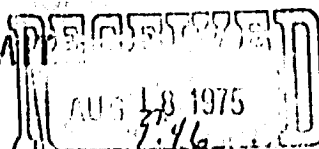


Water Right Number 2328-3

1. Considered SEPTEMBER 10, 1975
2. Name of Applicant J. L. ANDERSON
3. Post Office Address AURORA
4. Amount of Water claimed 4.23
5. Source of Water supply GROUND WATER (2-60' WELLS)
6. Water to be used for IRRIGATION  
Acres to be irrigated 296
7. Water to be diverted and used in BROOKINGS County  
about 3 E miles of BROOKINGS
8. Proof of Publication Received 1<sup>ST</sup> 9-11-75  
Not Received \_\_\_\_\_
9. Application Approved \_\_\_\_\_  
Subject to \_\_\_\_\_  
Not Approved \_\_\_\_\_  
Action Deferred \_\_\_\_\_
10. Remarks:

No. 2328-3Map No. 1709-3 Water Division No. 3 BIG SIOUX RIVER District  
(Blocks to be Filled by the Engineer for the W. R. C.)

## APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota  
PIERRE, SOUTH DAKOTA

(NOTE--Draw a line through items not applicable)

1. Name of Applicant J. L. Anderson  
Postoffice address RRH 1 Aurora State South Dakota 57002  
If a corporation show date and place of incorporation \_\_\_\_\_
2. Method of accomplishing work (contract, employment of others, or by direct labor) Direct Labor
3. Name of diversion work Plaquemine Ranch Irrigation Project #1
4. Amount of water claimed (cubic feet per second) 4.23
5. Source of water supply 2 wells
6. Location of point of diversion Well #1 - 1870' N 44° E of SW corner sec 27 - 110-49  
Well #2 - 1866' N 46° W of SE corner sec 27 - 110-49  
County Brookings
7. Annual period or periods during which water is to be used April through October
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use. Total number of acres to be irrigated 296

List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

| Land Description                        | No. Acres Irr. | Land Description                        | No. Acres Irr. |
|-----------------------------------------|----------------|-----------------------------------------|----------------|
| <u>NW 1/4 of SW 1/4 sec 27 - 110-49</u> | <u>3.8</u>     | <u>NW 1/4 of SE 1/4 sec 27 - 110-49</u> | <u>46</u>      |
| <u>NE 1/4 of SW 1/4 sec 27</u>          | <u>46</u>      | <u>NE 1/4 of SE 1/4 sec 27</u>          | <u>39</u>      |
| <u>SW 1/4 of SW 1/4 sec 27</u>          | <u>32</u>      | <u>SW 1/4 of SE 1/4 sec 27</u>          | <u>39</u>      |
| <u>SE 1/4 of SW 1/4 sec 27</u>          | <u>30</u>      | <u>SE 1/4 of SE 1/4 sec 27</u>          | <u>38</u>      |

Attach sheet if more space is needed

10. Time required to complete construction of water supply system Five years. Additional time required to complete application of water to the proposed beneficial use 4 to 6 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Brookings Register
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

2 wells with electrically driven deep well turbine

B. Works proposed to transport water to place of use.

closed conduit

C. Works proposed to apply water to beneficial use.

2 center pivot irrigation machinesEstimated Total Cost \$ 80 000Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.  
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of BrookingsI, John L. Anderson, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed

John L. Anderson

Subscribed and sworn to before me this

17 day of July, 1975John L. Anderson  
Notary Public or other qualified officer

P E # 1916

## WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 2328-3J. L. ANDERSON  
(Applicant)R. R. #1 AURORA  
(Post Office Address)SOUTH DAKOTA 57002  
(State)

With the following modifications:

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application AUGUST 18, 19 75Date of return to applicant for correction, amendments or changes required —, 19 —Date of receipt of corrected application —, 19 —Approved SEPTEMBER 10, 19 75, Recorded in Book 14, Page 42WATER RIGHT PERMIT NO. 2328-3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 2328-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is AUGUST 18, 19 75
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 10, 19 78
3. The whole of said work is to be completed on or before SEPTEMBER 10, 19 80
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is SEPTEMBER 10, 19 83
5. The water appropriated shall be used for the purpose of IRRIGATION

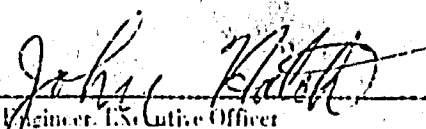
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

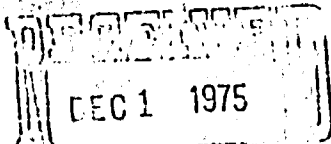
7. The amount of the appropriation herein granted shall not exceed 4.23 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served; and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per acre of time for each acre of land to which water is actually and beneficially applied for irrigation on or before SEPTEMBER 10, 19 88; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 16<sup>TH</sup> day of SEPTEMBER, 19 75

WATER RESOURCES COMMISSION

By:

  
 Chief Engineer, Executive Officer
Certificate of Construction issued —, 19 —Water Right issued —, 19 —



# NOTICE OF WELL CONSTRUCTION

Location of well: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ Section 27 Township 110-N Range 44-W  
Well owner \_\_\_\_\_ (Name) \_\_\_\_\_ (Address) \_\_\_\_\_  
Date well drilling completed 11-25-75 Purpose of well \_\_\_\_\_ (domestic, irrigation, municipal, industrial, other) \_\_\_\_\_

[illegible]

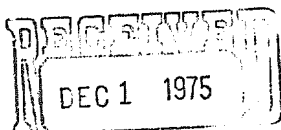
AAA Well Co #370  
Name of Drilling Contractor

Company name and size of pump \_\_\_\_\_ HP \_\_\_\_\_  
Type of pump \_\_\_\_\_ Capacity of installed pump \_\_\_\_\_ G.P.M. \_\_\_\_\_  
Depth of pump placement \_\_\_\_\_ ft., Date of pump installation \_\_\_\_\_

On some wells an air-tight water surface measuring tube is required: See Section 46.408 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed \_\_\_\_\_ ft., tube diameter \_\_\_\_\_,  
tube material \_\_\_\_\_.

