

Water Right Number 2085-3

1. Considered 5-15, 19 74
2. Name of Applicant JEROME JACOBS
3. Post Office Address PIERRE
4. Amount of Water claimed 4.0
5. Source of Water supply MISSOURI RIVER
6. Water to be used for IRRIGATION  
Acres to be irrigated 284.4
7. Water to be diverted and used in HUGHES County  
about 28E, 6S miles of PIERRE
8. Proof of Publication Received 5-14-74  
Not Received \_\_\_\_\_
9. Application Approved \_\_\_\_\_  
Subject to \_\_\_\_\_  
Not Approved \_\_\_\_\_  
Action Deferred \_\_\_\_\_

**INVOLVES CANCELLATION  
OF 1993-3**

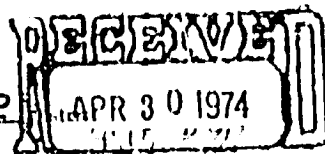
10. Remarks:

SEE 693-3

No. 2085-3

Map No. 1488-3

Water Division No. 3

MISSOURI RIVER  
(Blanks to be Filled by the Engineer for the W. R. C.)STATE WATER RIGHTS COMM.  
PIERRE, SOUTH DAKOTA

## APPLICATION FOR PERMIT

## To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

Jerome Jacobs

1. Name of Applicant \_\_\_\_\_

Postoffice address: Route 3, Pierre, State South Dakota 57501

If a corporation show date and place of incorporation \_\_\_\_\_

2. Method of accomplishing work (contract, employment of others, or by direct labor) Direct Labor

3. Name of division work Jacobs #3

4. Amount of water claimed (cubic feet per second) 4.0 4.0

5. Source of water supply Missouri River

6. Location of point of diversion Between points South 15° West, 220 rods and South 20° East,

215 rods, both from the NW Corner, Section 3, T109N, R76W

County Hughes

7. Annual period or periods during which water is to be used April thru October

8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation

9. For irrigation use, Total number of acres to be irrigated 284.4

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

| Land Description  | No. Acres Irr. | Land Description   | No. Acres Irr. |
|-------------------|----------------|--------------------|----------------|
| Section 3 NE½ NE½ | 34.0           | Section 4 NW½ SE½  | 17.5           |
| SE½ NW½           | 37.1           | NE½ SW½            | 24.2           |
| NE½ SW½           | 17.6           | all in T109N, R76W |                |
| Section 4 NW½     | 154.0          |                    |                |

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.

11. Choice of newspaper for Notice of Intent to Appropriate Water publication Capitol Journal, Pierre, S.D.

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Pump and motor

B. Works proposed to transport water to place of use.

Mainline

C. Works proposed to apply water to beneficial use.

Sprinkler System

Estimated Total Cost \$ \_\_\_\_\_

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.  
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Hughes

I, Jerome Jacobs, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Jerome Jacobs

Subscribed and sworn to before me this 30th day of April, 1974

Notary Public (or other qualified officer)  
BETTY VESTLUND, Land/Water

XXXX

Clerk 11

The Water Rights Commission hereby approves Water Right Application No. 2085-3  
JEROME JACOBS ROUTE 3, PIERRE  
 (Applicant) (Post Office Address)  
SOUTH DAKOTA 57501 With the following modifications:  
 (State)

THE APPLICABLE PORTIONS OF PERMIT NO 1993-3 HAVE BEEN  
 INCORPORATED INTO THIS PERMIT, AND PERMIT NO 1995-3 HAS  
 BEEN CANCELLED.

Date of first receipt of application APRIL 30, 1974  
 Date of return to applicant for correction, amendments or changes required ---, 19---  
 Date of receipt of corrected application ---, 19---  
 Approved MAY 15, 1974, Recorded in Book 13 Page 18

WATER RIGHT PERMIT NO. 2085-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 2085-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is 1.5 CFS FROM JUNE 22, 1973  
2.5 CFS FROM APRIL 30, 1974
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 15, 1976
3. The whole of said work is to be completed on or before MAY 15, 1979
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 15, 1983
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 4.0 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 15, 1983; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 20<sup>TH</sup> day of MAY, 1974

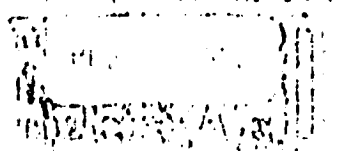
WATER RIGHTS COMMISSION

By:

Donald Driscoll  
 Chief Engineer, Executive Officer

Certificate of Construction Issued \_\_\_\_\_, 19\_\_\_\_

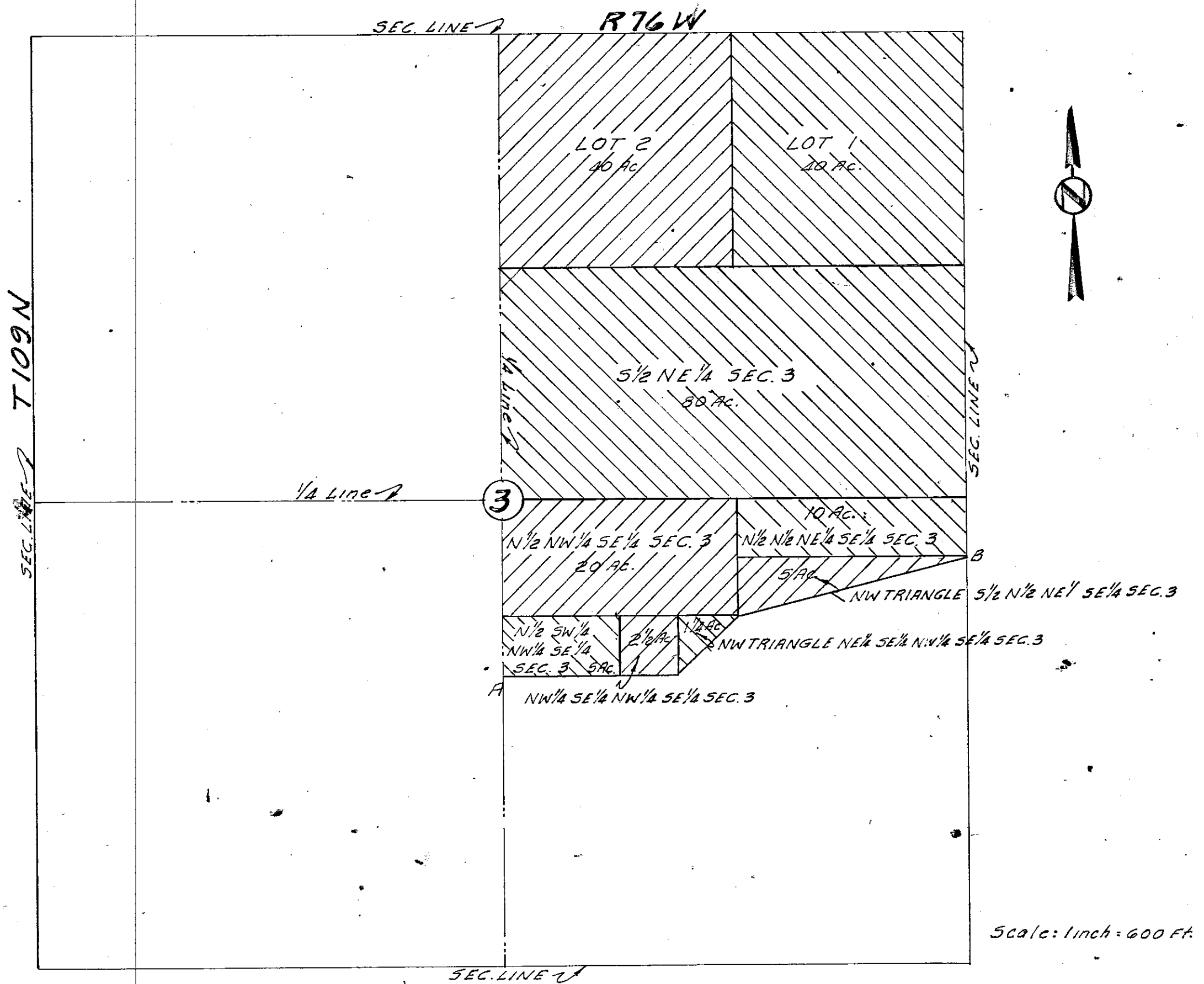
Water License Issued \_\_\_\_\_, 19\_\_\_\_



PLAT SHOWING AREA & DIVERSION POINTS WHERE WATERS WILL BE  
DIVERTED FOR PERMIT TO APPROPRIATE WATER.

GEORGE A. SCHMITT  
MAYNARD C. SOMMER

OWNER  
SURVEYOR



NOTE: POINT OF DIVERSION NORTH BANK OF  
LAKE SHARPE BETWEEN POINTS "A" & "B"

SURVEYORS CERTIFICATE

STATE OF SOUTH DAKOTA 55  
COUNTY OF HUGHES

I, MAYNARD C. SOMMER, REGISTERED LAND SURVEYOR, IN AND FOR THE STATE  
OF SOUTH DAKOTA, DO HEREBY CERTIFY, THAT AT THE REQUEST OF GEORGE  
A. SCHMITT, SOLE OWNER, I HAVE SHOWN THE LANDS PROPOSED TO BE  
IRRIGATED WITHIN HIS OWNERSHIP BOUNDRIES ON  
FOR WHICH APPLICATION MAP IS A TRUE REPRESENTATION THEREOF.  
WITNESS MY HAND AND SEAL THIS 16<sup>th</sup> DAY OF JUNE 1967

*Maynard C. Sommer*  
REG. LAND SURVEYOR

STATE OF SOUTH DAKOTA 55  
COUNTY OF HUGHES

ON THIS      DAY OF      BEFORE ME THE UNDERSIGNED NOTARY  
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
MAYNARD C. SOMMER, KNOWN TO ME TO BE THE PERSON WHO EXECUTED  
THE FOREGOING SURVEYORS CERTIFICATE AND ACKNOWLEDGED TO ME  
THAT HE EXECUTED THE SAME.  
WITNESS MY HAND AND SEAL THIS 16<sup>th</sup> DAY OF June 1967.

