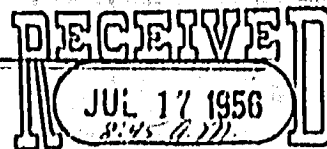


1. Considered September 17, 1956
2. Name of Applicant ASTER E. & Margaret P. Jones
3. Post Office Address Centerville, S. D. 57009
4. Amount of water claimed 3.7 cfs
5. Source of water supply well
6. Water to be used for irrigation
Acres to be irrigated 259
7. Water to be diverted and used in Thurston County about
7 miles west of Centerville
8. Proof of Publication Received ✓
Not Received _____
9. Application Approved ✓
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

No. 225-53

Water Division No. 57 Turner River District
(Blanks to be Filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable.)

1. Name of applicant Eastern Iowa Lumber Co.
Postoffice address Orionville, County Butler, State Iowa

1. If a corporation _____
- (a) Name of same _____
- (b) Date and place of incorporation _____
- (c) Amount of capital stock _____
- (d) Amount paid in _____
- (e) Names and addresses of directors _____

(NOTE--A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)
Employment of others
- (b) Cash on hand, \$ 8000.00 (c) Treasury stock, \$ _____
- (d) Bonds to be issued, \$ _____ (e) Other resources, \$ 120,000.00

2. Name of diversion work Lester L. Jones Diversion Works No. 2
3. Amount of water claimed 3.7 cubic feet per second
4. Source of water supply well
5. Location of point of diversion N. 53 corner of S. 33, 1/4 of Section 33, Township 56N, Range 52W, Turner County, S. Dak.
_____ on _____ bank _____ County.
6. Annual period or periods during which water is to be used March 1st, 1957, to 1st Nov. 1957
7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Combination

- (a) Number of acres to be irrigated 250 acres.
S. 1/4 of Section 33 and N. 1/4 of Sec. 33, Township 56N, Range 52W, Turner County, S. Dak.
- (b) Legal subdivisions to be irrigated 96.48 Acres

(NOTE--A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.) _____

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use _____
Name any of the above uses claimed
- (b) Amount of power to be generated _____ horse power.
Amount claimed for engine cooling _____
- (c) Location of plant _____
- (d) Method of developing power _____
- (e) Point where water will be returned to stream
On same owner's property _____ rods. On property owned by others _____ rods

Map No. 177-53

8. Estimated cost of work:

(a) Head Gates, \$-----

(b) Pumping plant, \$-----

(c) Fluming, \$-----

(d) Canal-earth, \$-----

Rock, \$-----

(e) Other structures -----

Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works:

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top -----

feet; slope at front water face -----; slope at back face -----

material used in construction -----

(b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width ----- feet; height ----- feet;

Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate -----
-----, S. Dak. -----

