

Water Right Number 2039-3

1. Considered January 16, 19 14
2. Name of Applicant William C. Buller
3. Post Office Address Brookings, S.D. R.R. #1
4. Amount of water claimed 2.22
5. Source of water supply Ground Water
6. Water to be used for Irrigation
Acres to be irrigated 156
7. Water to be diverted and used in Moody County
about 35 35 Miles of Brookings
8. Proof of Publication
Received 1-15-14
Not received _____
9. Application
Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks:

No. 2039-3Map No. 1446-3 Water Division No. 3 BIG SIOUX RIVER District
(Blanks to be filled by the Engineer for the W. R. C.)DEC 19 1973
9:30 A.M.

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Buller's Pork Haven Farms, Inc.
Postoffice address RR 1, Brookings, SD 57006 South Dakota

If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) direct labor3. Name of diversion work Buller Irrigation Project #24. Amount of water claimed (cubic feet per second) 2.25. Source of water supply two wells6. Location of point of diversion Well #3 - 2700' S67° E of NW corner of Sec 5 T 110N, R 49W;
Well #4 - 2800' S75° E of NW corner of Sec 5 T 110N, R 49WCounty Moody7. Annual period or periods during which water is to be used April 1 to November 18. Use to be made of water (Irrigation, industrial, municipal, commercial, recreation, etc.) irrigation9. For irrigation use, Total number of acres to be irrigated 156

List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec 32-109-49	39		
SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec 32-109-49	38		
SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec 32-109-49	39		
NE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec 32-109-49	40		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 3 years.11. Choice of newspaper for Notice of Intent to Appropriate Water publication Brookings Register

12. Principal Features of the Proposed Water Supply System:

A. Works proposed to divert water from its natural source:

2 wells

B. Works proposed to transport water to place of use:

Underground closed conduit to center of irrigated area

C. Works proposed to apply water to beneficial use:

Center pivot irrigation systemEstimated Total Cost \$ 40,000Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)STATE OF SOUTH DAKOTA)
) ss.
County of _____)

I, _____ the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Wm E. BullerSubscribed and sworn to before me this 17 day of December 1973John L. Williams
Notary Public (or other qualified officer)

P.E. #1716

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 2039-3

WILLIAM C. BULLER
(Applicant)

R.R.#1 BROOKINGS
(Post Office Address)

SOUTH DAKOTA
(State) With the following modifications:

The irrigation well, approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells.

Date of first receipt of application DECEMBER 19 1973
Date of return to applicant for correction, amendments or changes required — 19—
Date of receipt of corrected application JANUARY 2 1974
Approved JANUARY 16 1974 Recorded in Book 12 Page 305

WATER RIGHT PERMIT NO. 2039-3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 2039-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is DECEMBER 19 1973
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 16 1976
3. The whole of said work is to be completed on or before JANUARY 16 1979
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 16 1982
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.2 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JANUARY 16 1982; said water to be used during the following described annual period: APRIL 1 TO NOVEMBER 1

Witness my hand this 21ST day of JANUARY 1974

WATER RESOURCES COMMISSION

By: Donald H. Russell
Chief Engineer, Executive Officer

Certificate of Construction Issued MARCH 23 1979

Water License Issued MARCH 23 1979

Well #4
DEC 10 1973
7:30 A.M.
STA: 10

12. Principal Features of the Proposed Water Supply System (Continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 30", Depth 35'(2) Casing, Type steel Diameter 16" Thickness 3/16"
(wood, concrete, steel, etc)

(3) Perforated Screen.

Type continuous slot, Diameter 16", Length 10'(4) Gravel Pack. Thickness 7", Length of gravel pack 12'

E. Dugout Information or Estimates.

(1) Surface dimensions ---, Depth ---

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials 0 to 3' topsoil; 3' to 8' yellow sand;
8' to 22' sand; 22' to 35' coarse sand and gravelDepth to top of water bearing material 22'Depth to bottom of water bearing material 35'Thickness of water bearing material 13'Depth to water (ground surface to water level) 8'

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 25 rds. On property owned by others 190 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Wm. E. Buller
Signature of Applicant

12. Principal Features of the Proposed Water Supply System (continued.)

DEC 19 1973
7:30 A.M.

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30", Depth 30'
- (2) Casing, Type steel (wood, concrete, steel, etc) Diameter 16" Thickness 3/16"
- (3) Perforated Screen.
Type continuous slot, Diameter 16", Length 10'
- (4) Gravel Pack, Thickness 7", Length of gravel pack 12'

E. Dugout Information or Estimates.

- (1) Surface dimensions ---, Depth ---

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials 0 to 2' topsoil; 2' to 5' yellow sand;
5' to 18' sand; 18' to 30' coarse sand gravel and boulders

Depth to top of water bearing material 18'

Depth to bottom of water bearing material 30'

Thickness of water bearing material 12'

Depth to water (ground surface to water level) 5'

- (2) Distance to nearest existing household or livestock watering wells.

