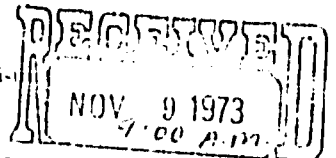


Water Right Number 2028-3

1. Considered January 16, 19 74
2. Name of Applicant Lewis Menenga
3. Post Office Address Castlewood, S.D.
4. Amount of Water claimed 2.28
5. Source of Water supply Ground Water
6. Water to be used for irrigation
Acres to be irrigated 160
7. Water to be diverted and used in Hamlin County
about _____ miles _____ of _____
8. Proof of Publication
Received January 7, 1974
Not Received _____
9. Application
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____

10. Remarks:

No. 2028-3
 Map No. 1437-3 Water Division No. 3 BIG SIOUX RIVER District
 (If looks to be Filed by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

STATE WATER RIGHTS COM.
PIERRE, SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant LEWIS MENNENGA
 Postoffice address EASTLEWOOD State S.D.
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) _____
3. Name of diversion work MENNENGA #2
4. Amount of water claimed (cubic feet per second) 2.28
5. Source of water supply GROUND WATER
6. Location of point of diversion CENTER SE¹ SE⁴, SECTION 21, T14N, R51W
S75°E 2730' FROM THE NW CORNER, SECTION 21, T14N, R51W
 County HAMLIN
7. Annual period or periods during which water is to be used APRIL THRU OCTOBER
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) IRRIGATION
9. For irrigation use, Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>SE¹, SECTION 21</u>			
<u>NW¹ T14N, R51W</u>	<u>160</u>		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication HAMPTON HERALD INTERPRESE
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

WELL PUMP & MOTOR

B. Works proposed to transport water to place of use.

MAINLINE TO PINOT

C. Works proposed to apply water to beneficial use.

CIRCULAR SPRINKLER SYSTEM

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Hughes

I, Lewis Mennenga the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Subscribed and sworn to before me this 7th day of November 1973,

Lewis Mennenga
 Notary Public (or other qualified officer)

W.R.C.

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 2028-3

LEWIS MENENGA
(Applicant)

CASTLEWOOD
(Post Office Address)

SOUTH DAKOTA
(State) With the following modifications:

The irrigation well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells.

Date of first receipt of application NOVEMBER 9 19 73
Date of return to applicant for correction, amendments or changes required NOVEMBER 9 19 73
Date of receipt of corrected application DECEMBER 17 19 73
Approved JANUARY 16 19 74 Recorded in Book 12 Page 296

WATER RIGHT PERMIT NO. 2028-3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 2028-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is NOVEMBER 9 19 73
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 16 19 76
3. The whole of said work is to be completed on or before JANUARY 16 19 79
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 16 19 83
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second, neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JANUARY 16 19 83; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 18th day of JANUARY 19 74

WATER RESOURCES COMMISSION

By: Donald Driscoll
Chief Engineer, Executive Officer

Certificate of Construction Issued January 9 19 79

Water License Issued January 9 19 79

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30", Depth 36'
- (2) Casing, Type steel, Diameter 16", Thickness 3/16"
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type continuous slot, Diameter 16", Length 10'
- (4) Gravel Pack, Thickness 7", Length of gravel pack 13'

E. Dugout Information or Estimates.

- (1) Surface dimensions ---, Depth ---

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials 0 to 2" topsoil; 2' to 12' sandy clay;
12' to 14' gravel; 14' to 17' clay; 17' to 26' fine sand;
26' to 36' coarse sand and gravel; over 36' clay

Depth to top of water bearing material 17'

Depth to bottom of water bearing material 36'

Thickness of water bearing material 19'

Depth to water (ground surface to water level) 10'

- (2) Distance to nearest existing household or livestock watering wells.

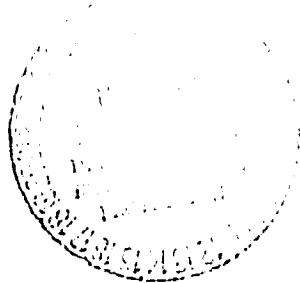
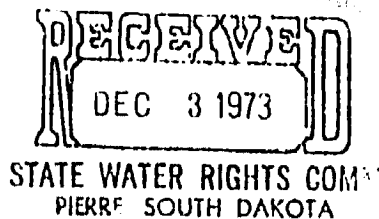
On same owner's property 180 rds. On property owned by others 150 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

David M. [Signature]
Signature of Applicant

by John J. [Signature]