STATE OF SOUTH DAKOTA

County of -----

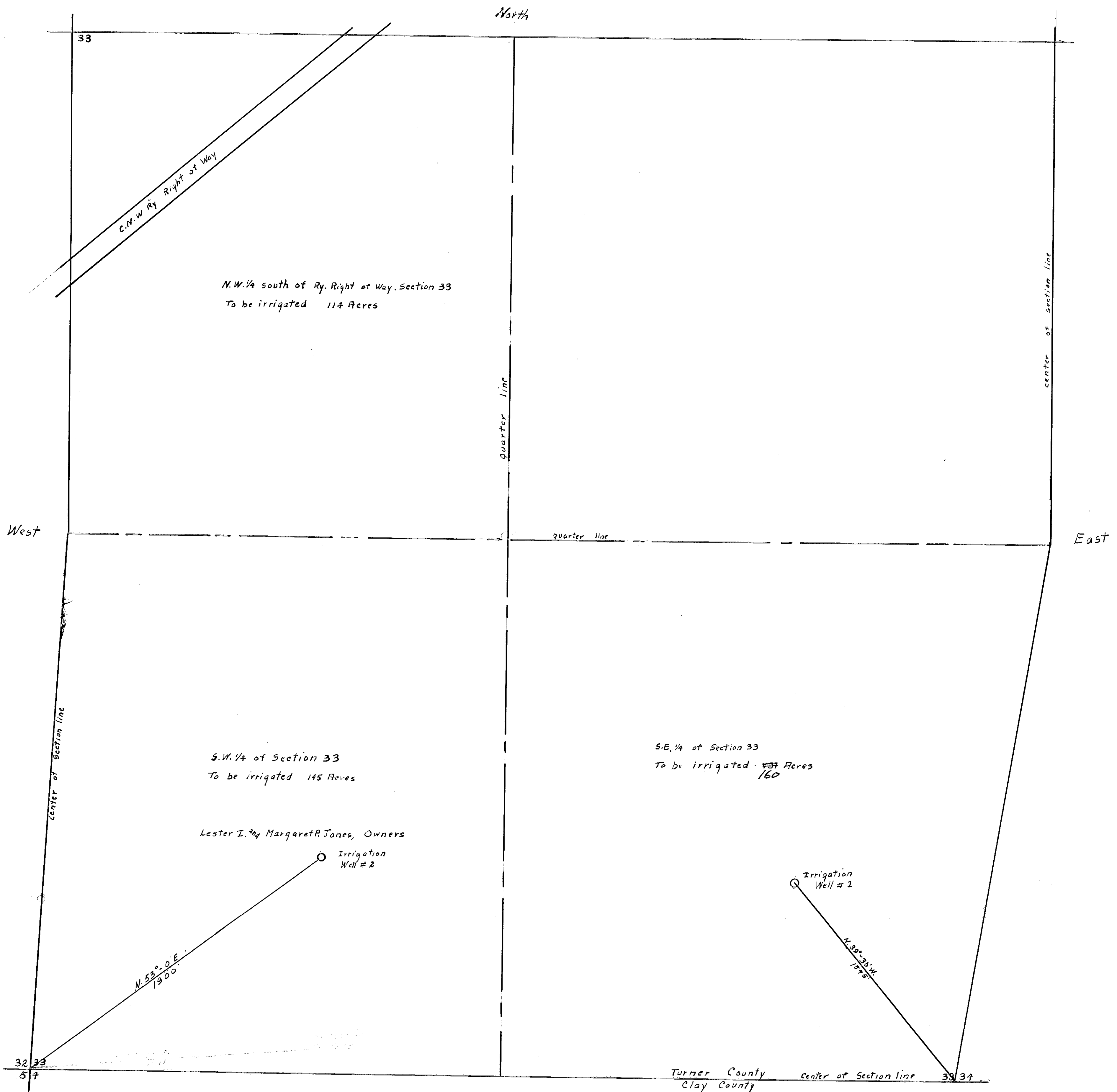
I, Margaret P. Jones, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed -----

Subscribed and sworn to before me this 14 day of July 1926

Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.



Lester I. & Margaret P. Jones Irrigation
Project # I in Section 33, Township 96
Range 52, Turner County, South Dakota.

I, Ellis V. Nelson, a licensed engineer hereby certify
that I have made a survey of S.E. 1/4, S.W. 1/4 and all of
N.W. 1/4 south of the Ry. Right-of-Way, Section 33, Township
96-Range 52, Turner County, South Dakota and located
irrigation wells #1 & 2 as indicated on the above plat.
Dated at Sioux Falls, South Dakota - June 21, 1956

Ellis V. Nelson
Licensed Engineer

Ellis V. Nelson, Civil Engineer
Sioux Falls, S. Dakota, June '56

State of South Dakota } ss.
County of Minnehaha

On this 21st day of June, 1956 before me the
undersigned officer, personally appeared Ellis V. Nelson
known to me or satisfactorily proven to be the person
whose name is subscribed to the within certificate
and acknowledged that he executed the same for the
purpose therein contained.

In witness whereof I hereunto set my hand
and official seal.

