\_\_\_\_

WATER QUALITY \_\_\_\_\_

SOILS CAPABILITY \_\_\_\_\_

APPROVED Albert J. Wipf

DISAPPROVED \_\_\_\_\_

NAME Albert J. Wipf

ADDRESS Frankfort, S. D. 57440

COUNTY Spink

LEGAL DESCRIPTION

1. WELL LOCATION Center of N.W. 1/4 - 29-115-61  
2. AREA TO BE IRRIGATED W 1/2 of Section 29-115-61 320 Acres

TYPE OF IRRIGATION

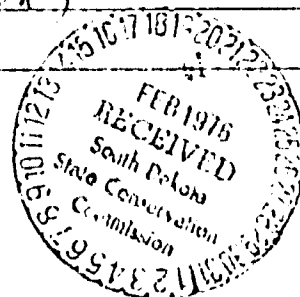
3. GRAVITY \_\_\_\_\_ SPRINKLER (INDICATE TYPE) Pivot  
4. CROPS TO BE IRRIGATED Wheat + Corn

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE None  
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION According to Daniel  
Stout Spink County Agent it is Better Silt-Loam

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NUMBER 76-055  
8. SALINITY EC = 944  $\mu$ mhos/cm (high)  
9. SODIUM SAR = 1.20 (low)



I DO HEREBY CERTIFY THAT A CHEMICAL ANALYSIS OF THE GROUND WATER TO BE  
ACQUIRED FOR IRRIGATION FROM SOUTH DAKOTA STATE UNIVERSITY AND:

THE LAND CAPABILITY FOR IRRIGATION INFORMATION HAS BEEN ACQUIRED FROM

NW 1/4 29-115-61

AND:

THAT THE LEGAL DESCRIPTION FOR THE LOCATION OF THE WELL AND LAND TO BE  
IRRIGATED IS TRUE AND CORRECT.

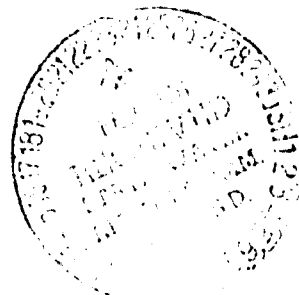
Albert J. Wigg

SUBSCRIBED AND SWORN BEFORE ME THIS

10<sup>th</sup> DAY OF February 19 76  
H. R. Wood

Notary Public, Spink Co. S.D.

(TITLE)