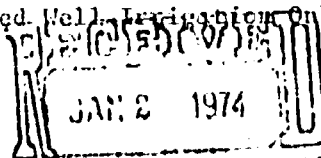
On same owner's property 25 rds. On property owned by others 190 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map

Wm. E. Bulter
Signature of Applicant

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(This Form Required for Proposed Well Irrigation Only)



STATE WATER RIGHTS COM.
PIERRE S. DAKOTA

FOR COMMISSION USE ONLY
Irrigation System: OK
Water Quality: Good
Soils Capability: _____
Approved: [Signature] 1/2/74
Disapproved: _____

NAME: LOUIE C. Butler
ADDRESS: R P #1 Brookings South Dakota 57001
COUNTY: Brookings

LEGAL DESCRIPTION

1. WELL LOCATION: NW 1/4 of Sec 5 T10 - R9
2. AREA TO BE IRRIGATED: SW 1/4 of Sec 32 T10 - R9

TYPE OF IRRIGATION

3. GRAVITY SPRINKLER (Indicate Type): Center Pivot
4. CROPS TO BE IRRIGATED: Corn & Alfalfa

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: _____
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: _____

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: 73-761
8. SALINITY: medium (EC = 564 - micromhos/cm)
9. SODIUM: Low (Sodium Adsorption Ratio = 0.24)

I do hereby certify that a chemical analysis of the ground water to be acquired for irrigation from South Dakota State University and:

the land capability for irrigation information has been acquired from

Exp. Sta. Bulletin H668 Soil Survey, Brookings Co. S.D.

and:

that the legal description for the location of the well and land to be irrigated is true and correct.

Wm. P. Buller

Subscribed and sworn before me this

19th day of November 19 25

L. E. Evers

Notary Public

(Title)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: W. C. Hutton Date Rec'd: December 17, 1973
 Address: Box 1 Sample No. 73-761
Brookings, South Dakota Identification W611-35
57006 NW 1/4, Sec. 5, T 110N, R 49W

WATER ANALYSIS

Calcium (Ca)	100	ppm*	5.00	me/l**
Magnesium (Mg)	4	ppm	0.35	me/l
Sodium (Na)	11	ppm	0.48	me/l
Potassium (K)	11	ppm	0.29	me/l
Sulfate (SO ₄)	82	ppm	1.71	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	3	ppm	0.08	me/l
Bicarbonate (HCO ₃)	263	ppm	4.96	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)	263	ppm	16	g.p.g.***
Alkalinity (Methyl Orange)	248	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electric Conductivity	564	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.29			
Sodium	7.84	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.43			
Others:				

*ppm=parts per million

**me/l=milliequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 6.12 me/l
 Total anions 6.75 me/l

By: Shirley Hutton

Service Performed

Amount Due

Irrigation analysis

\$6.00

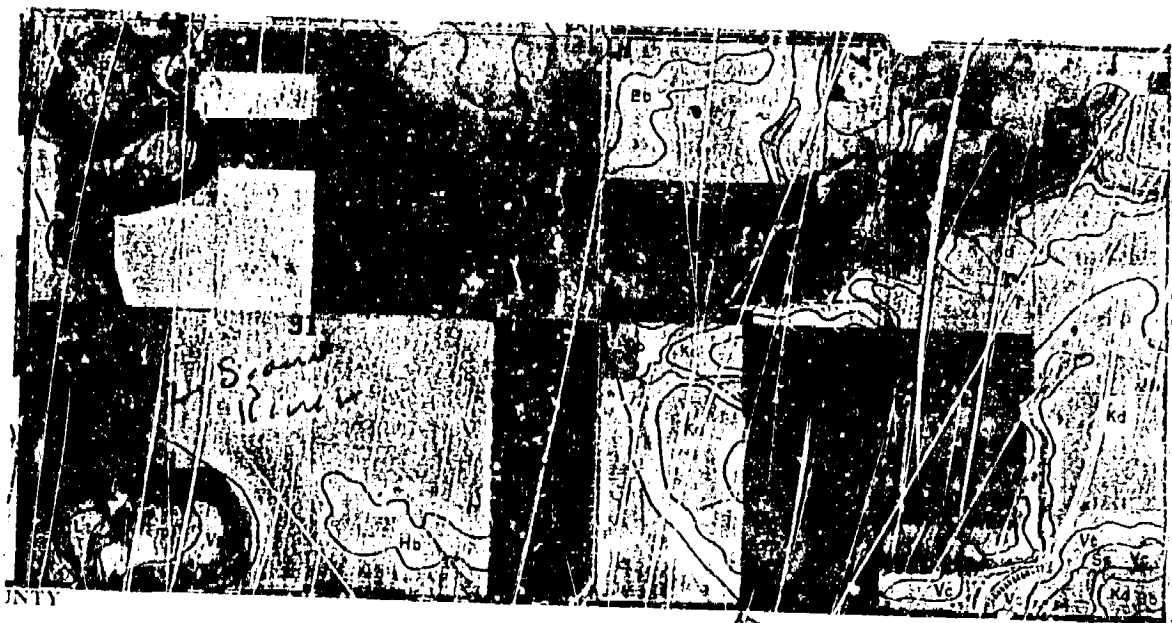
Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 73-761