November 26, 1973

Lewis Mennenga
Castlewood, South Dakota 57223

Dear Mr. Mennenga;

Your water sample 73-697 has been analyzed and the results are reported on the attached "Report of Analysis". The water is a high-salinity, low sodium type that should give no really serious problems on well-drained soils such as the areas marked 2M6 and 3M47Z on the conservation survey. However, the soil 4-1 area 2-1 2F3M2 is greatly different as regards internal drainage, so high 1-1 water table and salt rise may quickly accompany an irrigation program that does not take into account a slower internal drainage, higher water table, and lower infiltration rate on this soil as compared with the 2 soils in the NW 3/4 of the quarter. I strongly recommend a system which will allow you to control the water (put less on and at a slower rate) for this part of the quarter, or else leave it out entirely. The high salinity (EC 1964) of this water makes this precaution quite important.

I have also designated your water quality by the red encircled cross on the back cover of Extension Circular 654 enclosed for your study and use.

Sincerely yours,

Lawrence O. Fine

Lawrence O. Fine
Water Quality Lab

LOF:lmb
enclosures
cc: Harold Campbell, Hamlin County Agent
Darrel Pahl
State Conservation Commission

Conservation
Commission
Form WI #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED

(This Form Required for Proposed Well Irrigation Only)

FOR COMMISSION USE ONLY

Irrigation System: ok

Water Quality: fair

Soils Capability: fair

Approved: 11/28/73

Disapproved: 8/7/73

NAME: Lewis Menninger

ADDRESS: Castlewood, S Dakota 57223

COUNTY: Hamlin County

LEGAL DESCRIPTION

1. WELL LOCATION: 1320' East of SW corner of NW 1/4 of Sec 21 R 114-51
2. AREA TO BE IRRIGATED: NW 1/4 of Sec 21 R 114-51

TYPE OF IRRIGATION

3. GRAVITY SPRINKLER (Indicate Type): Center Pivot
4. CROPS TO BE IRRIGATED: Corn - Alfalfa

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: S part level N part about 12%
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: _____

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: 73-697
8. SALINITY: EC = 1464 micromhos/cm (high)
9. SODIUM: SAR = 1.41 (low)

I do hereby certify that a chemical analysis of the ground water to be
acquired for irrigation from South Dakota State University and:

the land capability for irrigation information has been acquired from

the Soil Conservation Service

and:

that the legal description for the location of the well and land to be
irrigated is true and correct.

Lewis Menning

Subscribed and sworn before me this

15th day of November 19 72.

John Wiley

Notary Public

(Title)

INSTRUCTIONS FOR PREPARING FORM WI-1

LEGAL DESCRIPTION:

Line 1 - show legal description to nearest 40 acres.
Line 2 - show legal description to nearest 40 acres.

TYPE OF IRRIGATION:

Complete Lines 3 and 4.

LAND CAPABILITY FOR IRRIGATION:

Lines 5 and 6 - Have your local Conservation District Office, or a qualified Soils Scientist serving as a consultant provide the information for this section.

WATER QUALITY:

The applicant must send a sample of the ground water to be used for irrigation to the Water Quality Laboratory, Water Resources Research Institute, South Dakota State University, Brookings, South Dakota, 57006.

A report of the analysis will be mailed to the State Conservation Commission by the Water Quality Laboratory. From this report the Commission will complete lines 7, 8, and 9. The applicant will also receive an analysis report for his records.

Certification on back of Form WI-1 must be completed by applicant and notarized.

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: David A. Hennings
 Address: Castletown, South Dakota
57223

Date Rec'd: November 15, 1973
 Sample No.: 73-697
 Identification: Well-36
NE 1/4, Sec. 21, T 114N, R 51W

WATER ANALYSIS

Calcium (Ca)	276	ppm*	13.80	me/l**
Magnesium (Mg)	46	ppm	3.74	me/l
Sodium (Na)	96	ppm	4.18	me/l
Potassium (K)	6	ppm	0.17	me/l
Sulfate (SO ₄)	282	ppm	5.87	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	200	ppm	5.60	me/l
Bicarbonate (HCO ₃)	439	ppm	7.20	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe) ~~ppm~~		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)	880	ppm	51	g.p.g.***
Alkalinity (Methyl Orange)	360	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1964	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.41			
Sodium	19.09	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.01			
Others:				

*ppm=parts per million

***g.p.g.=grains per gallon

**me/l=milliequivalents per liter

COMMENTS: Total cations 21.39 me/l
 Total anions 16.67 me/l

By: Shirley Mitten

Service Performed	Amount Due
Irrigation analysis	\$6.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 73-697