MY COMMISSION EXPIRES: April 26, 1968

*Lawrence E. Mayer*  
NOTARY PUBLIC

No. 2085-3Publish first publication, on or before May 6, 1974NOTICE  
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

May 1, 1974

Notice is hereby given that Jerome Jacobs  
whose post office address is Pierre, South Dakota, has made an application in accordance  
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use  
4.0 cubic feet of water per second of time from the Missouri River through the  
Jacobs #3, the point of diversion of which is to be located ~~at the~~  
between points in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 4, and in the SW $\frac{1}{4}$  SW $\frac{1}{4}$

of Section 3, Twp. 109N, Range 76W. Said water to be used for the purpose  
of providing irrigation ~~of~~ all or portions of the following described land:

E $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 3 and NE $\frac{1}{4}$  and N $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 4, T109N, R76W

This application No. 2085-3 will be considered by the **WATER RIGHTS COMMISSION** at their office at  
Pierre upon the 15th day of May, 1974, at 2:30 P. M. All interested  
persons may appear and be heard.

**WATER RIGHTS COMMISSION**

By:

BURTON F. JONES, Water Rights Specialist

cc: Jerome Jacobs, Route #3, Pierre, SD  
57501

No. 2085-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA )  
County Hughes ) ss.

I, John H. Hipple hereby  
certify that the annexed printed copy of Notice of Intent to Appropriate  
Water was taken from the Daily Capital Journal

A newspaper which during the whole time of publication of said notice  
herein after stated, has been and is printed and published in the \_\_\_\_\_

\_\_\_\_\_ city \_\_\_\_\_ of \_\_\_\_\_ Pierre \_\_\_\_\_

County of Hughes and State of South Dakota;  
that the said notice was published in said newspaper on the following  
two dates:

\_\_\_\_\_ May 3, 1974; and \_\_\_\_\_

\_\_\_\_\_ May 10, 1974 \_\_\_\_\_

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Business Manager  
(Title)

\_\_\_\_\_ May 10, 1974 \_\_\_\_\_  
(Date Signed)

No. 1548 - 2t dly - May 3 - 10  
No. 2085-3

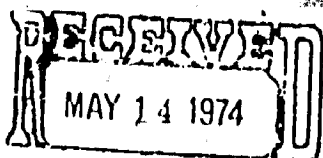
NOTICE INTENT TO  
APPROPRIATE WATER  
Pierre, South Dakota 57501  
May 1, 1974

Notice is hereby given that  
Jerome Jacobs, whose post office  
address is Pierre, South Dakota,  
has made an application in ac-  
cordance with the provisions of  
the water laws of South Dakota for  
a permit to appropriate for  
beneficial use 4.0 cubic feet of  
water per second of time from  
the Missouri River through the  
Jacobs No. 3, the point of  
diversion of which is to be located  
between points in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ ,  
Section 4, and in the SW $\frac{1}{4}$  SW $\frac{1}{4}$   
of Section 3, Twp. 109N, Range  
76W. Said water to be used for  
the purpose of providing irriga-  
tion on all or portions of the  
following, described land:

NE $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section  
3 and NE $\frac{1}{4}$  and N $\frac{1}{2}$  SE $\frac{1}{4}$ , Sec-  
tion 4, T109N, R76W.

This application No. 2085-3 will  
be considered by the Water Rights  
Commission at their office at  
Pierre upon the 15th day of May,  
1974, at 2:30 P.M. All interested  
persons may appear and be heard.

WATER RIGHTS COMMISSION  
By: BURTON F. JONES  
Water Rights Specialist



STATE WATER RIGHTS COMM.  
PIERRE, SOUTH DAKOTA

2753-0 Jan. 1941

4 15-15 C. B. [unclear] 2-655-0

Jan. 1941 37-7000

Jan. 1941 75-12 17700

Jan. 1941 75-12 17700

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Jan. 1941 75-12 17700

 **Department of  
Water & Natural Resources**  
Joe Foss Building  
Pierre, South Dakota 57501  
Water Rights Division  
605 773-3352

April 30, 1982

Jerome Jacobs  
St Rt A, Box 212  
Pierre SD 57501

1647-3  
2004-3  
2085-3

Dear Mr. Jacobs:

Enclosed please find your 1981 Irrigation Questionnaires for Water Permit Nos. 1647-3, 2004-3 and 2085-3. They were previously sent to RR #3, Pierre and returned by the post office. In a telephone conversation April 28, with Mrs. Jacobs, a correct address was obtained.

Please complete and return the data sheets to this office at your earliest convenience. If you have any questions, please contact this office.

Sincerely,

GEMMY YOUNG  
Water Rights Specialist

GY:ks

enclosure

**South Dakota**  
**Department of**  
**Water & Natural Resources**

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3101

April 12, 1985

Jerome Jacobs  
419 S Fort  
Pierre SD 57501

**Notice**

Re: Violation of Requirement To Submit 1984 Irrigation Questionnaire

Our records indicate that the 1984 Irrigation Questionnaire has not been submitted for Permit No(s). 1647-3, 2004-3 & 2085-3. The request for the Questionnaire was dated October 17, 1984. The Water Management Board has directed that owners of water permits who have not submitted 1984 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

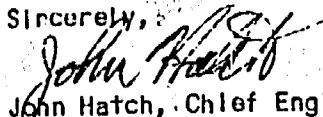
The hearings will be held at 10:30 a.m., May 15, 1985 in the Civil Defense Room, State Capitol Building, Pierre, South Dakota.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1647-3, 2004-3 & 2085-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Sincerely,

  
John Hatch, Chief Engineer  
Water Rights Division  
Phone: (605) 773-3352

NOTE: If the questionnaire(s) is received in this office before the May 15th hearing date, your name will be deleted from the agenda for the hearings.



# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3111

June 12, 1985

## Notice or Amendment to Water Permit(s)

To: Jerome Jacobs  
419 S. Fort  
Pierre, SD 57501

FROM: John Hatch, Chief Engineer  
Water Rights Division 773-3352

SUBJECT: Amendment to Water Permit No(s). 2004-3, 1647-3 & 2085-3.

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 2004-3, 1647-3 & 2085-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required Irrigation questionnaire in the future could result in suspension of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.



# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

Attachment to Water Permit No(s). 2004-3, 1647-3 & 2085-3

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 2004-3, 1647-3 & 2085-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

**South Dakota Department of  
Water & Natural Resources**

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

March 23, 1987

JEROME JACOBS  
419 S FORT  
PIERRE, SD 57501

**NOTICE**

Re: Violation of Water Permit No(s). 1647-3, 2004-3, 2085-3

Our records indicate that the 1986 Irrigation Questionnaire has not been received for Permit No(s). 1647-3, 2004-3, 2085-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearings(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 1647-3, 2004-3, 2085-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

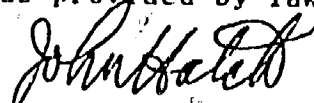
The hearing(s) will be at 2:00 pm, May 6, 1987, Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 1647-3, 2004-3, 2085-3 until either the 1986 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

  
JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.



# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

May 14, 1987

## NOTICE OF ONE YEAR SUSPENSION OF WATER PERMIT

TO: JEROME JACOBS  
419 S FORT  
PIERRE, SD 57501

FROM: John Hatch, Chief Engineer  
Water Rights Division  
605 773-3352

A handwritten signature in cursive script, appearing to read "John Hatch", written over the printed name and title.

SUBJECT: One Year Suspension Of Water Permit No(s). 2085-3, 1647-3, 2004-3 If The 1986 Irrigation Questionnaire Is Not Received By June 1, 1987

Pursuant to the provisions of the Notice dated March 23, 1987, and following the Hearing May 6, 1987, the Water Management Board ordered:

That Water Permit No(s). 2085-3, 1647-3, 2004-3 be **SUSPENDED** until December 31, 1987 unless the required 1986 Irrigation Water Use Questionnaire is received by June 1, 1987.

Suspension of a permit means water may not be pumped during the 1987 Irrigation Season. Decisions of the Board may be appealed to the Circuit Court and the Supreme Court as provided by law.

**South Dakota Department of  
Water & Natural Resources**

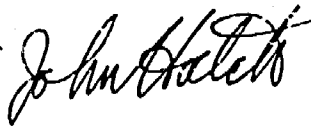
Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

June 2, 1987

**NOTICE**

TO: Jerome Jacobs  
616 N Willow  
Pierre SD 57501

FROM: John Hatch, Chief Engineer  
Water Rights Division  
605 773-3352



SUBJECT: 1986 Irrigation Questionnaire

The attached notice was sent certified mail-return receipt requested. The post office has returned the certified mail-return receipt requested envelope to our office marked "unclaimed". The envelope indicated the post office notified you May 15 and May 20, 1987 to pick up and sign for the certified mail.

If you have any questions, please contact us.

*Karen Schlaak*  
KAREN SCHLAAK  
Senior Secretary

Jerome Jacobs, 616 N Willow, Pierre SD 57501

Sworn to, before me, this 2nd day of June, 1987.

**JOHN HATCH**  
 (SEAL) NOTARY PUBLIC (SEAL)  
 SOUTH DAKOTA  
*My Commission Expires Apr. 1, 1993*



# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION  
(605) 773-3352

1647-3

2004-3

2085-3

June 9, 1987

Jerome Jacobs  
419 S. Fort Street  
Pierre, South Dakota 57501

Dear Mr. Jacobs:

I am writing to confirm your June 8, 1987 telephone conversation with Genny McMath, of this office, concerning suspension of Water Permit Nos. 1647-3, 2004-3 and 2085-3. The 1986 Irrigation Questionnaires were mailed in November, 1986. Follow-up notices were mailed March 23, 1987 regarding the Irrigation Questionnaire submittal violations and the date hearings were to be held by the Water Management Board to determine any action to be taken.