Amount Enclosed \$

Signed



JNTY

1:20 000

500 feet

Butler

SOUTH DAKOTA STATE UNIVERSITY
BROOKINGS, SOUTH DAKOTA 57006

WATER RESOURCES RESEARCH INSTITUTE

December 28, 1973

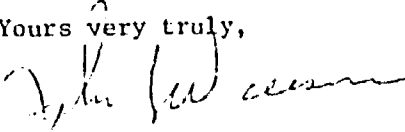
Burton Jones
Department of Natural Resources
Pierre, South Dakota 57501

Dear Mr. Jones;

Bill Buller called me yesterday stating that you did not have sufficient information on his soils for the water right permit that he's applied for. I thought Dr. Fine had included this in the material that he sent in regard to the water quality. If not, the information that would be needed in regard to his soils can be found in Experiment Station Bulletin #468 entitled Soil Survey of Brookings County. I have clipped out a small portion of the map which indicates the location of the land that Buller wishes to irrigate. The area marked Bb is a Brookings soil which is moderately well drained. It is a silty clay loam which is nearly level. You'll note it follows along a drainage way. The area marked Fm is a Fordville loam which is nearly level. It might have about a 1% slope. If you would describe it, you would probably describe it as being excessively drained land. It is real light. The area marked Kc is a Kransburg silt loam. This is about 0-2% slope. The soil isn't too different than a well drained Brookings soil. The area marked with a Kd is also a Kransburg silt loam; however, it has a little bit more slope than which I previously mentioned. It would probably have from 3-4% slope. Kransburg soils would make excellent soils for irrigation.

Hopefully this will answer the questions that you need in regard to Buller's water permit.

Yours very truly,


John L. Wiersma, Director
Water Resources Institute

JLW:111
encl

December 19, 1973

Wm. C. Buller
Rt. 1
Brookings, South Dakota 57006

Dear Mr. Buller;

Your water sample (73-761) has been analyzed, with the results reported on the attached sheet. The quality is also denoted by the encircled red cross on the back cover of Extension Circular 654, enclosed for your use.

The water is very good quality for irrigation, being medium in total salt content and low in sodium. You should have no troubles in irrigating because of the water quality. However, I would caution you not to use too much water, or to irrigate at too rapid a rate of application. The soils of the NW 1/4 Sec 5 are largely silty clay loams and clay loams, and their infiltration rate and internal drainage rates are relatively low (approximately 3 inches per hour plus or minus about 50%). I would strongly suggest some infiltration tests be made before you decide on nozzle size.

We are forwarding your WI-1, a copy of the water analysis, and a copy of this letter to the State Conservation Commission.

Sincerely yours,

Lawrence O. Fine
Lawrence O. Fine
Water Quality Lab

LOF:111

enclosures

cc: State Conservation Commission
Al Aho, Brookings County Agent
Darrel Pahl

Permit No. 2039-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify That Butler's Park Haven Farms, Inc.

_____ the holder of
Permit No. 2039-3, issued upon Application No. 2032-3, bearing date of priority of December 19, 1973, authorizing the diversion of 2.2 cu. ft. per second of the waters of groundwater (two wells) County of Brookings, State of South Dakota at Well #3-700 ft. East and 20 ft. South of SW Corner and Well #4-600 ft. North and 50 ft. East of SW Corner, all in Section 32-T109ii-R49W for Irrigation

purposes, have complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 1.85 cu. ft. per second of water.

