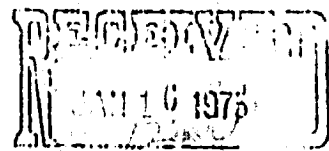


1. Considered 3-17, 1976 2518.3
2. Name of Applicant LAKE SIDE COUNTRY CLUB
3. Post Office Address FAULKTON
4. Amount of water claimed .28
5. Source of water supply LAKE FAULKTON
6. Water to be used for IRRIGATION
- Acres to be irrigated 25
7. Water to be diverted and used in FAULK. county
about 3 W miles of FAULKTON
8. Proof of Publication Received _____
 Not Received _____
9. Application Approved _____
 Subject to _____
 Not Approved _____
 Action deferred _____
10. Remarks:

Map No. 1889.3 Water Division No. 3 JAMES RIVER District
 (Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant LAKESTIDE COUNTRY CLUB
 Postoffice address FAULKTON, State SOUTH DAKOTA 57438
 If a corporation show date and place of incorporation MAY, 7, 1969, FAULKTON, SD
2. Method of accomplishing work (contract, employment of others, or by direct labor) COMBINATION
3. Name of diversion work LAKESTIDE GOLF CLUB
4. Amount of water claimed (cubic feet per second) .285 (Based on acres irrigated)
5. Source of water supply LAKE FAULKTON
6. Location of point of diversion A POINT IN THE NW¹SW⁴, SECTION 17,
T18N, R6W County FAULK
7. Annual period or periods during which water is to be used APRIL THROUGH OCTOBER
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) IRRIGATION OF GOLF COURSE
9. For irrigation use, Total number of acres to be irrigated 25

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
Lot - "G-1", SW ¹ of Sec. 17,			
Twp. 118 N, R 69 W			

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.
11. Choice of newspaper for Notice of Intent to Appropriately Water publication FAULK CO. RECORD, FAULKTON, SD
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

CENTRIFUGAL PUMP
MOTOR OR ENGINE

B. Works proposed to transport water to place of use.

PIPE

C. Works proposed to apply water to beneficial use.

SPRINKLERS

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of James

I, Gerry Fischer, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

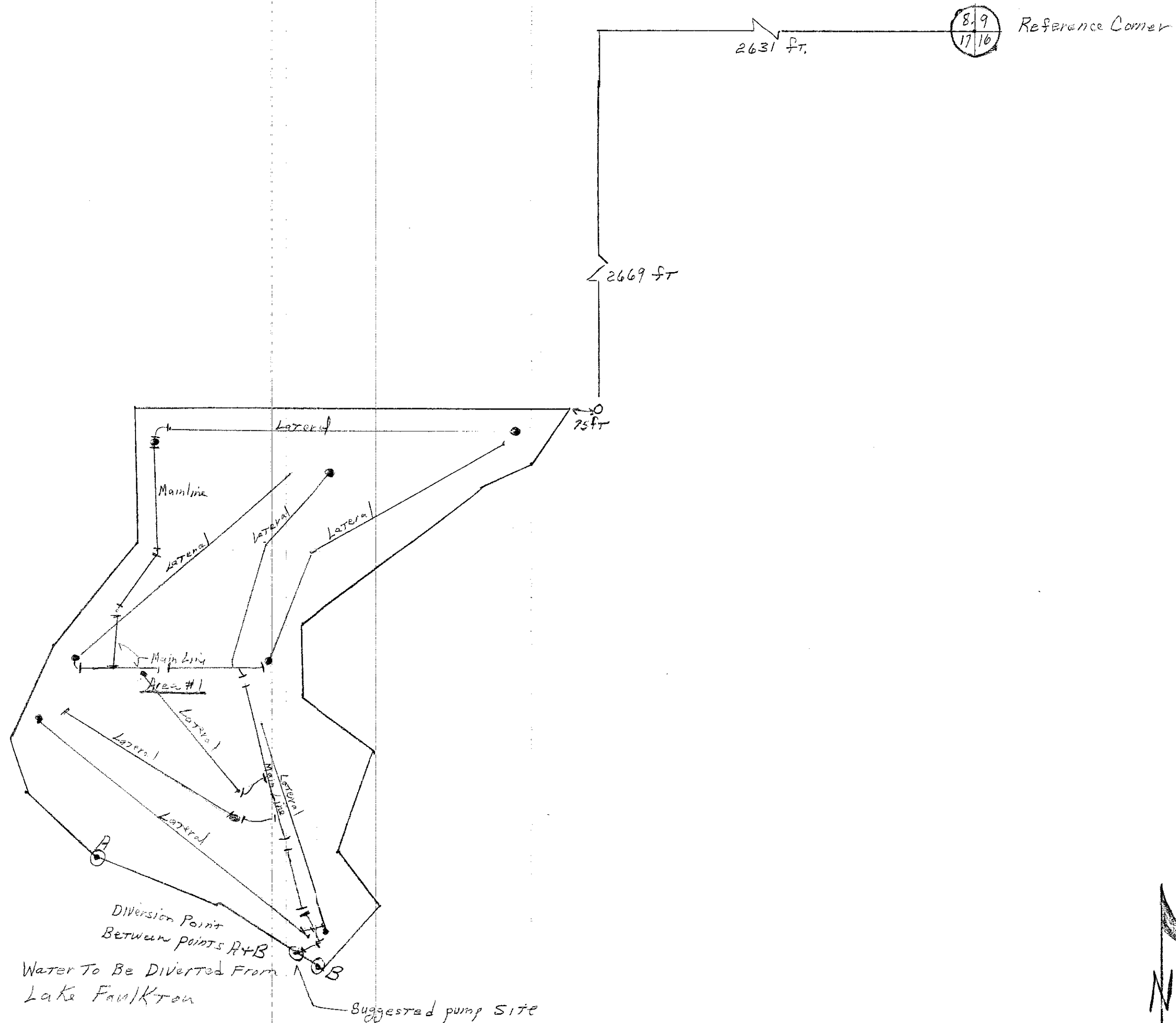
Signed Gerry Fischer, Pres. LCC.
 Subscribed and sworn to before me this 13 day of January, 1976