The questionnaires and the follow-up notice were mailed First-Class mail. The Post Office did not return the notices to us; therefore, we believed the notice had been received. We cannot assume responsibility for what happens to the notices once they reach their destination.

The Water Management Board suspended your permits for a period of one year. You are not authorized to irrigate during the 1987 irrigation season.

If you have any questions, please contact us.

Very truly yours,

John Hatch, Chief Engineer  
Water Rights Division

JH:GM:mis



Jerome Jacobs  
419 S. Fort  
Pierre, S.D.  
57501

John Hatch  
Water Rights Division  
523 E. Capitol  
Pierre, S. Dak.

Dear Mr Hatch:

I would like to apply  
for a hearing as soon as  
possible. Let me know  
when the board meets. Thank  
you.

Yours truly,  
Jerome Jacobs

Water Rights Division - DWR  
Conversation or File Documentation

File No. 1647-3  
2004-3  
2085-3

NAME OF PERSON ~~QXRXKRX~~ Jerome Jacobs

ADDRESS: \_\_\_\_\_ COUNTY \_\_\_\_\_

DATE: June 17, 1987 TELEPHONE \_\_\_\_\_

RE: Status of Irrigation Questionnaires

COMMENTS:

I have checked our records for irrigation questionnaires from 1982 thru 1986.

1982: No reports were filed

1983: Mr. Jacobs was telephoned by Betty Westlund; questionnaires were  
completed from data given by phone

1984: No reports were filed; permits amended to include qualification

1985: All questionnaires were returned marked "No irrigation"

1986: No reports were filed; permits were suspended

In June, 1987, Mr. Jacobs called and spoke with Mr. Hatch, stating Robert Hattum  
has always reported for him.

I have checked our records, Mr. Robert Hattum does not have an irrigation permit  
of his own. The questionnaires, when returned by Mr. Jacobs, did not specify  
that questionnaires should be sent to Mr. Hattum as the operator.

File in Permit or other file as necessary. Use to document conversations and  
what the other party was told; why action or decision was made.

4/82

NAME: Benny M. Muth



# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

June 19, 1987

## NOTICE

TO: Jerome Jacobs, 419 S Fort, Pierre, SD 57501

FROM: John Hatch, Chief Engineer  
Water Rights Division  
605 773-3352 *John Hatch*

SUBJECT: Notice of Hearing to Consider request for  
Reconsideration of Suspended Permit Nos. 1647-3,  
2004-3, and 2085-3

Your request submitted June 15, 1987, is being considered as a petition for a rehearing of suspended Water Permit Nos. 1647-3, 2004-3 and 2085-3. This hearing has been scheduled for 1:30 pm, July 8, 1987, Room 216, Joe Foss Building, 523 E Capitol, Pierre, SD.

As stated in the notice to you dated March 23, 1987, the hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

After all evidence is taken at the hearing, the Board may issue a decision to rescind the suspension of your permits, defer action or take no action. The hearing is an adversary proceeding and any party has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Any decision rendered by the Board may be appealed to the Circuit Court or to the State Supreme Court as provided by law.

cc: Harold Deering, Assistant Attorney General

CERTIFICATION

I hereby certify that on June 19, 1987 I have personally deposited with the U.S. Mail, a postage prepaid envelope containing Notice of Hearing to Consider Request for Reconsideration of Suspended Permit Nos. 1647-3, 2004-3 and 2085-3 addressed as stated on the Notice.

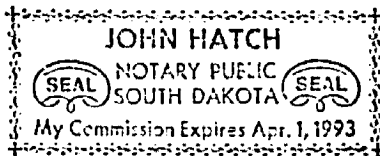
*Karen Schlaak*

KAREN SCHLAACK  
Senior Secretary

STATE OF SOUTH DAKOTA )  
                                  ) SS  
COUNTY OF HUGHES         )

Sworn to, before me, this 19th day of June, 1987.

*John Hatch*  
Notary Public





# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

July 10, 1987

## NOTICE

Jerome Jacobs  
419 S Fort  
Pierre, SD 57501

Dear Mr. Jacobs:

The Water Management Board has rescinded the one year suspension placed on your Water Permit Nos. 1647-3, 2004-3 and 2085-3. You are now authorized to irrigate during the 1987 irrigation season.

The permits were suspended at the May 6, 1987 Water Management Board meeting for non-return of your 1986 irrigation questionnaires. Non-return of your questionnaires resulted in the first violation of your permits. Future violations of your permits could result in up to a three year suspension.

The 1987 irrigation questionnaires are to be mailed around the first part of November, 1987. If you do not receive them for one reason or another, please contact us.

Very truly yours,

A handwritten signature in cursive script that reads "John Hatch".

JOHN HATCH, Chief Engineer  
Water Rights Division  
605 73-3352

## CERTIFICATION

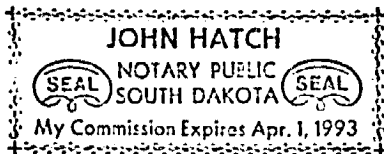
I hereby certify that on July 10, 1987 I have personally deposited with the U.S. Mail, a postage prepaid envelope containing Notice addressed as stated on the notice.

Barren Schenke

KAREN SCHLAAK  
Senior Secretary

STATE OF SOUTH DAKOTA )  
COUNTY OF HUGHES ) SS

Sworn to, before me, this 10<sup>th</sup> day of July, 1987.



*John H. Halsey*  
Notary Public

2085-3

August 14, 1987

# REPORT ON SUSPENDED WATER RIGHTS INSPECTION

I made an inspection of those suspended permits that were not cancelled during my first inspection trip which was in June, 1987.

I reinspected Laura Tucker's Permit No. 3814-3. Tuckers said they never developed the system and to cancel the permit. However, this office heard that Robert Sargent leased the land and pulled center pivot onto the SE 1/4 Section 14, T114N, R81W from their Permit No. 2785-3. I inspected the site and found there was no center pivot pad, therefore Permit No. 3814-3 can be cancelled.

Don Sibrasse Permit No. 3692-3, Collins Ranch Permit No. 4199-3 now owned by Perry Hoffman, and John Younberg Permit No. 790-1 can be cancelled as they were never developed. Raymond Neuhauser Permit Nos. 1388-2, 572-2 and 1263-2 owned by Ike McQuistion are not being used.

I inspected Paul Kanes Permit No. 568-1, now owned by Dennis Michael Heesacher and it is not being used. I will try to contact Heesacher personally in the near future as there is a possibility that this Permit can be cancelled.

Ronald Irelands Permit No. 332-2 is not being used this year. I have made an appointment with Mr. Ireland to re-inspect Permit No. 332-2 and Permit No. 839-2 which irrigates nearly the same land. Permit No. 332-2 from the White River and 839-2 from a dry draw.

The Water Management Board gave Jerome Jacobs permission to irrigate Permit No. 1647-3 and 2085-3. Permit No. 2004-3 is to be cancelled.



LeRoy J. Mernaugh  
Natural Resources Engineer



2085-3

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

February 7, 1995

JEROME JACOBS  
616 N WILLOW  
PIERRE SD 57501

**NOTICE**

RE: Violation of Water Permit No(s) 1647-3 & 2085-3.

Our records indicate that the 1994 Irrigation Questionnaire has not been submitted for Permit No(s) 1647-3 & 2085-3. The request for the Questionnaire was dated November 3, 1994. The Water Management Board has directed that owners of water permits who have not submitted the 1994 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 1647-3 & 2085-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:30 am, March 8, 1995 in the Crown Room, 3rd Floor, Kings Inn Best Western Convention Center, 200 S Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1647-3 & 2085-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

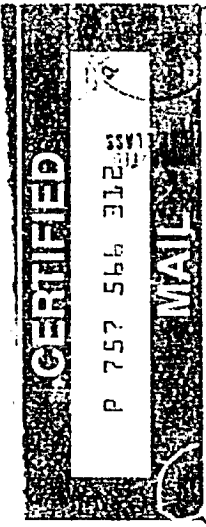
If the questionnaire(s) is(are) received in this office on/or before March 3, 1995, you will no longer be in violation of your permit and your name will be deleted from the Board agenda

Very truly yours,

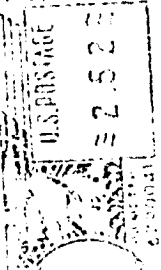
Ron Duvall, Natural Resources Engineer IV  
Water Rights Division  
605 773-3352



DEPARTMENT OF ENVIRONMENT  
and NATURAL RESOURCES  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181



2085-3



NOTIFY DIRECTED  
Undelivered ☒ Return to  
Addressee ☐ Return to  
Insufficient Address ☐ Return to  
No such street ☐ Return to  
No such state ☐ Return to  
No such zip code ☐ Return to

JEROME JACOBS  
646 N WILLOW  
PIERRE SD 57501  
109 R. J. JACOBS

First Notice 2-8-57  
Second Notice 2-13-57  
Returned 2-23-57



Is your RETURN checked on the reverse side?

Postage paid by addressee to insure delivery of article to be returned to sender.

**SENDER:**

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

**3. Article Addressed to:**

JEROME JACOBS  
616 N WILLOW  
PIERRE, SD 57501

**4a. Article Number**

P 757 566 312

**4b. Service Type**

- ☐ Registered
- ☒ Certified
- ☐ Insured
- ☐ COD
- ☐ Express Mail
- ☐ Return Receipt for Merchandise

**7. Date of Delivery**

**5. Signature (Addressee)**

**6. Signature (Agent)**

**8. Addressee's Address (Only if requested and fee is paid)**

I also wish to receive the following services (for an extra fee):

- 1. ☐ Addressee's Address
- 2. ☐ Restricted Delivery/Consult postmaster for fee.