Date March 23, 1979

John Hatch

JOHN HATCH, Chief Engineer
Water Rights Commission

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Buller's Pork Haven Farms, Inc.

of Brookings, South Dakota

the holder s and owner s of said permit No. 2039-3 a water right, dating from _____

December 19, 1973 to use of 1.39 cubic feet per second of the waters

of groundwater (two wells)

in Brookings and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinafter mentioned, to be diverted at Well #3-700 ft. East and 20 ft. South of SW

Corner and Well #4-600 ft. North and 50 ft. East of SW corner, all in

Section 32-T109N-R49W

and conduct to and upon portions of land in Section 32-T109N-R49W more fully described
on the face of this License

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 2039-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 23rd day of March A. D.

Nineteen Hundred and Seventy-nine

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer JOHN HATCH

No. 2039-3

Publish first publication, on or before January 4, 1974

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

December 31, 1973

Notice is hereby given that William C. Buller

whose post office address is Brookings, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.2 cubic feet of water per second of time from the ground water through the Buller Irrigation Project #2, the point of diversion of which are to be located in the _____

NE 1/4 Sec 32

of Section 5, Twp. 108N, Range 49W. Said water to be used for the purpose of providing irrigation on the following described land:

SW 1/4, Section 32, T109N, R49W

This application No. 2039-3 will be considered by the Water ~~Resources~~ ^{Rights} Commission at their office at Pierre upon the 16th day of January, 1974, at 2:30 P. M. All interested persons may appear and be heard.

~~WATER RESOURCES COMMISSION~~
WATER RIGHTS COMMISSION

By:

DURTON F. JONES, Water Rights Specialist

BFJ/bw

cc: William C. Buller, R.R. #1, Brookings, S.D. 57006

WATER LICENSE NO. 2039-3

(1) WHEREAS, On the 19th day of December A. D. 19 73
Buller's Pork Haven Farms, Inc.

made Water Right Application No. 2039-3 for a permit to use 2.2 cubic feet per second of the waters
 of groundwater (two wells)

County of Brookings State of South Dakota, for Irrigation

_____ purposes; and

(2) WHEREAS, On the 16th day of January A. D. 19 74

Permit No. 2039-3, with a date of December 19, 1973

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water
 supply system therein described on or before the 16th day of January A. D. 19 79 and for the
 application to beneficial use of said water on or before the 16th day of January A. D. 19 82

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to completion of the construction of the water supply system and is entitled to divert 1.89 cubic feet
 per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to the application of water to beneficial use of the following extent.

to irrigate the following portions of land in Section 32-T109N-R49W

acres

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 34

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 34

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 37

SE $\frac{1}{4}$ SW $\frac{1}{4}$ 39

Total 144 acres

Form 9 - Proof of Publication - Notice of
Intent to Appropriate Water

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Brookings) ss.

I, Robert D. Snair hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Brookings Daily Register

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

city of Brookings

County of Brookings and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

January 4, 1974

January 11, 1974

Robert D. Snair
(Signature)

Publisher
(Title)

Jan. 14 - 1974
(Date Signed)

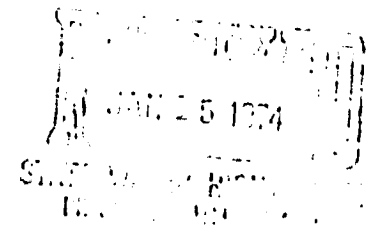
No. 849 -- Jan. 4, 11

**NOTICE
INTENT TO APPROPRIATE WATER**

Notice is hereby given that William C. Buller whose post office address is Brookings, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.2 cubic feet of water per second of time from ground water through the Buller Irrigation Project No. 2, the points of diversion of which are to be located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5, Twp. 108N, Range 49W. Said water to be used for the purpose of providing irrigation on the following described land: SW $\frac{1}{4}$, Section 32, T109N, R49W.

This application No. 2039-3 will be considered by the Water Rights Commission at their office at Pierre upon the 16th day of January, 1974, at 2:30 P. M. All interested persons may appear and be heard.

Water Rights Commission
BURTON F. JONES
Water Rights Specialist



OK to be used

7039-3 Beal's Book Haven Home Inc.

5-978 Well #3 - Depth 35 ft. Station
Level 6 ft. Pumping 200 gpm.

Est. Capacity about 1000 gpm.

Well 700 ft. E. of SW Corner 170 ft. S.

Motor 45 Elec. - 50 HP. - 1765 RPM

T.D. R. - 6737-02-130 R2109025

Pump National Model N 260

Sec # 677-186

Well # 4 Depth 35 ft. Station

Level 8 ft. Pumping 350 gpm.

Capacity about 450 gpm.

45 Elec. - 30 HP. - 1750 RPM

T.D. R. - 6757-03-156 R8110352

Pump National Model N 260

Sec # 677-185

Well 600 ft. E. of SW Corner 170 ft. S.