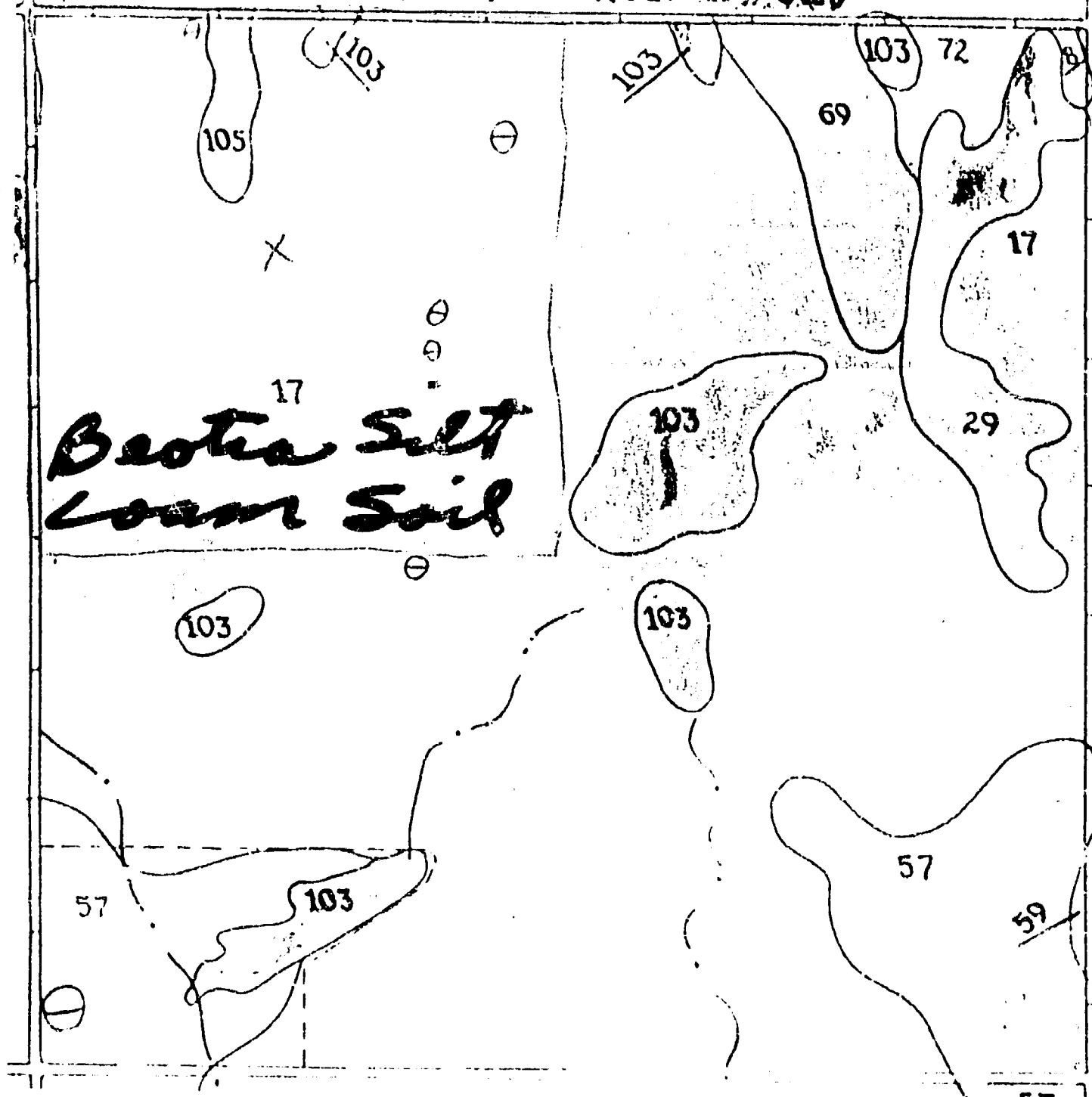


HARRISON

T115N

R61E

529



RECEIVED  
FEB 1976  
South Dakota  
State Commission  
Ph. 352-4561

Ph. 352-4587

|    |    |
|----|----|
| 0  | 2  |
| 2  | 10 |
| 10 | 60 |
| 60 | 95 |
| 95 | -  |

[illegible]

**REPORT OF ANALYSIS**  
**Water Quality Laboratory**  
**Water Resources Research Institute**  
**South Dakota State University**  
**Brookings, South Dakota 57006**

Submitted by: A. J. Bigf  
 Address: Fruitport, SD 57440

Date Rec'd: February 2, 1976  
 Sample No.: 76-055  
 Identification: Well-  
NH, Dec. 29, T 115N, R 61.

**WATER ANALYSIS**

|                                       |       |                             |      |           |
|---------------------------------------|-------|-----------------------------|------|-----------|
| Calcium (Ca)                          | 130   | ppm*                        | 6.50 | me/l**    |
| Magnesium (Mg)                        | 36    | ppm                         | 2.95 | me/l      |
| Sodium (Na)                           | 60    | ppm                         | 2.61 | me/l      |
| Potassium (K)                         | 9     | ppm                         | 0.23 | me/l      |
| Sulfate (SO <sub>4</sub> )            | 195   | ppm                         | 4.06 | me/l      |
| Nitrate (as N)                        |       | ppm                         |      | me/l      |
| Chloride (Cl)                         | 6     | ppm                         | 0.18 | me/l      |
| Bicarbonate (HCO <sub>3</sub> )       | 444   | ppm                         | 7.28 | me/l      |
| Carbonate (CO <sub>3</sub> )          |       | ppm                         |      | me/l      |
| Iron (Fe)                             |       | ppm                         |      | me/l      |
| Fluoride (F)                          |       | ppm                         |      | me/l      |
| Hardness (EDTA as CaCO <sub>3</sub> ) |       | ppm                         |      | g.p.g.*** |
| Alkalinity (Methyl Orange)            | 364   | ppm (as CaCO <sub>3</sub> ) |      |           |
| Alkalinity (Phenolphthalein)          | 0     | ppm (as CaCO <sub>3</sub> ) |      |           |
| Electrical Conductivity               | 944   | micromhos per cm at 25° C.  |      |           |
| Sodium Adsorption Ratio               | 1.20  |                             |      |           |
| Sodium                                | 21.23 | % of cations                |      |           |
| Residual sodium carbonate             | 0.00  | me/l                        |      |           |
| pH                                    | 7.10  |                             |      |           |

