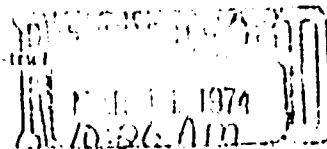


No. 2062-3
 Map No. 14662-3 Water Division No. 3 VERMILLION RIVER District
 (Blanks to be filled by the Engineer for the W. R. C.)


APPLICATION FOR PERMIT

STATE WATER RIGHTS COMMISSION
SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through item s not applicable)

1. Name of Applicant Jerry Adrian and Son
 Post-office address XXXXX Rt. 3 Box 39B, Sioux Falls South Dakota State
- If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Direct Labor
Jerry Adrian Irrigation Project No. 2
3. Name of diversion work _____
4. Amount of water claimed (cubic feet per second) 2.78 Maximum
5. Source of water supply Shallow Well
6. Location of point of diversion 1320' W and 980' S of the East 1/4 Corner of Sect. 34,
99, 53
- County Turner
7. Annual period or periods during which water is to be used April thru Oct.
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
S.E. 1/4, 34, 99, 53	160		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 1 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication The Era, Parker S. Dak.
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

No diversion from base flow of river

B. Works proposed to transport water to place of use.

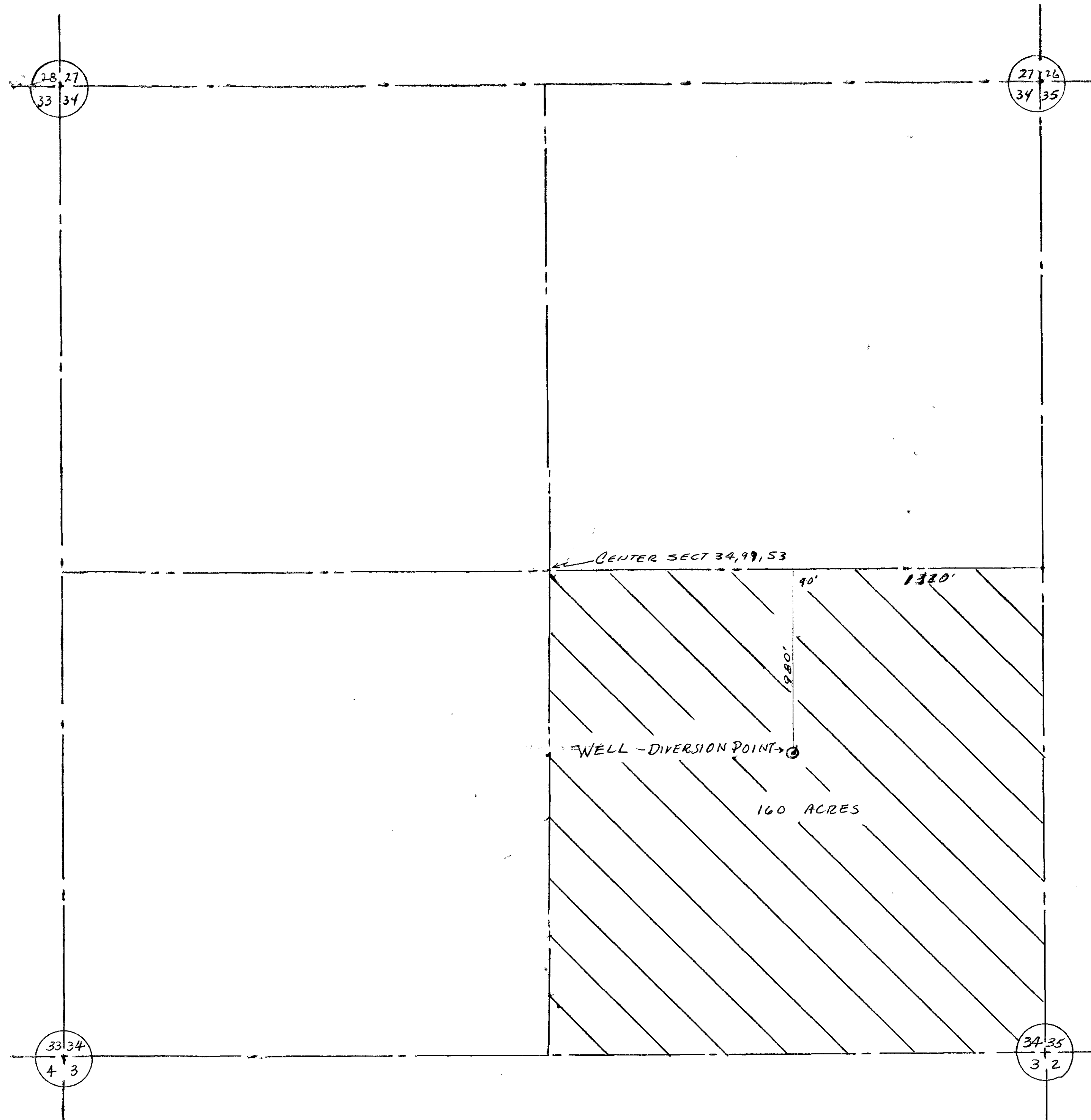
None

C. Works proposed to apply water to beneficial use.

See map attachedEstimated Total Cost \$ 230.00
 Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

 STATE OF SOUTH DAKOTA)
) ss.
 County of Minehaha)

 I, Jerry Adrian, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.
Signed Jerry AdrianSubscribed and sworn to before me this 8th day of March, 1974
B. A. Ferguson
 Notary Public (or other qualified officer)
 My commission expires January 25, 1982



STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss
I, HARLAN W. MEYER, A REGISTERED LAND SURVEYOR
IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY
CERTIFY THAT AT THE REQUEST OF JERRY ADRIAN
SOLE OWNER, I HAVE SHOWN THE LANDS PROPOSED TO BE
IRRIGATED WITHIN HIS OWNERSHIP BOUNDARIES ON
MARCH 5, 1974. APPLICATION FOR APPROPRIATIVE WATER RIGHT
HAS BEEN MADE AND THIS MAP IS A TRUE REPRESENTATION
OF THE SAME.
WITNESS MY HAND AND SEAL THIS 5TH DAY OF MARCH 1974

