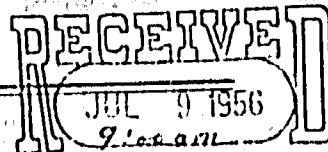


1. Considered September 17 1956
2. Name of Applicant Harold M. Arsham 224-3
3. Post Office Address Platte, S. Dak.
4. Amount of water claimed 416 CFS
5. Source of water supply Missouri River
6. Water to be used for Irrigation
- Acres to be irrigated 324
7. Water to be diverted and used in Charles Mix County about 9 miles Southwest of Platte.
8. Proof of Publication Received ✓
Not Received _____
9. Application Approved ✓
Subject to _____
Not Approved _____
Action deferred _____

10. Remarks:



No. 224-3

Water Division No. 3 Missouri River District
(Blanks to be filled by the Engineer for the W. R. C.)

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Harold M. Peterson
Postoffice address Platte, County Charles Mix, State S. Dak.

I. If corporation

- (a) Name of same
- (b) Date and place of incorporation
- (c) Amount of capital stock
- (d) Amount paid in
- (e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment or others, or by direct labor)

Direct labor

(b) Cash on hand, \$ sufficient

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion work Dasher Station #1

3. Amount of water claimed 4.44 cubic feet per second

4. Source of water supply M. River

5. Location of point of diversion 18 34 4 S. 88° 2' E from Section 27 26 34 33
4260' S 18° 30' E from sec 26 36 #2 on Bank Charles Mix County.

6. Annual period or periods during which water is to be used March 1 - Nov 1

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Sprinkler

(a) Number of acres to be irrigated 327 acres.

(b) Legal subdivisions to be irrigated all in Section 36 26 36 34 33

(NOTE—A list of lands to be irrigated, giving each subdivision and location with acreage thereon, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) none

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use None of the above uses claimed

(b) Amount of power to be generated horse power.

Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream

Map No. 176-3

8. Estimated cost of work:

(a) Head Gates, \$-----

(c) Fluming, \$-----

(e) Other structures

(d) Canal-earth, \$-----

(b) Pumping plant, \$-----

Rock, \$-----

Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Pumping Plant

II. Dimensions of works:

- (a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top ----- feet; slope at front water face -----; slope at back face ----- material used in construction -----
- (b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-FEET CAPACITY

(c)* Head gate: Width ----- feet; height ----- feet; Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- years.

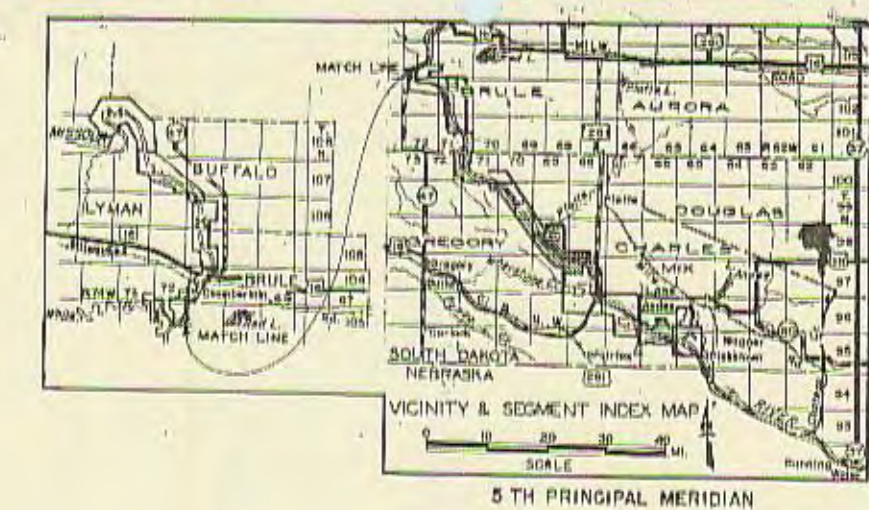
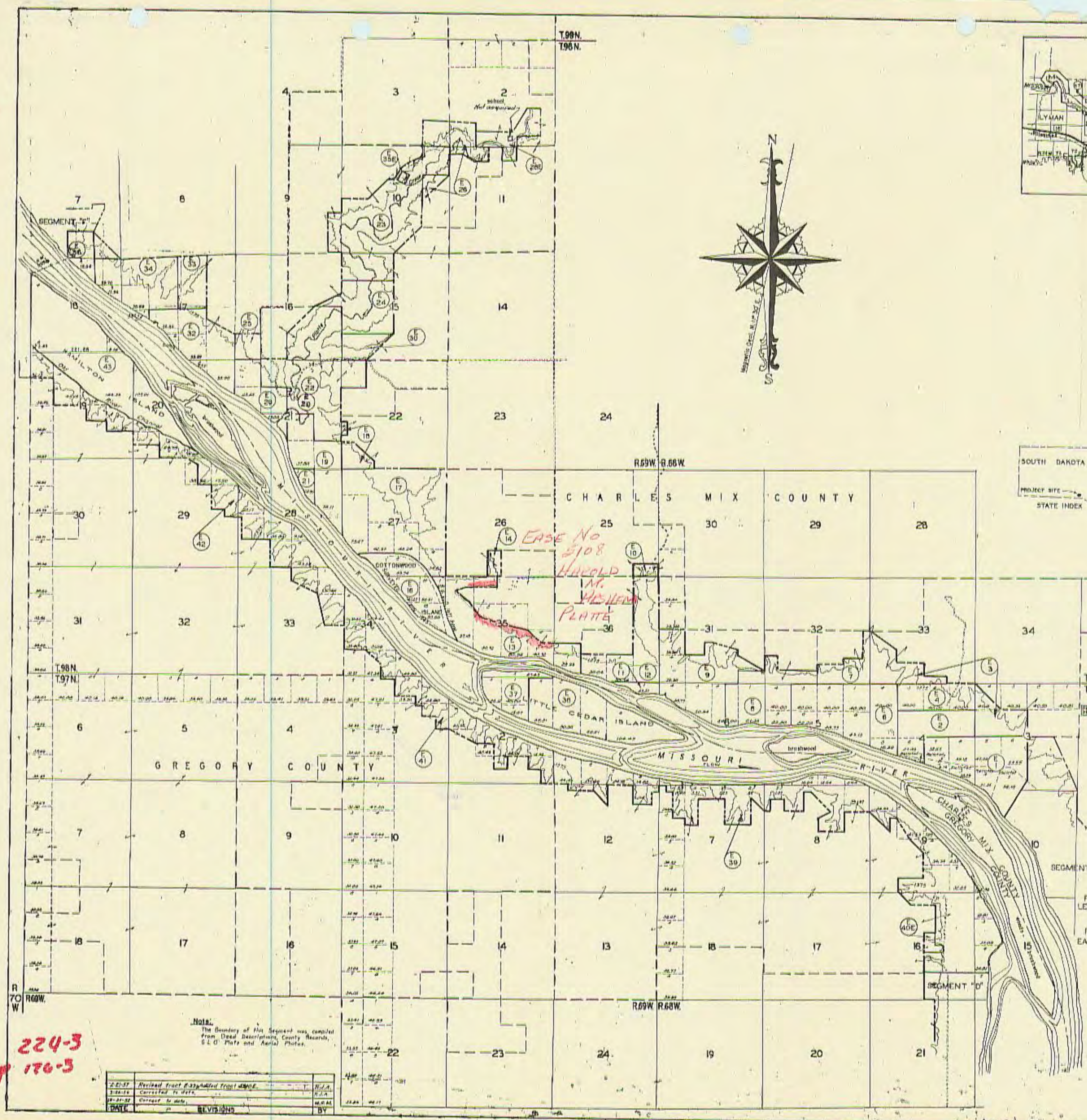
12. Choice of newspaper for publication of notice of intention to appropriate ----- *Platte Enterprise*