CP Electric (the company)

900 ft. between wells

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6805

PIERRE, February 21, 1939

RECEIVED OF William Buller, Bullers Fork Haven Farms, Inc., RR #1, Brockings, SD

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 2039-3	50	00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 2039-3		
Fee for Issuing Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

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Permit No. 2039-3Water Division 3 Big Sioux River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Bullen's Pork Haven Farms, Inc of RR #1, Brookings, S. Dak - 57006 holder of Permit No. 2039-3, bearing date of priority of December 19, 1973 authorizing the diversion of 2.2 cu. ft. per second of the waters of Ground for Irrigation purposes, in Brookings County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water: Well #3 = Motor, U.S. Elec., 50 H.P., 1705 RPM
ID# R-6232-02-130 ; R 2109485 ; Pump = National Model N260
ser. # 677-186. pumping 350 gpm
Well #4 = Motor U.S. Elec., 30 H.P., 1750 RPM, ID# R-2997-03-156
R 9110354. Pump = National, Model N260, ser # 677-188
pumping 350 gpm.

B. Works used to transport water to place of use,
850 ft - 6" dia. PVC underground Pipe
1300 ft 8" dia PVC underground Pipe

C. Works used to apply water to beneficial use.
Electrogrator CP., Also Electrogrator CP. from Permit # 603-3
Covers some acreage.

The system is in the following condition: Excellent.

The point of diversion is located Well #3 - 700 ft E + 20 ft S. of SW Cor. Section 32, T109N R49W
Well #4 - 600 ft N + 50 ft E of SW Cor. Section 32, T109N R49W

The works are capable of diverting and conveying to the place of use 850 1.29
 cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows: All in Sec. 32 T109N R49W.
NW 1/4 SW 1/4 - 34 Ac., NE 1/4 SW 1/4 - 34 Ac., SW 1/4 SW 1/4 - 37 Ac.,
SE 1/4 SW 1/4 - 39 Ac.

comprising a total of 144 acres of land.

Well #3 = 35 ft deep
6 ft 2 water
pumping 350 gpm.
capacity over 350 gpm

Well #4 = 35 ft deep
6 ft 2 water
pumping 350 gpm
capacity 450 gpm

Date May 26, 1978
L. Roy J. Mernagh
 (Signature)

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

BULLER PORK HAVEN FARMS, William Buller
RR #1
BROOKINGS, SD 57006

NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation
Questionnaire

Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 2039-3, 603-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216, Joe Foss Building, 523 E Capitol. Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 2039-3, 603-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.

SOUTH

Dakota

Department of Water & Natural Resources

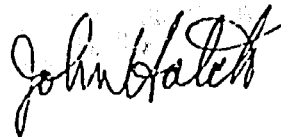
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 13, 1987

NOTICE OF AMENDMENT TO WATER PERMIT(s)

TO: William C Buller
BULLER PORK HAVEN FARMS
RR #1
BROOKINGS, SD 57006

FROM: John Hatch, Chief Engineer
Water Rights Division
605 773-3352



SUBJECT: Amendment to Water Permit No(s). 2039-3, 603-3

Pursuant to the provisions of the notice dated March 23, 1987, and following the Hearing May 6, 1987, the Water Management Board has amended Water Permit No(s). 2039-3, 603-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required irrigation questionnaire in the future could result in SUSPENSION of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.

Attachment to Water Permit No. 2039-3

Pursuant to the provisions of the notice dated March 23, 1987 and following the Hearing May 6, 1987, the Water Management Board has amended Water Permit No. 2039-3 to add the following qualification:

"This Permit is subject to the Irrigation Water Use Questionnaire being submitted each year."



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 10, 1988

603-3
2039-3

John Hancock Mutual Insurance Co.
PO Box 3009
Sioux City, IA 51102

Dear Sirs:

I am contacting you in regard to Water Right Nos. 603-3 and 2039-3 currently listed in the name of Buller Pork Haven Farms. William Buller has notified our office that you now own the land covered under these water rights (copies enclosed).

Enclosed are partially completed "Notice of Transfer" forms for use in filing an ownership change on Water Right Nos. 603-3 and 2039-3. The forms will need to be signed and notarized. Upon completion of the forms, please return them to our office with a required filing fee of \$2.50 each (total of \$5.00).

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Also enclosed are the 1988 irrigation questionnaires pertaining to these water rights. They should be completed and returned to our office by December 20, 1988.

If you have any questions, please contact us.