\*ppm=parts per million

\*\*me/l=millequivalents per liter

\*\*\*g.p.g.=grains per gallon

COMMENTS: Total cations 12.29 me/l  
 Total anions 11.52 me/l

By: Shirley Litten

| Service Performed   | Amount Due |
|---------------------|------------|
| Irrigation analysis | \$8.00     |

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-055

Amount Enclosed \$

Signed

Public first publication, on or before March, 1976

NOTICE  
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

March, 1976

Notice is hereby given that Albert J. Wipf  
whose post office address is Frankfort, South Dakota, has made an application in accordance  
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.00 cubic feet of water per second of time from the ground water through the

Wipf No. 1, the point of diversion of which is to be located in the

center of the NW 1/4  
of Section 20, Twp. 115N, Range 61W. Said water to be used for the purpose  
of providing irrigation on <sup>portions of</sup> the following described land:

W1, Sec. 20, T115N, R61W

This application No. 2618-B will be considered by the Water Rights Commission at their office at  
Pierre upon the 17th day of March, 1976, at 1:00 P. M. All interested  
persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

BURTON F. JONES  
Water Rights Specialist

BFJ/LW

cc: Albert J. Wipf

Frankfort, SD 57440

Form 8 - Proof of Publication - Notice of  
Intent to Appropriate Water

No. 2618-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA )  
County Beadle ) ss.

I, ~~JACKMAN~~ Dorothy Murphy hereby

certify that the annexed printed copy of Notice of Intent to Appropriate  
Water was taken from the Huron Daily Plainsman

A newspaper which during the whole time of publication of said notice  
herein after stated, has been and is printed and published in the \_\_\_\_\_

\_\_\_\_\_ City of Huron

County of Beadle and State of South Dakota;  
that the said notice was published in said newspaper on the following  
two dates:

March 8, 1976

March 15, 1976

Dorothy Murphy  
(Signature)

Dorothy Murphy  
(Title)

3-15-76  
(Date Signed)

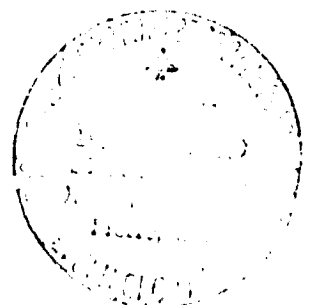
F.P. 38-6 L.P. 3-15-76  
**NOTICE INTENT TO  
APPROPRIATE WATER**  
Pierre, South Dakota 57501  
March 4, 1976

Notice is hereby given that Albert J. Wipf whose post-office address is Frankfort, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.22 cubic feet of water per second of time from the ground water through the Wipf No. 4, the point of diversion of which is to be located in the center of the NW 1/4 of Section 29, Twp. 115N, Range 61W. Said water to be used for the purpose of providing irrigation on portions of the following described land: W 1/4, Sec. 29, T115N, R61W.

This application No. 2618-3 will be considered by the Water Rights Commission at their office at Pierre upon the 17th day of March, 1976, at 1:00 P.M. All interested persons may appear and be heard.

WATER RESOURCES COM-  
MISSION

By: Burton F. Jones  
Water Rights Specialist  
No. 111 (adv.)



2618. A. J. Hipp

7' x 15' Plot 100' by 100' 17' 47"

2' x 11' 11" 11' 11" 11' 11"

2' x 11' 11" 11' 11" 11' 11"

Pump - 1000 gpm

Water Pump

Line 9' 9' 9' 9' 9' 9'

9' 9' 9' 9' 9' 9'

Motor High Thrust 45. Electrical

HP-15 - RPM 1770

LD "K-6326-01-227"

T+L CP. 100' 11"

136 ac.

1 CP for 2 Locations

Permit No. 2618-3Water Division 3 James River Water District

**REPORT OF EXAMINATION OF WORKS  
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Albert J. Wipf of Frankfort, S. Dak 57440 holder of Permit No. 2618-3, bearing date of priority of March 4, 1976 authorizing the diversion of 2.22 cu. ft. per second of the waters of Ground for Irrigation purposes, in Spink County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

## A. Works used to divert the water:

Pump: Western Hand Roller, Ser # 76337,  
Head # 8M 6-12C. pumping 1000 gpm.  
Motor: High Thrust, US Electrical, HP-75 - RPM 1770  
ID # R-6326-01-324

## B. Works used to transport water to place of use,

8" dia PVC Pipe. 2640 ft Underground.

