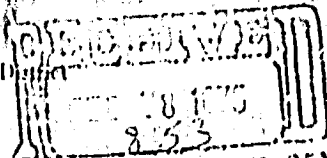


No. 2206-3
 Map No. 1605-3 Water Division No. 3 BIG SIOUX RIVER
 (Blanks to be Filled by the Engineer for the W. R. C.)


APPLICATION FOR PERMIT STATE WATER RIGHTS OF 1911 SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

 Lake View Ranch, Inc.
 Donald M Caraway, Pres.
 RR #1, Marion, IA 52302

(NOTE-Draw a line through items not applicable)

1. Name of Applicant Don S. Sorenson
- Postoffice address Smith Shore, State South Dakota
- If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Direct Labor
3. Name of diversion work Janssen Ranch Irrigation Project #1
4. Amount of water claimed (cubic feet per second) 6.3
5. Source of water supply 2 wells
6. Location of point of diversion Well #1 - 2050' N 127° E of NW corner sec 34
Well #2 - 2180' N 39° E of SW corner sec 34
120-51 County Grant
7. Annual period or periods during which water is to be used May through October
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 44.6

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>See attached sheet</u>			

Attach sheet if more space is needed

10. Time required to complete construction of water supply system no years. Additional time required to complete application of water to the proposed beneficial use three years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Grant Co Review
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Two wells with deep well turbine pumps

B. Works proposed to transport water to place of use.

closed conduit - Aluminum

C. Works proposed to apply water to beneficial use.

center Pivot Irrigation MachinesEstimated Total Cost \$ 50,000
 Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Brookings
 I, Lyman Sorenson, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.
Signed Lyman SorensonSubscribed and sworn to before me this 14 day of February 1975

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 2206-3 % Donald Caraway
JANSEN RANCH Lakbylow Ranch Inc. RR #1 Pros.
SOUTH SHORE Marlon, IA 52302
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57263 With the following modifications:
 (State)

The irrigation wells approved under this Permit ^{are} located near domestic wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells.

INCC 2333-3 10/27/81
 WA... NO. FEBRUARY 18 19 75

Date of first receipt of application _____
 Date of return to applicant for correction, amendments or changes required _____
 Date of receipt of corrected application FEBRUARY 24 19 75
 Approved MARCH 19 19 75 Recorded in Book 13 Page 225

WATER RIGHT PERMIT NO. 2206-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 2206-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 18 19 75
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 19 77
3. The whole of said work is to be completed on or before MARCH 19 80
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 19 83
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 6.3 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 19 83; said water to be used during the following described annual period: MAY THRU OCTOBER

Witness my hand this 24TH day of MARCH 19 75

WATER RIGHTS COMMISSION

By:

Donald D. Dierck
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____ 19 _____

Water License Issued _____ 19 _____

Question 9

Land Description	No. Acres Irrigated
NW ⁴ of NW ⁴ - Sec 34-120-51	38
NE ⁴ of NW ⁴	39
SW ⁴ of NW ⁴	39
SE ⁴ of NW ⁴	40
NW ⁴ of NE ⁴ - Sec 34-120-51	38
SW ⁴ of NE ⁴	40
NW ⁴ of SW ⁴ - Sec 34-120-51	39
NE ⁴ of SW ⁴	40
SW ⁴ of SW ⁴	21
SE ⁴ of SW ⁴	32
NW ⁴ of SE ⁴ Sec 34-120-51	40
SW ⁴ of SE ⁴	39

Total Acres 446

Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 20", Depth well #1 - 52', well #2 - 57'
(2) Casing, Type Steel, Diameter 12", Thickness 1/4"
(3) Perforated Screen, Type Continuous slot, Diameter 1 1/2", Length Both 10' long
(4) Gravel Pack, Thickness 4", Length of gravel pack Both 20'

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water-bearing materials See attached log.

Depth to top of water bearing material Both 5'

Depth to bottom of water bearing material well #1 - 52', well #2 - 57'

Thickness of water bearing material well #1 - 47'; well #2 - 52'

Depth to water (ground surface to water level) 12 feet in both wells

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property well #1 - 240 rds. On property owned by others well #1 - 170 rds.
well #2 - 100 rds. well #2 - 180

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Leifman Janssen
Signature of Applicant

REPRODUCTIONS - REDUCTION 25% / ROLL NO. 2 / DATE MICROFILMED 4-17-82 / SERIALIZED 10-27-82 / FILED IN 10-27-82

Form 6 - Notice of Intent to Appropriate Water

No. 2206-3

Publish first publication, on or before March 5, 1975

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

February 24, 1975

Notice is hereby given that Janssen Ranch

whose post office address is South Shore, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

6.3 cubic feet of water per second of time from the ground water through the

Janssen Ranch Irrigation Project the point of diversion of which is to be located in the

NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

of Section 34, Twp. 120N, Range 51W. Said water to be used for the purpose of providing irrigation on the following described land:

N $\frac{1}{2}$ and NW $\frac{1}{4}$ E $\frac{1}{2}$, Section 34, T120N, R51W

This application No. 2206-3 will be considered by the Water Rights Commission at its office at Pierre upon the 19th day of March, 1975, at 2:30 P. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

Bfj/bw

cc: Lyman Janssen, Janssen Ranch, South Shore, S.D. 57203

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Grant) ss.