Thank you for using Return Receipt Service.



2085-3

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

February 28, 1995

1647-3  
2085-3

Jerome Jacobs  
109 River Place  
Pierre, SD 57501

Dear Mr. Jacobs:

I am writing to acknowledge receipt of your 1994 irrigation questionnaires. You may disregard the February 7, 1995, Notice of Violation of Water Permit Nos. 1647-3 and 2085-3.

The questionnaires were received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Division  
(605) 773-3352

**Permit No. 2085-3**  
**Missouri River - Water District**

**Report Of Examination Of Works And/Or Application of Water To Beneficial Use**

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, August 10, 1999 made a thorough examination of the water use system constructed by Jerome Jacobs of 109 N. River Place, Pierre, SD 57501 holder of Permit No. 2085-3, bearing the priority of June 22, 1973 for 1.5 cfs and April 30, 1974 for 2.5 cfs authorizing the diversion of 4.0 cu. ft. per second of the waters of Missouri River for irrigation purposes, in Hughes County.

I have to report on the conditions of the same as follows:

**A. Works used to divert the water:**

At the Missouri River:

A Berkeley B6EXPPL pump with a 2000 gpm capacity and an 85 hp U.S. Electric motor. A Berkeley B4JQBH CW pump with a 2000 gpm capacity and a 413 Chrysler Industrial V-8 motor.

At the hooster station:

A Berkeley B4EY pump with a 1000 gpm capacity and a 65 hp U.S. Electric motor.

**B. Works used to transport water to place of use:**

1320' of 8" pvc pipe; 830' of 10" pvc pipe; 3845' of 10" aluminum pipe.

**C. Works used to apply water to beneficial use:**

Lockwood center pivot with 8 towers and an end gun, 1320' long, low pressure system, and a 1000 gpm capacity. 3980' of 10" aluminum gated pipe with openings spaced 30" and 40" and an 1800 gpm capacity.

The system is in the following condition good. The points of diversion are located at the Missouri River 830' S and 1320' E of the center of Section 4 and 1245' S and 1320' E of the center of Section 3; booster pump is 1320' E of the center of Section 4; ail in T109N, R76W. The works are capable of diverting and conveying to the place of use 8.9 cu. ft. per second of water which is to be used for irrigation. Water has been put to beneficial use to the maximum extent as follows:

All in Section 3, T109N, R76W:

NE NW 37 acres

SE NW 34 Acres

NE SW 18 acres

All in Section 4, T109N, R76W:

NE NE 32 acres      NE SE 22 acres

NW NE 34 acres      NW SE 17 acres

SW NE 33 acres

SE NE 33 acres

comprising a total of 260 acres of land and the license should be issued for 3.72 cfs.

Applicant's permit qualifications have been complied with: yes

Exceptions to compliance are: none

Comments:

Does not run both pump stations at the same time. Irrigates 260 acres which is 3.72 cfs at 1 cfs per 70 acres.

Lynn Beck

Lynn Beck

Natural Resources Engineer

DENR, Water Rights Program

9-23-99

Date

**REPORT ON INSPECTION OF PERMIT NO. 2085-3**

**DATE OF INSPECTION: 8-10-99**

Other permit(s) associated with the project: #

NAME & ADDRESS OF INSPECTION CONTACT: Jerome Jacobs, 109 N. River Place, Pierre, SD  
57501

RELATIONSHIP TO PERMIT HOLDER, IF APPLICABLE: owner

NAME & ADDRESS OF PERMIT HOLDER: same as above

**DIVERSION POINT LEGAL LOCATION: At the Missouri River 830' S and 1320' E of the center of**  
**Section 4 and 1245' S and 1320' W of the center of Section 3 all in T109N, R73W.**

**DIVERSION AT THE MISSOURI RIVER: In Sec. 4-109-76**

**Pump:**

- 1) Make Berkeley
- 2) Model B6EXPPL
- 3) Size #
- 4) Capacity 2000 GPM

**Motor:**

- 1) Make U.S. Electric
- 2) Model No. #
- 3) Horsepower rating 85 hp

**DIVERSION AT THE MISSOURI RIVER: In Sec. 3-109-76**

**Pump:**

- 1) Make Berkeley
- 2) Model B4JQBH CW
- 3) Size #
- 4) Capacity 2000 GPM

**Motor:**

- 1) Make 413 Chrysler Industrial V-8
- 2) Model No. #
- 3) Horsepower rating # hp

**BOOSTER PUMP: In Sec. 4-109-76**

**Pump:**

- 1) Make Berkeley
- 2) Model B4EY
- 3) Size #
- 4) Capacity 1000 GPM

**Motor:**

- 1) Make U.S. Electric
- 2) Model No. #
- 3) Horsepower rating 65 hp

**DISTRIBUTION LINES OR CANALS:**

- 1) Type pvc 2) Size 8 3) Length 1320 feet
- 2) Type pvc 2) Size 10 3) Length 830 feet
- 3) Type aluminum 2) Size 10 3) Length 3845 feet
- 4) Type gated aluminum 2) Size 10 3) Length 3960 feet

**SYSTEM TYPE:**

**Center Pivot:**

- 1) Make Lockwood
- 2) Overall length 1320'
- 3) Number of towers 8
- 4) End gun yes
- 5) High or low pressure low
- 6) Capacity 1000 GPM

**Gated pipe:**

- 1) Length 3960 feet
- 2) Diameter 10 inches
- 3) Spacing of openings 30" and 40" inches
- 4) Capacity 1800 GPM

**CHEMIGATION EQUIPMENT:**

- 1) Does chemigate no

**PERMIT QUALIFICATIONS AND REGULATIONS:**

- 1) Special qualifications to permit being abided by yes
- 2) All structures, wells and lands on map yes
- 3) Irrigation questionnaires checked to determine if permit owner started irrigation by the end of construction period yes



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

October 14, 1999

2085-3

Jerome Jacobs  
109 N. River Place  
Pierre, SD 57501

Dear Mr. Jacobs:

The investigation of your water use system was conducted on August 10, 1999, by Lynn Beck, staff engineer. The investigation included the extent of application of water to beneficial use, as developed under Water Permit No. 2085-3. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the investigation and issuance of the Water License. Upon receipt of the \$50.00 fee from you, we will begin processing your Water License.

Please remit fee to:  
Department of Environment & Natural Resources  
Water Rights Program  
523 E. Capitol  
Pierre, SD 57501-3181

Sincerely,

Cheryl F. Frost  
Secretary  
Water Rights Program  
(605) 773-3352

NOTE: On check or money order, please specify your permit number. This will insure proper handling of the fee.

# RECEIPT

## Water Rights Program

South Dakota Department of Environment and Natural Resources

No 416271

Pierre, November 22, 19 99

RECEIVED OF Jerome Jacobs, 109 River Place Dr., Pierre, SD 57501

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. \_\_\_\_\_ to Appropriate Water, to construct  
and to put water to beneficial use \_\_\_\_\_

Fee for Application for Permit No. \_\_\_\_\_ to Appropriate Water, for Future  
Use \_\_\_\_\_

Fee to retain Future Use Permit No. \_\_\_\_\_ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water  
License No. 2085-3

Fee for Filing Transfer Form \_\_\_\_\_

Fee for Filing Extension Request \_\_\_\_\_

Fee for \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Any Other Work Provided by Law)

Total

50 00

By

Chief Engineer

*John Hatcher*



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

DEC 10 1999

2085-3

Jerome Jacobs  
109 N. River Place  
Pierre, SD 57501

Dear Mr. Jacobs:

Enclosed is Water License No. 2085-3 and Receipt No. 416271 for \$50.00 which was assessed for an investigation and issuance of the license. Water License No. 2085-3 is the final document which completes the process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer  
Water Rights Program  
(605) 773-3352

ks  
enclosures

# STATE OF SOUTH DAKOTA

## WATER LICENSE NO. 2085-3

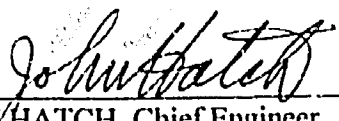
(1) Jerome Jacobs, 109 N River Place, Pierre SD 57501 made Application No. 2085-3, April 30, 1974 for a water permit to divert 4.0 cubic feet of water per second (cfs) from the Missouri River, Hughes County, South Dakota for irrigation purposes. Permit No. 2085-3, with priority dates of June 22, 1973 and April 30, 1974 was approved May 15, 1974 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before May 15, 1979 and for the application to beneficial use of said water on or before May 15, 1983.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 3.72 cubic feet of water per second for beneficial use. The location of the Missouri River diversion points are: 830 feet south and 1,320 feet east of the center of Section 4 (NE ¼ SE ¼) and 1,245 feet south and 1,320 feet east of the center of Section 3 (SW ¼ SW ¼); all in T109N-R76W.

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

| All in T109N-R76W |           |          |           |           |          |
|-------------------|-----------|----------|-----------|-----------|----------|
| Section 3         | NE ¼ NW ¼ | 37 acres | Section 4 | NE ¼ NE ¼ | 32 acres |
|                   | SE ¼ NW ¼ | 34 acres |           | NW ¼ NE ¼ | 34 acres |
|                   |           |          |           | SW ¼ NE ¼ | 33 acres |
|                   | NE ¼ SW ¼ | 18 acres |           | SE ¼ NE ¼ | 33 acres |
|                   |           |          |           | NE ¼ SE ¼ | 22 acres |
|                   |           |          |           | NW ¼ SE ¼ | 17 acres |
| Total 260 acres   |           |          |           |           |          |

(4) Pursuant to South Dakota Water Law 46-5-30.1 Jerome Jacobs, 109 N River Place, Pierre SD 57501 the holder and/or owner of Water Right No. 2085-3 is issued a license to appropriate water, the right to use 3.72 cubic feet of water per second from the Missouri River with priority dates of June 22, 1973 (1.5 cfs) and April 30, 1974 (2.2 cfs) from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Right No. 2085-3 and subject to South Dakota State Law.