## C. Works used to apply water to beneficial use.

T &amp; L Center Pivot Ser # 1311. Covers 136 Ac.

The system is in the following condition: ExcellentThe point of diversion is located 1320 ft South and 1320 ft East of the NW Corner of Section 29, T15N R61WThe works are capable of diverting and conveying to the place of use 2.22cu. ft. per second of water which is to be used for IrrigationWater has been put to beneficial use to the maximum extent as follows: All in Sec. 29 T15N R61W

NW 1/4 NW 1/4 - 34 Ac. NE 1/4 NW 1/4 - 34 Ac. SW 1/4 NW 1/4 - 34 Ac. SE 1/4 NW 1/4 - 34 Ac.  
NW 1/4 SE 1/4 - 34 Ac. NE 1/4 SW 1/4 - 34 Ac. SW 1/4 SW 1/4 - 34 Ac. SE 1/4 SW 1/4 - 34 Ac.

comprising a total of 272 acres of land.

Well Data.

Depth 100 ft.

Depth to water 17 ft

Casing 16" dia. Fiber Glass

Tested 1000 gpm with 40 ft drawdown

Date Oct. 1, 1976

LeRoy J. McLaughlin  
(Signature)

#1312-3  
#2618-

 **Department of  
Water & Natural Resources**

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

February 17, 1989

Albert J. Wipf

Frankfort, SD 57440

Dear Mr. Wipf:

On October 6, 1988, the Water Management Board adopted rules to implement a 1988 law for application of chemicals through irrigation systems. The rules establish equipment standards, performance standards and installation requirements for irrigation systems that apply chemicals (fertilizers, insecticides, or herbicides) with irrigation water.

You have indicated on your 1988 Water Management Board Irrigation Questionnaire that you do apply chemicals with irrigation water. A copy of the new rules for chemigation are enclosed for your information.

The new standards include:

- \* a check valve between the irrigation pump and the point of chemical injection;
- \* a vacuum relief valve on top of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- \* a low-pressure drain on the bottom of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- \* a chemical injection line check valve between the chemical injection pump and the point at which the chemical is injected into the irrigation line; a second check valve is required if the chemical injection pump is not a positive displacement pump;
- \* an interlock system which ensures that the chemical injection pump will stop whenever the irrigation pump stops;
- \* an inspection port between the irrigation pump and the check valve on the irrigation line;

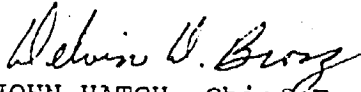


Each of these equipment requirements are discussed more thoroughly in Sections 74:02:09:05 through 74:02:09:10 of the enclosed rules. Appendix A contains diagrams of the arrangements of these anti-pollution devices.

The equipment must be installed according to the manufacturer's specifications, calibrated, and maintained in good working condition. All chemical product labels must be followed and warning signs must be posted. These rules also require reporting of all spills, accidents, and system malfunctions. A 24-hour telephone number is provided.

The chemigation rules contain notification and record keeping requirements. Prior to using chemigation, notification must be given to the Chief Engineer on the enclosed Form 1C. Information that must be provided in this notification includes the water permit or right number, the name, address, and telephone number of the water permit or right holder and of the system operator, and the legal description of the lands on which the system is located. A record of the name, quantity, dates and hours of each chemical applied must be provided to the Chief Engineer on Form 2C. A copy of this form is also enclosed for your information. It will be mailed with the annual irrigation questionnaire and must be returned with the questionnaire by the date specified. If you have any questions regarding these rules or need additional copies of the forms, please contact Susan Bowar, Water Rights Engineer (605-773-3352).

Very truly yours,

  
JOHN HATCH, Chief Engineer  
Water Rights Division



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

December 3, 1997

2618-3

Albert Allen Wipf  
18212 SD Hwy 37  
Frankfort, SD 57440-7312

Dear Mr. Wipf:

Thank you for returning your 1997 irrigation questionnaires. On the questionnaire pertaining to Water Right No. 2618-3, I noticed you wanted the name changed from Albert J Wipf to your name.

Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing the ownership change. Please review the form for accuracy and make any necessary corrections. Upon completion, please sign the form in the presence of a notary public and return it to our office with a required filing fee of \$2.50.