STATE OF SOUTH DAKOTA

County of *Charles Mix* ss.

I, *Harold M. Arshen*, being first duly sworn on my oath, depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed *Harold M. Arshen*Subscribed and sworn to before me this *5th* day of *July* 19*56**Meritt Young*
Notary Public (or other qualified officer.)



ACQUISITION TRACT REGISTER		
TRACT NO.	LAND OWNER	ACREAGE
		CASEMENT FEE
E-1	Walter H. Waterbury	287.34
E-2	G. J. Hestertun	120.04
E-3	John DeHann	203.05
E-4	E. L. Carley	120.00
E-5	Mary H. Hestertun & Herbert F. Hestertun	112.32
E-6	E. J. Morris	20.00
E-7	Sylvester Hestertun	223.39
E-8	William J. Jones et al	201.55
E-9	Theodore E. Thompson	20.00
E-10	William J. Jones	23.81
E-11	State of South Dakota	200.00
E-12	Harold Hestertun, et al	295.42
E-13	Harold T. Hestertun	20.00
E-14	Charles Anderson	102.00
E-15	Orpha Chamberlain, et al	224.01
E-16	Ray Tucker	43.77
E-17	James Ringstrom, et al	155.39
E-18	Hamilton School Township	100.00
E-19	M. E. McNamara	64.00
E-20	R. E. Wynn	119.00
E-21	Clarence F. Wynn	230.43
E-22	John H. Wynn	175.00
E-23	Clarence F. Wynn	40.00
E-24	Angie Wynn	122.30
E-25	Deleted	
E-26	Ruth E. Gray	78.00
E-27	George H. Tucker	118.51
E-28	Clarence F. Wynn	60.00
E-29	Deleted	
E-30	Carrie Mitchell	240.73
E-31	Anna Paulson, et al	60.00
E-32	Harry M. Roberts, et al	211.58
E-33	Clarence F. Wynn	5.05
E-34	James Paulson	58.34
E-35	Charles J. Anderson	219.22
E-36	Myrtle Walters	317.49
E-37	Osceola Hestertun, et al	1040.41
E-38	Deleted	
E-39	Orville & Eva Morris	400.10
E-40	H. J. Sutton, et al	575.83
E-41	Maurice Hestertun, et al	224.00

PRELIMINARY PROJECT MAP
PROJECT OWNERSHIP MAP
AGENCY- DEPT. OF THE ARMY
STATE SOUTH DAKOTA
COUNTIES CHARLES MIX & GREGORY
DIVISION MISSOURI RIVER
DISTRICT OMAHA
FIFTH ARMY AREA