Harlan W. Meyer
REG. L.S. NO. 495

AREA BY LEGAL SUBDIVISION
160 ACRES: SE 1/4 SECT 31, T99N, R53W, 5TH PM

JERRY ADRIAN IRRIGATION PROJECT NO 2

SHOWS AREA TO BE IRRIGATED & DIVERSION POINT
FOR PERMIT TO APPROPRIATE WATER

OWNER
SURVEYOR

JERRY ADRIAN
HARLAN W. MEYER

MARCH 1974

MAP NO 1466-3 (APPL 2062-3)

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 2062.3
JERRY ADRIAN Rt. 3, Box 39B, Sioux Falls,
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57107 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application MARCH 11 19 74
 Date of return to applicant for correction, amendments or changes required MARCH 11 19 74
 Date of receipt of corrected application AUGUST 25 19 76
 Approved SEPTEMBER 30 19 76 Recorded in Book 15 Page 348

WATER RIGHT PERMIT NO. 2062.3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 2062.3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is AUGUST 25 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 30 19 79
3. The whole of said work is to be completed on or before SEPTEMBER 30 19 81
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is SEPTEMBER 30 19 82
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before SEPTEMBER 30 19 82 said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 22ND day of NOVEMBER 19 76

WATER RESOURCES COMMISSION

By:

John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued July 9 19 80

Water License Issued July 9 19 80

APPROPRIATION
MISSION
FORM #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME JERRY L. MORRIS
ADDRESS RR3 Box 3213 Sioux Falls SD
COUNTY Lincoln

LEGAL DESCRIPTION

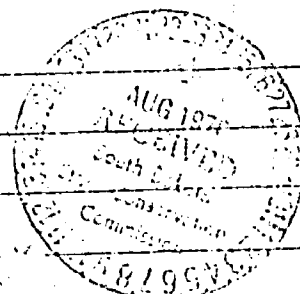
1. WELL LOCATION: Township 99 Range 45
2. LOCATION OF AREA TO BE IRRIGATED S.E. 1/4 Section 34

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED Corn & Turf

WATER QUALITY

5. SAMPLE NUMBER 76-816
6. SALINITY (EC X 10⁶) 16.33 (high)
7. SODIUM (SAR) 0.76 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0



I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from _____ Conservation District, County Extension office or Soil Conservation Service. and: that the legal description for the location of the well and land to be irrigated is true and correct.