Thank you for contacting us about this matter. If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

encl



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

May 20, 1998

**SECOND NOTICE**  
Permit No. 2618-3

Albert Allen Wipf  
18212 SD Hwy. 37  
Frankfort, SD 57440-7312

Dear Mr. Wipf:

On December 3, 1997, notice was sent to you concerning the transfer of Water Right No. 2618-3 in the name of Albert J. Wipf. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed is an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The Water Right can then be transferred to your name. If you are not the present owner of the land covered under this Water Right, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Cheryl Frost, (605) 773-3352.

Very truly yours,

RON DUVAL  
Natural Resources Engineer  
For John Hatch, Chief Engineer  
Water Rights Program

enclosure

2618-5

Is your RETURN ADDRESS completed on the reverse side?

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SENDER:</b> <ul style="list-style-type: none"><li>■ Complete Items 1 and/or 2 for additional services.</li><li>■ Complete Items 3, 4a, and 4b.</li><li>■ Print your name and address on the reverse of this form so that we can return this card to you.</li><li>■ Attach this form to the front of the mailpiece, or on the back if space does not permit.</li><li>■ Write "Return Receipt Requested" on the mailpiece below the article number.</li><li>■ The Return Receipt will show to whom the article was delivered and the date delivered.</li></ul> |  | I also wish to receive the following services (for an extra fee):<br>1. <input type="checkbox"/> Addressee's Address<br>2. <input type="checkbox"/> Restricted Delivery<br>Consult postmaster for fee.                                                                  |  |
| 3. Article Addressed to:<br><br>Albert Allen Wipf<br>18212 SD Hwy. 37<br>Frankfort, SD 57440-7313                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 4a. Article Number<br>2119141529                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4b. Service Type<br><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Certified<br><input type="checkbox"/> Express Mail <input type="checkbox"/> Insured<br><input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> COD |  |
| 5. Received By: (Print Name)<br>Albert Wipf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 7. Date of Delivery<br>5/21/98                                                                                                                                                                                                                                          |  |
| 6. Signature: (Addressee or Agent)<br>X [Signature]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 8. Addressee's Address (Only if requested and fee is paid)                                                                                                                                                                                                              |  |

Thank you for using Return Receipt Service.

# NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer  
Water Rights Program, DENR  
523 E. Capitol  
Pierre, SD 57501-3181

No. 2618-3

Date: 5-27-98



I/We request that Water Right No. 2618-3

formerly owned by: Albert J Wipf

be transferred to: (name & address) Albert Allen Wipf, 18212 SD Hwy 37, Frankfort, SD 57440-7312

Telephone No. (605) 472-0369

Title to the following described land(s)/property has been transferred as described above:

2.2 acres in the W 1/2 Section 29, T115N, R61W

I/We understand that the validity of Water Right No. 2618-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA )

County of Spink )

I/We Albert Allen Wipf being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Albert Allen Wipf  
(Signed)

Subscribed and sworn to before me this 28<sup>th</sup> day of May, 1998.

My commission expires 1-30-200

Barbara Mason  
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

# RECEIPT

## Water Rights Program

South Dakota Department of Environment and Natural Resources

415786

Pierre,

June 1, 19 98

RECEIVED OF Albert Allen Wipf, 18212 SD Hwy. 37, Frankfort, SD 57440-7312  
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. \_\_\_\_\_ to Appropriate Water, to construct  
and to put water to beneficial use \_\_\_\_\_

Fee for Application for Permit No. \_\_\_\_\_ to Appropriate Water, for Future  
Use \_\_\_\_\_

Fee to retain Future Use Permit No. \_\_\_\_\_ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water  
License No. \_\_\_\_\_

Fee for Filing Transfer Form Water Right No. 2618-3

Fee for Filing Extension Request \_\_\_\_\_

Fee for \_\_\_\_\_

(Any Other Work Provided by Law)

Total

2 50

2 50

By \_\_\_\_\_  
Chief Engineer

*John Hatch* (Signature)



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
527 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

July 15, 1998

No. 2618-3

Albert Allen Wipf  
18212 SD Hwy. 37  
Frankfort, SD 57440-7312

Dear Mr. Wipf:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 2618-3.

Our records now show you as the owner of Water right No. 2618-3.