Katharine M. Leland
Notary Public
KATHARINE M. LELEND
Notary Public, State of South Dakota
My commission expires June 21, 1957

Map No. 177-3
(App. No. 225-3)
S. No. 231-3

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA
County of Blair ss.

Pierre, South Dakota, July 25, 1956

This is to certify that the foregoing application was received by the Commission at 8:45 o'clock
9 a.m. upon the 17 day of July, 1956

State Water Resources Commission

By: Geo. Brinner
Chief Engineer, Executive Officer

Number of permit 225-3

Date of first receipt of application July 17, 1956

Date of return to applicant for correction, amendments or changes required as follows: July 18, 1956

Date of receipt of corrected application July 31, 1956

Date from which applicant may claim right July 17, 1956

Approved September 17, 1956, Recorded in Book 3 Page 191

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before March 17, 1959

2nd. The whole of said work is to be completed on or before September 17, 1961

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

September 17, 1965

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 3.70 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before September 17, 1965, said water to be used during the following described annual period:

March to November inclusive

Witness my hand this 29 day of October, 1956

State Water Resources Commission

By: Geo. Brinner
Chief Engineer, Executive Officer

Certificate of Construction Issued NOVEMBER 24, 1970

Water License Issued NOVEMBER 24, 1970

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 30 48'

Type of casing Steel
(wood, concrete, steel, etc.)

Size of casing 20" , Thickness of casing 14 Gauge

Length of casing 48' If collection gallery, length, size and depth of
gallery

(b) Screens

Type of perforated screen slotted 3/16 by 1"Size of perforated screen 20" 24'
(diameter) (length)

Thickness of gravel pack 5" , length of gravel pack 24'

(c) Water Bearing Materials

Distance to water 10' Character of water bearing materials coarse gravel and
coarse sand

Thickness of water bearing material 38'

(d) Pump and Motor

Type of pump Turbine
(centrifugal, propeller, mixed flow, etc.)Name of pump Western Land Roller , size 8"Kind of motor Minneapolis Moline Z Tractor
(gasoline, electric, diesel, etc.)Horsepower 37 , Name of Motor Minneapolis Moline

(e) Complete well

Capacity 1500 at drawdown of 10' Estimated cost \$659.00

(f) Owner of land upon which well is located Lester I. and Margaret P. Jones
Name..... Centerville, S. Dak.
Address

(g) Distance to nearest existing wells

On same owner's property 90 rods. On property owned by others 190 rods

Permit No. 225-3

Water Diversion No. 3 VERMILLION RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Lester L. Jones

_____ the holder _____ of
Permit No. 225-3, issued upon Application No. 225-3, bearing date of priority of July 17, 1956
_____ authorizing the diversion of 3.7 cu. ft. per second of the waters of _____
ground water County of Turner, State of South Dakota at _____
a point 1900 ft., North 53° East of the SW Corner, Section 33, T96N, R52W
_____, for irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 3.85 cu. ft. per second of water.

Date November 24, 1970

WATER RESOURCES COMMISSION

By:

J.W. GRILES, Executive Officer

STATE OF SOUTH DAKOTA

WATER LICENSE NO. ... 225-3

(1) WHEREAS, On the 17th day of July A. D. 19 56

Lester J. Turner

made Water Right Application No. 225-3 for a permit to use 3.7 cubic feet per second of the waters of ground water

County of Turner, State of South Dakota, for irrigation purposes; and

(2) WHEREAS, On the 23rd day of October A. D. 19 56

Permit No. 225-3 with a date of priority of July 17, 1956

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 17th day of September A. D. 19 61 and for the application to beneficial use of said water on or before the 17th day of September A. D. 19 65

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 3.7 cubic feet per second of water for beneficial use and:

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent:

for irrigating the following land in Section 33, T96N, R52W

NW¼ 114 acres

SW¼ 145 acres

Total 259 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Leater I. Jones

_____ of Centerville, S.D.
the holder _____ and owner _____ of said permit No. 225-3 a water right dating from July 17, 1956
_____ to use of 3.7 cubic feet per second of the waters
of ground water
in the County of Turner and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 1900 ft. North 53° East of the SW
Corner, Section 33, T96N, R52W

and conduct to and upon portions of the W $\frac{1}{2}$, Section 33, T96N, R52W, described on
the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 225-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 24th day of November A. D.
Nineteen Hundred and Seventy

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J.W. GRIMES

(First Publication before August 24, 1956)**APPROPRIATION OF WATER**

Office of State Water Resources Commission

Pierre, S. Dak., August 7, 1956

Notice is hereby given that Lester I. and Margaret F. Jones whose postoffice address is Centerville S. Dak., ~~has~~ have made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.7

cubic feet of water per second of time from the ground water through the Lester I. and Margaret F. Jones Diversion Works #2 the point of diversion of which is to be located ~~NW 1/4~~ 1200 feet, N 53° 0' E, of the SW Corner
~~XXXXXX~~ of Section 33

Twp. 96N Range 52W Said water to be used for the purpose of providing irrigation on the following described land:

N 1/2, Sec. 33, T 96N, R 52W

~~XXXXXX~~ XXXXXX

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 17th day of September, 1956, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

J. W. Griggs, Chief Engineer, Executive Officer

cc: Mr. W. J. Jeverstad, Publisher
The Centerville Journal
Centerville, South Dakota

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA

County Turner

SS.

Waldemar Weverstad being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the _____

Centerville Journal a newspaper which during the whole itme of publication of said notice herein after stated, has been and is printed and published in the City _____ of Centerville County of _____

Turner and State of South Dakota; that the said notice was published in said newspaper on the following dates:

Aug. 23, 1956Aug. 30, 1956Sept. 6, 1956Sept. 13, 1956

in each and every issue of the full number thereof, the first publication being made on the 23rd day of August 1956 and the last publication on the 13th day of September 1956, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was _____ the printer^X and publisher^X of the said newspaper.

Subscribed and sworn to before me this 13 day of September A. D. 1956

Notary Public Turner County, S. D.

APPROPRIATION OF WATER

Office of State Water Resources Commission
Pierre, S. Dak., August 14, 1956
Notice is hereby given that Lester I. and Margaret P. Jones whose postoffice address is Centerville, S. Dak., have made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.7 cubic feet of water per second of time from the ground water through the Leser I. and Margaret P. Jones Diversion Works No. 2, the point of diversion of which is to be located 1900 feet, N. 53 degrees 0 ft E. of the SW Corner of Section 33, Twp. 26N, Range 52W, said water to be used for the purpose of providing irrigation on the following described land:
W½, Sec. 33, Twp. 26N, Range 52W

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 17th day of September, 1956, at 2:00 p.m. All interested persons may appear and be heard.
Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.
State Water Resources Commission
By: J. W. Grimes,
Chief Engineer, Executive Officer
(Aug. 23, 30 & Sept. 6-13)

RECEIVED
SEP 14 1956
STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

Permit No. 225-3Water Division 3 Vermillion River Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building, No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Lester I. Jones of Centerville, South Dakota holder of Permit No. 225-3, bearing date of priority of July 17, 19 56 authorizing the diversion of 3.7 cu. ft. per second of the waters of ground water for irrigation purposes in Turner County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Well, 48 feet deep-16 inch steel casing with 20 feet of Johnson bar screen
Western Land Roller Pump - 8 inch Mod. 8B 030
Holloshaft Gear Box Type GP
Minneapolis Moline Industrial Engine-propane, 100 H.P.

B. Works used to transport water to place of use,

6,000 feet of 6 inch main line - Used jointly with Permit #231-3.

C. Works used to apply water to beneficial use.

90 Feet of 5 inch gated pipe
90 feet of 6 inch gated pipe
Land leveling

The system is in the following condition: Very Good

The point of diversion is located 1900 feet, N53° E of the SW Corner of Section 33, Township 96N, Range 52W

The works are capable of diverting and conveying to the place of use 3.83 cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: all in Section 33, Township 96N, Range 52W NW¼ South of R. R. Right of Way 114 acres
SW¼ 145 acres

comprising a total of 259 acres of land.