Jerry Morris
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
____ DAY OF _____ 19____

(TITLE OR SEAL)

Miss [Signature]
APPROVED

(SUCH INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Grain Marketing Service
 Address: 14. 2. 18. 305
Sioux Falls, SD 57101

Date Rec'd: 7-11-76
 Sample No.: 7-11
 Identification: 160 Long field

WATER ANALYSIS

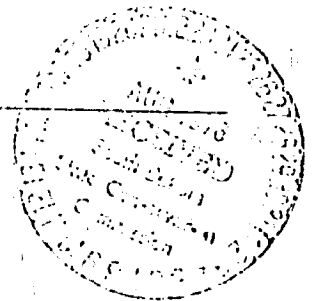
Calcium (Ca)	27	ppm*	12.70	me/l**
Magnesium (Mg)	10	ppm	4.30	me/l
Sodium (Na)	20	ppm	8.60	me/l
Potassium (K)	7	ppm	3.10	me/l
Sulfate (SO ₄)	690	ppm	14.75	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)		ppm		me/l
Bicarbonate (HCO ₃)	420	ppm	0.14	me/l
Carbonate (CO ₃)		ppm	0.14	me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	344	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1613	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.26			
Sodium	3.70	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.20			
Others:				

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 23.42 me/l
 Total anions 21.37 me/l



By: Shirley J. Johnson

Service Performed

Amount Due

160 Long field

16.00

Make check payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 7-11

Amount Enclosed \$

Signed

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 3 1/2", Depth 48(2) Casing, Type Concrete Diameter 22" Thickness 1/2"
(wood, concrete, steel, etc)

(3) Perforated Screen.

Type _____, Diameter _____, Length _____

(4) Gravel Pack, Thickness _____, Length of gravel pack 5' 5"

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material 14'Depth to bottom of water bearing material 3'

Thickness of water bearing material _____

Depth to water (ground surface to water level) 14'

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 50 rds. On property owned by others 4100 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

John C. Allen
Signature of Applicant

WATER LICENSE NO. 2062-3

(1) WHEREAS, On the 11th day of March A. D. 19 74

Jarry Adrian

made Water Right Application No. 2062-3 for a permit to use 2.28 cubic feet per second of the waters of ground water (one well)

County of Turner, State of South Dakota, for Irrigation

_____ purposes; and

(2) WHEREAS, On the 30th day of September A. D. 19 76

Permit No. 2062-3, with a date of priority of August 25, 1976

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 30th day of September A. D. 19 81 and for the application to beneficial use of said water on or before the 30th day of September A. D. 19 82

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.66 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate a 143 acre circle in the SE $\frac{1}{4}$ Section 34, T99N, R53W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Jerry Adrian

_____ of Sioux Falls, SD

the holder _____ and owner _____ of said permit No. 2062-3 a water right, dating from August 25, 1976

_____ to use of 1.66 cubic feet per second of the waters of ground water (one well)

in the County of Turner and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned to be diverted at a point 50' NW of the center of the SE 1/4 Section 34, T99N, R53W

and conducted to and upon a 143 acre circle in the SE 1/4 Section 34, T99N, R53W

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 2062-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 9th day of July A. D.
Nineteen Hundred and Eighty

WATER MANAGEMENT BOARD

By:



Chief Engineer, Executive Officer

JOHN HATCH

Permit No. 2062-3

Water Diversion No. 3 Vermillion River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Jerry Adrien

_____ the holder _____ of
Permit No. 2062-3, issued upon Application No. 2062-3, bearing date of priority of _____
August 25, 1976 authorizing the diversion of 2.28 cu. ft. per second of the waters of _____
ground water (one well) County of Turner, State of South Dakota at _____
a point 50' NW of the center of the SE $\frac{1}{4}$ Section 34, T99N, R53W

_____, for Irrigation

purposes has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.66 cu. ft. per second of water.