  
JOHN HATCH, Chief Engineer  
Water Rights Program  
Department of Environment and Natural Resources

DEC 10 1999  
date





2085-3  
DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3102  
www.state.sd.us/denr

January 16, 2002

NOTICE

TO: JEROME JACOBS, 109 RIVER PLACE, PIERRE, SD 57501  
FROM: Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2001 Irrigation Questionnaire(s)

Our records indicate that the 2001 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1647-3 & 2085-3. The request for the Questionnaire was dated October 12, 2001. The Water Management Board has directed that owners of water permits who have not submitted the 2001 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1647-3 & 2085-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:00 am, March 13, 2002 in the Visitor Center (west side of Capitol Lake), 650 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1647-3 & 2085-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 8, 2002, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

**NOTE:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2085-3

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

JEROME JACOBS  
109 RIVER PLACE  
PIERRE SD 57501

**COMPLETE THIS SECTION ON DELIVERY**

A. Received by (Please Print Clearly) **JAN 22 2002** B. Date of Delivery

**C. Signature**

X *Jerome Jacobs*

☐ Agent☐ Addressee

D. Is delivery address different from item 1? ☒ Yes  
If YES, enter delivery address below ☐ No

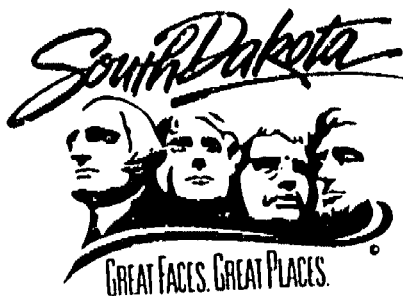
**3. Service Type**☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ Collect on Delivery**4. Restricted Delivery? (Extra Fee)**☐ Yes**2. Article Number (From front of mailpiece)**

7001 2510 0004 4797 4166

PS Form 3811, July 1999

Domestic Return Receipt

10-595-00-M-0952



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 23, 2002

1647-3  
2085-3

Jerome Jacobs  
109 River Place  
Pierre, SD 57501

Dear Mr. Jacobs:

I am writing to acknowledge receipt of your 2001 irrigation questionnaires. You may disregard the January 16, 2002, "Notice" concerning reporting requirements for Water Right Nos. 1647-3 and 2085-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

SD EForm - 0495 V1 NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer  
Water Rights Program, DENR  
523 E. Capitol  
Pierre, SD 57501-3181

Water Right/Permit No. 2085-3

Date: 1/24/2005

I/We request that Water Right/Permit No. 2085-3 formerly owned by:  
Jerome Jacobs be transferred to:

New Owner Name: Jeffrey Jacobs

Address: 700 N Bullard Ave

City, State, Zip Goodyear AZ 85338 Telephone No. (800) 536-3131

Title to the following described land(s)/property has been transferred as described above:

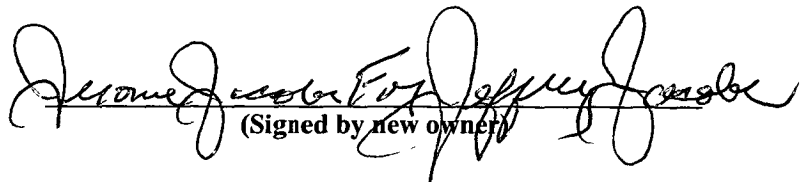
E1/2NW1/4, NE1/4SW1/4, SEC 3; NE1/4, N1/2SE1/4 SEC 4; BOTH IN 109N-76W

☒ I understand that the validity of Water Right/Permit No. 2085-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is included to cover the filing fee as required by SDCL 46-2-13.

I, Jeffrey Jacobs, the new owner, certify that the above information is true and correct.

  
(Signed by new owner)

**NOTE:** Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

# RECEIPT

## WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date January 24, 2005, 20\_\_

RECEIVED OF Jerome Jacobs, 1091 River Place Dr., Pierre SD 57501

The following amount in fees for services rendered as provided for by law:

|                                                                                                                |       |      |
|----------------------------------------------------------------------------------------------------------------|-------|------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use | 2     | 50   |
| Fee for Application for Permit No. _____ to Appropriate Water for Future use                                   |       |      |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                         |       |      |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____            |       |      |
| Fee for Filing Transfer Form <u>2085-3</u>                                                                     |       |      |
| Fee for _____                                                                                                  |       |      |
| Fee for Issuing New Well Driller's License No. _____ for C.Y. _____                                            |       |      |
| Fee for Renewal of Well Driller's License No. _____ for C.Y. _____                                             |       |      |
| Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____                                         |       |      |
| Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____                                      |       |      |
| (Any Other Work Provided by Law)                                                                               | TOTAL | 2 50 |

No.

000000

By Garland Erbe  
Chief Engineer



2085-3

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

PMB 2020  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

February 3, 2005

Jeffrey Jacobs  
700 N Bullard Ave  
Goodyear AZ 85338

RE: Water Right Nos. 1647-3, 1905-3, 2085-3 and 6295-3

Dear Mr. Jacobs:

I am writing in regard to the transfer of ownership of water rights held by Matt & Donna Bowen and Jerome Jacobs. Jerome stopped by the office January 24<sup>th</sup> to file the ownership changes. The transfers have been completed. The following changes were made:

- Water Right No. 6295-3 (formerly Matt & Donna Bowen) is now listed under Southwest Specialty Food Inc, % Jeffrey Jacobs;
- Water Right Nos. 1647-3, 1905-3 & 2085-3 (formerly Jerome Jacobs) are now listed in the name of Jeffrey Jacobs.

Each year in October, we mail out the annual irrigation questionnaire. Jerome requested that the annual forms be directed to his attention and he would ensure they were completed and returned to us.

If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

c: Jerome Jacobs

NOT TO SCALE

2085-3  
map # 1488-3  
~~1488-3~~

(2-235)