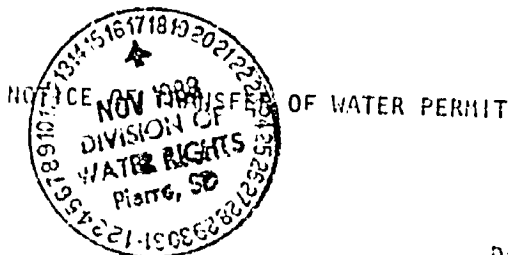
Sincerely,

GENNY MCMATH
Natural Resources Analyst
605 773-2352

enclosure



NO. 2039-3



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 11-14-88

This is to notify you that the title to the lands described as follows:
SW1 Section 32, T109N, R49W

formerly owned by Ruller Pork Haven Farms

has been transferred to John Hancock Mutual Life Ins. Co. 707 N. 2nd St. Sioux City, Iowa 51102
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 2039-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

IOWA
STATE OF SOUTH DAKOTA)
County of Woodbury) ss.

I, John Hancock Mutual Life Ins. Co.,
being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

John Hancock Mutual Life Ins. Co.,
by Walter S. Fisher
(Signed)

Subscribed and sworn to before me this 14th Day of November, 1988.

Jean Anthony
(Notary Public) Jean Anthony
My commission expires: 9-22-89

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

111198

Pierre, November 17, 1937, 19

RECEIVED OF John Hancock Mutual Life Insurance Co. PO Box 3088, Sioux City, IA 51102
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>2039-2</u>	2	50
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH (MS)

2039-3

**SOUTH Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

November 21, 1988

Mike S. Huber
John Hancock Mutual Life Insurance Company
P.O. Box 3009
Sioux City, Iowa 51102

Dear Mr. Huber:

Enclosed are receipt Nos. 411493 and 411494 in the amount of \$2.50 each which you paid for transfer of Water Right Nos. 2039-3 and 603-3.

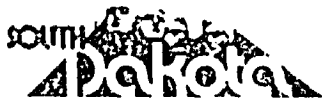
Our records now show John Hancock Mutual Life Insurance Company as the owner of these Water Rights.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc. 2





Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

July 27, 1990

Henry Halboth
Prudential Insurance Co
1431 Opus Place, Suite 665
Downers Grove, IL 60515

Dear Mr. Halboth:

In response to your telephone conversation with Eric Gronlund, with our office, enclosed are the following copies:

1. 1987, 1988 and 1989 irrigation questionnaires for Water Permit/Right Nos. 603-3 & 2039-3 (John Hancock Mutual Ins Co) and Nos. 4112-3 & 4241-3 (George Bader);
2. Water Management Board General Rules (page 18 describes the specific rules you were interested in)
3. Water Rights Law - State of South Dakota (see pages 46-47)

Eric indicated you were interested in water use information and monitoring well information for Brookings County. The acreage irrigated in the Sioux River basin in 1989 (Brookings County is in the Sioux River Basin) is approximately 58,775 acres. The amount of acreage permitted for this basin is approximately 97,479 acres.

The monitoring well information we have is site specific. If you have a particular well you are interested in, we could provide the data to you. The Brookings/Kingsbury County Study, as published by the US Geological Survey, could provide much of the information you are interested in. Copies of the report entitled "Water Resources of Brookings and Kingsbury Counties, SD, US Geological Survey Water Resources Investigations Report 88-4185" can be purchased from:

US Geological Survey
Books and Open File Reports
Federal Center, Building 810
PO Box 25425
Denver, CO 80225

If you have any questions concerning the enclosed information, please contact either myself or Eric Gronlund at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst

enclosures

2039-3

John Hancock Mutual Life Insurance Company

Agricultural Investment Department
Upper Midwest Regional Office

1030 Badgerow Building
(712) 252-4323

Mail Address:
PO Box 3009
Sioux City, IA 51102

Mike S. Huber
Assistant Agricultural Investment Officer

John Hancock
Financial Services

10-16-90

Attn: Genny McMath

The enclosed irrigation questionnaires are on land we no longer own. I have included notes on each permit on who we sold the properties to. Please change your records accordingly. Thank you.

Mike Huber





Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

October 30, 1990

603-3

2039-3

John H Bader
412 2nd Ave S
Clear Lake, SD 57226

Dear Mr. Bader:

I am contacting you in regard to ownership of Water Right Nos. 603-3 and 2039-3, currently listed in the name of John Hancock Mutual Life Insurance Company. The Insurance Company has notified us that you now own the land described in these water rights. I have included copies of the water rights which you may keep for your records.

Enclosed are partially completed "Notice of Transfer" forms for use in filing ownership changes on Water Right Nos. 603-3 and 2039-3. The transfer forms should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the forms to our office with a required filing fee of \$2.50 each (total of \$5.00).

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

Also enclosed are the 1990 irrigation questionnaires pertaining to these water rights and a copy of the cover letter sent to South Dakota irrigators. Please complete the questionnaires and return them before DECEMBER 14, 1990.