Date July 9, 1980

John Hatch
JOHN HATCH, Chief Engineer
Water Rights, WMD

No. 2062-3

Publish first publication, on or before September 16, 19 76

**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

Sept. 1, 19 76

Jerry Adrian

Notice is hereby given that Jerry Adrian

whose post office address is Sioux Falls, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.28 cubic feet of water per second of time from the ground water through the

Adrian #2, the point of diversion of which is to be located in the

near the Center of the SE $\frac{1}{4}$

of Section 34, Twp. 99N, Range 53W. Said water to be used for the purpose

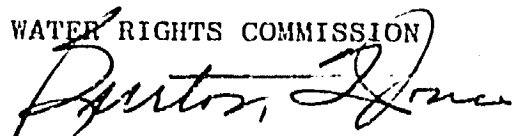
of providing irrigation ^{portions of} on the following described land:

SE $\frac{1}{4}$, Section 34, T99N, R53W

This application No. 2062-3 will be considered by the Water Rights Commission at their office at Pierre upon the 29th day of September, 19 76, at 10:00 A. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:


BURTON F. JONES
Water Rights Specialist

BFJ/hw

cc:

Jerry Adrian, Rt. 3, Box 39B, Sioux Falls, S.D. 57107

publish 2tc25 9/9-16, 1976

Affidavit of Publication

STATE OF SOUTH DAKOTA)
) ss.
COUNTY OF TURNER)

EARL J. BORMANN

of said County and State, being duly sworn, on his oath says:

THE NEW ERA is a weekly newspaper of general circulation, printed and published in Parker, in Turner County and State of South Dakota by Earl J. Bormann, and has been such a newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that is has a bonafide circulation of more than 200 copies weekly, that it has been published within said county of Turner in the English language for more than fifty-two successive weeks next prior to the publication of the notice hereinafter mentioned, and has been printed during said period and at the present time, in whole or in part in an office maintained at the said place of publication; and that I, the undersigned, am

owner

of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts stated in this affidavit; that the advertisement headed NOTICE OF

INTENT TO APPROPRIATE WATER

a printed copy of which is hereto attached, was printed and published in the said newspaper for two weeks; that said notice was published in the issues of said newspaper on the dates as follows, to-wit:

The first publication being made on Thursday, Sept. 9th, 1976;
the second publication on Thursday, September 16th, 1976;
the third publication on 19.....;
the fourth publication on 19.....;
the fifth publication on 19.....;
the sixth publication on 19.....;
and the last publication on 19.....;

that \$ 12.46 the full amount of the fee charged for publication of the annexed notice, insures solely to the benefit of the publishers of the said newspaper; that no arrangements or understanding for a division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever. 2062-2 Adrain, Jerry

8 pt. 17.3c 40-11

Subscribed and sworn to before me this 16th
day of September, 1976

Notary Public, Turner County, South Dakota.

No. 2062-3
NOTICE OF INTENT
TO APPROPRIATE WATER
Pierre, South Dakota 57501
September 1, 1976

Notice is hereby given that Jerry Adrain, whose post office address is Sioux Falls, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.28 cubic feet of water per second of time from ground water through the Adrain No. 2, the point of diversion of which is to be located near the Center of the SE $\frac{1}{4}$ of Section 34, Twp. 99N, Range 53 W. Said water to be used for the purpose of providing irrigation on portions of the following described land: SE $\frac{1}{4}$, Section 34, T99N, R53W.

This application No. 2062-3 will be considered by the Water Rights Commission at their office at Pierre upon the 29th day of September, 1976, at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS
COMMISSION

By: Burton F. Jones,
Water Rights Specialist.

BFJ/bw

cc: Jerry Adrain,
Rt. 3, Box 39B,
Sioux Falls, S. D. 57107
(Enc—Sept. 9 and 16, 1976)



Publication Fees \$ 12.46

Received Payment,



**Department of
Water & Natural Resources**

Joe Foss Building
Pierre, South Dakota 57501

Water Rights, Water Management Division
(605) 773-3352

133-3, 1773-3, 2062-3, 2063-3, 4122-3

June 24, 1980

Jerry Adrian
RR #3, Box 39B
Sioux Falls, SD 57101

Dear Mr. Adrian:

On June 5, 1980, accompanied by Curt Adrian, I made an inspection of the irrigation developed under Permits 1773-3, 2062-3, 2063-3 & 4122-3 so licensing of these Permits can take place.