Name of Pump Installation Contractor



STATE WATER BOARD  
PIERRE, SOUTH DAKOTA

*Handwritten:* 13/11/1962

### (1) WELL CONSTRUCTION

Location of well: NW 1/4 SE 1/4 SE 4 Section 27 Township 110 Range 49-W

Well owner Le Roy Anderson Aurora, South Dakota  
(Name) (Address)

Date well drilling completed 11-30-76 Purpose of well Irrigation  
(domestic, irrigation, municipal, industrial, other)

## WELL LOG

[illegible]

Attach sheet if more space is needed

38 1/2" x 14" x 1/4" steel casing.

Screen information: In the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.

15' x 10' x .100 Johnson

If a flowing well, flow of completed well \_\_\_\_\_ G.P.M.

Ed H. Lacey & Sons  
Name of Drilling Contractor

## (2) PUMP INSTALLATION

PUMP INSTALLATION  
Company name and size of pump WESTERN LAND ROLLER HP 60-75

Type of pump Turbine 10.12" Capacity of installed pump 800 G.P.M.

Depth of pump placement 42' ft., Date of pump installation \_\_\_\_\_

## (3) WATER SURFACE MEASURING TUBE

On some wells an air-tight water surface measuring tube is required: See Section 46.408 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed \_\_\_\_\_ ft., tube diameter \_\_\_\_\_,  
tube material \_\_\_\_\_.

Ed H. Lorenz + Sons  
Name of Pump Installation Contractor



2 identical wells

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 28", Depth 60'  
(2) Casing, Type Steel Diameter 14" Thickness 3/16"  
(wood, concrete, steel, etc)  
(3) Perforated Screen, Type Continuous slot, Diameter 14", Length 15'  
(4) Gravel Pack, Thickness 7", Length of gravel pack 36'

E. Dugout Information or Estimates.

- (1) Surface dimensions \_\_\_\_\_, Depth \_\_\_\_\_

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials \_\_\_\_\_  
Sands turning into gravelly sands  
with increase in depth. Blue clay  
at 60'

- Depth to top of water bearing material 20'  
Depth to bottom of water bearing material 60'  
Thickness of water bearing material 40'  
Depth to water (ground surface to water level) 20'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property Well #1 - 72 Well #2 - 104 rds. On property owned by others Well #1 - 2104 Well #2 - 106 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

John Hansen  
Signature of Applicant

June 19, 1975

John L. Anderson and  
Ruth Ann Anderson  
Rt. 1, Box 143-A  
Aurora, S.D. 57002

Dear Mr. and Ms. Anderson:

Enclosed please find the original copy of the report of analysis of the water sample submitted here about a week ago. This water is very good for quality and should cause no chemical changes to speak of in the soils on which you use it for irrigation. There is very little sodium in it and the salt content is only medium.

A copy of this letter and the WI-1 form and a copy of the water analysis are being forwarded to the State Conservation Commission.

Sincerely yours,

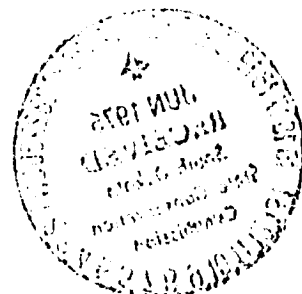
*L. O. Fine*

L. O. Fine  
Water Quality Lab

Enclosure

LOF:MRB

cc: ☒ State Conservation Commission  
Alvar Aho, Brookings County Extension Agent  
Darrel Pahl



Conservation  
Commission  
Form WI #1

STATE CONSERVATION COMMISSION  
SUPPORTING INFORMATION  
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE  
WITH SDCL 46-6-3 AS AMENDED  
(This Form Required for Proposed Well Irrigation Only)

FOR COMMISSION USE ONLY

Irrigation System: \_\_\_\_\_

Water Quality: \_\_\_\_\_

Soils Capability: \_\_\_\_\_

Approved: [Signature]

Disapproved: \_\_\_\_\_

NAME: John L. Anderson and Ruth Ann Anderson

ADDRESS: Rt 1, Box 143-A, Aurora, SD 57002

COUNTY: Brookings

LEGAL DESCRIPTION

1. WELL LOCATION: SE<sup>1</sup> 27-110-42

2. AREA TO BE IRRIGATED: SE<sup>1</sup> 27-110-42

TYPE OF IRRIGATION

3. GRAVITY SPRINKLER (Indicate Type): self-propelled center pivot

4. CROPS TO BE IRRIGATED: corn, grains, alfalfa

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: very little

6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: Fordville loam

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: 75-467

8. SALINITY: EC = 656

9. SODIUM: Sodium adsorption ratio = 0.18 (low)

I do hereby certify that a chemical analysis of the ground water to be  
acquired for irrigation from South Dakota State University and:  
the land capability for irrigation information has been acquired from  
Water sample - well located SW 1/4 27-110-49; soil type from Brookings County, Consv Dist.  
and:  
that the legal description for the location of the well and land to be  
irrigated is true and correct.

Subscribed and sworn before me this

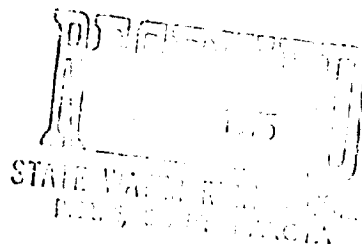
17th day of March 19 75.

John A. Hunsley

Notary Public, Brookings Co., SD

(Title)

John A. Hunsley  
Notary Public, Brookings Co., SD



**REPORT OF ANALYSIS**  
**Water Quality Laboratory**  
**Water Resources Research Institute**  
**South Dakota State University**  
**Brookings, South Dakota 57006**

Submitted by: John I. Anderson

Date Rec'd June 9, 1975

Address Aurora, SD 57002

Sample No. 75-167

Identification Well-30'