Notary Public (or other qualified officer)

ANNA HOESCHER, Notary Public
 Faulk County, South Dakota

S. 1233

REPRODUCTIONS: SECTION 25.1
 ROLL NO. 34
 DATE MICROFILMED



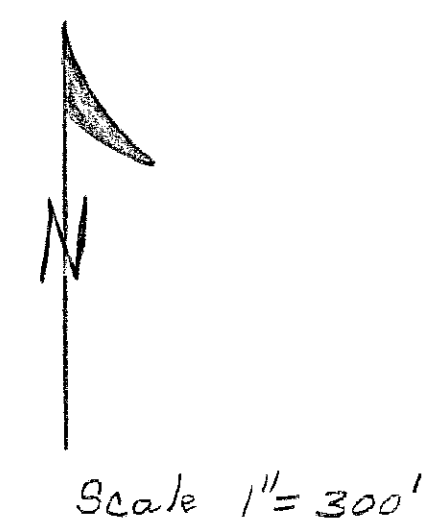
Irrigated Area		
Area 1	35.32 Ac	SW 1/4 Sec 17-T118N-R69W
		<u>Water and Roads Survey</u>

Lake Faulkton - Reservoir Capacity - 300 Acre Feet - Est.

Suggested Diversion Point - 3591' West and 4388 South
of NE Corner Sec 17-T118N-R69W

Main Line - 2340'

Laterals - 7000'



LAKESIDE COUNTRY CLUB FAULKTON, S. D.	
U. S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE	
Designed.....	Date.....
Drawn.....	Approved by.....
Traced.....	Title.....
Checked.....	Sheet.....
	Drawing No.

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 2518-3
LAKE SIDE COUNTRY CLUB FAULKTON
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57438 With the following modifications:
 (State)

IF IN THE OPINION OF THE WATER RIGHTS COMMISSION, THE LAKE FAULKTON WATER LEVEL LOWERS TO A CRITICAL LEVEL, THE DIVERSION OF WATER UNDER THIS PERMIT IS TO BE SUSPENDED UNTIL THE WATER LEVEL RAISES TO AN ACCEPTABLE LEVEL IN ORDER TO PROTECT THE INTERESTS OF THE PUBLIC UNDER THE DEPARTMENT OF GAME, FISH & PARKS VESTED WATER RIGHT FILING N° 1543-3.

Date of first receipt of application JANUARY 16, 19 76
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application _____, 19 ____
 Approved MARCH 17, 19 76, Recorded in Book 15 Page 57
 WATER RIGHT PERMIT NO. 2518-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 2518-3 authorizing the construction of the water system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JANUARY 16, 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 17, 19 78
3. The whole of said work is to be completed on or before MARCH 19, 19 81
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 19, 19 85
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 17, 19 85; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 5TH day of APRIL, 19 76

WATER RIGHTS COMMISSION

By:

John H. Ketchum
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 ____

Water License Issued _____, 19 ____

No. 2518-3Publish first publication, on or before March 4, 19 76NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

February 13, 19 76Notice is hereby given that the Lakeside Country Clubwhose post office address is Faulkton, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use.28 cubic feet of water per second of time from the Lake Faulkton through theLakeside Diversion, the point of diversion of which is to be located in the _____11W 1/2 SW 1/4of Section 17, Twp. 116N, Range 69W. Said water to be used for the purpose of providing irrigation on the following described land:Lot G-1, SW 1/4, Section 17, T116N, R69WThis application No. 2518-3 will be considered by the Water Resources Commission at their office at Pierre upon the 17th day of March, 19 76, at 1:00 P. M. All interested persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/ew

cc: Jerry Fischer, President, Lakeside Country Club, Faulkton, S.D. 57430

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA, County of Faulk ss.

G.W. STEVENSON

being first duly sworn, on h. s. oath says: That the FAULKTON RECORD is a weekly newspaper of general circulation, printed and published in Faulkton in said County and State, by G.W. Stevenson and/or Willa J. Stevenson, and has been such newspaper during the time hereinafter mentioned, and that I, G.W. STEVENSON

the undersigned am OWNER of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all the facts stated in this affidavit and that the advertisement headed NOTICE OF INTENT TO APPROPRIATE WATER a printed copy of which is hereto attached, was printed and published in the regular and entire issue of said newspaper and not in supplement, once each week for TWO successive weeks, the first publication being made on the 4TH day of

MARCH 1976 and the last publication on the 11TH day of MARCH 1976

The first publication being made on the 4TH day of MARCH 1976

The second publication being made on the 11TH day of MARCH 1976

The third publication being made on the _____ day of _____ 19____

The fourth publication being made on the _____ day of _____ 19____

The fifth publication being made on the _____ day of _____ 19____

The sixth publication being made on the _____ day of _____ 19____

The seventh publication being made on the _____ day of _____ 19____

The eighth publication being made on the _____ day of _____ 19____

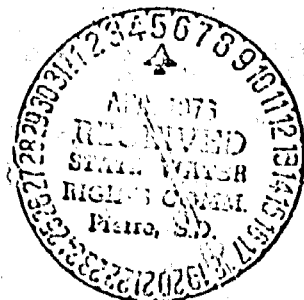
That said newspaper is a legal newspaper, and has a bona fide circulation of more than two hundred copies weekly, and has been published within the County of FAULK for more than fifty-two successive weeks next prior to the first publication of said notice, and is printed in English in an office maintained in Faulkton, South Dakota, the place of publication of said newspaper. That the full amount of the fees for the publication of the annexed notice is \$6.19 and inures solely to the benefit of said publisher; that no agreement or understanding for a division thereof has been made with any other person and that no part thereof has been agreed to be paid to any person whomsoever.

Subscribed and sworn to before me this 2 day of APRIL 1976

Notary Public, S. D.

VERIFIED BY _____

NO. 310 Mar. 5-12
NOTICE INTENT TO APPROPRIATE WATER
February 13, 1976
Notice is hereby given that the Lakeside Country Club whose post office address is Faulkton, South Dakota, has filed an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 28 cubic feet of water per second of time from Lake Faulkton through the Lakeside Diversion, the point of diversion of which is to be located in the NW 1/4 SW 1/4 of Section 17, Twp 118N, Range 69W. Said water to be used for the purpose of providing irrigation on the following described land: Lot G-1, SW 1/4 Section 17, T118N, R69W. This application No 2518-3 will be considered by the Water Resources Commission at their office at Pierre upon the 17th day of March, 1976, at 1:00 P.M. All interested persons may appear and be heard.
WATER RESOURCES COMMISSION
BY: Burton F. Jones
Water Rights Specialist



10-4-79

Jake Muehl, Faulkton
told Ben at the Lee
Board mtg that the
City of Faulkton Golf
Course has been
completed and is
ready for inspection

Lakeview Country Club

7-1-70

Burt,

Please review
W.R. 1418-2 & see
if the qualification
requires any shutoff.
If it does, draft letter
to Faulkton Col. (C.B.).
~~as we should~~

JH



INTER-DEPARTMENT CORRESPONDENCE

State of South Dakota



Robert L. Hanten

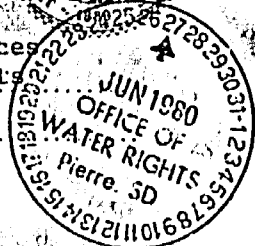
John Hatch

Game, Fish & Parks

Water & Natural Resources

From Dept. of To Dept. of Division of Water Rights

Subject: Faulkton Golf Club, Faulk County. Date: June 25, 1980



John:

In accordance with the stipulations placed on the Faulkton Golf Club, Water Rights No. 1418-2 for the use of the lake for irrigation, we request the following be used to determine the low water shut off level: No water shall be removed from the lake for the purposes of irrigating the golf course when the lake level is six vertical feet or more below the spillway elevation of the dam.

Our Conservation Officer, Doug Alvine, has been monitoring the situation and has submitted his observations and soundings to substantiate the recommendation. We concur with his recommendations on the basis that any artificial drawdowns below that point, coupled with additional evaporation before freeze up, heavy ice and snow accumulation during the winter period would jeopardize the fish population in the lake. Our major concern is the total recreational use of Lake Faulkton. The lakeside golf course is part of that use, however, many other people use the lake for fishing, swimming, boating, picnicing, etc. Therefore, only a reasonable use can be allowed for the golf course.

We request that you adopt these recommendations into the normal operation of the golf course permit and that the Lake Faulkton Club be notified of the stipulation.

Sincerely,

Robert L. Hanten
Fisheries Staff Specialist

cc: Region IV & Doug Alvine (CO)
& Webster Office

MAY 28 1980



INTER-DEPARTMENT CORRESPONDENCE

State of South Dakota



From Dept. of Doug Alvine

To Dept. of Bob Hanten

Subject Lakeside Country Club Irrigation Date 5-22-80

Bob,

I measured twenty different locations on Lake Faulkton and the amount the lake is below overflow. The lake, as of the 20th of May, was four feet below overflow. The deepest part of the lake was 23.5 feet and the shallowest was four feet. The four foot depth was measured from the bridge at the inlet. (aerial photo included of the lake showing depths)

I talked with Dennis Shoup from SCS and we figured out how much the irrigation would lower the lake. The amount did not appear to be real significant. The maximum that should be pumped according to the permit is about 110 gallons per minute. They are pumping about four days a week at five hours a day. At this rate it would take 7 1/2 days to lower the lake one foot, figuring for 80 surface acres. This is just an estimate, but still shows that there are not large amounts of water being pumped.

With this information plus the water depths, the lake is not hurting yet. But, there are some areas of the lake that are only 7 or 8 feet deep and others only 4 feet. So, I feel that if the lake becomes 2 feet lower than it was on the 20th, or 6 feet below overflow, that all withdrawal from Lake Faulkton be prohibited. This is to save as much water as possible to prevent a winter-kill.

Sincerely,

Doug Alvine
Conservation Officer

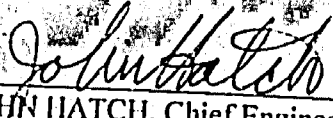
NOT TO SCALE



2518-3

STATE OF SOUTH DAKOTA
WATER LICENSE NO. 2518-3

- (1) Lakeside Country Club, PO Box 524, Faulkton SD 57438 made Application No. 2518-3, January 16, 1976 for a water permit to divert 0.285 cubic feet of water per second from Lake Faulkton, Faulk County, South Dakota for irrigation purposes. Permit No. 2518-3, with a priority date of January 16, 1976 was approved March 17, 1976 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before March 17, 1981 and for the application to beneficial use of said water on or before March 17, 1985.
- (2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.22 cubic feet of water per second for beneficial use. The location of the diversion point is 1650 feet east and 900 feet north of the southwest corner of Section 17-T118N-R69W (SE 1/4 SW 1/4).
- (3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land: 15.2 acres of greens and fairways within the SW 1/4 Section 17-T118N-R69W.
- (4) Pursuant to South Dakota Water Law 46-5-30.1 Lakeside Country Club, PO Box 524, Faulkton SD 57438 the holder and/or owner of Water Permit No. 2518-3 is issued a license to appropriate water, the right to use 0.22 cubic feet of water per second from Lake Faulkton with a priority date of January 16, 1976 from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Permit No. 2518-3 and subject to South Dakota State Law.


JOHN HATCH, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

APR 4 1996
date



Permit No. 2518-3
James River - Water District

Report Of Examination Of Works And/Or Application of Water To Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, November 8, 1995, made a thorough examination of the water use system constructed by Lakeside Country Club of PO Box 524, Faulkton, SD 57438 holder of Permit No. 2518-3, bearing the priority of January 16, 1976 authorizing the diversion of 0.285 cu. ft. per second of the waters of Lake Faulkton for Irrigation purposes, in Faulk County.

I have to report on the conditions of the same as follows:

- A. Works used to divert the water:
- 8 inch dia. Berkeley Centrifugal Pump, Model B1-1/2 ZPL, with 10 HP Balder electric motor, Model JPL 1511T, Serial No. F285 and
 - 8 inch dia. Berkeley Centrifugal Pump, Model T2 172 ZHL with 30 HP Marathon electric motor, Model JD284TTDR7312DE-F1W
- B. Works used to transport water to place of use:
- Approximately 9340 feet of buried 1 1/2 inch PVC pipe
- C. Works used to apply water to beneficial use:
- Pop-up sprinklers for fairways and greens

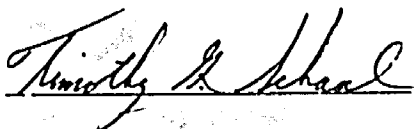
The system is in the following condition Good. The point of diversion is located 1650 feet East & 900 feet North of the SW corner of Sec. 17-T118N-R69W (SE 1/4 SW 1/4). The works are capable of diverting and conveying to the place of use 0.844 (380 gpm) cu. ft. per second of water which is to be used for Irrigation. Water has been put to beneficial use to the maximum extent as follows:

15.2 acres of greens and fairways within the SW 1/4 Sec. 17-T118N-R69W

comprising a total of 15.2 acres of land and the license should be issued for 0.22 cfs.

Applicable permit qualifications have been complied with: Yes X

Exceptions to compliance are: none Date Report Completed: November 30, 1995



Timothy G. Schaal, P.E.
Natural Resources Engineer
DENR, Water Rights Program

REPORT ON INSPECTION OF PERMIT NO. 2518-3

DATE OF INSPECTION: November 8, 1995

NAME & ADDRESS OF INSPECTION CONTACT/ Dean Stanley
RELATIONSHIP TO PERMIT HOLDER, IF APPLICABLE: Sec./Tres.

NAME & ADDRESS OF PERMIT HOLDER: Lakeside Country Club, PO Box 524, Faulkton, SD
57438

DIVERSION POINT LEGAL LOCATION: 1650 feet East & 900 feet North of the SW corner of
Section 17-T118N-R69W (SE 1/4 SW 1/4).

Pump:

- 1) Make Berkeley Centrifugal Berkeley Centrifugal
- 2) Model B31-1/2 ZPL T2172 ZHL
- 3) Size 8 inch dia. 8 inch dia.
- 4) Capacity Approx. 140 gpm Approx. 240 gpm

Motor:

- 1) Make Baldor electric Motor Marathon electric Motor
- 2) Model No. JPL 1511T JD284TTDR7312DE-F1W
- 3) Horsepower rating 10 hp 30 hp

DISTRIBUTION LINES OR CANALS:

- 1) Type Buried PVC 2) Size 1 1/2 inches 3) Length Approx. 9340 feet

CHEMIGATION EQUIPMENT:

- 1) Does chemigate NO

PERMIT QUALIFICATIONS AND REGULATIONS:

- 1) Soil and water permit lands agree with lands being irrigated and lands listed on permit N/A
- 2) Special qualifications to permit being abided by Yes
- 3) All structures, wells and lands on map Yes
- 4) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period Yes

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
WATER RIGHTS PROGRAM

November 30, 1995

RE: Change in Location of Lake Faulkton Diversion Point for Water Permit No. 2518-3, Lakeside Country Club.

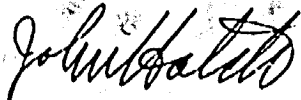
An inspection of Water Permit No. 2518-3 found the diversion point in a location not authorized by Water Permit No. 2518-3. SDCL 46-5-13.1 provides that a point of diversion may be changed or additional points of diversion may be approved without application or publication of a notice of hearing if the additional point of diversion is from the same source of water, no additional water is appropriated and the chief engineer makes a finding that the change does not increase the potential for interference with existing diversions.

Water Permit No. 2518-3 appropriates 0.285 cfs of water from Lake Faulkton from a diversion point located in the NW 1/4 SW 1/4 of Section 17-T118N-R69W for irrigation of the Lakeside County Club golf course. The inspection found the diversion point located in the SE 1/4 SW 1/4 of Section 17-T118N-R69W. No additional appropriation of water is need for this change of diversion and there are no other diversions out of Lake Faulkton. The Department of Game, Fish and Parks holds Water Right No. 1548-3 for the storage in Lake Faulkton Dam



Timothy G. Schaal, P.E.
Natural Resources Engineer III
Water Rights Program

The Chief Engineer makes a finding that this change in location does not increase the potential for interference with existing diversions. In making this finding "does not increase potential for interference" is interpreted to mean potential for adverse interference..



John Hatch, Chief Engineer
Water Rights Program



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

December 5, 1995

2518-3

Dean Stanley
Secretary/Treasurer
Lakeside Country Club
P.O. Box 224
Faulkton, SD 57438

Dear Mr. Stanley:

The inspection of your water use system and the inspection of the extent of application of water to beneficial use, as developed under Water Permit No. 2518-3, has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee from you, we will begin processing your Water License.

Please remit fee to:
Department of Environment & Natural Resources
Water Rights Program
523 E. Capitol
Pierre, SD 57501-3181

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

NOTE: On check or money order, please specify your permit number. This will insure proper handling of the fee.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

APR 4 1996

2518-3

Dean Stanley, Secretary/Treasurer
Lakeside Country Club
P.O. Box 524
Faulkton, SD 57438

Dear Mr. Stanley:

Enclosed is Water License No. 2518-3 and Receipt No. 414705 for \$50.00 which was assessed for an inspection and issuance of the license. Water License No. 2518-3 is the final document which completes the process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

ks
enclosures

RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

2518-3
4147J5

Pierre, _____ December 11, 19 95

RECEIVED OF Lakeside Country Club, Box 524, Faulkton, SD 57438

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>2518-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

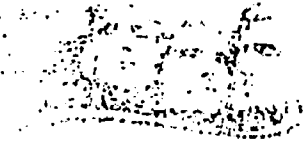
(Any Other Work Provided by Law)	Total	50 00

By *John H. Heston*
Chief Engineer

2518-3

MAY 13 1991

South Dakota



GREAT FACES. GREAT PLACES.

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

May 10, 1991

Bruce Wherry
Box 351
Faulkton, SD 57438

Dear Mr. Wherry:

I am writing in response to your April 10, 1991 phone call concerning the Lakeside Country Club's pumping from Lake Faulkton.

The Department of Game, Fish and Parks holds Vested Water Right No. 1548-3 for storage of water in Lake Faulkton. This Water Right has a priority date of 1936.

The Lakeside Country Club was issued Water Permit No. 2518-3 on March 17, 1976. This Water Permit authorizes the Country Club to divert water from Lake Faulkton to irrigate the golf course. The permit authorizes a diversion rate up to 128.25 gpm and has a priority date of January 16, 1976. A qualification to this permit states that in order to protect the water levels of Lake Faulkton, this permit is to be suspended if the water level of Lake Faulkton lowers to a critical level. The Department of Game, Fish and Parks determined that a lake elevation of 6 vertical feet below the spillway should be used to regulate Water Permit No. 2518-3.

We made a water level elevation measurement on Lake Faulkton on May 8, 1991 and determined that the water level was 4.0 feet below the spillway.

We have been in contact with the local GF&P Conservation Officer, Mike Yost, concerning this matter. We both plan to monitor the water level elevation of Lake Faulkton and the Country Club's diversion.

If you have any questions, please let us know.

Sincerely,

Timothy G. Schaal
Timothy G. Schaal, P.E.
Water Resources Engineer

cc: Tim Olson, GF&P
Mike Yost, GF&P



2518-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2004

NOTICE

TO: LAKESIDE COUNTRY CLUB, TIM BORMANN, SEC/TREASURER, BOX 524,
FAULKTON, SD 57438

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire has not been submitted for Permit No(s) 2518-3. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 3, 2004, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2518-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 27, 2004**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



2518-3

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2518-3

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PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 8, 2004

NOTICE OF AMENDMENT OF WATER RIGHT

TO: Tim Bormann, Secretary-Treasurer
Lakeside Country Club
PO Box 524
Faulkton SD 57438-0524

FROM: Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Amendment to Water Right No. 2518-3

On March 3, 2004, the Water Management Board amended Water Right No. 2518-3 to add the following qualification:

"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken for failure to return the 2003 irrigation questionnaire. The addition of this qualification to your water right means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water right with no use of water for up to one year for the first violation.