The NE 1/4, Section 34, T99N, R53W included in your Permit No. 4122-3 had a previous Permit No. 133-3 issued to Ernest Larson. In licensing Permit No. 4122-3 we propose to incorporate the applicable portions of Permit No. 133-3 including the earlier priority for the 80 acres, and cancel out Permit No. 133-3. To include Permit No. 133-3, we should have it transferred to your name. Please sign and have the enclosed Form 20 notarized, and return it to this office with the required fee of \$2.50 for the transfer.

Statutes require that we charge \$50.00 for each inspection and issuance of the Water Licenses. Please submit \$200.00 to cover the four Permits and the Water Licenses will be sent to you.

Sincerely,

BURTON F. JONES
Water Rights Specialist

BFJ/gy

encl: Form 20

Equal Opportunity Employer

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7574

PIERRE, July 2, 1950

RECEIVED OF Jerry L. Adrian, Rt. 3, Box 302, Sioux Falls, SD 57101

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 2062-2	50	00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 2062-3		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL		50.00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer

JOHN HATCH / *mt*

Permit No. 2062-3Water Division 3 VERMILLION RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by JERRY
ADRIAN of SIoux FALLS holder
of Permit No. 2062-3, bearing date of priority of AUGUST 25, 1976
authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUND WATER
for IRRIGATION purposes, in TURNER County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

48' DEEP WELL WITH 22" ID CONCRETE CASING
JOHNSON 8" PUMP
POWERED BY 60HP U.S. ELECTRIC MOTOR

B. Works used to transport water to place of use,

50' OF 10" LINE TO CENTER OF PIVOT

C. Works used to apply water to beneficial use.

7 TOWER VALLEY CORNER SYSTEM - LOW PRESSUREThe system is in the following condition: GOODThe point of diversion is located 50' NW OF THE CENTER OF THE SW⁴
SECTION 34, T99N, R53W SE⁴The works are capable of diverting and conveying to the place of use 1.66 (750 GPM)
cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 143 ACRE "CIRCLE" IN THE SW⁴,
SECTION 34, T99N, R53W SE⁴

comprising a total of 143 acres of land.

Date

JUNE 5, 1980

(Signature)

2062-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 30, 1996

NOTICE

TO: JERRY L ADRIAN, RT 3 BOX 106, SIOUX FALLS, SD 57101 9620

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Water Permit No(s) 4694-3, 1773-3, 2062-3, 2063-3 & 4122-3 and 1995 Irrigation Questionnaire Requirements

Our records indicate that the 1995 Irrigation Questionnaire has not been submitted for Permit No(s) 4694-3, 1773-3, 2062-3, 2063-3 & 4122-3. The request for the Questionnaires was dated October 20, 1995. The Water Management Board has directed that owners of water permits who have not submitted the 1995 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will be to determine if Permit No(s) 1773-3, 2062-3, 2063-3 & 4122-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4694-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am, March 6, 1996 in Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4694-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1773-3, 2062-3, 2063-3 & 4122-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before March 1, 1996, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2062-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 12, 1996

Jerry Adrian
27217 473rd Ave
Sioux Falls, SD 57106

RE: Water Permit Nos. 1773-3, 2062-3, 2063-3, 4122-3 and 4694-3

Dear Mr. Adrian:

I am writing to acknowledge receipt of your 1995 irrigation questionnaires. You may disregard the January 30, 1996, **Notice of Violation of Water Permit and Violation of the Requirement to Submit the 1995 Irrigation Questionnaires.**

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

Appl. # 2062-3

NOT TO SCALE

99-53

150.7

145. 4

23-

4122-3

1.9

40.6

67.0

142.9

28.2

99-53

1.6

PERMIT N^o-2062-3

~~Handwritten signature~~



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

No. 2062-3
2063-3

August 6, 2015

Curt Adrian, Mgr
45572 279th St
Parker SD 57053

Dear Mr. Adrian:

On Tuesday, August 4, 2015, a staff member from the Department of Environment and Natural Resources (DENR) observed overspray had recently occurred from either the irrigation system located in the SE 1/4 Section 34-T99N-R53W or the NE 1/4 Section 3-T98N-R53W onto the road (see attached photo). These irrigation systems are covered by Water Right Nos. 2062-3 and 2063-2 which are held in the name of Jerry Adrian with you listed as the manager.