SW, Sec. 27, T 110N, R 49E

**WATER ANALYSIS**

|                                       |      |                             |      |           |
|---------------------------------------|------|-----------------------------|------|-----------|
| Calcium (Ca)                          | 91   | ppm*                        | 4.55 | me/l**    |
| Magnesium (Mg)                        | 35   | ppm                         | 2.87 | me/l      |
| Sodium (Na)                           | 8    | ppm                         | 0.34 | me/l      |
| Potassium (K)                         | 2    | ppm                         | 0.06 | me/l      |
| Sulfate (SO <sub>4</sub> )            | 72   | ppm                         | 1.51 | me/l      |
| Nitrate (as N)                        |      | ppm                         |      | me/l      |
| Chloride (Cl)                         | 4    | ppm                         | 0.10 | me/l      |
| Bicarbonate (HCO <sub>3</sub> )       | 307  | ppm                         | 5.04 | me/l      |
| Carbonate (CO <sub>3</sub> )          |      | ppm                         |      | me/l      |
| Iron (Fe) **                          |      | ppm                         |      | me/l      |
| Fluoride (F) **                       |      | ppm                         |      | me/l      |
| Hardness (EDTA as CaCO <sub>3</sub> ) |      | ppm                         |      | g.p.g.*** |
| Alkalinity (Methyl Orange)            | 252  | ppm (as CaCO <sub>3</sub> ) |      |           |
| Alkalinity (Penolphthalein)           | 0    | ppm (as CaCO <sub>3</sub> ) |      |           |
| Electrical Conductivity               | 656  | micromhos per cm at 25° C.  |      |           |
| Sodium Adsorption Ratio               | 0.18 |                             |      |           |
| Sodium                                | 4.34 | % of cations                |      |           |
| Residual sodium carbonate             | 0.00 | me/l                        |      |           |
| pH                                    | 7.35 |                             |      |           |
| Others:                               |      |                             |      |           |

\*ppm=parts per million

\*\*\*g.p.g.=grains per gallon

\*\*me/l=milliequivalents per liter

COMMENTS: Total cation 7.82 me/l  
 Total anions 6.65 me/l

By: Shirley Mitten

| Service Performed | Amount Due |
|-------------------|------------|
|-------------------|------------|

|                     |             |
|---------------------|-------------|
| Irrigation analysis | \$6.00 PAID |
|---------------------|-------------|

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 75-457

Amount Enclosed \$

Signed

Form 6. - Notice of Intent to Appropriate Water

No. 2328-3

Publish first publication, on or before

August 29, 1975

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

August 25, 1975

Notice is hereby given that J. L. Anderson

whose post office address is Aurora, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 4.23 cubic feet of water per second of time from ~~boxx~~ ground water through the Plateau Ranch Irrigation Project #1, the point of diversion of which ~~is~~ <sup>is to</sup> be located in the \_\_\_\_\_

NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ , SE $\frac{1}{4}$

of Section 27, Twp. 110N, Range 49W. Said water to be used for the purpose of providing irrigation on the following described land:  
a portion of

SW $\frac{1}{4}$ , Section 27, T110N, R49W

This application No. 2328-3 will be considered by the Water Rights Commission at the Burgundy Room at the Skyline Motel, Yankton, S.D. upon the 10th day of September, 1975 at 2:30 P. .M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/bw

cc: 2 J.L. Anderson, R.R. #1, Aurora, S.D. 57002

Form 8 - Proof of Publication - Notice of  
Intent to Appropriate Water

No. 2328-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA )  
County Brookings ) ss.

I, James M. McLellan Jr. hereby  
certify that the annexed printed copy of Notice of Intent to Appropriate  
Water was taken from the Brookings Daily Register

A newspaper which during the whole time of publication of said notice  
herein after stated, has been and is printed and published in the \_\_\_\_\_

City \_\_\_\_\_ of Brookings

County of Brookings and State of South Dakota;  
that the said notice was published in said newspaper on the following  
two dates:

August 29, 1975

September 5, 1975

James M. McLellan Jr.  
(Signature)

Gen. Mgr.  
(Title)

Sept 10, 1975  
(Date Signed)

No. 526—Aug. 29 & Sept. 5, 1975  
NOTICE OF INTENT TO  
APPROPRIATE WATER  
Pierre, South Dakota, 57501  
August 25, 1975

Notice is hereby given that J.L. Anderson whose post office address is Aurora, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 4.23 cubic feet of water per second of time from ground water through the Plateau Ranch Irrigation Project No. 1, the points of diversion of which are to be located in the NW¼ SW¼ and SW¼ SE¼ of Section 27, Twp. 110N, Range 49W. Said water to be used for the purpose of providing irrigation on a portion of the following described land: S¼, Section 27, T110N, R49W.

This application No. 2328-3 will be considered by the Water Rights Commission at the Burgundy Room at the Skyline Motel, Yankton, S.D. upon the 10th day of September, 1975 at 2:30 P.M. All interested persons may appear and be heard.

WATER RIGHTS  
COMMISSION

By: BURTON F. JONES,  
Water Rights Specialist

## FIRST NATIONAL BANK

ROBERT E. FISHBACK  
President

LUVERNE A. CROSSER  
Vice President

VAND FISHBACK  
Vice President

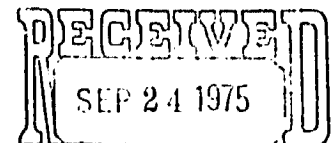
J.W. GARRITY  
Cashier

BROOKINGS, SOUTH DAKOTA 57006

Dial 692 6294

Area Code 605

September 22, 1975



Department of Natural Resources Development  
Division of Water Rights  
Joe Foss Building  
Pierre, South Dakota 57501

STATE WATER RIGHTS COMMISSION  
PIERRE, SOUTH DAKOTA

Attention: Mr. John Hatch

Dear Mr. Hatch:

I received the water right application approval number 2328-3. I did notice, however, that there was a modification paragraph in the approval. When I met with the Water Rights Commission in Yankton recently they informed me of this, however, I did not at that time feel that it was necessary to question it before the board. I would like to know, however, if this is a standard restriction for all irrigation permits issued now or if it is on a selected basis. If it is not standard on all permits, I am curious to know as to why it was imposed on this one.

I also feel that the portion of the paragraph indicating that the irrigator needs to control his withdrawals so that other supplies will not be reduced is rather general. I am wondering if there is a clarification as to what damage or what amount of damage or water reduction is necessary before the pumping will be ceased. I am thinking that even a six inch reduction in the aquifer could stop me from pumping the irrigation well.

I do appreciate any clarification you can give me on this matter. Thank you.

Yours truly,

J. L. Anderson  
Assistant Vice President

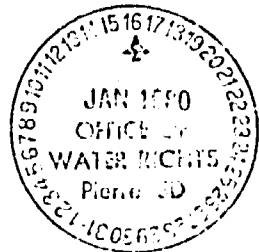
JLA:vh

Contracted Mr. Anderson  
9-29-75

J Hatch

Form 10.

N 2328-3 *Brookings*



NOTICE OF COMPLETION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

Post Office Aurora, SD

Date January 15, 1980

TO **WATER RIGHTS COMMISSION**  
State Office Building No. 2  
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 2328-3.

Water Right Permit No. 2328-3 states that the diversion system is to be constructed by Sept 10, 1980 and that the water is to be put to beneficial use by Sept 10, 1980.