70.1

3.0

45.5

Bureau 1/3

52.4

3

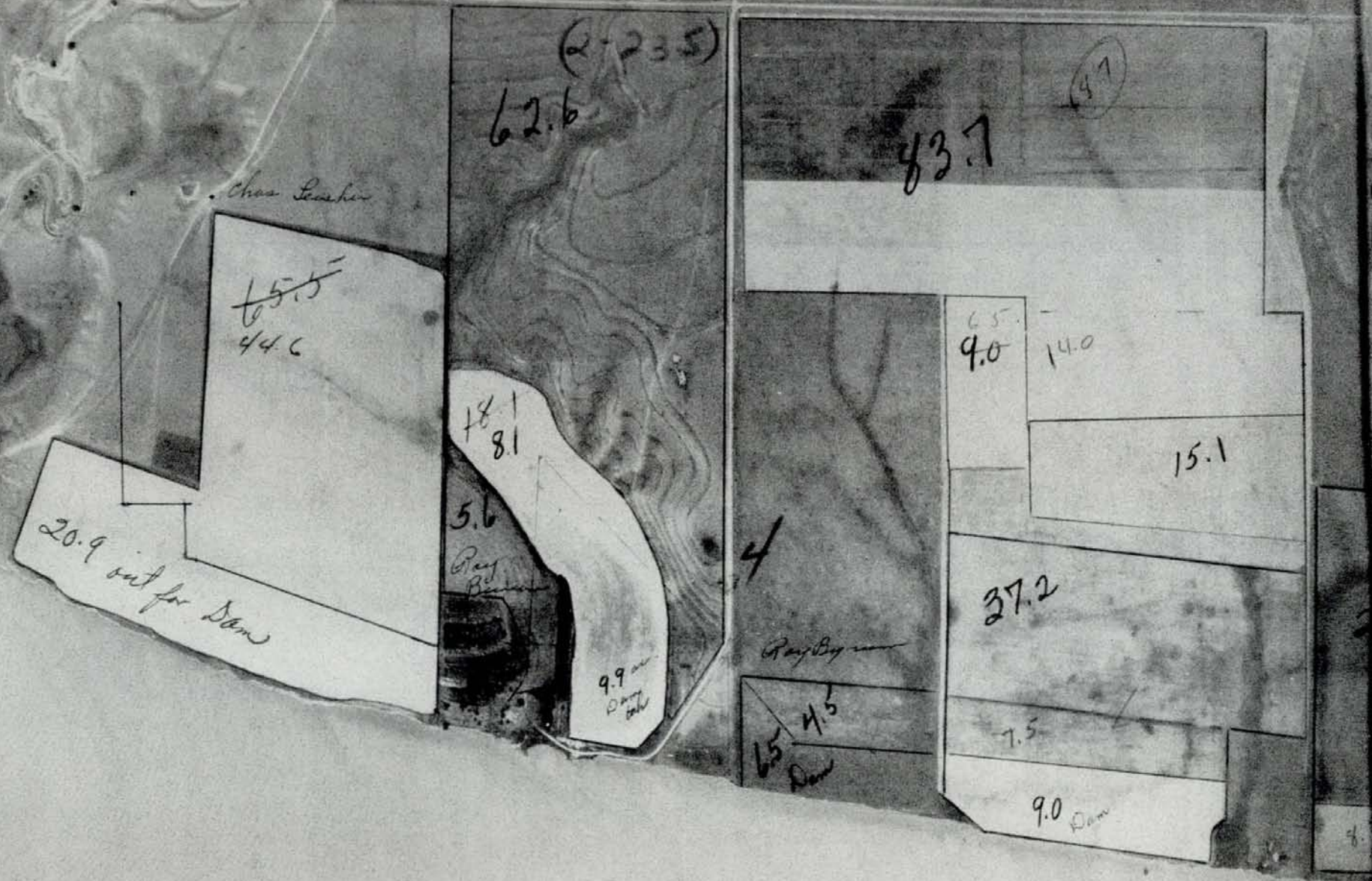
27.5

9.3

80.0

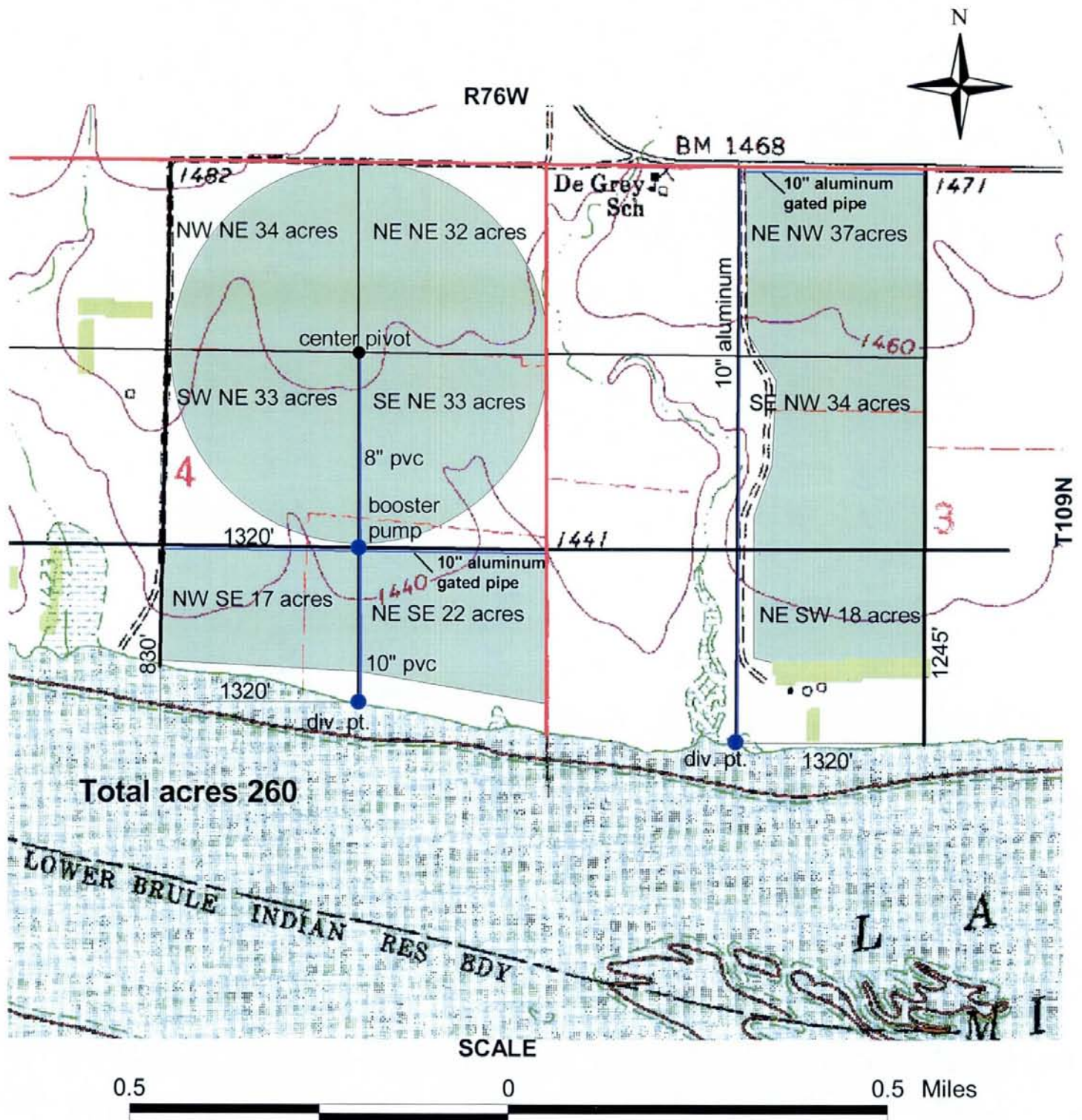
109-76

NOT TO SCALE



On Section line  
Between Section 3 + Section 4  
T. 109 - R. 76  
L. H. Hellen

# WATER RIGHT NO. 2085-3



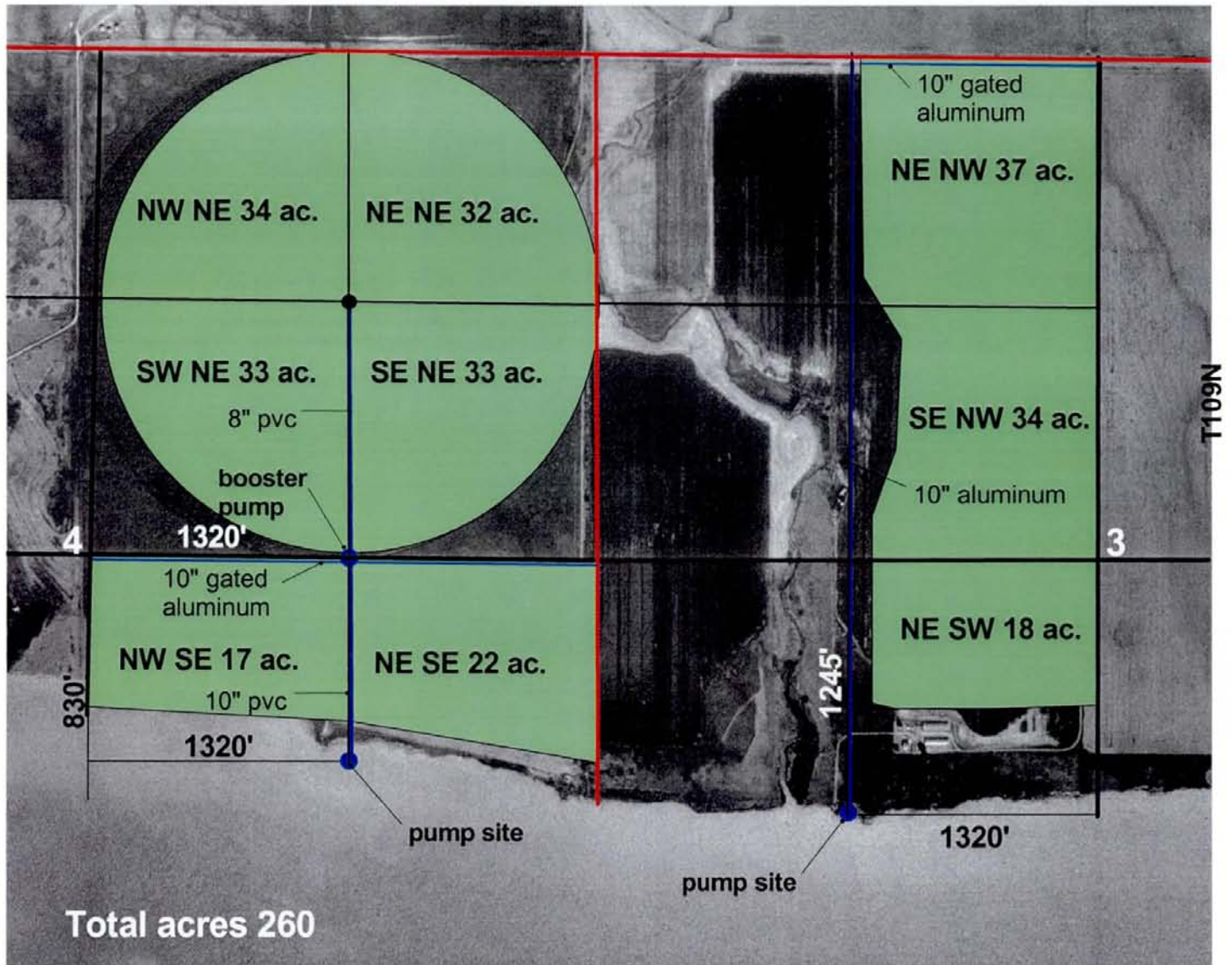
*Lynn Beck*

Lynn Beck  
Natural Resources Engineer  
DENR, Water Rights Program  
Sept. 23, 1999