It is common for center pivots to have stops which are used to shut off the end gun when the pivot nears a road. Please take steps to insure end gun stops are functioning properly so there is not direct overspray on to the road.

A water right holder is not allowed to operate an irrigation system in violation of state water law, which includes end gun overspray upon land not authorized by the water right. Continued overspray can result in DENR taking enforcement action.

If you don't believe this irrigation system is causing the overspray, or if you have any questions, please contact me at (605) 773-3352 or by email at eric.gronlund@state.sd.us.

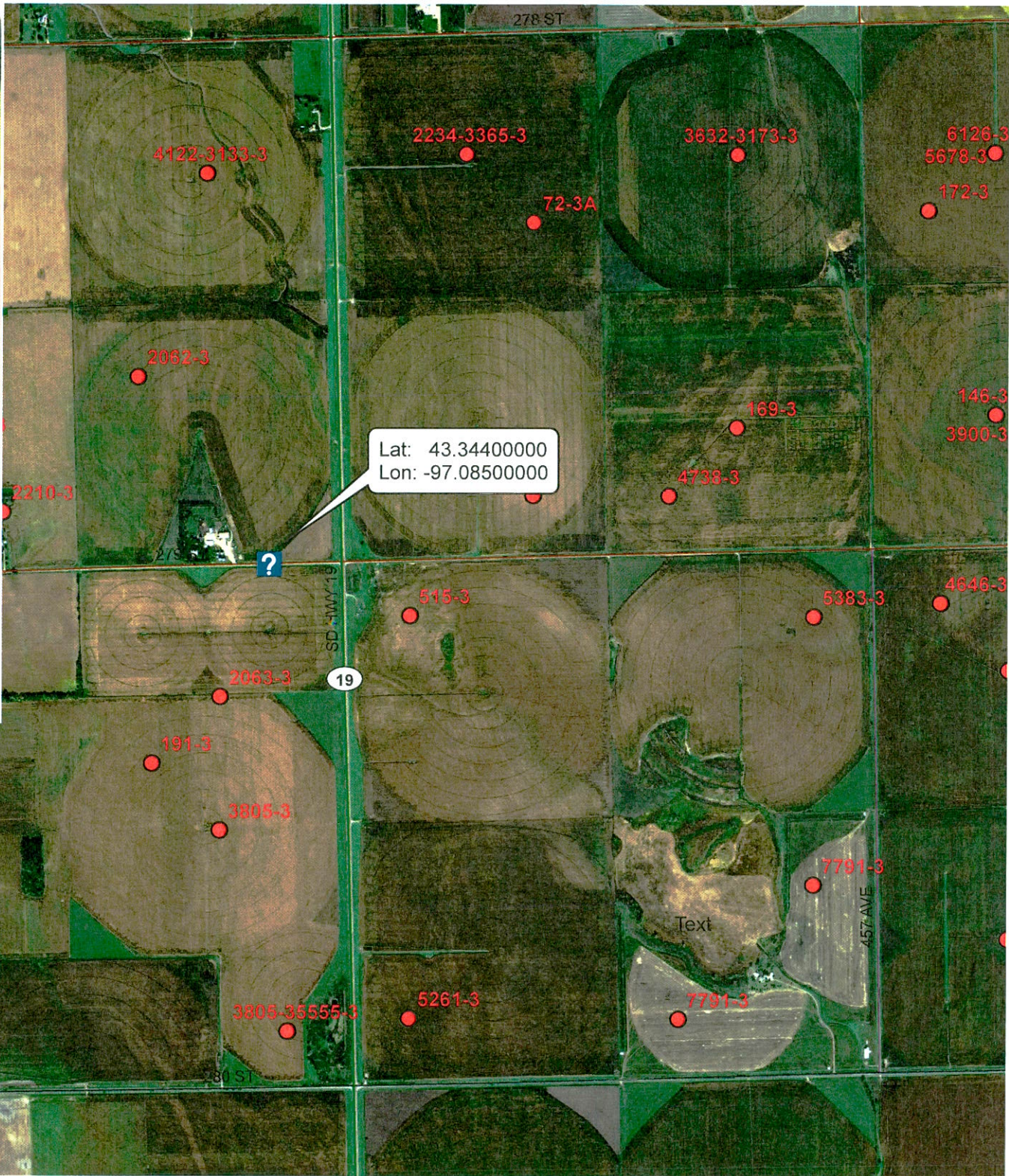
Thank you for your cooperation,

Eric Gronlund
Water Rights Program, DENR
605 773-3352

enclosure

c: Jerry Adrian, 27217 473rd Ave, Sioux Falls SD 57106

Photo of road at ? point
4 Aug. 2015, 6:21 PM





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 5, 2016

No. 2062-3

Curt Adrian
45572 279th St
Parker SD 57053

Dear Mr. Adrian:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 2062-3. The water right is currently listed in the name of Jerry Adrian.

The transfer form should be checked over for accuracy and **signed by the new owner**. Upon completion, return the form to our office with a required filing fee of \$50.00.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Genny McMath or me.

Sincerely,

Karen Schlaak
Water Rights Program
605 773-3352
email: karen.schlaak@state.sd.us

enclosure

RECEIVED

JAN 13 2016

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 2062-3

Date: 1-8-16

I/We request that Water Right/Permit No. 2062-3

formerly owned by: Jerry Adrian

be transferred to: (name & address) Curt Adrian, 45572 279th St, Parker SD 57053

Telephone No. 605-351-6302

Title to the following described land(s)/property has been transferred as described above:

SE 1/4 Section 34-T99N-R53W

I/We understand that the validity of Water Right/Permit No. 2062-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Curt Adrian, the new owner, certify that the above information is true and correct.

Curt Adrian
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 1/13, 20 16

RECEIVED OF Curt Adrian 45572 279th St Parker SD 57053

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>2062-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 07647

By J. Anne Goodman
Chief Engineer



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 14, 2016

2062-3

Curt Adrian
45572 279th St
Parker SD 57053

Dear Mr. Adrian:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership on Water Right No. 2062-3.