I, Clarence Justice hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Grant County Review

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City of Mylbank

County of Grant and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

March 5, 1975

March 12, 1965

Clarence Justice
(Signature)

Associate Editor-Foreman
(Title)

March 12, 1975
(Date Signed)

NOTICE
INTENT TO
APPROPRIATE WATER

February 24, 1975
Notice is hereby given that
Jensen Ranch, whose post office
address is South Shore, South
Dakota, has made an application
in accordance with the provisions
of the water laws of South Dakota
for a permit to appropriate for
beneficial use 6.3 cubic feet of
water per second of time from
ground water through the Jansen
Ranch Irrigation Project No. 1,
the point of diversion of which
is to be located in the NE 1/4 NW 1/4
and NE 1/4 SW 1/4 of Section 34,
Township 120N, Range 51W. Said
water to be used for the purpose
of providing irrigation on the
following described land: NW 1/4
and W 1/4 E 1/4 Section 34, T120N,
R51W.

This application No. 2206-3 will
be considered by the Water
Rights Commission at its office at
Pierre upon the 19th day of
March, 1975, at 2:30 p.m. All
interested persons may appear
and be heard.

Water Rights Commission
By: Burton F. Jones
Water Rights Specialist

March 5

March 12

2206-3 Janssens Pond. Lynx. pr. 1900
7-13-18 Engine 5 cyl. Direct. Diesel.
dr. Cab. 7341

Lot # 59412-117.

Quap. Wash. Pond. Low 18, pump
lot # 15342. 117. 117. 117.

9" 117. 117. 117. 117.

Will. 117. 117. 117. 117.

Will. 117. 58 ft. 117. 117. 117.

Quap. 117. 117. 117. 117.

Will. 117. 58 ft. 117. 117. 117.

Quap. 117. 117. 117. 117.

Engine 5 cyl. Direct. Diesel.

7341. 117. 117. 117. 117.

Quap. Wash. Pond. Low 18, pump

Lot # 15342. 117. 117. 117. 117.

32 ft. 117. 117. 117. 117.

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 4/28/81

This is to notify you that the title to the lands described as follows:

446 acres - NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34, T120N, R51W

formerly owned by Janssen Ranch, South Shore, SD 57263

has been transferred to Lake View Ranch, Inc., c/o Donald M. Caraway, RR #1, Marion, IA 523

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 2206-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

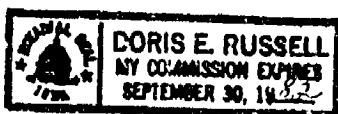
A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF IDAHO)
COUNTY OF LINN) ss.

I, DONALD M. CARAWAY being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

[Signature]
(Signed)

Subscribed and sworn to before me this 28th Day of April, 1981.



Doris E. Russell
(Notary Public)



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8203

May 4 81

Lake View Ranch, Inc., % Donald M. Caraway, PIERRE, RR1, HARTON, TA 52302

RECEIVED OF

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)

Fee for Inspecting Construction, and Issuing Cert. of Construction No.

Fee for Inspecting Beneficial Use, and Issuing Water License No.

Fee for Issuing Location Certificate-Dry Draw No. transfer of WR# 2206-3

Fee for filling

Fee for certified copy of

Fee for Print copy of map

Fee for Certifying

Fee for

(any other work as provided by law)

2 50

TOTAL 2 50

WATER RIGHTS COMMISSION

By *[Signature]*
Chief Engineer, Executive Officer



Department of Water & Natural Resources

Joe Foss Building Water Rights Division
Pierre, South Dakota 57501

(605) 773-3352

October 29, 1991

Donald Caraway, President
Lake View Ranch
RR #1
Marion IA 52302

Dear Mr. Caraway:

Enclosed herewith are, Water License No. 2333-3 and Certificate of Construction.

Water License No. 2333-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH: kg

enclosures

NOTE: The applicable portions of Permit No. 2206-3 have been incorporated into this Water License.

WNR-817-7/79
Transmittal of Water License

CP. cover 130 Ac.

East 160 Ac see permit
2233-3

Appl. # 2206-3

JANSSEN RANCH IRRIGATION PROJECT # 1

Lynne Janssen - Owner
South Shore, S. D.

726

Start Survey

Area to be irrigated Acres

North 1/4 Sec 24-10-20	25
North 1/4 Sec 25-10-20	39
South 1/4 Sec 24-10-20	25
South 1/4 Sec 25-10-20	41
West 1/2 Sec 24-10-20	50
West 1/2 Sec 25-10-20	40
East 1/2 Sec 24-10-20	40
East 1/2 Sec 25-10-20	40
North 1/2 Sec 24-10-20	40
North 1/2 Sec 25-10-20	40
South 1/2 Sec 24-10-20	40
South 1/2 Sec 25-10-20	40
West 1/4 Sec 24-10-20	25
West 1/4 Sec 25-10-20	25
East 1/4 Sec 24-10-20	25
East 1/4 Sec 25-10-20	25

446

62 25

Surveyors Certificate

I, Lynne Janssen, hereby certify that this is a true and correct copy of the original record of the same.

Janssen Ranch

Lynne Janssen, Owner - South Shore, S. D.

Feb 13, 1970

John J. Janssen, P. E. & S. E.

Fraser, S. D.

Scale - 9" = 1 Mile

WAPNE 1605-3 APPL NO 2206-3