Date October 28, 1970

Donald Driscoll
(Signature)

Donald Driscoll
Deputy Chief Engineer
Water Resources Commission



No. 225-3 & 231-3

Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501

Phone 605/224-3151

July 5, 1977

Gary A. & Ann Marie Johnson
Centerville, SD 57014

Dear Mr. & Mrs. Johnson:

Please find enclosed a copy of our Form 20, Notice of Transfer of Water Permit. This must be signed by the owner before a notary public and returned to this office with a fee of Two Dollars and Fifty Cents (\$2.50).

Upon receipt of the Form 20 and the \$2.50 filing fee the permit will be transferred to the proper name.

Please advise this office if you have any questions.

Sincerely,

NINA L. FROMM
Land/Water Clerk I

*Called
is not buying yet*

December 14, 1984

First National Bank
Trust Department
Drawer 1186
Sioux Falls, South Dakota 57117

ATTENTION: Robert Weeks

Dear Mr. Weeks:

In reference to our telephone conversation of December 13, 1984, enclosed are the 1984 Irrigation Questionnaires pertaining to Water Right No. 225-3 and 231-3. These water rights are listed in the name of Lester I. Jones. Below is a legal description for each of the water rights.

Water Right No. 225-3: authorizes irrigation of 259 acres in the W $\frac{1}{2}$ Section 33, T96N, R52W.

Water Right No. 231-3: authorizes irrigation of 160 acres in the SE $\frac{1}{4}$ Section 33, T96N, R52W.

Please have the questionnaires completed and returned to our office by January 18, 1985. If you do not have the records and you wish to send the questionnaires to an operator or renter of the property, this will be satisfactory.

At such time as the estate is settled and the land is sold or changes hands among the family, please notify our office. The water rights should be transferred to the new owner. Transfer forms are available upon request.

If you have any questions, please contact our office.

Sincerely,

Genny McMath
Natural Resources Analyst

GM:ms
Enc.

Water Rights Division - DWNR
Conversation or File Documentation

File No. 225-3
231-3

NAME OF PERSON OR FILE: Lester J Jones

ADDRESS: _____ COUNTY Turner

DATE: 12-13-84 TELEPHONE _____

RE: ownership status

COMMENTS:
The Turner County Treasurer's office indicated
land was now in an estate settlement - The 1st
National Bank in Sioux Falls is handling the Estate.
Spoke with Robert Weeks concerning the Estate -
Mr. Weeks indicated there is a will contest and the
Estate settlement will be held up for some time.
He has all files concerning the land & irrigation -
said to send all correspondence to him for now.

1st National Bank Trust Dept
Drawer 1186

Sioux Falls SD 57117
Attention: Robert Weeks ^{phone} (335-5187)

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

NAME: Genny McMath

Conversation or File Documentation

NAME OF PERSON OR FILE: Ronald. BohADDRESS: 649 62nd Street, Downers Grove, IL ⁶⁰⁵¹⁶ COUNTY DATE: April 7, 1986 TELEPHONE RE: Questionnaires for Lister J. Jones EstateCOMMENTS: Mr. Boh called and stated he is the administrator of Mr. Jones Estate and would like all further correspondence sent directly to him.He stated we should spell out "Street" in his address when writing because there's a trailer court with same address & mail gets sent to the wrong place often)

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made

NAME: Genny McMath

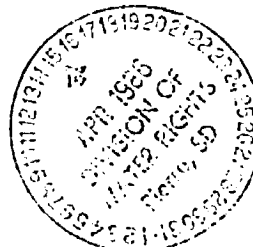
LAW OFFICES
ZIMMER, RICHTER & DUNCAN
Law Building
P.O. Box 547
PARKER, SOUTH DAKOTA 57053-0547

JOHN H. ZIMMER
GARY L. RICHTER
DENNIS L. DUNCAN
JOHN E. HAAK

Area Code 605
Telephone 297-4446

April 10, 1986

South Dakota Department of Water
and Natural Resources
Joe Foss Building
523 E. Capitol
Pierre, South Dakota 57501-3181



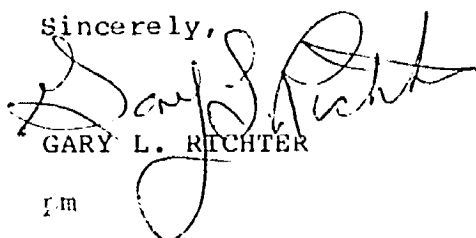
In re Lester I. Jones - 1985 Irrigation Questionnaire

Dear Sir:

This office represents Ronald R. Rohl, Administrator of the Lester I. Jones Estate. I have your letter dated March 31, 1986 addressed to the previous Special Administrator, a copy of which is enclosed. In reviewing the letter, it is my understanding that if the Questionnaire is received before the May 14, 1986 hearing, then no hearing will be conducted relative thereto.

The 1985 Questionnaire was either misplaced or lost. Therefore, would you please send to me the 1985 Irrigation Questionnaire as soon as possible so that it can be completed by the appropriate persons and submitted to your Department prior to May 14, 1986 to avoid a hearing.

Sincerely,


GARY L. RICHTER

rlm

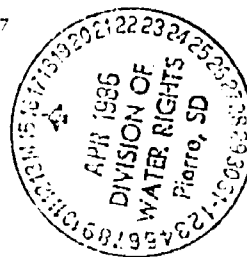
Enc. Letter of Department of Water and Natural Resources

cc Ronald Rohl

LAW OFFICES
ZIMMER, RICHTER & DUNCAN
Law Building
P.O. Box 547
PARKER, SOUTH DAKOTA 57053-0547

JOHN H. ZIMMER
GARY L. RICHTER
DENNIS L. DUNCAN
JOHN E. HAAK

Area Code 605
Telephone 297-4446



CERTIFIED MAIL

April 15, 1986

South Dakota Department of Water
and Natural Resources
Water Rights Division
Joe Foss Building
523 E. Capitol
Pierre, South Dakota 57501-3181

In re Lester I. Jones Estate - 1985 Water Management Board Data
Sheet

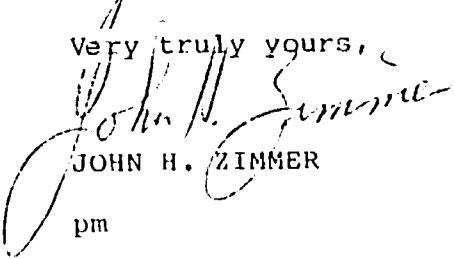
Dear Sir:

This office received in the mail today for the first time the Water Management Board Data Sheet relative to the above estate. The Reports were completed with the assistance of William H. Hansen who has been the tenant on such farm continuously since 1979 and who is actually in control of operating the two (2) irrigation systems.

I am enclosing herein two (2) copies of two (2) separate Reports relative to two (2) center pivot irrigation systems located on property owned by the Lester I. Jones Estate. One report was made for each irrigation system to provide more accurate information.

It is my understanding from Ronald Rohl that if the Reports are received in your office by May 14, 1986, there will be no necessity for a contested case hearing referred to in your March 31, 1986 letter enclosed. Upon receipt of this letter and enclosed Reports, if you have any questions, please advise me as soon as possible to assure compliance by May 14, 1986. Please advise this office if the understanding received from Ronald Rohl is correct.

Very truly yours,


JOHN H. ZIMMER

pm

Enc. Copies of Two (2) Separate Reports
Letter

Water Rights Division
C05 773-3352

April 15, 1986

Gary L Richter
Zimmer, Richter & Duncan
PO Box 547
Parker SD 57053-0547

PAID

Dear Mr. Richter:

Enclosed are additional irrigation questionnaires for Water Right Nos. 225-3 and 231-3 which you requested in your letter of April 10, 1986. These water rights are listed in the name of Lester I Jones Estate.