LOCATION OF PROJECT
11 MILES S.W. OF PLATTE
22 MILES E. OF GREGORY

TRANSPORTATION FACILITIES
RAILROADS MILW. C.R.N.W.
STATE ROADS 47 50
FEDERAL ROADS 261 18
AIRLINES FRONTIER WESTERN

ACQUISITION
TOTAL ACRES ACQUIRED
ACRES FEE
ACRES TRANS'D. TO WAR DEPT.
ACRES LEASED TO WAR DEPT.
ACRES LESSER INTERESTS

DISPOSAL
TOTAL ACRES DISPOSED OF
ACRES SOLD BY WAR DEPT.
ACRES TRANS'D. BY WAR DEPT.
ACRES RETRAIS'D TO GOV'T. AGCY.
ACRES LEASES TERMINATED
ACRES LESSER INT'S. TERM.

LEGEND
NOTE: USE SYMBOLS FROM FM-21-30 (W-11)
(DEPT. BASIC FIELD MANUAL) PAGES 21 TO 27 INCL.
EXCEPT
RESERVATION LINE
RESERVATION LINE (INITIAL SURVEY)
DAM SITE (TAKING LINE)
RESERVOIR SITE (TAKING LINE)
CONTOUR LINES
AVIGATION EASEMENTS
TRACT NUMBER 99

REVISIONS	DATE	BY
0-01-49	Changed boundary & acreage of Tract 42.	E.L.J.
1-30-52	Corrected to date.	R.J.A.
9-20-52	Revised Tract E-21, Deleted Tract E-31, Added Tract E-22C, E-30E, E-31E.	R.J.A.

DEPARTMENT OF THE ARMY
OFFICE OF THE DIVISION ENGINEER
MISSOURI RIVER DIVISION

REAL ESTATE
FORT RANDALL RESERVOIR
SEGMENT "E"

APPROVED BY: (App. # 224-3)
DATE: 6/2/51

OFFICE, CHIEF OF ENGINEERS, WASHINGTON D. C.
INSTALLATION OR PROJECT NO.
SHEET 5 OF 10 DRAWING NO. SDC-1-2

224-3
Map 176-3

DATE	REVISIONS	BY
2-21-51	Revised tract E-32 added from AMPL.	R.J.A.
3-24-51	Corrected to date.	R.J.A.
10-27-52	Corrected to date.	R.J.A.

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA

County of

Hughes

ss.

Pierre, South Dakota,

July 25

1956

This is to certify that the foregoing application was received by the Commission at 9:00 o'clock

a. m. upon the 9 day of July, 1956

State Water Resources Commission

By:

Joe Krimer

Chief Engineer, Executive Officer

Number of permit 224-3

Date of first receipt of application July 9, 1956

Date of return to applicant for correction, amendments or changes required as follows: July 23, 1956

Date of receipt of corrected application July 27, 1956

Date from which applicant may claim right July 9, 1956

Approved September 17, 1956, Recorded in Book 3 Page 176

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

March 18, 1958

2nd. The whole of said work is to be completed on or before September 18, 1959

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

September 18, 1961

4th. The water appropriated shall be used for the purpose of Irrigation and

stock watering

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 460 4.44 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before September 18, 1961; said water to be used during the following described annual period:

March to October inclusive

Witness my hand this

18

day of

September

1956

State Water Resources Commission

By:

Joe Krimer

Chief Engineer, Executive Officer

Certificate of Construction Issued

August 19, 1963

Water License Issued

August 19, 1963

STATE OF SOUTH DAKOTA

WATER LICENSE No. 224-3

WHEREAS, On the 9th day of July A. D. 1956

Harold M. Arnhem

of Platte County of Charles Mix and State of South Dakota duly made application (No. 224-3) to us for a permit to use 4.6 cubic feet per second of the waters of the Missouri River County of Charles Mix, State of South Dakota, for irrigation purposes; and

WHEREAS On the 18th day of September A. D. 1956 Permit No. 224-3 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 18th day of September A. D. 1959 and for the application to beneficial use of said water on or before the 18th day of September A. D. 1961 and,

WHEREAS, On the 31st day of July A. D. 1963 the holder of said permit duly made proof of the completion of adequate works for the diversion of 4.44 cubic feet per second of said waters, as evidenced by our Certificate No. 224-3 dated August 19, 1963 confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 4.44 cubic feet per second of water, with date of priority of July 9, 1956 and,

WHEREAS, On the 31st day of July A. D. 1963 proof was duly made of the application to beneficial use of 4.44 cubic feet per second of said water; for irrigation of 327 acres in portions of Sections 35 and 36, T98N, R69W

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
 We hereby grant and confirm to Harold M. Arsen
 of Platte the holder and owner of said permit No. 224-2
 a water right, dating from July 9, 1956 to the use of 4.44
 cubic feet per second of the waters of the Missouri River
 in the County of Charles Mix and State of South Dakota, or so much thereof as may be
 necessary for the purposes hereinbelow mentioned, to be diverted between a point S85°E, 1334' of
the NW corner, and a point S13°0'E, 4260' of the NE corner, all Section 35, T98N, R69W
 and conducted to and upon 327 acres in portions of Sections 35 and 36, T98N, R69W, more spec-
ifically described in the Certificate of Completion of Works.
 for the purpose of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
 this 19th day of August A. D. Nineteen
 Hundred and Sixty-three