Sincerely,

Cheryl F. Frost  
Secretary  
Water Rights Program  
(605) 773-3352

enclosure

HARRISON

T115N

R61W

S29

Map Cabinet  
copy

MAP NO. 1985-3 (400 NE 26E-3)

NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  - 34 AC.

NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  - 34 AC

105

136 AC

Well

SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  - 34 AC

SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  - 34 AC

17

8" dia.  
PVC

NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  - 34 AC

103

O.K.  
Robert  
Spink  
Rudolph  
57469

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  - 34 AC

103

57

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  - 34 AC

103

SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  - 34 AC

103

103

72

69

103

29

103

57

59

2618-3



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
PMB 2020  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
<http://denr.sd.gov>

October 28, 2013

1723-3  
2618-3

Albert A Wipf  
40476 184th ST  
Doland SD 57436 7400

Dear Mr. Wipf:

Enclosed is a "Notice" dated October 18, 2013 concerning the 2013 irrigation questionnaire.

The notice was originally mailed to 18212 SD Hwy 37, Frankfort SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosures

2618-3



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.denr.sd.gov](http://www.denr.sd.gov)

January 29, 2019

2618-3

Floyd Peterson  
Oscar Inc  
209 27th St NW  
Huron SD 57350

Dear Mr. Peterson:

Thank you for visiting with Eric and I concerning Water Right No. 2618-3. It is our understanding you purchased the property described in the water right.

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

I have included a copy of the water right for you to keep. I apologize about the poor scan, the older records can be a bit hard to read.

If you have any questions, please let me know.

Sincerely,

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosures: transfer form, copy of water right, postage paid envelope

# RECEIPT

## WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date February 6, 2019

RECEIVED OF Oscar Inc. 209 27th Street NW Huron SD 57350

The following amount in fees for services rendered as provided for by law:

|                                                                                                                |       |       |
|----------------------------------------------------------------------------------------------------------------|-------|-------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use | 50    | 00    |
| Fee for Application for Permit No. _____ to Appropriate Water for Future use                                   |       |       |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                         |       |       |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____            |       |       |
| Fee for Filing Transfer Form <u>2618-3</u>                                                                     |       |       |
| Fee for _____                                                                                                  |       |       |
| Fee for Issuing New Well Driller's License No. _____ for C.Y. _____                                            |       |       |
| Fee for Renewal of Well Driller's License No. _____ for C.Y. _____                                             |       |       |
| Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____                                         |       |       |
| Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____                                      |       |       |
| (Any Other Work Provided by Law)                                                                               | TOTAL | 50 00 |

No. **09036**

By Jeanne Goodman  
Chief Engineer  
ZM

NOTICE OF TRANSFER OF OWNERSHIP

PAID

FEB 06 2019

Ck# 778

To: Chief Engineer  
Water Rights Program, DENR  
523 E. Capitol  
Pierre, SD 57501-3181

RECEIVED

FEB 06 2019

WATER RIGHTS  
PROGRAM

No. 2618-3

Date: \_\_\_\_\_

I/We request that Water Right No. 2618-3

formerly owned by: Albert Allen Wipf

be transferred to: (name & address)

Oscar Inc. by Lloyd H. Peterson Pres.  
209-27th St NW Huron, SD 57350

Telephone No. 605-352-2728

Title to the following described land(s)/property has been transferred as described above:

272 acres - W 1/2 Section 29, T115N, R61W

I/We understand that the validity of Water Right No. 2618-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

**A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.**

I/We Oscar Inc., the new owner, certify that the above information is true and correct.

Oscar Inc. by Lloyd H. Peterson Pres.  
(Signed by new owner)

**NOTE:** Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

2618-3



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.denr.sd.gov](http://www.denr.sd.gov)

February 8, 2019

2618-3

Floyd Peterson  
Oscar Inc  
209 27th St NW  
Huron SD 57350

Dear Mr. Peterson:

I am writing to acknowledge receipt of the transfer form and filing fee submitted for transferring Water Right No. 2618-3.

The ownership change has been completed. Water Right No. 2618-3 formerly held by Albert Allen Wipf is now listed under "Oscar Inc.

Danny Peterson contacted me and indicated the annual irrigation questionnaire should be directed to his attention. The 2018 form was already submitted so the next one to be mailed out will be in October, 2019.

Enclosed for your records is Receipt No. 09036 in the amount of \$50 which you paid for filing the ownership change. If you have any questions, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read "Genny McMath". The signature is fluid and cursive, with a large initial "G" and a stylized "M".

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosure