

Water Right Number 2436-3

1. Considered 1-22, 1976
2. Name of Applicant AGNES CHICOINE
3. Post Office Address JEFFERSON
4. Amount of water claimed 2.7
5. Source of water supply GROUND WATER (105' DEEP WELL)
6. Water to be used for IRRIGATION
- Acres to be irrigated 200
7. Water to be diverted and used in UNION County
about ZW, 3 1/2 S Miles of JEFFERSON
8. Proof of Publication Received 12-31-75
Not received
9. Application Approved
Subject to
Not approved
Action deferred

10. Remarks:

Form 2 - Application for Permit to Appropriate Water Original (Includes Approval and Permit)

Map No. 1813.3 Water Division No. 3 No. 2436-3 BIG SIOUX RIVER District
(Blanks to be filled by the Engineer for the W. R. S.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable)

1. Name of Applicant Agnes Chicaine
Postoffice address Jefferson State So. Dak 57028
If a corporation show date and place of incorporation None
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work Chicaine Irrigation Project
4. Amount of water claimed (cubic feet per second) 2.7
5. Source of water supply Well
6. Location of point of diversion 1320' North & 2640' West of the SE Corner
Sec. 35 T9N R49W
County Union
7. Annual period or periods during which water is to be used June through Sept.
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 200 A

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
E 1/2 SW 1/4 & W 1/2 SE 1/4			
Sec. 35 T9N R49			
NW SW 1/4 Sec. 35 T9N			
R 49	200 A		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 5 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Leader Courier
Elk Point, So. Dak 57025
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

Center Pivot System

Estimated Total Cost \$ 40,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Union

I, Agnes Chicaine, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Agnes Chicaine
Subscribed and sworn to before me this 27 day of November 1993.

Notary Public, or other qualified officer.

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 2436-3

AGNES CHICOINE
(Applicant)

JEFFERSON
(Post Office Address)

SOUTH DAKOTA 57038
(State)

Will the following modifications:

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application NOVEMBER 24 19 75
Date of return to applicant for correction, amendments or changes required _____ 19 _____
Date of receipt of corrected application _____ 19 _____
Approved JANUARY 23 19 76 Recorded in Book 14 Page 194

WATER RIGHT PERMIT NO. 2436.3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 2436.3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which a applicant may claim right is NOVEMBER 24 19 75
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 23 19 78
3. The whole of said work is to be completed on or before JANUARY 23 19 81
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 23 19 81
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.7 cubic feet per second, neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JANUARY 23 19 81; said water to be used during the following described annual period: JUNE THRU SEPTEMBER

Witness my hand this 28TH day of JANUARY 19 76

WATER RIGHTS COMMISSION

John M. Smith
Chief Engineer, Executive Officer

Certificate of Construction Issued FEBRUARY 3 19 78

Water License Issued FEBRUARY 3 19 78

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30", Depth 105'.
- (2) Casing, Type Transite, Diameter 16" ID, Thickness 3/4 in.
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type 1/8" slotted, Diameter 16" ID, Length 39'
- (4) Gravel Pack, Thickness 6-7', Length of gravel pack 39' ft

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Coarse gravel & sands
to bedrock @ 65'

Depth to top of water bearing material 20'

Depth to bottom of water bearing material 105'

Thickness of water bearing material 75'

Depth to water (ground surface to water level) 14' Draw down

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 80 rds. On property owned by others 180 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Mrs. Agnes Chicaine
Signature of Applicant

Form 16.

Permit No. 2436-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

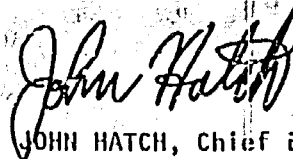
This is to Certify, That Amos Chicoine

_____ the holder _____ of
Permit No. 2436-3, issued upon Application No. 2436-3, bearing date of priority of November 24,
1978 authorizing the diversion of 2.7 cu. ft. per second of the waters of _____
groundwater County of Union, State of South Dakota at _____
_____ a point 1320' E and 264.0' W of the SE corner, Section 35, T00N, R48W
_____, for irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.23 cu. ft. per second of water.

Date February 2, 1978

By: WATER RIGHTS COMMISSION


JOHN HATCH, Chief Engineer

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(This Form Required for Proposed Well Irrigation Only)

FOR COMMISSION USE OF

Irrigation Systems: _____

Water Quality: _____

Soils Capability: _____

Approved: Albert E. [Signature]

Disapproved: _____

NAME: John A. [Signature]

ADDRESS: Fort Laramie, S.D. 57034

COUNTY: Butte

LEGAL DESCRIPTION

1. WELL LOCATION: 1320 North 1st St. Butte, S.D.

2. AREA TO BE IRRIGATED: 5.00 Acres

TYPE OF IRRIGATION

3. GRAVITY _____ SPRINKLER (Indicate Type): Center Pivot

4. CROPS TO BE IRRIGATED: _____

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: 0-2%

6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: 2M45xat - Haplic - Deep

medium textured, brownish soil with sandy subsoil on nearly level bottom land

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: 175-1017

8. SALINITY: EC = 815 μ mhos/cm (med. high)

9. SOUPH: SAR = 3.15 (low)

I do hereby certify that a chemical analysis of the ground water to be
acquired for irrigation from South Dakota State University and:
the land capability for irrigation information has been acquired from

and:

that the legal description for the location of the well and land to be
irrigated is true and correct.

Agnes Chicoine.

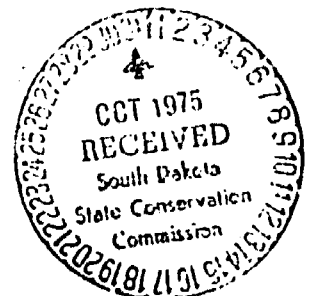
Subscribed and sworn before me this

1st day of Oct. 19 75.

L. E. Van Boekern

Notary Public

(Title)



October 29, 1975

Agnes Chiccoine
Jefferson, SD 57038

Dear Ms. Chiccoine:

Enclosed please find the original copy of the report of analysis for the water sample submitted here October 21. Our laboratory designation number 75-1017 should be referred to in any future correspondence concerning this work.

The water quality is plotted approximately by the red cross on the outside back cover of extension circular 654. You will see that it is just above the medium category in total salinity and in the low category for sodium hazard or its potential for causing soil dispersion and loss of structure.

With the soils that you have, mostly Haynie deep medium textured soils, there should be no difficulty with this water in causing either salt accumulation or sodium-caused dispersion of structure. Thus, there is no chemical problem that could be associated with this water. I caution you, however, to be sure to irrigate in accordance with crop needs and not raise the water table unduly as this might cause drowning a certain crop roots or the rise of salts from deeper layers in the soil if some happen to be present.

A copy of this letter, and of the water analysis and the WI-1 form are being sent to the State Conservation Commission.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckb
Enclosures
cc: State Conservation Commission
D. Pahl
Louie DeSmet, County Extension Agent

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Agnes Chieppino
 Address: Jefferson, SD 57038

Date Rec'd October 21, 1975
 Sample No. 75-1017
 Identification Ch. Sec. 35, T. 90N, R. 49E

WATER ANALYSIS

Calcium (Ca)	24	ppm*	1.20	me/l**
Magnesium (Mg)	49	ppm	4.02	me/l
Sodium (Na)	117	ppm	5.09	me/l
Potassium (K)	14	ppm	0.35	me/l
Sulfate (SO ₄)	202	ppm	4.21	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	14	ppm	0.38	me/l
Bicarbonate (HCO ₃)	3.9	ppm	5.40	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	270	ppm (as CaCO ₃)		
Alkalinity (Penolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	851	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	3.15			
Sodium	47.74	% of cations		
Residual sodium carbonate	0.18	me/l		
pH	7.25			
Others:				

*ppm=parts per million

**me/l=milliequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 10.66 me/l
 Total anions 9.99 me/l

By: Shirley Mitten

Service Performed	Amount Due
Irrigation analysis	\$6.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 75-1017

Amount Enclosed \$

Signed

October 29, 1975

Agnes Chicoine
Jefferson, SD 57038

Dear Ms. Chicoine:

Enclosed please find the original copy of the report of analysis for the water sample submitted here October 21. Our laboratory designation number 75-1017 should be referred to in any future correspondence concerning this work.

The water quality is plotted approximately by the red cross on the outside back cover of extension circular 654. You will see that it is just above the medium category in total salinity and in the low category for sodium hazard or its potential for causing soil dispersion and loss of structure.

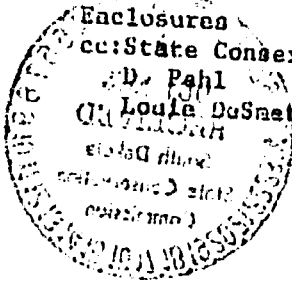
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A copy of this letter, and of the water analysis and the WI-1 form are being sent to the State Conservation Commission.

Sincerely yours,

L. O. Fine
Water Quality Lab

LOF:ckb
Enclosures
cc: State Conservation Commission
D. Pahl
Louise DuSmet, County Extension Agent



REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: James Olson
 Address: Jefferson, SD 57038

Date Rec'd: October 21, 1975
 Sample No.: 75-1017
 Identification: Sec. 35, T. 90N, R. 49E

WATER ANALYSIS

Calcium (Ca)	24	ppm*	1.20	me/l**
Magnesium (Mg)	49	ppm	4.02	me/l
Sodium (Na)	157	ppm	5.09	me/l
Potassium (K)	14	ppm	0.35	me/l
Sulfate (SO ₄)	12	ppm	4.21	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	14	ppm	0.38	me/l
Bicarbonate (HCO ₃)	119	ppm	5.20	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	170	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	251	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	3.15			
Sodium	47.74	% of cations		
Residual sodium carbonate	0.28	me/l		
pH	7.25			
Others:				

*ppm=parts per million

**me/l=milliequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 10.66 me/l
 Total anions 9.99 me/l

By: Shirley Litten

Service Performed	Amount Due
Irrigation analysis	\$6.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 75-1017

Amount Enclosed \$

Signed

WATER LICENSE NO. 2406-3

(1) WHEREAS, On the 24th day of November A. D. 19 75

Agnes Chicoine

made Water Right Application No. 2406-3 for a permit to use 2.7 cubic feet per second of the waters of groundwater

County of Union State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 28th day of January A. D. 19 75

Permit No. 2406-3, with a date of priority of November 24, 1975

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 23rd day of January A. D. 19 81 and for the

application to beneficial use of said water on or before the 23rd day of January A. D. 19 81

and;

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.0 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating a 132 acre circle in the NE 1/4 and NW 1/4,

Section 35, T80N, R49W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Agnes Chicoine

_____ of Jefferson
the holder _____ and owner _____ of said permit No. 2436-3 a water right, dating from November 24, 1975
_____ to use of 1.0 cubic feet per second of the water

of groundwater
in the County of Union and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinafter mentioned, to be diverted at a point 1320' N and 2640' W of the SE corner,
Section 35, T80N, R49W

and conduct to and upon a 132 acre circle in the E1/4SW1 and W1/4SE1, Section 35,
T80N, R49W

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 2436-3 and subject to the laws of the State of South Dakota.

WITNESS My hand and seal of our office at Pierre, South Dakota
this 3rd day of February A. D.
Nineteen Hundred and seventy-eight

WATER RIGHTS COMMISSION

By:

John Hater
Chief Engineer, Executive Officer

Form 17 - Transfer of Water License

No. 2436-3

Department of Natural Resource Development
WATER RIGHTS COMMISSION
Joe Foss Building, Pierre, South Dakota 57501
Phone 605/224-3151

February 10, 1978

Anges Chicoine
Jefferson SD 57038

Dear Ms. Chicoine:

Enclosed herewith are, Water License No. 2436-3 and Certificate of Construction.

Water License No. 2436-3 is the final water right document completing your process of obtaining water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
WATER RIGHTS COMMISSION

JH:kjw

Enclosures

NOTE: Your pump capacity is 2.23 cfs (1001 gpm). Based upon the acreage actually irrigated you are entitled to divert only 1.9 cfs (853 gpm). Any diversion in excess of 1.9 cfs would be a violation of your water right.

Form 6 - Notice of Intent to Appropriate Water

Publish first publication, on or before

2436-3

January 6

1976

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

December 8

75

Notice is hereby given that Mrs. Agnes Chicoine

whose post office address is Jefferson, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.7 cubic feet of water per second of time from the ground water through the

Agnes Chicoine No. 1, the point of diversion of which is to be located in the

Center of the S1

of Section 35, Twp. 30N, Range 15W. Said water to be used for the purpose of providing irrigation on the following described land:

S1/4 S1/4, W1/4 S1/4, E1/4 S1/4, SW1/4 S1/4, Section 35, T30N, R15W

This application No. 2436-3 will be considered by the Water Rights Commission at their office at Pierre upon the 22nd day of January, 1976, at 2:00 PM. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/bw

cc: Mrs. Agnes Chicoine

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Union) ss.

I, Lester E. Emerson hereby

certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Lander - Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

city of Elk Point

County of Union and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

December 18, 1975

December 25, 1975

Lester E. Emerson
(Signature)

Publisher
(Title)

December 27, 1975
(Date Signed)

NOTICE OF INTENT TO
APPROPRIATE WATER
Pierre, South Dakota 57501
December 8, 1975
Notice is hereby given that
Mrs. Agnes Chicoline whose
post office address is Jefferson,
South Dakota, has made an app-
lication in accordance with the
provisions of the water laws of
South Dakota for a permit to
appropriate for beneficial use
2.7 cubic feet of water per sec-
ond of time from the ground
water through the Agnes Chic-
oline No. 1, the point of divers-
ion of which is to be located in
the Center of the S. of Section
35, Twp. 90N, Range 49W, S. 1
Said water to be used for the
purpose of providing irrigation
on portions of the following des-
cribed land: SE 1, SE 1, W 1, SE 1,
E 1, SW 1, SW 1, SW 1, Section 35,
T90N, R49W, S. 1
This application No. 2436-3
will be considered by the Water
Rights Commission at their off-
ice at Pierre upon the 22nd day
of January, 1976, at 2:30 p.m.
All interested persons may app-
ear and be heard.
WATER RIGHTS COMMISSION
By: Burton F. Jones
Water Rights Specialist
Publish: December 18, 25.

Permit No. 2436-3Water Division 3 Big Sioux River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Agnes
Chicoine of Jefferson, S. Dak. 57038 holder
of Permit No. 2436-3, bearing date of priority of November 24, 1975
authorizing the diversion of 2.7 cu. ft. per second of the waters of Ground
for Irrigation purposes, in Union County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Motor - Westinghouse, Model T B D P, Ser # 7503, 75 HP. 1775 RPM
Pump - Wet Line - Pump # 79479K, 4 Stage, 12 KM Bowl.
Pumping 1000 gpm

B. Works used to transport water to place of use,

Aluminum Pipe

C. Works used to apply water to beneficial use.

Pierce Circle Master Center Pivot, ser # 610100084558

The system is in the following condition: Excellent.The point of diversion is located 1320 ft North and 2640 ft west of the SE corner
of section 35, T90N R49WThe works are capable of diverting and conveying to the place of use 2.23cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows: All in Section 35, T90N R49W
NE 1/4 SW 1/4 - 33.0 Ac., SE 1/4 SW 1/4 - 33.0 Ac., NW 1/4 SE 1/4 - 33.0 Ac.,
SW 1/4 SE 1/4 - 33.0 Ac.

comprising a total of 132 acres of land.

Well data:

Depth 100 ft.

Capacity 1000 gpm

Pumping 1000 gpm

Date June 2, 1977
Leroy J. Wernau
(Signature)

SOUTH



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 15, 1988

2436-3

Dale Chicoine
RR #1 Box 26
Jefferson, SD 57038

Dear Mr. Chicoine:

Enclosed is a partially completed "Notice of Transfer" for use in filing an ownership change on Water Right No. 2436-3. Please check over the form and sign in the presence of a notary public. Upon completion of the form, return it to our office with a required filing fee of \$2.50. The water right will then be transferred to your name.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact us.

Sincerely,

GENNY MCNATH
Natural Resources Analyst
605 773-3352

enclosure



NOTICE OF TRANSFER OF WATER PERMIT



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 11/16/88

This is to notify you that the title to the lands described as follows:

E 1/2 W 1/2 and W 1/2 SE 1/4 Section 35, T90N, R49W

formerly owned by Agnes Chicoine

has been transferred to

Dale + Sheryl Chicoine RR1 Box 6
Jefferson, SD 57038
(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 2436-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
) ss.
County of Union)

I, Dale Chicoine being first duly sworn on my oath despose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Dale Chicoine
(Signed)

Subscribed and sworn to before me this 16th Day of November, 1988.

Guy J. Hannon
(Notary Public) 11-09-88

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, November 21, 19 99

RECEIVED OF Dale & Sheryl Chicolne, RR 1, Box 26, Jefferson, SD 57033

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form 2435-3	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH 65

SOUTH Dakota Department of
Water & Natural Resources

Joe Foss Building

Pierre, South Dakota 57501

Water Rights Division

Phone (605) 773-3352

November 21, 1988

Dale & Sheryll Chicoine
RR 1, Box 26
Jefferson, South Dakota 57038

Dear Mr. & Mrs. Chicoine:

Enclosed is receipt No. 411498 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 2436-3.

Our records now show you as the owner of this Water Right.

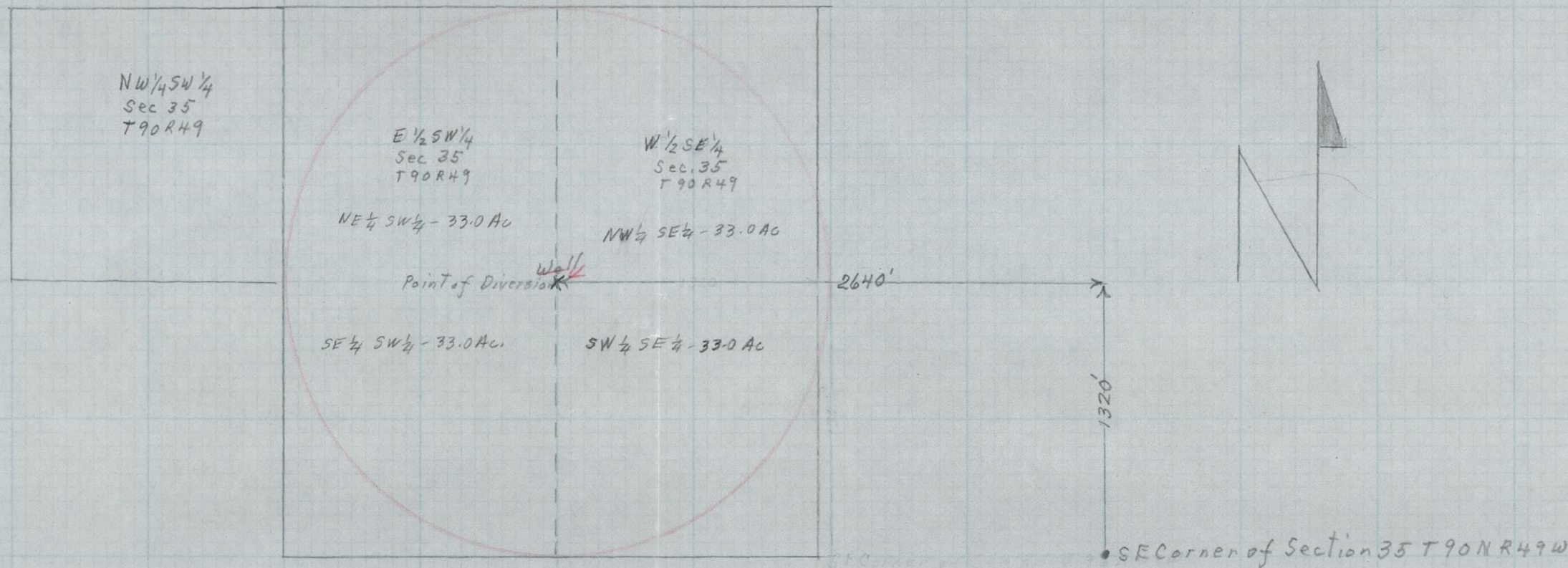
Sincerely,

Maxine Stirling
Secretary

ms/
Enc.

WNR-821-7/79

Receipt & Notice of filing of Transfer of Water Right



Scale 8" = 1 mi
 Agnes Chicoine
 Jefferson, So. Dak 57025
 Chicoine Irrigation Project
 200 ac.

U. S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE	
Designed <u>C. K. Dahlgren 11-19-75</u>	Date <u>11-19-75</u>
Drawn <u>C. K. Dahlgren 11-19-75</u>	Approved by <u>C. K. Dahlgren</u>
Traced	Title <u>Point of Diversion</u>
Checked	Sheet <u>1</u> Drawing No. <u>1</u>
	No. <u>1</u> of <u>1</u>

2436-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

October 23, 2019

Dale Chicoine
19529 Emile St
Elkhorn, NE 68022

RE: Irrigation Questionnaires for Water Right Nos. 2434-3, 2435-3, 2436-3 & 2889-3

Dear Mr. Chicoine:

Enclosed is a "Notice" dated October 18, 2019 concerning the 2019 irrigation questionnaires.

The notice was originally mailed to Jefferson SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

October 21, 2025

2434-3, 2435-3,
2436-3, 2889-3

Dale Chicoine
2200 S Firestone Ln
Sioux Falls SD 57110

Dear Mr. Chicoine:

Enclosed is a "Notice" dated October 8, 2025, concerning the 2025 Irrigation Questionnaire.

The notice was originally mailed to you at 19529 Emile St, Elkhorn NE 68022. The post office notified our office that your address has changed, and your records have been updated accordingly.

This is a time sensitive matter. Please complete and return the enclosed questionnaire or submit your report online at <https://danr.sd.gov/iq/> using this password **UTPNDN**.

If this change of address is in-correct, please contact our office immediately to update your contact information.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures

581 NFE 114182510010/14/25
RETURN TO SENDER
CHICOINE
2200 S FIRESTONE LN
SIoux FALLS SD 57110-8512
RETURN TO SENDER
|||