State Water Resources Commission

By:

J. W. GRIMES
 Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No. _____
 To _____

 Source of Supply _____

 County _____
 Am't _____ c. f. s.
 Point of Diversion _____

 Place of Use _____

 Purpose _____

 Date of Priority _____
 Recorded _____
 in Book _____ of _____ Page _____

Permit No. 224-3

Water Division No. 3 Missouri River Water District

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to Certify that Harold M. Arshem

of Platte, County of Charles Mix, and State of South Dakota, the holder of Permit No. 224-3, issued upon Application No. 224-3, bearing date of priority of July 9, 1956, authorizing the diversion of 4.6 cu. ft. per second of the waters of the Missouri River

County of Charles Mix, State of South Dakota, between a point S88°0'E 1834' of the NW corner & a point S13°0'E 4260' of the NE corner, all in Section 35, T93N, R69W, for irrigation

purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 4.44 cu. ft.

per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: all in T93N, R69W

Section 35	N½ (N & E of Take Line)	207.0 acres
------------	-------------------------	-------------

Section 36	S½ NE¼ NW¼	20.0 "
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	N½ NW¼ SW¼	20.0 "
--	------------	--------

	S½ NW¼	80.0 "
--	--------	--------

Total		327.0 "
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Witness my hand this 19th day of August A. D. 1963

State Water Resources Commission

By: J. W. GRIMES
Chief Engineer, Executive Officer

(First Publication before August 24, 1956)**APPROPRIATION OF WATER**

Office of State Water Resources Commission,

Pierre, S. Dak., August 14, 1956

Notice is hereby given that Harold M. Arnhem whose postoffice address is Flatte S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 4.5 cubic feet of water per second of time from the Missouri River through the Arnhem Station No. 1 the point of diversion of which is to be located on the Northerly bank of said stream between a point 1054 feet S 00°0'E of the N.E. Cor. and a point 4260 feet S 18°0'E of the N.E. Corner of Sec. 35,
~~XXXXXX~~
 Twp. 28N Range 40E Said water to be used for the purpose of providing irrigation on the following described land:

Sections 35 and 36, T 28N, R 40W~~XXXXXX~~ purpose

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 12th day of September 1956, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

J. W. Grimes, Chief Engineer, Executive Officer

cc: Mr. P. D. Wright, Publisher
 The Flatte Enterprise
 Flatte, South Dakota

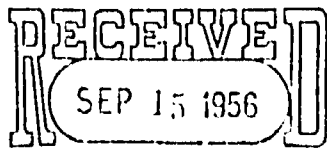
PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County Charles mix } ss.Ed Wright being duly sworn, deposes and says the annexed printed copy of Notice

of Intention to Appropriate Water was taken from the -----

Platte Enquirer a newspaper which during the whole itme of publication of said notice herein after stated, has been and is printed and published in theCity of Platte County ofCharles mix and State of South Dakota; that the said notice was published in said newspaper on the following dates:Aug 23, 30, Sept 6, 13, 1956in each and every issue of the full number thereof, the first publication being made on the 23 day of August1956 and the last publication on the 13 day ofSeptember 1956, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he

was ----- the printer and publisher of the said newspaper.

Ed WrightSubscribed and sworn to before me this 13 day of September A. D. 1956STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTANotary Public Chas mix County, S. D.No. 224-3
Notice of Intention to Appropriate
Water
APPROPRIATION OF WATEROffice of State Water Resources Commission,
Pierre, S. D., August 14, 1956
Notice is hereby given that Harold M. Arshem, whose postoffice address is Platte, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 4.6 cubic feet of water per second of time from the Missouri River through Arshem Station No. 1, the point of diversion of which is to be located on the Northerly bank of said stream between a point 1834 feet S 88 degrees O'E of the NW Cor. and a point 4260 feet S 18 degrees O'E of the NE Corner of Sec. 35, Twp. 98N, Range 69W. Said water to be used for the purpose of providing irrigation on the following described land:

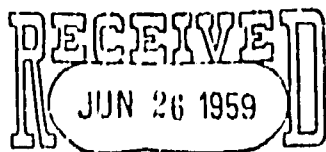
Sections 35 and 36, T 98N, R 69W.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 17th day of September, 1956, at 2:00 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By J. W. Grimes,
Chief Engineer,
Executive Officer
(Aug. 23, 30, Sept. 6, 13)

Permit No. 224-3STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

Water Division No. _____

Water District _____

NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.)

Platte

(Date)

June 26, 1959

TO THE STATE WATER RESOURCES COMMISSION
OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of 4.4

_____ cu. ft. per second of the waters of the state from _____

through the Missouri River through the Platte State

for Irrigation purposes

_____ in accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

1. The name of the person or corporation holding said permit is Shovel Creek

2. The postoffice address of such person or the place of business of such corporation is Platte

County of Lincoln State of Nebraska

3. The number of such permit is 224-3 and the date set for the completion of such work is

Sept 15 - 1959 Shovel Creek Sept 15 - 1961

4. Said water to be used for Irrigation purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 14.6 cubic feet per second.

