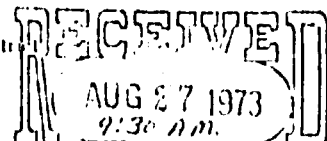


Water Right Number 2017-3

1. Considered MARCH 20, 19 74.
2. Name of Applicant ERNEST E. ROZELL, JR.
3. Post Office Address ELK POINT
4. Amount of water claimed 2.28
5. Source of water supply GROUND WATER
6. Water to be used for IRRIGATION
Acres to be irrigated 160
7. Water to be diverted and used in UNION County
about 5S 1/2 W Miles of ELK POINT
8. Proof of Publication
Received 2-25-74
Not received
9. Application
Approved
Subject to
Not approved
Action deferred
10. Remarks:

Map No. 1429-3 Water Division No. 3 BIG SIOUX RIVER District 2017-3
(Blanks to be filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Ernest E. Rozell, Jr.
 Postoffice address Elk Point State South Dakota
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work Irrigation Well
2.25 FLOW TAPING ACCORDING
4. Amount of water claimed (cubic feet per second) 4200 Gals. per min.
5. Source of water supply Ground water
6. Location of point of diversion 1320' West 1320' North of Southeast Corner, Section
13, Township 90^N, Range 49^W
Union County _____
7. Annual period or periods during which water is to be used June through August
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated, 0 160

List below each for acre subdivision, or lot or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>Southeast Quarter,</u>			
<u>Section 13, Township 90,</u>			
<u>Range 49, Union County,</u>			
<u>South Dakota</u>	<u>160</u>		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 3 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication, Leader-Courier
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

Well with sprinklerEstimated Total Cost \$ 26,000Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of UNION)I, ERNEST E. ROZELL, JR. the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed

Subscribed and sworn to before me this 22nd day of August 1973

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 2017-3ERNEST E. ROZELL, JR.
(Applicant)ELK POINT
(Post Office Address)SOUTH DAKOTA 57025 With the following modifications
(State)

The irrigation well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells.

Date of first receipt of application AUGUST 27 19 73
 Date of return to applicant for correction, amendment, or changes required AUGUST 31 19 73
 Date of receipt of corrected application FEBRUARY 6 19 74
 Approved MARCH 20 19 74 Recorded in Book 12 Page 325

WATER RIGHT PERMIT NO. 2017-3

The Water Resources Commission hereby grants and issues Water Right Permit No. 2017-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 6 19 74
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 20 19 76
3. The whole of said work is to be completed on or before MARCH 20 19 79
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 20 19 83
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 20 19 83; said water to be used during the following described annual period: JUNE THRU AUGUST

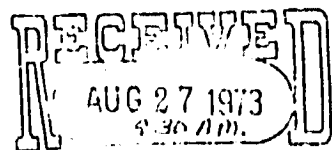
Witness my hand this 22ND day of MARCH 19 74

WATER RESOURCES COMMISSION

By

Donald Daniel
 Chief Engineer, Executive Officer

Certificate of Construction issued JANUARY 29 19 80Water License Issued JANUARY 29 19 80



12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 36", Depth 105'

(2) Casing, Type Concrete, Diameter 18", Thickness 2.5"
(wood, concrete, steel, etc)

(3) Perforated Screen.

Type Slotted, Diameter 18", Length 40'

(4) Gravel Pack. Thickness 6' to 9', Length of gravel pack 20'

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material 40'

Depth to bottom of water bearing material 105'

Thickness of water bearing material 45'

Depth to water (ground surface to water level) 9'

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 80 rds. On property owned by others 160 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Ernest E. Kellish
Signature of Applicant

Permit No. 2017-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Ernest E. Rozell, Jr.

_____ the holder _____ of
Permit No. 2017-3, issued upon Application No. 2017-3, bearing date of priority of February 6,
1974 authorizing the diversion of 2.26 cu. ft. per second of the waters of _____
groundwater (one well) County of Union, State of South Dakota at _____
in the approximate center of the SE 1/4, Section 13, T90N, R50W
_____ for irrigation

purpose, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit, that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.0 cu. ft. per second of water.

Date January 29, 1980


JOHN HATCH, Chief Engineer
Water Rights, WMD

WATER LICENSE NO. 2017-3

(1) WHEREAS, On the 27th day of August A. D. 19 73
Ernest E. Fogoll, Jr.

made Water Right Application No. 2017-3 for a permit to use 2.20 cubic feet per second of the waters of groundwater (one well)

County of Union State of South Dakota, for irrigation purposes; and

(2) WHEREAS, On the 20th day of March A. D. 19 74

Permit No. 2017-3 with a date of priority of February 6, 1974

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 20th day of March A. D. 19 79 and for the application to beneficial use of said water on or before the 20th day of March A. D. 19 93

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.90 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate the following lands all in Section 13, T50N, R50W

NW 1/4 SE 1/4 34 acres

NE 1/4 SE 1/4 34

SW 1/4 SE 1/4 34

SE 1/4 SE 1/4 34

TOTAL 136 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Ernest F. Robell Jr.

_____ of Wlk Point SD
the holder _____ and owner _____ of said permit No. 2017-3 a water right, dating from February 6, 1974
_____ to use of 1.94 cubic feet per second of the waters
of groundwater (one well)

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at in the approximate center of the SE¹/₄, Section 13,
T90N, R50W

and conduct to and upon portions of SE¹/₄, Section 13, T90N, R50W, more fully described
on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 2017-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 29th day of January A. D.