You may return the "Notice of Transfer of Ownership" forms, the \$5.00 filing fees, and the 1990 irrigation questionnaires in the postage paid envelope provided. If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
(605) 773-3352

NOTICE OF TRANSFER OF OWNERSHIP

No. 2039-3

TO: Chief Engineer
Water Rights Division, DWR
523 East Capitol
Pierre, SD 57501-3181

Date: Nov. 6, 1990

I/We request that Water Permit/Right No. 2039-3

formerly owned by: John Hancock Mutual Life Insurance Company

be transferred to: (name & address) John Bader

PO Box 702, Clear Lake, SD 57226

(telephone No.) 874-2445



Title to the following described land(s)/property has been transferred as described above:

SW 1/4 Section 32, T109N, R49W

I/We understand that the validity of Water Permit/Right No. 2039-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Capington)

I/We John Bader being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

John Bader
(Signed)

Subscribed and sworn to before me this 6th day of November, 19 90.

Thomas R. Hanson
(Notary Public)

My Commission Expires December 17, 1998

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a water right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, November 13, 19 20

RECEIVED OF John Bader, Box 702, Clear Lake SD 57226-0702

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____

Fee for Filing Transfer Form Water Right No. 2054-3

Fee for Filing Extension Request _____

Fee for Certified Copy of _____

Fee for Print Copy of Map _____

Fee for Certifying _____

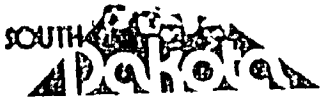
Fee for (Any Other Work Provided by Law)

Total

2 50

By

Chief Engineer



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 19, 1990

Nos. 2039-3
603-3

John Bader
Box 702
Clear Lake, SD 57226-0702

Dear Mr. Bader

Enclosed are two receipts in the amount of \$2.50 each which you paid for the transfer of Water Right 2039-3 and Water Right 603-3.

Our records now show you are the owner of these Water Rights.

Sincerely,

JACI KONOP
Senior Secretary
Water Rights Division
605 773-3352

enclosure



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

JCHN BADER
PO BOX 702
CLEAR LAKE SD 57226

NOTICE

RE: Violation of Water Permit No(s) 603-3 & 2039-3

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 603-3 & 2039-3. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 603-3 & 2039-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:15 am, March 4, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 603-3 & 2039-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

JOHN BADER
PO BOX 702
CLEAR LAKE SD 57226

NOTICE

RE: Violation of Water Permit No(s) 603-3 & 2039-3

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 603-3 & 2039-3. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 603-3 & 2039-3 qualification:

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1. Suspend or cancel Permit No(s) 603-3 & 2039-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

Dear Sir,
We have told all of the above mentioned
land & your permission. Must be a accident.
need any permit for 1991 irrigation
Yours truly,
John Bader



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501 3181

February 19, 1992

603-3

2039-3

John Bader
PO Box 702
Clear Lake, SD 57226-0702

Dear Mr. Bader:

I am writing to acknowledge receipt of your 1991 irrigation questionnaires for Water Right Nos. 603-3 and 2039-3. I obtained the information from Tim Barton February 19th. He indicated the land in Section 5, T108N, R49W and the SW 1/4 Section 32, T109N, R49W was not irrigated in 1991.

You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaires were received prior to the Water Management Board meeting and your name was deleted from the agenda.

You indicated in your February 5, 1992 letter that the land was being sold March 1, 1992. Please indicate to the buyer that the water rights will need to be transferred to his name.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Genny McMath
Natural Resources Analyst
Water Rights Division

NOTICE OF TRANSFER OF OWNERSHIP

No. 2039-3

TO: Chief Engineer
Water Rights Division, DWR
523 East Capitol
Pierre, SD 57501-3181

Date: 5-8-92I, We request that Water Permit/Right No. 2039-3formerly owned by: G. D. B. Farms, - Mon - Butlerbe transferred to: (name & address) Sandbrook Farms Inc.R 1 Box 30 Brookings (telephone No.) 693-4308

Title to the following described land(s)/property has been transferred as described above:

Sandbrook Farms Inc.SW 1/4 Section 32, T109N, R49W

I, We understand that the validity of Water Permit/Right No. 2039-3 has not been determined by this transfer action. If I, We have any questions on validity, I, We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA

County of Brookings

I, We Sandbrook Farms Inc. being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

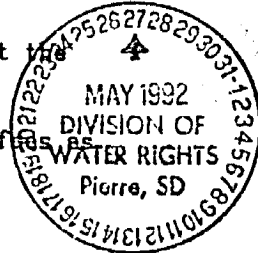
Sandbrook Farms Inc. By Curtis E. Nelson
(Signed)

Subscribed and sworn to before me this 5th day of June, 1992.