The ownership change has been completed. Water Right No. 2062-3, formerly held by Jerry Adrian, is now listed in your name.

Enclosed for your records is Receipt No. 07647 in the amount of \$50 which you paid for filing the ownership change. If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

December 15th, 2025

2062-3

Brett Petersen
45610 282nd St
Hurley, SD 57036

Dear Mr. Petersen:

Each year, the State of South Dakota sends out Water Management Irrigation Questionnaires to collect information based on annual water use from our state's waters.

We understand that Water Right No. 2062-3 has been sold to you. For your convenience I have enclosed a partially completed "Transfer of Ownership" form for you to complete and return in the pre-paid envelope.

Please return the form with a check for \$50.00 made payable to "SD Water Rights Program" to cover the transfer fee. If you would prefer to pay by card, you may call our Fiscal Office at 605.773.5559. This form will still need to be returned even if you are submitting payment over the phone.

Should you decide you wish to discontinue the irrigation on this piece of land, we would ask that you let us know.

If you have any questions or concerns, please give me a call. My direct number is 605.773.8204.

Sincerely,

Shannon Konst
Water Rights Program
605 773-3352
Shannon.konst@state.sd.us

enclosures



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

December 17th, 2025

2062-3

Brett Petersen
45610 282nd St
Hurley, SD 57036

Dear Mr. Petersen:

Each year, the State of South Dakota sends out Water Management Irrigation Questionnaires to collect information based on annual water use from our state's waters.

We understand that the property authorized for irrigation under Water Right No. 2062-3 has been sold to you. For your convenience I have enclosed a partially completed "Transfer of Ownership" form for you to complete and return in the pre-paid envelope.

Please return the form with a check for \$50.00 made payable to "SD Water Rights Program" to cover the transfer fee. If you would prefer to pay by card you may call our Fiscal Office at 605.773.5559. This form will still need to be returned even if you are submitting payment over the phone.

Should you decide you wish to discontinue the irrigation on this piece of land, we would ask that you let us know.

If you have any questions or concerns, please give me a call. My direct number is 605.773.8204.

Sincerely,

Shannon Konst
Water Rights Program
605 773-3352
Shannon.konst@state.sd.us

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