Please contact Genny McMath (605) 773-3352, if you have any questions.

KAREN SCHLAAK
NOTARY PUBLIC
State of South Dakota



2518-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
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523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: LAKESIDE COUNTRY CLUB, TIM BORMANN, SEC/TREASURER, BOX 524,
FAULKTON, SD 57438

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaire(s)

Our records indicate that the 2004 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2518-3. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2518-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 2, 2005 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2518-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 25, 2005, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2518-3



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You entered 2301 3460 0000 8516 0575

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Waiver of Signature ☐ YES ☐ NO

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www.state.sd.us/denr

February 24, 2005

2518-3

Tim Bormann, Secretary/Treasurer
Lakeside Country Club
Box 524
Faulkton SD 57438

Dear Sir:

I am writing to acknowledge receipt of your 2004 irrigation questionnaire. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right No. 2518-3.

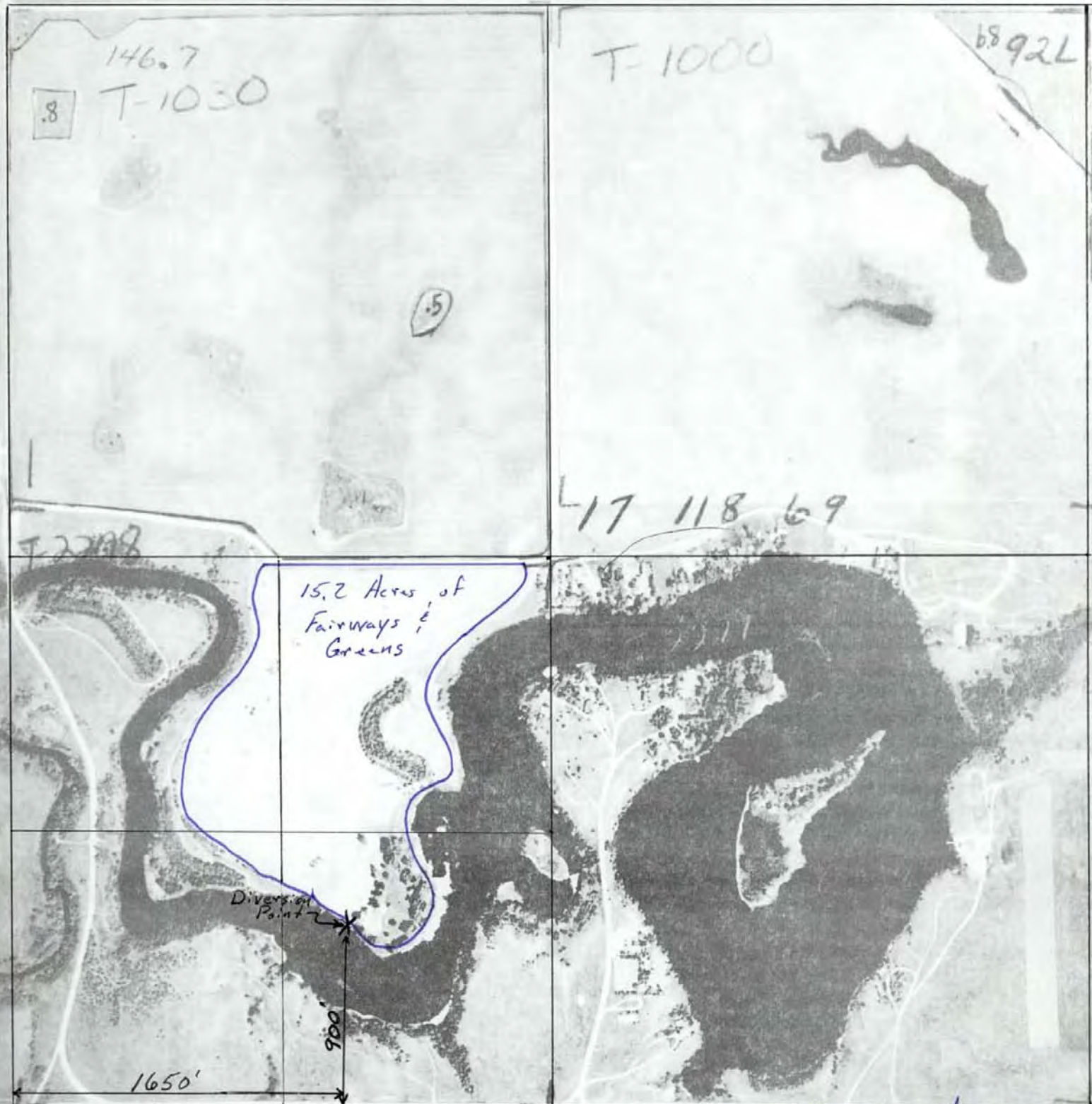
The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