[Signature]
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a water right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

4468206

Pierre, May 27, 1992

RECEIVED OF Curtis Nelson, Soobrook Farms Inc, RR 1 Box 30, Brookings SD 57006
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 2039-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____ (Any Other Work Provided by Law)		
Total	2	50

By John Hatch
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

June 3, 1992

No. 2039-3

Curtis Nelson
Soobrook Farms, Inc.
RR 1, Box 30
Brookings, SD 57006

Dear Mr. Nelson:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 2039-3.

Our records now show you as the owner of Water Right No. 2039-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
605 773-3352

enclosure

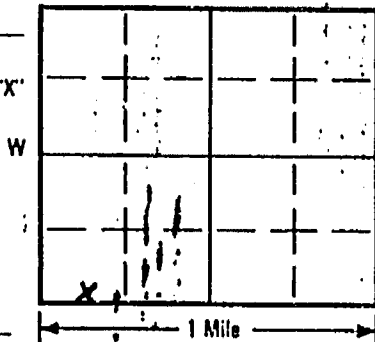
SOUTH DAKOTA WATER WELL COMPLETION REPORT

2039-3

07-92

Location SW 1/4 SW 1/4 Sec 32 Twp 107N Rg 49W
County Brookings North

Please mark well location with an "X"



Well Completion Date

10-21-97

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.) 1000 ft. from Hug Farm (identify source)

PROPOSED USE:

☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

BucketCASING DATA: ☒ Steel ☐ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
_____ LB/FT	<u>12"</u> IN	<u>+ 1 1/2'</u> FT	<u>22 1/2'</u> FT	<u>20"</u> IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUTING DATA:

Grout Type	No. of Sacks	Grout Weight	From	To
<u>Cement</u>	_____	_____ lb./gal	<u>0</u> ft	<u>6</u> ft
_____	_____	_____ lb./gal	_____ ft	_____ ft

Describe grouting procedure _____

SCREEN: ☐ Perforated pipe ☒ ManufacturedDiameter: 12" IN Length: 8' FEETMaterial: Stainless SteelSlot Size .080 Set From 22 1/2' Feet to 30 1/2" Feet

Other information _____

WAS A PACKER OR SEAL USED? ☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION: Was well disinfected upon completion?

☒ YES, How? Chlorine☐ NO, Why Not? _____

Laboratory sent to for water quality analysis

Well Owner: Curtis NelsonBusiness Name: Southbrook Farms IncAddress: RR1 Box 30
Brookings So. Dak.

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
<u>Topsoil-sand</u>	<u>0</u>	<u>2</u>
<u>Fine Sand</u>	<u>2</u>	<u>5</u>
<u>Medium Sand</u>	<u>5</u>	<u>20</u>
<u>Silt lens</u>	<u>20</u>	<u>21</u>
<u>Medium Sand</u>	<u>21</u>	<u>30'6"</u>

STATIC WATER LEVEL 7 1/2" Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☒ Pumped Describe: _____☐ Bailed _____☐ Other _____

Pumping Level Below Land Surface

_____ ft. After _____ Hrs. pumped _____ GPM

_____ ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate _____ GPM

REMARKS Good WellThis well was drilled under license # 111

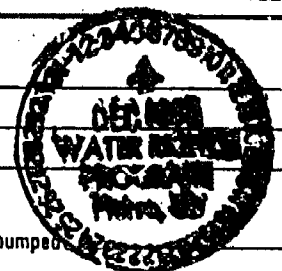
And this report is true and accurate.

Drilling firm Lacey Well Drilling

Signature of License Representative:

Joan Lacey-Lacey

Signature of Well Owner or Equitable Property Holder:

Curtis NelsonDate: 11-24-97

2039-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

November 17, 2021

2039-3

Todd Nelson
21974 477th Ave
Aurora SD 57002

Dear Mr. Nelson:

Thank you for sending in the 2021 irrigation questionnaire for Water Right No. 2039-3, held by Soobrook Farms Inc. I noticed on the form that ownership has changed.

Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

If I have misunderstood and you wanted just the contact person changed and not ownership, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

encl

WATER RIGHTS PROGRAM -- FILE DOCUMENTATION

NAME & ADDRESS: Todd Nelson, 21974 477th Ave., Aurora SD 57002

DATE: November 23, 2021

RE: Ownership

COMMENTS:

Mr. Nelson called in response to my letter concerning filing an ownership change for Water Right No. 2039-3. He indicated the ownership has not changed and it would probably be at least another year or so before it can be transferred.

He said it was okay to send the irrigation questionnaires to him but to leave ownership as it is for now.



Genny McMath
Water Rights Program