6. The amount of land for which said water is available is 224 acres,

particularly described as follows: 2 1/2 sec 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

all in Sec 36, 1st 1/2 sec land, 2nd 1/2 sec land, 3rd 1/2 sec land, 4th 1/2 sec land, 5th 1/2 sec land, 6th 1/2 sec land, 7th 1/2 sec land, 8th 1/2 sec land, 9th 1/2 sec land, 10th 1/2 sec land, 11th 1/2 sec land, 12th 1/2 sec land, 13th 1/2 sec land, 14th 1/2 sec land, 15th 1/2 sec land, 16th 1/2 sec land, 17th 1/2 sec land, 18th 1/2 sec land, 19th 1/2 sec land, 20th 1/2 sec land, 21st 1/2 sec land, 22nd 1/2 sec land, 23rd 1/2 sec land, 24th 1/2 sec land, 25th 1/2 sec land, 26th 1/2 sec land, 27th 1/2 sec land, 28th 1/2 sec land, 29th 1/2 sec land, 30th 1/2 sec land, 31st 1/2 sec land, 32nd 1/2 sec land, 33rd 1/2 sec land, 34th 1/2 sec land, 35th 1/2 sec land, 36th 1/2 sec land, 37th 1/2 sec land, 38th 1/2 sec land, 39th 1/2 sec land, 40th 1/2 sec land, 41st 1/2 sec land, 42nd 1/2 sec land, 43rd 1/2 sec land, 44th 1/2 sec land, 45th 1/2 sec land, 46th 1/2 sec land, 47th 1/2 sec land, 48th 1/2 sec land, 49th 1/2 sec land, 50th 1/2 sec land, 51st 1/2 sec land, 52nd 1/2 sec land, 53rd 1/2 sec land, 54th 1/2 sec land, 55th 1/2 sec land, 56th 1/2 sec land, 57th 1/2 sec land, 58th 1/2 sec land, 59th 1/2 sec land, 60th 1/2 sec land, 61st 1/2 sec land, 62nd 1/2 sec land, 63rd 1/2 sec land, 64th 1/2 sec land, 65th 1/2 sec land, 66th 1/2 sec land, 67th 1/2 sec land, 68th 1/2 sec land, 69th 1/2 sec land, 70th 1/2 sec land, 71st 1/2 sec land, 72nd 1/2 sec land, 73rd 1/2 sec land, 74th 1/2 sec land, 75th 1/2 sec land, 76th 1/2 sec land, 77th 1/2 sec land, 78th 1/2 sec land, 79th 1/2 sec land, 80th 1/2 sec land, 81st 1/2 sec land, 82nd 1/2 sec land, 83rd 1/2 sec land, 84th 1/2 sec land, 85th 1/2 sec land, 86th 1/2 sec land, 87th 1/2 sec land, 88th 1/2 sec land, 89th 1/2 sec land, 90th 1/2 sec land, 91st 1/2 sec land, 92nd 1/2 sec land, 93rd 1/2 sec land, 94th 1/2 sec land, 95th 1/2 sec land, 96th 1/2 sec land, 97th 1/2 sec land, 98th 1/2 sec land, 99th 1/2 sec land, 100th 1/2 sec land

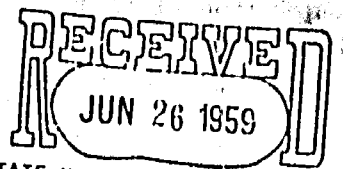
I hereby certify that the facts set forth in the above notice are true.

Shovel Creek

(Signature of Owners)

Permit No. 224-3

Water Division No. _____ Water District _____

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

Notice of Application of Water to Beneficial Use

(This blank must be filled out by holder of permit and forwarded to the State Water Resources Commission at least sixty days before the time set for application of water.)

(P. O.)

Platte, S.D.

(Date)

June 20 - 1959

TO THE STATE WATER RESOURCES COMMISSION OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given that on the _____ day of _____
 19____, at _____ County of Charles Mix State of South Dakota,
 before _____ proof will be submitted of the application to beneficial use
 (Examining Engineer or Officer)
 of 4.6 cubic feet per second of the waters of _____
 _____ in accordance with the terms and conditions of Permit No. 224-3
 heretofore issued by the Water Resources Commission of South Dakota.

1. The name and postoffice address of the person or corporation holding said permit are _____

Harold Arsham2. The use to which said water has been applied is off. & farm3. The amount applied to beneficial use is 4.64. The place where said water is used is (If for irrigation, give full and accurate description of the lands irrigated) 1/2 NW 1/4 Sec 36 T28N R28E S1/2 of 1/2 NW 1/4all in Sec 36 T28N R28E S1/2 of 1/2 NW 1/4 prop. in sec. 35-28-68

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is

Arsham station6. The right to take the water from such works is based upon permit No. 224-37. The source of supply from which such water is diverted is Mission River8. The date of priority which said user is prepared to establish is 1912

(Sign)

Harold Arsham

Permit No. 224-3Water Division No. 3 Missouri Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

~~Dear Sirs, I hereby certify that in accordance with your letter of authorization dated~~

~~10~~ I have this day made a thorough examination of the diversion works constructed by Harold Peterson, of Charles Mix County, South Dakota, holder of Permit No. 224-3, issued upon Application No. 224-3, bearing date of priority of July 9, 1955, authorizing the diversion of 4.6 cu. ft. per second of the waters of Missouri River for Irrigation purposes. I have to report on the condition of the same as follows:

The diversion works comprise: 2000' of 3" pipe; 1800' of 4"; 1500' of 5"; 1000' of 6"; 300' of which is gated and 1320' of 7" Rainbird sprinklers 70' of #30 and 40' of #20. One Berkeley pump 6" in & out "BATH" 20' avg. head; 1200 G.P.M. run by Chrysler Ind. Motor 5 H.P. 60 h.p. One Pacific pump 4" in & 5" out LTRK-303 800 G.P.M. run by a Farmall 400 and the system is in the following condition:

Good

Between two points

The point of diversion is located 1834' S 88° E From Sec. $\frac{27}{34}$ Point #14260' S 15° 30' E From Sec. $\frac{26}{35}$ Point #2

The works are capable of diverting and conveying to the place of use 4.6 cu. ft. per second of water, which is to be used for Irrigation

The legal subdivisions to be irrigated are: S 1/2 NE 1/4 NW 1/4; S 1/2 NW 1/4; N 1/2 NW 1/4 all in Sec. 36 & all land NE of Great property in Sec. 35 T98R69

comprising a total of 327 acres of land.

The domestic use intended comprises

The utilization for power, mining, or other beneficial uses comprises:

Witness my hand, this 31 day of July, A. D. 1955.

—SFAL—

William H. Miller
Examining Engineer.

DEPARTMENT OF THE ARMY
EASEMENT FOR RIGHT OF WAY
(PIPELINE)

WATER RESOURCES

44-~~XXXX~~ BIRDALE SAM AND LASH PROSELS CASE PROSELS, JAMES DUGGS,
N.A. DUGGS-R-67-1108

THE SECRETARY OF THE ARMY, under and by virtue of the authority vested in him by Title 10, United States Code, Section 2505, hereby grants to **Harold E. Arness, Platte, South Dakota**

State Hotel Permit.

for a quarter designated as the grantee's, for a period ~~not exceeding~~ consecutive with/
the term of the contract, the grantee shall have the right of way for a portable water
pure and portable water pipeline,

over, across, in, and upon land under the control of the Secretary of the Army at the location shown in red on Exhibit "A", Map, Fort Randall Reservoir, Segment "B" attached hereto and made a part hereof, and described as follows:

That portion of Section 35, Township 98 North, Range 69 West of the 5th Principal Meridian in Charles Mix County, South Dakota, containing 0.18 acres, more or less.

THIS EASEMENT is granted subject to the following conditions:

THIS EASEMENT is granted subject to the following conditions:
1. The grantor shall pay to the United States compensation in the amount of One Hundred Fifty and no/100 Dollars - - - - - (\$150.00) payable in advance. Compensation shall be made payable to the Treasurer of the United States and forwarded by the master to the District Engineer, Omaha District, Corps of Engineers, 1002 U. S. Post Office and Courthouse Omaha, Nebraska 68102.

4

BEST IMAGE POSSIBLE FROM POOR ORIGINAL

11. This easement may be terminated by the Secretary of the Army upon a reasonable notice to the grantee if the Secretary of the Army shall determine that the right of way hereby granted interferes with the use or disposal of said land or any part thereof by the United States, or it may be terminated by the Secretary of the Army for failure, neglect, or refusal by the grantee fully and promptly to comply with any and all of the conditions of this grant, or for nonuse, or for abandonment.

12. Upon the expiration or termination of this grant, the grantee shall, without expense to the United States, and within such time as the Secretary of the Army may indicate, remove the said line from said land and restore the premises hereby authorized to be used and occupied to a condition satisfactory to the said officer. In the event the grantee shall fail, neglect, or refuse to remove the said line and so restore the premises, the United States shall have the option either to take over the said line as the property of the United States, without compensation therefor, or to remove the said line and perform the restoration work as aforesaid at the expense of the grantee, and in no event shall the grantee have any claim for damages against the United States or its officers or agents, on account of the taking over of said line or on account of its removal.

13. The conditions of this instrument shall extend to and be binding upon and shall inure to the benefit of the heirs, representatives, successors, and assigns of the grantee.

14. That it is understood that this instrument is subject to the right of the United States in the said property in connection with and that the grantee shall obtain such permission as may be necessary on account of any other existing rights.

15. That this easement and right of way is granted for the exercise of established water rights. It is understood and agreed that no right to use water from the reservoir is created by this grant.

16. The grantee shall not discharge waste or effluent from the right of way property in such a manner that such discharge will contaminate streams or other bodies of water or otherwise become a public nuisance.

17. The United States reserves the right to flood the premises when and as often as necessary for project operation.

18. The grantee shall not utilize the area described for installation of more than two (2) pipelines at any one time.

Prior to the execution of this easement, Conditions Nos. 15, 16, 17 and 18 were added.

This easement is not subject to Title 19, United States Code, Section 2662.

IN WITNESS WHEREOF I have hereunto set my hand and
day of 17 January 67

107 2000 1000
107 2000
Chief, Land & Water Division
Water District, Corps of Engineers



224-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 11, 2000

224-3
394-3

Kory Standy
PO Box 114
Platte, SD 57369-0114

Dear Mr. Standy:

I am writing in regard to ownership of land described in Water Right No. 224-3 and Vested Water Right No. 394-3. It is my understanding that you now own the land.