The diversion system was completed on July 30, 1979. Applying the water to beneficial use was completed on August 1, 1979.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

*J. L. Anderson*  
(Signature)

Permit No. 2328-3Water Division 3 Big Sioux River Water DistrictREPORT OF EXAMINATION OF WORKS  
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by J.L.ANDERSON of AURORA holderof Permit No. 2328-3, bearing date of priority of AUGUST 18, 1975authorizing the diversion of 4.23 cu. ft. per second of the waters of GROUNDWATERfor IRRIGATION purposes, in BROOKINGS County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

## A. Works used to divert the water:

WEST WELL 60' DEEP WITH 14" STEEL CASING - 15' SS SCREEN  
WESTERN LAND PUMP 6" PUMP 6-10 CHC. POWERED BY  
50HP/175 ELECTRIC MOTOR @ 1765 RPM.  
EAST WELL - 60' DEEP WITH 14" STEEL CASING - 15' SS SCREEN  
WESTERN LAND PUMP 6" - 510CH PUMP, POWERED BY 60HP  
US ELECTRIC MOTOR @ 1770 RPM

## B. Works used to transport water to place of use,

WEST WELL - 70' OF 8" ALUMINUM PIPE TO CENTER OF PLOT  
EAST WELL - 70' OF 8" ALUMINUM PIPE TO CENTER OF PLOT

## C. Works used to apply water to beneficial use.

8 TOWER ELECTROGATOR CENTER PLOT - MODEL Z-155 #SW1276C4018  
1284' LONG WITH NELSON #150 END GUN  
PIVOT IS TOWED BETWEEN THE TWO QUARTERSThe system is in the following condition: GOODThe point of diversion is located WEST WELL - 30' N OF THE CENTER SW<sup>4</sup>. EAST WELL - 70'S  
OF THE CENTER OF SE<sup>4</sup>, SECTION 27, T110N, R49WThe works are capable of diverting and conveying to the place of use 1.56 (700 GPM)cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SEC 27, T110N, R49W

|                                 |    |       |                                 |    |       |
|---------------------------------|----|-------|---------------------------------|----|-------|
| NW <sup>4</sup> SW <sup>4</sup> | 33 | ACRES | NW <sup>4</sup> SE <sup>4</sup> | 33 | ACRES |
| NE <sup>4</sup> SW <sup>4</sup> | 33 | "     | NE <sup>4</sup> SE <sup>4</sup> | 33 | "     |
| SW <sup>4</sup> SW <sup>4</sup> | 5  | "     | SW <sup>4</sup> SE <sup>4</sup> | 33 | "     |
| SE <sup>4</sup> SW <sup>4</sup> | 24 | "     | SE <sup>4</sup> SE <sup>4</sup> | 33 | "     |

comprising a total of 227 acres of land.Date JULY 22, 1981Dustin Dancer  
(Signature)

Water Rights Division  
(605) 773-3352

SECOND NOTICE  
2328-3

September 24, 1981

J L Anderson  
Aurora, SD 57002

Mr. Anderson:

On July 30, 1981 you were notified concerning the final inspection fee of \$50.00 which is due before Water License No. 2328-3 and Certificate of Completion of Works can be issued. As of this date, the fee has not been received.

State Statutes requires a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee, your Water License will be sent to you. You will also receive the Certificate of Construction as required by Statute.

Please advise if you have any questions.

Very truly yours,

JOHN HATCH, Chief Engineer  
Water Rights Division

JH/gy

WATER RIGHTS DIVISION

(605) 773-3352

May 6, 1982

*Return receipt 5-11-82*THIRD NOTICE

J.L. Anderson  
Aurora, South Dakota 57002

Dear Mr. Anderson:

On July 30, 1981 and September 24, 1981 you were notified concerning the final inspection fee of \$50.00 which is due before Water License No. 2328-3 and Certificate of Completion of Works can be issued. As of this date, the fee has not been received.

State Statutes requires a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee, your Water License will be sent to you. You will also receive the Certificate of Construction as required by Statute. These are the final papers for the perfection of your water right.

Please remit this amount within 30 days of the date of this letter. If the inspection fee is not submitted, your permit can be cancelled for non-perfection of the right the same as if the project was not built or if water was not put to beneficial use. Failure to comply could result in a revocation of your water permit. This would mean any completed works would have to be removed and further diversions of water would not be allowed.

Please advise if you have any questions.

Very truly yours,

JOHN HATCH, Chief Engineer  
Water Rights Division

JH:gy:ms



# Department of Water & Natural Resources

Joe Foss Building  
Pierre, South Dakota 57501

WATER RIGHTS DIVISION

(605) 773-3352

2328-3

May 6, 1982



## THIRD NOTICE

J.L. Anderson  
Aurora, South Dakota 57002

Dear Mr. Anderson:

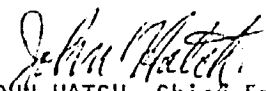
On July 30, 1981 and September 24, 1981 you were notified concerning the final inspection fee of \$50.00 which is due before Water License No. 2328-3 and Certificate of Completion of Works can be issued. As of this date, the fee has not been received.

State Statutes requires a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee, your Water License will be sent to you. You will also receive the Certificate of Construction as required by Statute. These are the final papers for the perfection of your water right.

Please remit this amount within 30 days of the date of this letter. If the inspection fee is not submitted, your permit can be cancelled for non-perfection of the right the same as if the project was not built or if water was not put to beneficial use. Failure to comply could result in a revocation of your water permit. This would mean any completed works would have to be removed and further diversions of water would not be allowed.

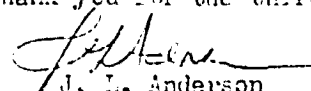
Please advise if you have any questions.

Very truly yours,

  
JOHN HATCH, Chief Engineer  
Water Rights Division

JH:gy:ms

Enclosed is my remittance as requested above. I'm sorry, but I do not recall receiving either of the previous notices. Thank you for the third chance.

  
J. L. Anderson  
P.O. Box 143-A  
Aurora, SD 57002

Water Rights Division - DWR  
Telephone Reference Sheet

NAME OF PERSON (Called/Calling): J. L. Anderson  
ADDRESS: Rt 1, Box 143-A COUNTY: Brookings  
DATE: 5-25-82 TELEPHONE: \_\_\_\_\_  
RE: Soil/water on-portion of permit No. 2328-B

COMMENTS:

In writing up Water License - discovered portions of Permit  
No. 2328-B were not covered on the soil/water approval.  
Conservation Commission didn't have record of it, they  
called Mike Sanborn at University. He called Mrs.  
Anderson and explained the situation. Mrs. Anderson  
will be submitting a WI-1 form ~~with~~ for the portions  
not covered. (SW 4, Sec 27-110-49)  
Hold up License until approval of these lands  
is received from Conservation Comm.