# WATER RIGHT NO. 2085-3

R76W

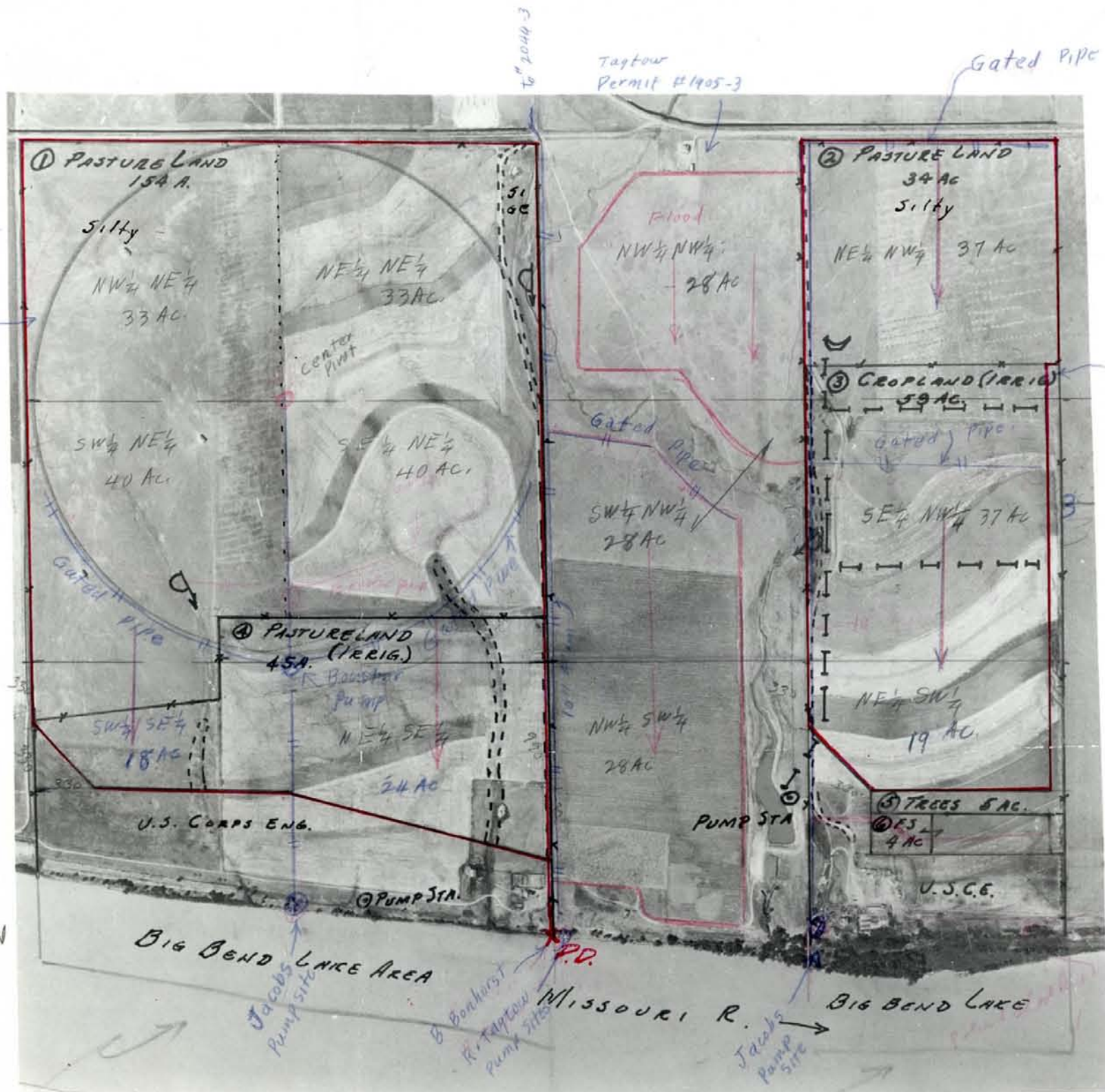
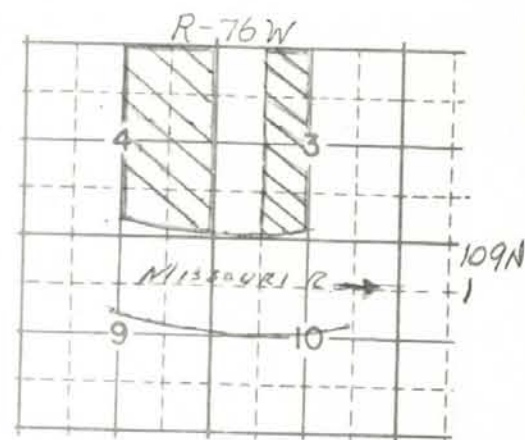


SCALE



*Lynn Beck*  
Lynn Beck  
Natural Resources Engineer  
DENR, Water Rights Program  
Sept. 23, 1999





# CONSERVATION PLAN MAP

PREPARED BY U. S. DEPARTMENT OF AGRICULTURE, SOIL CONSERVATION SERVICE

COOPERATING WITH Hughes Co. SOIL CONSERVATION DISTRICT

COUNTY Hughes, South Dakota DATE 8/14/62

OWNER/OPER. Mercedes Mackay **JEROME JACOBS**

PLAN NO. 32 AC. APP. SCALE 8 "/MI. PHOTO NO. CBQ-BOK-9F-87

**MAP NO. 1485-3 APR. NO. 2085-3**

2085-3



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

PMB 2020  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

April 28, 2006

Jeffrey Jacobs  
Ass Kickin' Ranch  
700 N Bullard Ave  
Goodyear AZ 85338

RE: Water Permit/Right Nos. 1647-3, 1905-3, 2085-3, 6295-3 & 6579-3

Dear Mr. Jacobs:

I am contacting you in regard to the above water permits or rights listed in your name. On your 2005 irrigation questionnaires you made a notation indicating the name should be changed to "Ass Kickin' Ranch". In order to have the change made, we need to have you complete transfer forms for all of them.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing the ownership/name change. Please review the forms and make any necessary corrections. Upon completion, please sign the forms and return them to our office with a required filing fee of \$2.50 each (total of \$12.50). The check or money order for the fee can be made payable to the Water Rights Program.

If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosures

# RECEIPT

## WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date May 89, 20 06

RECEIVED OF Ass Kickin Ranch LLC, 700 N Bullard Ave, Goodyear AZ 85338

The following amount in fees for services rendered as provided for by law:

|                                                                                                                |       |      |
|----------------------------------------------------------------------------------------------------------------|-------|------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use | 2.50  |      |
| Fee for Application for Permit No. _____ to Appropriate Water for Future use                                   |       |      |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                         |       |      |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____            |       |      |
| Fee for Filing Transfer Form <u>2085-3</u>                                                                     |       |      |
| Fee for _____                                                                                                  |       |      |
| Fee for Issuing New Well Driller's License No. _____ for C.Y. _____                                            |       |      |
| Fee for Renewal of Well Driller's License No. _____ for C.Y. _____                                             |       |      |
| Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____                                         | 2.50  |      |
| Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____                                      |       |      |
| (Any Other Work Provided by Law)                                                                               | TOTAL | 2.50 |

No.

02431

By Darlene Schick  
Chief Engineer

## NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer  
Water Rights Program, DENR  
523 E. Capitol  
Pierre, SD 57501-3181

No. 2085-3

Date: 5-2-06

I/We request that Water Right No. 2085-3

formerly owned by: Jeffrey Jacobs

be transferred to: (name & address) Ass Kickin' Ranch

700 N. Bullard Ave., Goodyear, AZ 85338

Telephone No. (623) 931-3131

Title to the following described land(s)/property has been transferred as described above:

260 acres – E ½ NW ¼, NE ¼ SW ¼ Section 3, T109N, R76W

NE ¼, N ½ SE ¼ Section 4, T109N, R76W

I/We understand that the validity of Water Right No. 2085-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

**A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.**

I/We Ass Kickin' Ranch, the new owner, certify that the above information is true and correct.



(Signed by new owner)

**NOTE:** Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED

MAY - 8 2006

WATER RIGHTS  
PROGRAM



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

PMB 2020  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

May 9, 2006

Jeffrey Jacobs  
Ass Kickin' Ranch  
700 N Bullard Ave  
Goodyear AZ 85338

RE: Water Permit/Right Nos. 1647-3, 1905-3, 2085-3, 6295-3 & 6579-3

Dear Mr. Jacobs:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" forms and filing fees you submitted for transferring the above Water Permits and Rights. The transfers have been made completed. Water Right Nos. 1647-3, 1905-3, 2085-3, 6295-3 and Water Permit No. 6579-3 are now listed in the name of Ass Kickin' Ranch.

Enclosed are your Receipt Nos. 02428, 02429, 02430, 02431 and 02432 in the amounts of \$2.50 each. You may keep these for your records.

If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosures

**RECEIPT****WATER RIGHTS PROGRAM**

South Dakota Department of Agriculture and Natural Resources

Date May 13, 2021RECEIVED OF Riverview Organics LLP 12119 Stratford Dr. Ste. B Clive IA 50325

The following amount in fees for services rendered as provided for by law:

|                                                                                                                |                |
|----------------------------------------------------------------------------------------------------------------|----------------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use | \$_____        |
| Fee for Application for Permit No. _____ to Appropriate Water for Future use                                   | \$_____        |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                         | \$_____        |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____            | \$_____        |
| Fee for Filing Transfer Form <u>2085-3</u>                                                                     | <u>\$50.00</u> |
| Fee for _____                                                                                                  | \$_____        |
| Fee for Issuing New Well Driller's License No. _____                                                           | \$_____        |
| Fee for Renewal of Well Driller's License No. _____                                                            | \$_____        |
| Fee for Issuing Well Pump Installer's License No. _____                                                        | \$_____        |
| Fee for Renewal of Well Pump Installer's License No. _____                                                     | \$_____        |
| (Any Other Work Provided by Law) TOTAL                                                                         | <u>\$50.00</u> |

By Eric Gronlund  
 Chief Engineer *vm*

PAID

MAY 13 2021

Ck# 05001

SD EForm - 0495LD V2

**NOTICE OF TRANSFER OF OWNERSHIP**

For assistance call (605) 773-3352

RECEIVED

Mail to: PMB 2020  
DENR - Water Rights Program  
523 E Capitol Ave  
Pierre, SD 57501-3182

MAY 13 2021

WATER RIGHTS  
PROGRAM

Water Right/Permit No. 2085-3

Date: 05/10/21

I/We request that Water Right/Permit No. 2085-3 formerly owned by:

Ass Kickin' Ranch LLC

be transferred to:

New Owner Name: Riverview Organics, LLLP (as agent for tenants in common)

Address: 12119 Stratford Dr, Ste B

City, State, Zip Clive IA 50325 Telephone No. 515-222-1347

Title to the following described land(s)/property has been transferred as described above:

Legal Description of the property is attached as Exhibit A to this Notice of Transfer of Ownership.

★ I understand that the validity of Water Right/Permit No. 2085-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

**A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.**

I, Steve Bruere, for Riverview Organics, LLLP, the new owner, certify that the above information is true and correct.