Amount Enclosed \$

Signed

Permit No. 2028-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Lewis Mennenga

_____ the holder _____ of
Permit No. 2028-3, issued upon Application No. 2028-3, bearing date of priority of _____
November 9, 1973 authorizing the diversion of 2.20 cu. ft. per second of the waters of _____
ground water (one well) County of Hamlin, State of South Dakota ~~xx~~ _____
South 2⁰ East, 2630 feet from the NW corner, Section 21, T114N, R51W

_____, for Irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use. 1.78 cu. ft. per second of water.

Date January 9, 1979

By _____
WATER RIGHTS COMMISSION
John Hatch
JOHN HATCH, Chief Engineer

WATER LICENSE NO. 2028-3

(1) WHEREAS, On the 9th day of November A. D. 19 73
Lewis Mennenga
 made Water Right Application No. 2028-3 for a permit to use 2.28 cubic feet per second of the waters
 of ground water (one well)
 County of Hamlin, State of South Dakota, for Irrigation purposes; and
 (2) WHEREAS, On the 16th day of January A. D. 19 74
 Permit No. 2028-3, with a date of priority of November 9, 1973
 was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
 supply system therein described on or before the 16th day of January A. D. 19 79 and for the
 application to beneficial use of said water on or before the 16th day of January A. D. 19 83

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to completion of the construction of the water supply system and is entitled to divert 1.78 cubic feet
 per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to the application of water to beneficial use of the following extent,

to irrigate portions of land all in Section 21, T114N, R51W, as follows:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ 33 acres

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 33 "

SW $\frac{1}{4}$ NW $\frac{1}{4}$ 33 "

SE $\frac{1}{4}$ NW $\frac{1}{4}$ 33 "

TOTAL 132 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Lewis Mennenga

_____ of Estelline, South Dakota
the holder _____ and owner _____ of said permit No. 2028-3 a water right, dating from November 9, 1973
_____ to use of 1.78 cubic feet per second of the waters
of ground water (one well)

in the County of Hamlin and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinafter mentioned, to be diverted ~~xx~~ South 2° East, 2630 feet from the NW corner,
Section 21, T114N, R51W

and conduct to and upon portions of land in Section 21, T114N, R51W, more fully
described on the face of this License

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 2028-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 9th day of January _____ A. D.
Nineteen Hundred and seventy-nine

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer - JOHN HATCH

2028-3

Publish first publication, on or before January 3, 19 74

**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

December 17, 19 73

Notice is hereby given that Lewis Hennenga

whose post office address is Castlewood, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.22 cubic feet of water per second of time from the ground water through the

Hennenga #2 the point of diversion of which is to be located in the

SW 1/4 NW 1/4

of Section 21, Twp. 114N, Range 51W. Said water to be used for the purpose

of providing irrigation on the following described land:

NW 1/4, Section 21, T114N, R51W

This application No. 2028-3 will be considered by the Water ~~Resources~~ ^{Rights} Commission at their office at Pierre upon the 16th day of January, 19 74, at 2:30 P. M. All interested persons may appear and be heard.

~~WATER RESOURCES COMMISSION~~
WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/bw

cc: Lewis Hennenga, Castlewood, S.D. 57223

See L.
160

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Hamlin)

I, Darlene Shearer hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Herald Enterprise

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

Herald Enterprise of Hayti, S.D.

County of Hamlin and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

December 27, 1973

January 3, 1974

Darlene Shearer
(Signature)

Doc
(Title)

1-4-74
(Date Signed)

NOTICE INTENT TO APPROPRIATE WATER

Hierre, South Dakota
December 17, 1973

Notice is hereby given that
Lewis Mennenga whose post
office address is Castlewood,
South Dakota, has made an app-
lication in accordance with the
provisions of the water laws of
South Dakota for a permit to
appropriate for beneficial use
2.28 cubic feet of water per
second of time from ground wa-
ter through the Mennenga #2, the
point of diversion of which is
to be located in the SW 1/4
NW 1/4 of Section 21, Twp. 114N
Range 51W. Said water to be
used for the purpose of pro-
viding irrigation of the following
described land: NW 1/4, Sec-
tion 21, T114N, R51W.

This application No. 2028-3
will be considered by the Water
Rights Commission at their office
at Hierre upon the 16th day of
January, 1974, at 2:30 P.M. All
interested persons may appear
and be heard.

By:
/s/ Burton F. Jones, Water
Rights Specialist.