File in Permit file when necessary. Use to make a record of conversations and what the other party was told.

NAME: Genny Young

CONSERVATION COMMISSION

W/11  
9/81

SOIL/WATER COMPATIBILITY PERMIT APPLICATION FORM

STATE CONSERVATION COMMISSION

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

Office Use Only

30107

OWNERS NAME: JOHN L. ANDERSON OWNERS ADDRESS: Rt. 1, Box 143

Aurora, SD, 57602

COUNTY LAND LOCATED IN: Brookings PHONE: \_\_\_\_\_

TENANT'S NAME AND ADDRESS: \_\_\_\_\_

In accordance with State Law, SDCL 46-5-6.5, if a water permit is granted with a conditional Soil/Water Compatibility permit, A COPY OF SUCH CONDITIONAL SOIL/WATER COMPATIBILITY PERMIT MUST BE FILED WITH THE COUNTY REGISTER OF DEEDS. THIS ACTION MUST BE TAKEN BY THE HOLDER OF A WATER PERMIT WITHIN 6 MONTHS OF RECEIPT OF SUCH WATER PERMIT.

LEGAL DESCRIPTION: (Show Legal Description to Nearest 10 Acres)

1. WELL LOCATION SE1, NE1, SW1 Section 27-110-49

2. SURFACE WATER SOURCE AND DIVERSION LOCATION: N/A

| Legal Description              | Acres     | Legal Description | Acres |
|--------------------------------|-----------|-------------------|-------|
| <u>NW1, SW1 Sec. 27-110-49</u> | <u>38</u> |                   |       |
| <u>NE1, SW1 Sec. 27-110-49</u> | <u>40</u> |                   |       |
| <u>SW1, SW1 Sec. 27-110-49</u> | <u>32</u> |                   |       |
| <u>SE1, SW1 Sec. 27-110-49</u> | <u>30</u> |                   |       |

Total 140

3. SHOW ANY PORTION OF LAND THAT PRESENTLY HOLDS AN IRRIGATION PERMIT: YEAR OBTAINED 1975

LEGAL DESCRIPTION: SW1 Section 27-110-49

IN WHAT NAME: John L. Anderson

4. LOCATION OF AREA TO BE IRRIGATED NOTE: **SOILS INFORMATION FOR THIS AREA MUST ACCOMPANY THE APPLICATION. (See instruction sheet)**

OTHER:

(Specify)

5. TYPE OF IRRIGATION: GRAVITY: \_\_\_\_\_ TOWLINE: \_\_\_\_\_ CENTER PIVOT: XX GUN: \_\_\_\_\_

6. CROPS TO BE IRRIGATED: Corn, small grains, alfalfa, ect.

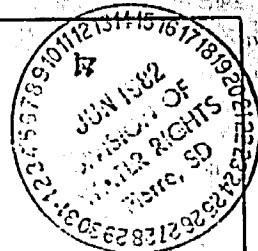
WATER QUALITY: (TO BE COMPLETED BY SDSU WATER QUALITY LABORATORY)

7. WATER SAMPLE NUMBER: 75-467

8. SALINITY (EC X 10<sup>6</sup>): 656

9. SODIUM (SAR): 0.19

10. ADJUSTED (SAR): 0.43



I hereby certify that I personally obtained or that I personally observed that taking of a sample of the water to be used in irrigating the above-described land. I also hereby certify that the required procedures for the taking of the sample (see instruction sheet) were followed, and that the sample was taken at \_\_\_\_\_ a.m./p.m., on \_\_\_\_\_, 19\_\_\_\_, at the following location: \_\_\_\_\_

by (individual who took sample if other than applicant). I also hereby certify that the water sample taken has NOT been adulterated or tampered with in any manner, and is TRULY REPRESENTATIVE of the water which will be used in irrigating the above-described land.

I understand that the Division of Conservation or agents thereof may obtain another water sample for the purpose of validating the water sample analysis taken at the time of application (SDCL 46-5-6.4).

SUBSCRIBED AND SWORN BEFORE ME THIS

2nd DAY OF May, 1982

Michael H. Sanders

(NOTARY PUBLIC)