NOT TO SCALE





DEPARTMENT of ENVIRONMENT
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PMB 2020
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www.state.sd.us/denr

January 18, 2008

NOTICE

TO: LAKESIDE COUNTRY CLUB, JEROD RAETHZ, PRESIDENT, BOX 524, FAULKTON, SD 57438

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2007 Irrigation Questionnaire(s)

Our records indicate that the 2007 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2518-3. The request for the Questionnaire was dated October 19, 2007. The Water Management Board has directed that owners of water permits who have not submitted the 2007 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2518-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2008** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2518-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 3, 2008**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V6-IQ.pdf>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2518-3

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www.state.sd.us/denr

February 6, 2008

2518-3

Garry Cunningham
1316 Court St
Faulkton SD 57438

RE: Lakeside Country Club

Dear Mr. Cunningham:

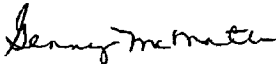
I am writing to acknowledge receipt of the 2007 irrigation questionnaire for Lakeside Country Club. You may disregard the January 18, 2008, "Notice" concerning reporting requirements for Water Right No. 2518-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

As you requested, future questionnaires will be sent to your home address rather than the Country Club's address to ensure delivery.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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523 EAST CAPITOL
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January 23, 2009

NOTICE

TO: LAKESIDE COUNTRY CLUB, GARRY CUNNINGHAM, MGR, 1316 COURT ST,
FAULKTON, SD 57438

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2518-3. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2518-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2009** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2518-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pdf>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2518-3

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Waiver of Signature ☐ YES ☐ NOPostmark
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February 10, 2009

2518-3

Garry Cunningham, Mgr
Lakeside Country Club
1316 Court St
Faulkton SD 57438

Dear Mr. Cunningham:

I am writing to acknowledge receipt of your 2008 irrigation questionnaire. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right No. 2518-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



2518-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
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523 EAST CAPITOL
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www.state.sd.us/denr

January 21, 2011

NOTICE

TO: LAKESIDE COUNTRY CLUB, GARRY CUNNINGHAM, MGR, 1316 COURT ST,
FAULKTON, SD 57438

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2518-3. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2518-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 9, 2011** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2518-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2518-3

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523 EAST CAPITOL
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www.state.sd.us/denr

January 27, 2011

2518-3

Garry Cunningham Mgr
Lakeside Country Club
1316 Court St
Faulkton SD 57438

Dear Mr. Cunningham:

I am writing to acknowledge receipt of your 2010 irrigation questionnaire.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right No. 2518-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

2518-3



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 22, 2021

NOTICE

TO: LAKESIDE COUNTRY CLUB, BRICE CUNNINGHAM, MGR, PO BOX 524, FAULKTON, SD 57438 0524

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2020 Irrigation Questionnaire(s)

Our records indicate your 2020 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2518-3. The request for the Questionnaire was dated October 23, 2020. The Water Management Board has directed that owners of water permits who have not submitted the 2020 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2518-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 3, 2021 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2518-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2021** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: OHKRAH**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2518-3



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 2, 2021

2518-3

Bruce Cunningham, Mgr
Lakeside Country Club
PO Box 524
Faulkton SD 57438-0524

Dear Sir:

I am writing to acknowledge receipt of your 2020 irrigation questionnaire.

You may disregard the January 22, 2021, "Notice" concerning reporting requirements for Water Right No. 2518-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in blue ink that reads "Genny McMath".

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
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PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: LAKESIDE COUNTRY CLUB, BRICE CUNNINGHAM, MGR, PO BOX 524, FAULKTON,
SD 57438 0524

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2518-3. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2518-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

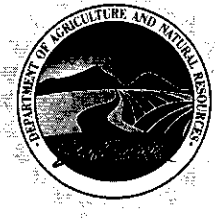
1. Suspend or cancel Permit No(s) 2518-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: ZUGKLP**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2518-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 29, 2024

2518-3

Lakeside County Club
PO Box 524
Faulton SD 57438

To whom it may concern:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 2518-3. The information was received prior to the March 6, 2024, Water Management Board meeting and this permit number has been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us