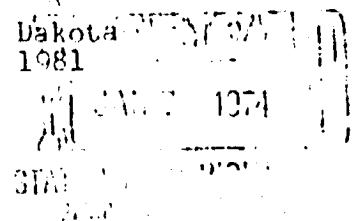
10-11

Subscribed and sworn to before me this 4th day
of Jan, 1974.

Glenn R. Andersen

Glenn R. Andersen

Notary Public, State of South Dakota
My commission expires May 23, 1981



RECEIPT

WATER RIGHTS COMMISSION

N^o 4 6684

State of South Dakota

PIERRE, January 8, 1979

RECEIVED OF Louis Hennrich, Estelle SD
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and issuing Cert. of Construction No. <u>2028-3</u>)	12	00
Fee for inspecting Beneficial Use, and issuing Water License No. <u>2028-3</u>)		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____		
(any other work as provided by law)		
TOTAL	12	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer

JOHN HATCH R.W.

Permit No. 2028-3Water Division 3 Big Sioux River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Lewis
Menaenga of Estelline, South Dakota 57223 holder
of Permit No. 2028-3, bearing date of priority of November 9, 1973
authorizing the diversion of 2.28 cu. ft. per second of the waters of One Well
for Irrigation purposes, in Hamlin County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Motor- 215 Electrical, ID# 9404561-H-408 R2076964
60 HP, 1770 RPM

Pump- Western Land Roller Ser# KB74331, Head 8M-3
pumping 800 gpm 12 KB-H

B. Works used to transport water to place of use,

8" dia. P.V.C. underground

C. Works used to apply water to beneficial use.

Valley, Electric, Center Pivot

The system is in the following condition: Excellent

The point of diversion is located S 2° E, 2630 ft from the NW corner
of Section 21, T114N R51W

The works are capable of diverting and conveying to the place of use 1.78cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows: All in Section 21, T114N R51W
N 1/4 NW 1/4 - 33 Ac. NE 1/4 NW 1/4 - 33 Ac. SW 1/4 NW 1/4 - 33 Ac. SE 1/4 NW 1/4 - 33 Ac.

comprising a total of 132 acres of land.

Well 38 ft deep
12 ft to water

pumping 800 gpm

Date December 18, 1978

Lewis J. Menaenga
(Signature)



2021-3

WESTERN REAL ESTATE AGENCY

1311 9th Ave. S W
(West Hwy 212)
Watertown SD 57201

Telephone
Bus. (605) 886-7504
Res. (605) 882-2268



Watertown, So. Dak.
March 7, 1968

Water Resources Commission
State Office Building
Pierre, South Dakota 57501

Gentlemen:

Please be advised the following legal description:

E 1/2 of Sec 20 R-114 No 51 W Dempster Township & NW 1/4
of Sec 21 R-114 No 51 W. All in Hamlin County, So. Dakota,
which was previously owned by Louis Mennenga, 107 7th St. N,
Estelline, So. Dak., 57234 - now owned by Randy Hanson,
3205 NE 182nd Ave, Vancouver, Washington, 98682.

Please transfer these Permits accordingly.

Thanking you,

Sincerely,

Dean Urban

Dean Urban
WESTERN REAL ESTATE



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 8, 1988

1475-3
2028-3
2744-3

Randy Hanson
3205 NE 182nd Ave
Vancouver, WA 98682

Dear Mr. Hanson:

I am contacting you with regard to ownership of Water Right Nos. 1475-3, 2028-3 and 2744-3. Dean Urban with Western Real Estate Agency in Watertown, SD has notified our office that you purchased land in Hamlin County from Lewis Mennenga.

Since you now own the land authorized for irrigation under these water rights, they will need to be transferred to your name. Enclosed are partially completed "Notice of Transfer" forms for use in filing an ownership change on Water Right Nos. 1475-3, 2028-3 and 2744-3. Please check over the forms and sign them in the presence of a notary public. Upon completion of the forms, return them to our office with a required filing fee of \$2.50 each (total of \$7.50). The water rights will then be transferred to your name.

South Dakota Water Law 46-54-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact us.

Sincerely,

Genny McMATH

GENNY MCMATH
Natural Resources Analyst
605 773-3352

encl

NOTICE OF TRANSFER OF WATER PERMIT



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 4/22/88

This is to notify you that the title to the lands described as follows:

132 acres - NW 1/4 Section 21, T114N, R51W

formerly owned by Lewis Mennenga, 107 7th St N, Estelline, SD

has been transferred to Randy Hanson, 3205 NE 182nd Ave, Vancouver, WA 98682

(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 2028-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

WASH.
STATE OF ~~SOUTH-DAKOTA~~)
County of Clark) ss.