Michael H. Sanders

IMPORTANT

APPLICANT'S SIGNATURE

John L. Anderson  
Director, Division of Conservation

X APPROVED

DISAPPROVED

CONDITIONALLY APPROVED

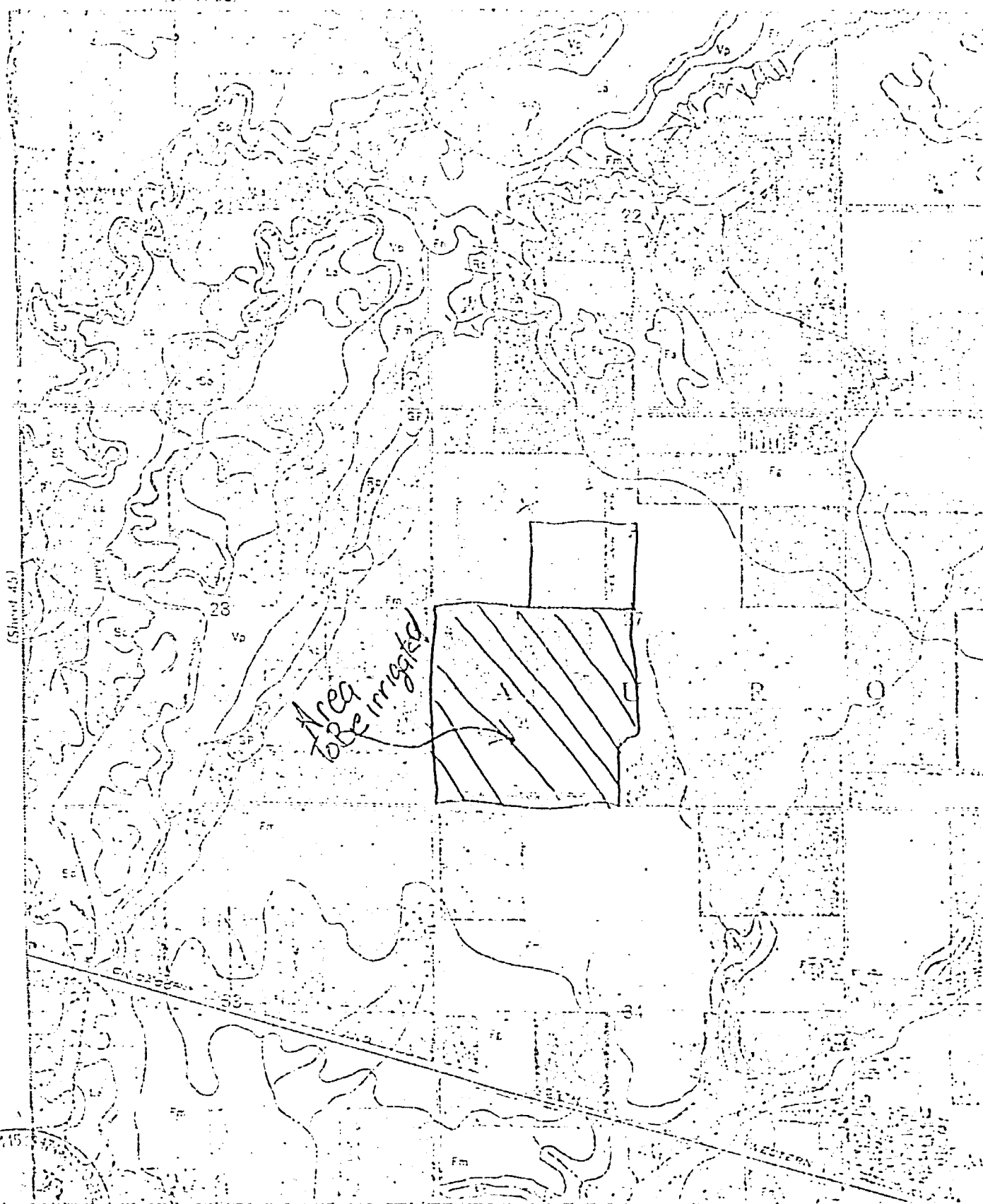
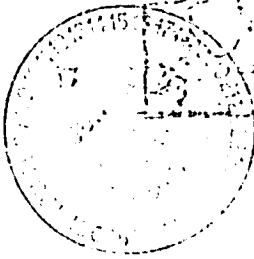
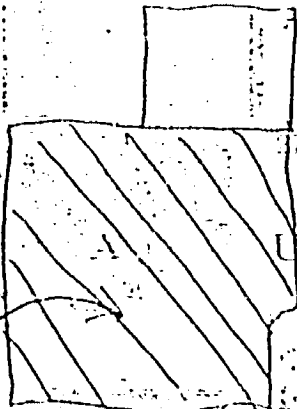
Action by the Department of Agriculture or the State Conservation Commission is not the final action on any application. In all cases a WATER RIGHT must be obtained from the Board of Water Management, Foss Building, Pierre.

(Sheet 28)

(Sheet 43)

(Sheet 54)

Area  
to be irrigated



1000

Dear Mr. Anderson:

I have plotted the approximate quality of your water by means of a red cross in the chart located on the back cover of the accompanying AES pamphlet #13.

Calcium-bicarbonate and magnesium-bicarbonate are predominant salts dissolved in this sample.

The WI-1, soils information, and a copy of the water analysis are being forwarded to the Division of Conservation for their action.

Michael H. Sanders  
Water Quality Lab  
Division of Conservation

## Enclosures

12345678  
JUL 1982  
DIVISION OF  
WATER RIGHT  
Pierre, SD

**REPORT OF ANALYSIS**  
**Water Quality Laboratory**  
**Water Resources Research Institute**  
**South Dakota State University**  
**Brookings, South Dakota 57006**

Submitted by: John L. Johnson

Date Rec'd. June 9, 1975

Address: Brookings, SD 57002

Sample No. 75-467

Identification 1021-30

Box, Box 27, 11th, R 49

**WATER ANALYSIS**

|                                       |      |                             |      |           |
|---------------------------------------|------|-----------------------------|------|-----------|
| Calcium (Ca)                          | 91   | ppm*                        | 4.55 | mc/l**    |
| Magnesium (Mg)                        | 35   | ppm                         | 2.67 | mc/l      |
| Sodium (Na)                           | 8    | ppm                         | 0.34 | mc/l      |
| Potassium (K)                         | 2    | ppm                         | 0.06 | mc/l      |
| Sulfate (SO <sub>4</sub> )            | 72   | ppm                         | 1.51 | mc/l      |
| Nitrate (as N)                        |      | ppm                         |      | mc/l      |
| Chloride (Cl)                         | 4    | ppm                         | 0.10 | mc/l      |
| Bicarbonate (HCO <sub>3</sub> )       | 30.7 | ppm                         | 5.04 | mc/l      |
| Carbonate (CO <sub>3</sub> )          |      | ppm                         |      | mc/l      |
| Iron (Fe)                             |      | ppm                         |      | mc/l      |
| Fluoride (F)                          |      | ppm                         |      | mc/l      |
| Hardness (EDTA as CaCO <sub>3</sub> ) |      | ppm                         |      | g.p.g.*** |
| Alkalinity (Methyl Orange)            | 252  | ppm (as CaCO <sub>3</sub> ) |      |           |
| Alkalinity (Phenolphthalein)          | 0    | ppm (as CaCO <sub>3</sub> ) |      |           |
| Electrical Conductivity               | 656  | micromhos per cm at 25° C.  |      |           |
| Sodium Adsorption Ratio               | 0.18 | Adj SAR                     | 0.43 |           |
| Sodium                                | 4.34 | % of cations                |      |           |
| Residual sodium carbonate             | 0.00 | mc/l                        |      |           |
| pH                                    | 7.35 |                             |      |           |
| Others:                               |      |                             |      |           |

\*ppm=parts per million

\*\*mc/l=milliequivalents per liter

\*\*\*g.p.g.=grains per gallon

COMMENTS: Total cations 7.82 mc/l  
 Total anions 6.65 mc/l



By: Shirley Hittar

| Service Performed   | Amount Due |
|---------------------|------------|
| Irrigation analysis | 16.00 PAID |

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 75-467

Amount Enclosed \$

Signed:

## STATE OF SOUTH DAKOTA

## WATER LICENSE NO. 2328-3

(1) WHEREAS, On the 18th day of August, A. D. 19 75

J. L. Anderson

made Water Right Application No. 2328-3 for a permit to use 4.23 cubic feet per second of the waters of groundwater (two wells)