Enclosed are partially completed "Notice of Transfer of Ownership" forms for use in filing the ownership changes. Please fill in the portion titled "*be transferred to: (name & address)..*". Upon completion, please sign the forms in the presence of a notary public and return them to our office with a required filing fee of \$2.50 each (total of \$5.00). The check or money order for the filing fees can be made payable to the "Water Rights Program".

Also enclosed is a 1999 irrigation questionnaire pertaining to Water Right No. 224-3. I reviewed our records and do not find one on file for 1999. If you would, please take a few minutes to complete the form and return it to us.

I am enclosing a postage paid envelope for your ease in returning the irrigation questionnaire, transfer forms and the \$5.00 filing fee. If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 224-3

Date: 1-17-2000



I/We request that Water Right No. 224-3

formerly owned by: Harold Arshem, 36063 284th St, Platte, SD 57369-6422

be transferred to: (name & address) Kory Standy, P.O. Box 114, Platte, S.D. 57369.

Telephone No. 605-337-3163

Title to the following described land(s)/property has been transferred as described above:

327 acres - N 1/2 Section 35 and NE 1/4 NW 1/4, S 1/2 NW 1/4, NW 1/4 SW 1/4 Section 36, all in T98N, R69W

I/We understand that the validity of Water Right No. 224-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

STATE OF SOUTH DAKOTA)

County of Charles Mix)

I/We Kory Standy being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Kory Standy
(Signed)

Subscribed and sworn to before me this 17 day of January, 2000.

David D. Nelson
(Notary Public)

DAVID D. NELSON
My Commission Expires 8-10-2003

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

N2 416356

Pierre, January 20, 2000

RECEIVED OF Kory Standy, P.O. Box 114, Platte, SD 57369
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form Water Right No. 224-3

Fee for Filing Extension Request _____

Fee for _____

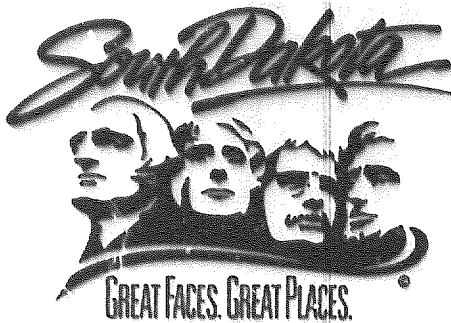
(Any Other Work Provided by Law)

Total

2 50

2 50

By Harold E. Eberle
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 21, 2000

224-3
394-3

Kory Standy
PO Box 114
Platte, SD 57369-0114

Dear Mr. Standy:

Thank you for following up on the ownership changes for Water Right No. 224-3 and Vested Water Right No. 394-3. The transfers have been completed and Nos. 224-3 and 394-3 are now listed in your name. Enclosed are your Receipt Nos. 416356 and 416357. You may keep these for your records.

I also want to thank you for completing and returning the 1999 irrigation questionnaire for No. 224-3. The questionnaire for this coming irrigation season will be mailed to you in October.

If you have any questions, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures



224-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

February 2, 2000

Edie Wilson
Real Estate Division
US Corps of Engineers
215 N 17th St
Omaha, NE 68102-4978

Dear Ms. Wilson:

I am contacting you in regard to ownership changes that have occurred on two water rights formerly held by Harold Arshem, Platte, SD.

James Haar, an attorney in Tripp, South Dakota called and requested that we mail copies of the forms to you. Enclosed are copies of the "Notice of Transfer of Ownership" forms filed by Kory Standy, Platte, SD for Water Right No. 224-3 and Vested Water Right No. 394-3.

The legal descriptions for the acreage irrigated are listed on the transfer forms. Water Right No. 224-3 authorizes irrigation from the Missouri River. Vested Water Right No. 394-3 allows irrigation from ground water.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



224-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2004

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3 & 1560-3. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 3, 2004, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3 & 1560-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 27, 2004**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

cc: CLEO W BULTSMA, 28368 361ST AVE, PLATTE SD 57369

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



224-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 2, 2004

224-3
1560-3

Kory Standy
PO Box 114
Platte SD 57369-0114

Dear Kory:

I am writing to acknowledge receipt of your 2003 irrigation questionnaires. You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right Nos. 224-3 and 1560-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Cleo Bultsma



224-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire(s)

Our records indicate your 2014 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 4, 2015**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



224-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 12, 2015

224-3
1560-3
2546A-3

Kory Standy
PO Box 114
Platte SD 57369 0114

Dear Kory:

I am writing to acknowledge receipt of your 2014 irrigation questionnaires.

You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right Nos. 224-3, 1560-3 and 2546A-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



2243
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2019

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

224-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 5, 2019

224-3
1560-3
2546A-3

Kory Standy
PO Box 114
Platte SD 57369-0114

Dear Kory:

I am writing to acknowledge receipt of your 2018 irrigation questionnaires.