Please complete the forms and return them to this office before May 14, 1986. If you have any questions, please contact us.

Sincerely,

Genny McMath
Natural Resource Analyst

Gf:ks

enclosures



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

April 17, 1986

John Zimmer
Zimmer, Richter & Duncan
PO Box 547
Parker SD 57053-9547

RE: Irrigation Questionnaires for Lester I Jones Estate

Dear Mr. Zimmer:

This will acknowledge receipt of and thank you for the return of the 1985 Irrigation Questionnaires for Water Right Nos. 225-3 and 231-3 in the name of Lester I Jones Estate. Please disregard the notice dated March 31, 1986 regarding the Irrigation Questionnaire submittal violation and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Water Right Nos. 225-3 and 231-3 for the Lester I Jones Estate have been deleted from the agenda pertaining to these hearings. Only one set of questionnaires were required, therefore I am returning the duplicate copies to you for your records.

If you have any questions, please contact us.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:GM:ks

cc: Ronald Rohl, Administrator
649 62nd St
Downers Grove IL 60516

Equal Opportunity Employer

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

225-3
231-3

June 28, 1988

Ronald & Lawrence Rohl
649 62nd Street
Downers Grove, Illinois 60516

Dear Sir:

Please find enclosed copies of Notice of Transfer of Water Permit forms. These forms must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50 for each transfer, total of \$5.00.

Upon receipt of the enclosed forms and the \$2.50 filing fee for each, the permits will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc. 2



NO. 225-3

NOTICE OF TRANSFER OF



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 7-11-88

This is to notify you that the title to the lands described as follows:

259 Acres in the W. Section 33, T96N. R52W

formerly owned by Lester I. Jones

has been transferred to RONALD R. RONE 649 62ND ST. DOWERS, GR., IL
(please include complete mailing address) 60516
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 225-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

ILLINOIS
STATE OF SOUTH DAKOTA)
County of Cook) ss.

I, RONALD R. RONE being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Ronald R. Rone
(Signed)

Subscribed and sworn to before me this 11th Day of July, 1988

Joan Freemantle
(Notary Public)
OFFICIAL SEAL
JOAN FREEMANTLE
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. EXP. AUG. 15, 1989

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, _____, July 18, 19__

RECEIVED OF Ronald R. Kohl, 649 62nd St., Downers Grove, Illinois 60516
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Permit No. 231-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By _____

Chief Engineer

JOHN W. COHEN (S)



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

July 18, 1985

Ronald and Laurence Rohl
649 62nd Street
Downers Grove, Illinois 60516

Dear Mr. Rohl:

Enclosed are receipt Nos. 411309 and 411310 in the amount of \$2.50 each which you paid for transfer of Water Right Nos. 321-3 and 225-3.

Our records now show Ronald and Laurence Rohl as the owners of these Water Rights.

Sincerely,

Maxine Stirling

Maxine Stirling
Secretary

ms/
Enc. 2





225-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 5, 1996

Carol A Rohl
649 62nd Street
Downers Grove, IL 60516

225-3
231-3

Dear Ms. Rohl:

Thank you for the prompt return of the 1995 irrigation questionnaires for Water Right Nos. 225-3 and 231-3. It is my understanding from reviewing the forms that you wish to have the water rights transferred to "The Carol A Rohl Declaration of Trust...."

Enclosed are two partially completed *Notice of Transfer of Ownership* forms for use in filing the ownership change. Please review the forms and complete as needed. Upon completion, please sign them in the presence of a notary public and return them to our office with a required filing fee of \$2.50 each (total of \$5.00).

If you have any questions concerning the water rights or completion of the transfer forms, please contact me.

Sincerely,

Genny McMath

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

225-3

231-3

Carol A. Rohl
649 62nd Street
Downers Grove, IL 60516

4a. Article Number

P 378 080 827

4b. Service Type

☒ Registered

☐ Certified

☐ Express Mail

☐ Insured

☐ Return Receipt for Merchandise

☐ COD

7. Date of Delivery

T

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X *Carol A. Rohl*

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1994

Domestic Return Receipt

Thank you for using Return Receipt Service.