County of Brookings, State of South Dakota, for Irrigation

purposes; and

(2) WHEREAS, On the 10th day of September, A. D. 19 75

Permit No. 2328-3, with a date of priority of August 18, 1975

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water

supply system therein described on or before the 10th day of September, A. D. 19 80 and for the

application to beneficial use of said water on or before the 10th day of September, A. D. 19 83

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.56 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

~~for irrigating the following land all in Section 27, T-110N, R-49W.~~

~~NW1SW1 33 acres~~

~~NE1SW1 33 acres~~

~~SW1SW1 5 acres~~

~~SE1SW1 24 acres~~

~~NW1SE1 33 acres~~

~~NE1SE1 33 acres~~

~~SW1SE1 33 acres~~

~~SE1SE1 33 acres~~

~~TOTAL 227 acres~~

(5) NOW, THEREFORE, by the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to J. L. Anderson

\_\_\_\_\_ of Aurora, South Dakota

the holder \_\_\_\_\_ and owner \_\_\_\_\_ of said permit No. 2328-3 a water right, dating from August 18, 1975

\_\_\_\_\_ to use of 1.56 cubic feet per second of the waters of groundwater (two wells)

in the County of Brookings and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at west well 30' N of the Center of SW 1/4, east well 70'S of the Center of SE 1/4, Section 27, T110N, R49W.

and conducted to and upon portions of Section 27, T-110N, R-49W more fully described on the face of this License.

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 2328-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 14th day of June A. D.

Nineteen Hundred and Eighty-Two

WATER MANAGEMENT BOARD

By:

John Hatch  
Chief Engineer, Executive Officer  
JOHN HATCH

Permit No. 2328-3

Water Diversion No. 3 Big Sioux River Water District  
10170202

**CERTIFICATE OF CONSTRUCTION**

This is to Certify, That J. L. Anderson

\_\_\_\_\_ the holder \_\_\_\_\_ of  
Permit No. 2328-3, issued upon Application No. 2328-3, bearing date of priority of August 18, 1975  
\_\_\_\_\_ authorizing the diversion of 4.23 cu. ft. per second of the waters of \_\_\_\_\_  
groundwater (2 wells) County of Brookings, State of South Dakota at \_\_\_\_\_  
west well- 30'N of the Center of SW $\frac{1}{4}$ , east well- 70'S of the Center of SE $\frac{1}{4}$ ,  
Section 27, T110N, R49W.  
\_\_\_\_\_ for Irrigation

\_\_\_\_\_ purposes, has \_\_\_\_\_ complied with the provisions of the laws of the State of South Dakota relating to proof of  
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory  
condition for diverting and conveying to the place of intended use 1.56 cu. ft. per second of water.

Date June 11, 1982

  
\_\_\_\_\_  
JOHN HATCH, Chief Engineer  
Water Rights Division

# RECEIPT

WATER RIGHTS COMMISSION  
State of South Dakota

No 4 8828

PIERRE, May 12, 1982

RECEIVED OF J.L. Anderson, Route #1, Box 143-A, Aurora, SD 57002

the following amount in fees for services rendered as provided for by law:

|                                                                                                                       |    |    |
|-----------------------------------------------------------------------------------------------------------------------|----|----|
| Fee for Application for Permit to Appropriate Water No. .... (examination,<br>processing, recording and filing) ..... |    |    |
| Fee for inspecting Construction, and issuing Cert. of Construction No. 2328-3<br>2328-3                               | 50 | 00 |
| Fee for inspecting Beneficial Use, and Issuing Water License No. ....                                                 |    |    |
| Fee for issuing Location Certificate-Dry Draw, No. ....                                                               |    |    |
| Fee for filing .....                                                                                                  |    |    |
| Fee for certified copy of .....                                                                                       |    |    |
| Fee for Print copy of map .....                                                                                       |    |    |
| Fee for Certifying .....                                                                                              |    |    |
| Fee for .....                                                                                                         |    |    |
| (any other work as provided by law)                                                                                   |    |    |
| TOTAL                                                                                                                 | 50 | 00 |

WATER RIGHTS COMMISSION

By *John Hatch*  
Chief Engineer, Executive Officer  
JOHN HATCH (MS)



# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

January 29, 1988

J L ANDERSON  
RR 1 BOX 143A  
AURORA, SD 57002

## NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation  
Questionnaire

Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 2328-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 2328-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.

623



# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

February 5, 1988

2328-3

J L Anderson  
RR 1, Box 143A  
Aurora SD 57002

Dear Mr. Anderson:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 2328-3 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,

A handwritten signature in cursive script, reading "John Hatch".

JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

November 3, 1997

2328-3

J I. Anderson  
21286 475th Ave  
Aurora, SD 57002-6543

Dear Mr. Anderson:

Thank you for the prompt return of your 1997 irrigation questionnaire.

On the questionnaire I noticed you marked that you did chemigate in 1997. Enclosed is a form for reporting any chemigation done during the 1997 irrigation season. Please complete the form and return it to our office by December 1, 1997.

If you have any questions or need assistance in completing the form, please get in touch with me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

encl

2328-3



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 16, 2002

**NOTICE**

TO: J L ANDERSON, 21286 475TH AVE, AURORA, SD 57002 6543

FROM: Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2001 Irrigation Questionnaire(s)

Our records indicate that the 2001 Irrigation Questionnaire has not been submitted for Permit No(s) 2328-3. The request for the Questionnaire was dated October 12, 2001. The Water Management Board has directed that owners of water permits who have not submitted the 2001 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:00 am, March 13, 2002, in the Visitor Center (west bank of Capitol Lake), 650 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2328-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 8, 2002, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2328-3

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

J L ANDERSON  
21286 475TH AVE  
AURORA SD 57002 6543

**COMPLETE THIS SECTION ON DELIVERY**

A. Received by (Please Print Clearly)

B. Date of Delivery

1-18-02

C. Signature

X

☐ Agent

☒ Addressee

D. Is delivery address different from item 1?

☒ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☒ Certified Mail

☐ Registered

☐ Insured Mail

☒ Return Receipt for Merchandise

☒ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. 7001 2510 0004 4797 5545

PS Form 3811, July 1995

Domestic Return Receipt

102595-99-M-1781



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 28, 2002

2328-3

J L Anderson  
21286 475<sup>th</sup> Ave  
Aurora, SD 57002 6543

Dear Mr. Anderson:

I am writing to acknowledge receipt of your 2001 irrigation questionnaire. You may disregard the January 16, 2002, "Notice" concerning reporting requirements for Water Right No. 2328-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

SEE 3386-3  
FOR AERIAL PHOTO

Cross Hatch Indicates Irrigated area

Point of Diversion - 2 wells -

Well #1 : 1870' N 44° E of SW corner section 27-110-49

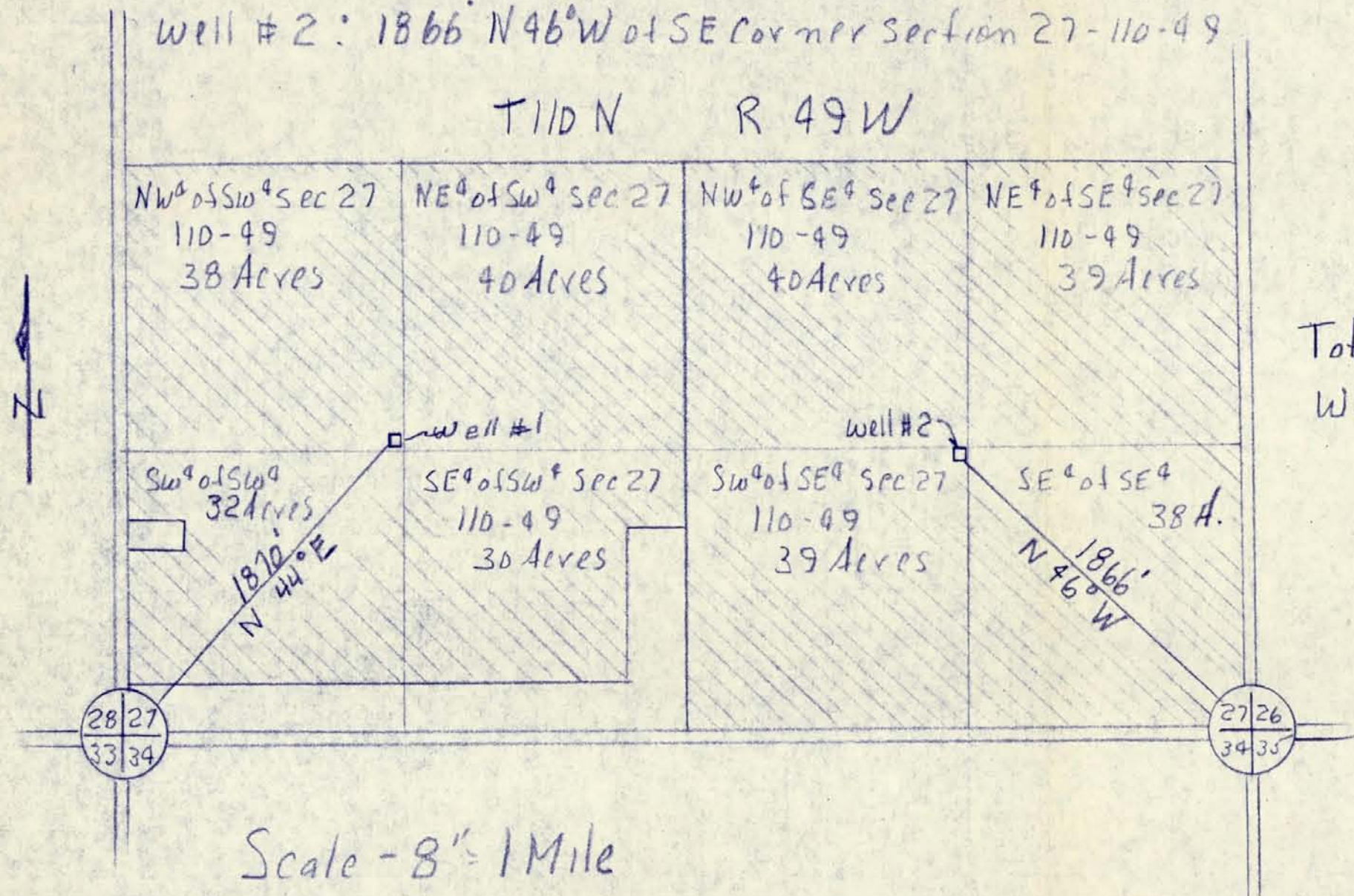
Well #2 : 1866' N 46° W of SE corner section 27-110-49

T110N R 49W

# PLATEAU RANCH IRRIGATION PROJECT # 1

J.L. Anderson - owner  
Aurora RR #1 South Dakota  
Brookings County

Total Acres Irrigated - 296  
Water Claimed - 4.23 cfs



Surveyor's Certificate

I, John L. Wiernsma, do hereby certify that  
this map represents a reasonably accurate  
record of the land of:

J.L. Anderson  
Aurora RR #1 57006 South Dakota  
Drawn by J.L.  
John L. Wiernsma  
July 17, 1915  
P.E. #1916  
Brookings S.D.  
MAP # 21709-3 APPL # 2328-3

2328-3



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
<http://denr.sd.gov>

October 23, 2019

2328-3

J L Anderson  
2030 Arbor Ridge  
Brookings SD 57006-5426

Dear Mr. Anderson:

Enclosed is a "Notice" dated October 18, 2019 concerning the 2019 irrigation questionnaire.

The notice was originally mailed to 21286 475<sup>th</sup> Ave, Aurora SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosures

**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

January 20, 2022

**NOTICE**

TO: J L ANDERSON, 2030 ARBOR RIDGE, BROOKINGS, SD 57006 5426

FROM: Ron Duvall, Water Rights Permitting Administrator  
for Eric Gronlund, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2021 Irrigation Questionnaire(s)

Our records indicate your 2021 Irrigation Questionnaire has not been submitted for Permit No(s) 2328-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 22, 2021. The Water Management Board has directed that owners of water permits who have not submitted the 2021 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 2, 2022 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2328-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 2, 2022** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us). **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: IFQQYP**

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

February 7, 2022

2328-3

J L Anderson  
2030 Arbor Ridge  
Brookings SD 57006 5426

Dear Mr. Anderson:

I am writing to acknowledge receipt of your 2021 irrigation questionnaire.

You may disregard the January 20, 2022, "Notice" concerning reporting requirements for Water 2328-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Water Rights Program  
605 773-3352  
Genny.mcmath@state.sd.us