You may disregard the January 25, 2019, "Notice" concerning reporting requirements for Water Right Nos. 224-3, 1560-3 & 2546A-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



224-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: HIGFTB**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

224-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 6, 2020

224-3
1560-3
2546A-3

Kory Standy
PO Box 114
Platte SD 57369-0114

Dear Mr. Standy:

I am writing to acknowledge receipt of your 2019 irrigation questionnaires.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right Nos. 224-3, 1560-3 and 2546A-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

224-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2022

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2021 Irrigation Questionnaire(s)

Our records indicate your 2021 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 22, 2021. The Water Management Board has directed that owners of water permits who have not submitted the 2021 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 2, 2022 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 2, 2022** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: IJENQC**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

224-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 8, 2022

224-3
1560-3
2546A-3

Kory Standy
PO Box 114
Platte SD 57369--0114

Dear Kory:

I am writing to acknowledge receipt of the information for your 2021 irrigation questionnaires. Based on our phone conversation, I combined the information for the forms onto one (2546A-3) indicating 16 inches of water was applied on 430 acres at a rate of 1200 gpm.

You may disregard the January 20, 2022, "Notice" concerning reporting requirements for Water Right Nos. 224-3, 1560-3 and 2546A-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: YPBUVI**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 14, 2023

224-3
1560-3
2546A-3

Kory Standy
PO Box 114
Platte SD 57369-0114

Dear Kory:

I am writing to acknowledge receipt of your 2022 irrigation questionnaires.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Right Nos. 224-3, 1560-3 & 2546A-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaire(s)

Our records indicate your 2024 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: WENKYE**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 5, 2025

224-3
1560-3
2546A-3

Kory Standy
PO Box 114
Platte SD 57369

Dear Mr. Standy:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 224-3, 1560-3 & 2546A-3. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



1560-3
224-3
2546A-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: YJZLVP**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



224-3 1560-3
2546A-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 6, 2026

NOTICE OF AMENDMENT OF WATER RIGHT

TO: Kory Standy, PO Box 114, Platte SD 57369

FROM: Adam Mathiowetz, PE, Acting Chief Engineer
DANR - Water Rights Program

SUBJECT: Amendment to Water Right Nos. 224-3, 1560-3, and 2546A-3

On March 4, 2026, the South Dakota Water Management Board amended Water Right Nos. 224-3, 1560-3, and 2546A-3 to add the following qualification:

"This Water Right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken by the Board for failure to return the 2025 irrigation questionnaire. The addition of this qualification means that failure to submit the irrigation questionnaires in the future could result in suspension or cancellation of the Water Rights.

Please contact Amanda Dewell, Water Rights Permitting Administrator, with any questions (605) 773-3352.

7021 1970 0000 9489 8636

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City, State, Z	
Kory Standy PO Box 114 Platte SD 57369	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

Postmark Here

CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally mailed a true and correct NOTICE OF AMENDMENT OF WATER RIGHT dated March 6, 2026, via certified mail to the following parties.

Blake Wollman
733 Burr Dr
Rock Springs, Wy 82901

Bonnie Wirt
27813 454th Ave
Parker, SD 57053

Leroy Wetz
14164 Wetz Rd
Vale, SD 57788

Randy Wirt
27811 455th Ave
Parker, SD 57053

John or Richard Vasgaard
28746 462nd Ave
Centerville, SD 57104

Kory Standy
PO Box 114
Platte, SD 57369

Prairie Hills Covenant Church
6000 E 33rd St
Sioux Falls, SD 57110

Bluffs Townhomes Assoc.
2806 Ridgeview Way
Sioux Falls, SD 57105

Donald Goetz
PO Box 43
Akasaka, SD 57420

Louann Soukup
40229 County Rd 2
Wagner, SD 57380

Richard Bollman
2425 Taylor Dr
Sheboygan, WI 53081

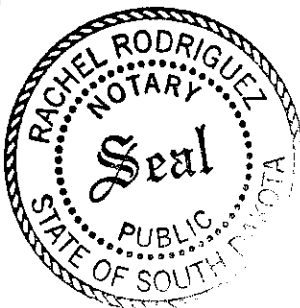
Jacob Rausch
16080 Low Spring Creek Rd
Hermosa, SD 57744


Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 6th day of March, 2026


Rachel Rodriguez Notary Public
My Commission expires May 16, 2029



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Kory Standy
PO Box 114
Platte SD 57369



9590 9402 6392 0303 3262 32

2. Article Number (Transfer from service label)

7021 1970 0000 9489 8636

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

3-10-26

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
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- ☐ Certified Mail Restricted Delivery
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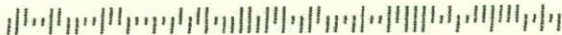
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DANR WATER RIGHTS PROGRAM
523 E CAPITOL AVE
PIERRE SD 57501

RECEIVED

MAR 12 2026

OFFICE OF
WATER





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 20, 2025

1560-3, 224-3, 2546A-3

Kory Standy
PO Box 114
Platte, SD 57369

Dear Mr. Standy:

This letter acknowledges receipt of your 2025 irrigation questionnaires that you submitted on March 18, 2026, for Water Right Nos. 1560-3, 224-3, and 2546A-3.

The Water Management Board moved to suspend the water rights listed above for one year if the required questionnaires were not submitted by April 4, 2026. Since we have now received your information, the prior "Notice of Entry of Order for One Year Suspension" no longer applies and may be disregarded.

Sincerely,

Shannon Konst
Water Rights Program
605 773-3352
Shannon.konst@state.sd.us