225-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

August 26, 1996

SECOND NOTICE
Permit Nos. 225-3
231-3

Carol A. Rohl
649 62nd Street
Downers Grove, IL 60516

Dear Ms. Rohl

On January 15, 1996, notice was sent to you concerning the transfer of Water Right Nos. 225-3 and 231-3 in the name of Ronald and Laurence Rohl. To date, we have not heard from you on this matter.

Transfer forms were previously sent to you, enclosed additional forms. Please sign, have notarized and return the forms to this office with the required filing fee of \$2.50 per transfer (\$5.00 total). The water rights can then be transferred to your name. If you are not the present owner of the land covered under these water rights, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Genny McMath, (605) 773-3352

Very truly yours,

RON DUVALL
Natural Resources Engineer
For John Hatch, Chief Engineer
Water Rights Program

enclosure



November 18, 1996

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

 JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

THIRD NOTICE
Water Right Nos. 225-3 & 231-3

 Carol A. Rohl
649 62nd Street
Downers Grove, IL 60516

Dear Ms. Rohl:

On January 5, 1996, and August 26, 1996, notices were sent to you concerning the transfer of Water Right Nos. 225-3 and 231-3 in the name of Ronald and Laurence Rohl. To date, we have not heard from you on this matter.

Transfer forms were previously sent to you, enclosed are additional forms. Please sign, have notarized and return the forms to this office with the required filing fee of \$2.50 per transfer, a total of \$5.00. The water rights can then be transferred to your name. If you are not the present owner of the land covered under these water rights, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water be filed with this office within ninety days.

Failure to keep records current can mean a delay in receiving a notice or even no receipt of a notice that pertains to the water rights. In some cases, a notice from this office includes an order which could result in up to one year suspension of a permit or other penalty if not complied with.

The Statutes provide that a permit for irrigation remains appurtenant to the land. If there is an ownership change; however, no such assignment (transfer) shall be binding except upon the parties thereto, unless filed for record in this office.

If you have any questions, please contact Genny McMath, (605) 773-3352.

Very truly yours,

RON DUVALL
Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

enclosure

your RETURN ADDRESS completed on the reverse side

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Carol A. Rohl
649 62nd Street
Downers Grove, IL 60516

225-3
231-3

4a. Article Number

P 378 080 530

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☒ Certified |
| ☐ Express Mail | ☐ Insured |
| ☐ Return Receipt for Merchandise | ☐ COD |

7. Date of Delivery

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X

Form 3811, December 1994

Domestic Return Receipt

No. 225-3

Date: 11-19-76

formerly owned by: Ronald and Laurence Rohl

be transferred to: (name & address) THE CAROL A. TRUL DECLARATION OF TRUST DATED 1-4-93

649 62nd St. Decatur Ga. IL 60516

Telephone No. 635 852-2075

Title to the following described land(s)/property has been transferred as described above:

2.59 acres in the W 1/2 Section 33, T96N, R52W

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of San Diego

I We CAROL A. ROHL being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

David A. Smith
(Signed)

Subscribed and sworn to before me this 19 day of November, 1996

NO. 100-100000-000000
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10-10-2000 BY 60322 UCBAW

(Notary Public)

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

4152 J1

Pierre, _____ December 12, 1936

RECEIVED OF Carol A. Rohl, 640 - 62nd St., Downers Grove, IL 60516

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form Water Right No. 225-3

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

2 50

By

W. L. Minter
Chief Engineer

225-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 7, 1997

Nos. 225-3
231-3

Carol A. Rohl
649 - 62nd St.
Downers Grove, IL 60516

Dear Ms. Rohl:

Enclosed are receipts in the amount of \$2.50 each which you paid for the transfer of Water Right Nos. 225-3 and 231-3.

Our records now show The Carol A. Rohl Declaration of Trust as the owner of Water Right Nos. 225-3 and 231-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

enclosure