(signed by new owner)

**NOTE:** Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

**EXHIBIT A TO**  
**NOTICE OF TRANSFER OF OWNERSHIP**

TOWNSHIP 109 NORTH , RANGE 76 WEST OF THE 5TH P.M., HUGHES COUNTY, SOUTH DAKOTA: SECTION 2: Lots 2 and 3, N1/2N 1/2SW1/4NE1/4 and SE1/4NW1/4 less USA Take; SECTION 3: Lots 1, 2, 3 and 4, S1/2NE1/4, N1/2SE1/4 less USA Take , E1/2W1/2 less USA Take, SW1/4NW1/4 and NW1/4SW1/4 less USA Take; SECTION 4: Lots 1, 2 and 3, S1/2NE1/4, Lot 7 less USA Take and NE1/4SE1/4 less USA Take; The Northerly 330 feet of the Westerly 330 feet of Lot 6, and the Northerly 330 feet of the Easterly 330 feet of Lot 6; The N1/2SE1/4NW1/4; The 1/2SW1/4SE1/4NW1/4; The E1/2SE1/4SE1/4NW1/4; The NW1/4SE1/4SE1/4NW1/4; The Triangular portion of SW1/4SE1/4SE1/4NW1/4 bounded by the North and East sides of said SW1/4SE1/4SE1/4NW1/4 and by a diagonal line extending from the Southeast corner of said SW1/4SE1/4SE1/4NW1/4 to the Northwest corner thereof ; The Triangular portion of NE1/4SW1/4SE1/4NW1/4 bounded by the North and East sides of said NE1/4SW1/4SE1/4NW1/4 and by a diagonal line extending from the Southeast corner of said NE1/4SW1/4SE1/4NW1/4 to the Northwest corner thereof ; TOWNSHIP 110 NORTH , RANGE 76 WEST OF THE 5TH P.M., HUGHES COUNTY, SOUTH DAKOTA: SECTION 33: NE1/4 less Lot H-1 in NW1/4NE1/4 and less Lot H-2 in NE1/4NE1/4; SE1/4 and SE1/4SW1/4; SECTION 34: NW 1 /4, less highway right of way; E1 /2, lying South of highway right of way.



**OFFICE OF THE SECRETARY OF STATE**  
**STEVEN J. BARNETT, SECRETARY OF STATE**  
**JASON LUTZ, DEPUTY SECRETARY OF STATE**

**Filing Information**

Name: **Riverview Organics LLLP**

**General Information**

**SOS Business ID** **FP201936**  
**Filing Type:** Limited Partnership - Foreign  
 04/29/2021  
**Status:** Good Standing  
**Duration Term:** Perpetual

**Registered Agent Address**  
 C T CORPORATION SYSTEM  
 319 S COTEAU ST  
 PIERRE, SD 57501-3187

**Principal Address**  
 12119 STRATFORD DR, STE B  
 CLIVE, IA 50325

The following document(s) was/were filed in this office on the date(s) indicated below:

| <b>Date Filed</b> | <b>Filing Description</b> | <b>Image #</b> |
|-------------------|---------------------------|----------------|
| 04/29/2021        | Initial Filing            | B0174-6271     |
| 04/29/2021        | Articles of Amendment     | B0174-6275     |



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

May 13, 2021

Steve Bruere  
Riverview Organics LLLP  
12119 Stratford Dr Ste B  
Clive IA 50325

RE: Water Permit/Right Nos. 7443-3, 7283-3, 4429-3, 2085-3, 1905-3, 1647-3, 1431-3

Dear Mr. Bruere:

I am writing to acknowledge receipt of the transfer forms and filing fees you submitted for changing ownership on the above listed permits and rights.

The ownership changes have been completed. Nos. 7443-3, 7283-3, 4429-3, 2085-3, 1905-3, 1647-3, 1431-3 formerly held by Ass Kickin' Ranch LLC are now listed under Riverview Organics LLLP, as agent for tenants in common.

Each year we mail irrigators in South Dakota an irrigation questionnaire for reporting how much water they pumped during that specific crop season. The actual forms that will need to be completed and returned to us will be mailed to you in October.

The receipts for the filing fees are enclosed. If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath  
Water Rights Program  
605 773-3352  
Genny.mcmath@state.sd.us

enclosures

2085-3

RECEIVED

MAR 07 2025

OFFICE OF  
WATER

**GREEN OVIATT LAW FIRM LLP**

816 South Broadway  
P.O. Box 1600  
Watertown, South Dakota 57201-6600

Facsimile: 605-886-0934  
TELEPHONE: 605-886-5812

Nancy L. Oviatt  
John D. Knight  
Timothy J. Cummings  
Thomas J. Linngren

Ross H. Oviatt 1918-1991  
Thomas J. Green 1936-2010

March 6, 2025

Amanda Dewell  
DANR Water Rights Program  
523 E Capitol Ave  
Pierre, SD 57501

Dear Amanda:

Enclosed please find a check for \$300.00 to cover the fees associated with transferring water rights. Also enclosed are the six signed Notice of Transfer of Ownership forms. If you have any questions, please do not hesitate to call or email.

Sincerely,



John D. Knight  
For the Firm  
[john@grolawfirm.com](mailto:john@grolawfirm.com)

JDK/mrk

Enclosures

\*EMILED SHANNON 8-7-25

RECEIVED

MAR 07 2025

OFFICE OF  
WATER

PAID

MAR 07 2025

Ck# 4312

Rec't# \_\_\_\_\_

## NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer  
Water Rights Program, DANR  
523 E. Capitol  
Pierre, SD 57501-3181

No. 2085-3Date: 3/6/25I/We request that Water Permit/Right No. 2085-3formerly owned by: Riverview Organics LLLP - Clive IAbe transferred to: (name & address) SEE ATTACHED

Email: \_\_\_\_\_

Telephone No. \_\_\_\_\_

Title to the following described land(s)/property has been transferred as described above:

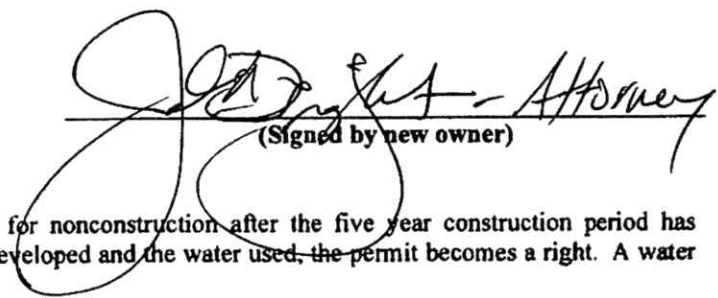
260.0 acres located within the E 1/4 NW 1/4, NE 1/4 SW 1/4 Section 3 & NE 1/4, N 1/2 SE 1/4 Section 4All in T109N-R76W

I/We understand that the validity of Water Permit/Right No. 2085-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

**A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.**

I/We Leknarf Associates, LLC, the new owner, certify that the above information is true and correct.

  
(Signed by new owner)

**NOTE:** Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED

MAR 07 2025

OFFICE OF  
WATER

ATTACHMENT

OWNER AND LESSOR

Leknarf Associates, LLC  
c/o Michael Smothers  
Cushman and Wakefield  
575 Maryville Centre Drive, Suite 511  
St. Louis, MO 63141  
Phone: 1-515-207-9214  
Email: [Michael.Smothers@cushwake.com](mailto:Michael.Smothers@cushwake.com)

OPERATOR AND LESSEE

McDonald Farms and Organics, LLC  
Richard McDonald, Manager  
11811 30<sup>th</sup> St. NE  
McVile, ND 58254  
Phone: 1-218-779-9933  
Email: [mcdonaldricky@gmail.com](mailto:mcdonaldricky@gmail.com)



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

March 7, 2025

Nos. 1431-3, 1647-3, 1905-3  
2085-3, 7443-3, and 4429-3

Leknarf Associates LLC  
c/o Michael Smothers  
575 Maryville Centre Dr, STE 511  
St Louis, MO 63141

Dear Mr. Smothers:

The South Dakota Water Rights Program is in receipt of the "Notice of Transfer of Ownership" forms and the required fees you submitted for Water Right Nos. 1431-3, 1647-31905-3, 2085-3, 7443-3, and 4429-3. Enclosed is a receipt of payment for your records.

Water Right Nos. 1431-3, 1647-31905-3, 2085-3, 7443-3, and 4429-3 previously held by Riverview Organics LLLP is now listed under Leknarf Associates LLC. I have also updated your contact information in our system.

As a reminder, so long as you use the water beneficially, as stated in the Water Rights (original copies enclosed), State Water Laws provide that you have a continuing right to use the water. Should the water not be put to beneficial use for a period longer than 3 consecutive years, without legal excuse, the Water Rights will be subject to cancellation.

If you have any questions, please contact me.

Sincerely,

Miranda Smith  
Water Rights Program  
605 773-3352  
Miranda.Smith@state.sd.us

cc: John Knight, Green Oviatt Law Firm LLP (email)

**NOTE:** The validity of Water Right Nos. 1431-3, 1647-31905-3, 2085-3, 7443-3, and 4429-3 have not been determined by this transfer action. Only the Water Management Board has the authority to determine if a water permit/right is valid.

*enclosures*

# RECEIPT

## WATER RIGHTS PROGRAM

South Dakota Department of Agriculture and Natural Resources

Date March 7th, 2025

RECEIVED OF Green Oviatt Law Firm LLP PO Box 1600 Watertown SD 57201

The following amount in fees for services rendered as provided for by law:

|                                                                                                                |                 |
|----------------------------------------------------------------------------------------------------------------|-----------------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use | \$ _____        |
| Fee for Application for Permit No. _____ to Appropriate Water for Future use                                   | \$ _____        |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                         | \$ _____        |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____            | \$ _____        |
| Fee for Filing Transfer Form <u>1431-3, 1647-3, 1905-3, 2085-3, 7443-3, 4429-3</u>                             | <u>\$300.00</u> |
| Fee for _____                                                                                                  | \$ _____        |
| Fee for Issuing New Well Driller's License No. _____                                                           | \$ _____        |
| Fee for Renewal of Well Driller's License No. _____                                                            | \$ _____        |
| Fee for Issuing Well Pump Installer's License No. _____                                                        | \$ _____        |
| Fee for Renewal of Well Pump Installer's License No. _____                                                     | \$ _____        |
| (Any Other Work Provided by Law)                                                                               | TOTAL           |
|                                                                                                                | <u>\$300.00</u> |

By Eric Gronlund

Chief Engineer