I, Randy N. Hanson being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Randy N. Hanson
(Signed)

Subscribed and sworn to before me this 22nd Day of April, 1988.

Kenneth D. Dwyer
(Notary Public)

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

411234

Pierre, May 2, 1988

RECEIVED OF Randy Hanson, 3205 NE 182nd Ave., Vancouver, WA 98682

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>2028-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)		
Total	2	50

By John Hatch
Chief Engineer JOHN HATCH 



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

May 2, 1988

Randy Hanson
3205 NE 182nd Avenue
Vancouver, Washington 98682

Dear Mr. Hanson:

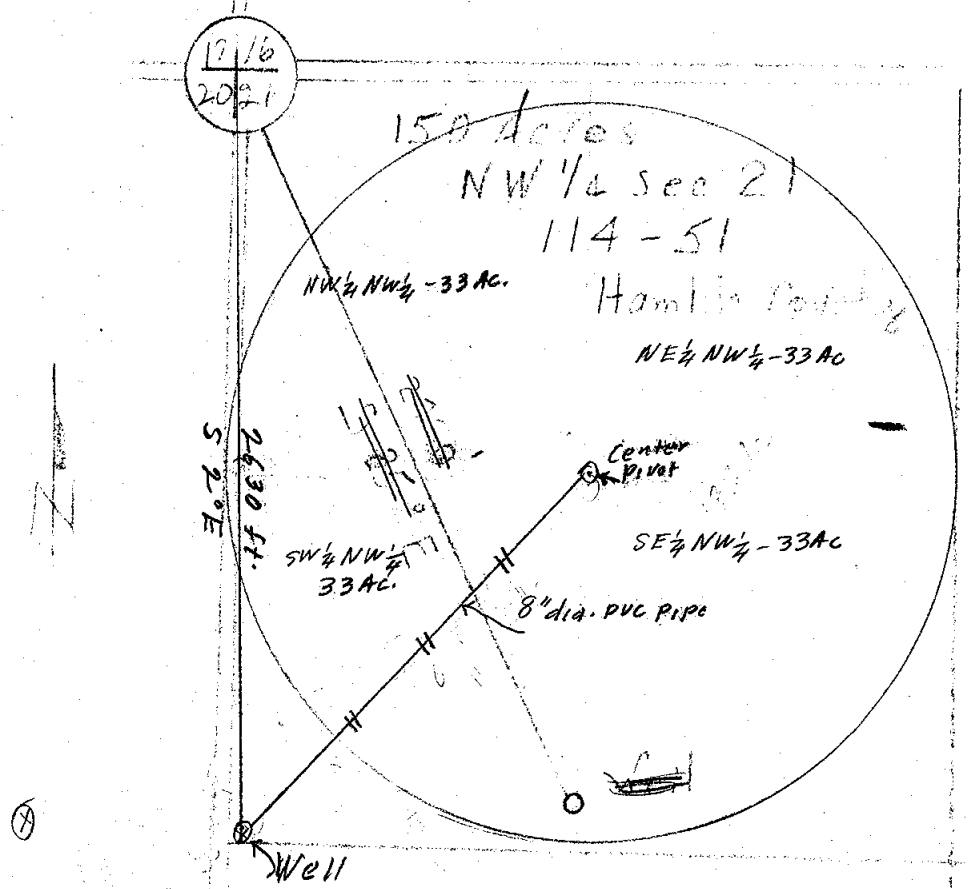
Enclosed are receipt Nos. 411232, 411233 and 411234 in the amount of \$2.50 each which you paid for transfer of Water Right Nos. 2744-3, 1475-3 and 2028-3.

Our records now show you as the owner of these Water Rights.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc. 3



Lewis Meannenga Irrigation Project Number 2

Area to be irrigated NW 1/4 of sec 21 T114N R51W
Hamilton County South Dakota

Acres to be irrigated - 150

Water to be transported to center of area by buried pipe
and distributed with center pivot irrigation system
1 acre per 100 ft. radius

Owner - Lewis Meannenga
~~Castwood~~ Estelline South Dakota

Surveyor's Certificate

I, John L. Williams, a duly sworn and qualified Surveyor, do hereby certify that the above identifies a true and correct record of the land.

Lewis Meannenga, Registered Professional Engineer

Professional Engineer

Surveyed by John L. Williams 12-14-78

John L. Williams - PE #1316
Brookings, S. Dakota

MAP 114-51-2 ADPL NO 2028-3