Nineteen Hundred and Eighty

Board of Water Management

By:

John Hatch
Chief Engineer, JOHN HATCH

Conservation
Commission
Form WI #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(This Form Required for Proposed Well Irrigation Only)

FOR COMMISSION USE ONLY

Irrigation System: _____

Water Quality: _____

Soils Capability: _____

Approved: ARB 3/4/14

Disapproved: _____

NAME: Ernest E. Rozell, Jr.

ADDRESS: Elk Point, South Dakota 57025

COUNTY: Union

LEGAL DESCRIPTION

1. WELL LOCATION: 1320' West and 1320' North of the SE corner SE 13-90-50
2. AREA TO BE IRRIGATED: 160

TYPE OF IRRIGATION

3. GRAVITY SPRINKLER (Indicate Type): ~~Center Pivot~~ Center Pivot Self Propelled
4. CROPS TO BE IRRIGATED: Corn

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: 0 to 1% slope
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: 2M45xf2w2 Haynie Bottomland soil

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: 73-618
8. SALINITY: EC = 1894 microhm/cm (High)
9. SODIUM: SAR = 2.11 (Low)

I do hereby certify that a chemical analysis of the ground water to be acquired for irrigation from South Dakota State University and:

the land capability for irrigation information has been acquired from

C. K. Dahlgren D.C., Soil Conservation Service

and:

that the legal description for the location of the well and land to be irrigated is true and correct.

Ernest E. Rulph

Subscribed and sworn before me this

3rd day of September 19 73.

[Signature]

Notary Public, South Dakota

(Title)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: **E. E. Rozell**

Date: **October 3, 1973**

Address: **Elk Point, South Dakota
57025**

Sample No.: **73-618**

Location:

SE $\frac{1}{2}$, Sec. 13, T 20N, R 50W

WATER ANALYSIS

Calcium (Ca)	260	ppm	13.00	me/l**
Magnesium (Mg)	38	ppm	3.15	me/l
Sodium (Na)	158	ppm	5.00	me/l
Potassium (K)	16	ppm	0.42	me/l
Sulfate (SO ₄)	560	ppm	11.65	me/l
Nitrate (as N)	0.15	ppm	0.01	me/l
Chloride (Cl)	30	ppm	0.83	me/l
Bicarbonate (HCO ₃)	703	ppm	11.52	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)	12.50	ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)	810	ppm	47	g.p.g.**
Alkalinity (Methyl Orange)	576	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1894	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	2.11			
Sodium	26.58	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.94			
Others:				
		Total cations	22.57	me/l
		Total anions	24.01	me/l

*ppm==parts per million

**me/l==milliequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: See attached sheet.

By: **Shirley Mitten**

Service Performed	Amount Due
Determinations shown above.	\$9.00 PAID

Make checks payable to: Water Quality Laboratory

✓ Cut along dotted line and return the lower portion with payment

Sample No. **73-618**

Amount Enclosed \$

Signed



January 23, 1974

2016-3
2017-3
2018-3

Department of
Natural Resource
Development
WATER RIGHTS
COMMISSION
Office Building 2
Pierre, SD. 57501
Ph. 224-3151

Dr. Lawrence Fine
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Dear Dr. Fine:

As per our telephone conversation of January 23, 1974 enclosed are the three WI-1 forms of Ernest E. Rozell, Jr. of Elk Point.

When you check you will find that only two water samples were submitted and analyzed. The water sample submitted for the SE $\frac{1}{4}$ Section 13, T90N, R50W should also be used for the NE $\frac{1}{4}$ of Section 24, T90N, R50W and only one well is planned for these two quarters.

Sincerely,

DONALD DRISCOLL
Chief Engineer

DD/tw

cc: Mr. Dennis Hood, Conservation Commission, Department of
Environmental Protection, Pierre, South Dakota 57501

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(This Form Required for Proposed Well Irrigation Only)

Irrigation System: _____
Water Quality: _____
Soils Capability: _____
Approved: _____
Disapproved: _____

NAME: Ernest E. Rozell, Sr.
ADDRESS: Elk Point, South Dakota 57025
COUNTY: Union

LEGAL DESCRIPTION

1. WELL LOCATION: 1320' West and 1320' North of the SE corner SE 1/4 13-90-50
2. AREA TO BE IRRIGATED: 160

TYPE OF IRRIGATION

3. GRAVITY SPRINKLER (Indicate Type): Center Pivot Self
Propelled
4. CROPS TO BE IRRIGATED: Corn

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: 0 to 1% slope
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: 2Mdx2w2 Haynie Bottomland soil

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: _____
8. SALINITY: _____
SODIUM: _____

I do hereby certify that a chemical analysis of the ground water to be
acquired for irrigation from South Dakota State University and:

the land capability for irrigation information has been acquired from

C. K. Dahlgren D.C., Soil Conservation Service

and:

that the legal description for the location of the well and land to be
irrigated is true and correct.

Ernest E. Reilly

Subscribed and sworn before me this

3rd day of September 19 73.

[Signature]

Notary Public, South Dakota

(Title)

2017-3

Publish first publication, on or before March 7, 1974

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

February 7, 1974

Notice is hereby given that Ernest E. Rozell, Jr.
whose post office address is Elk Point, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.28 cubic feet of water per second of time from the ground water through the
Rozell Well #3, the point of diversion of which is to be located in the

Center of the SE $\frac{1}{4}$ or at the SE $\frac{1}{4}$ Corner

of Section 13, Twp. 90N, Range 50E. Said water to be used for the purpose

of providing irrigation on the following described land:

SE $\frac{1}{4}$, Section 13, T90N, R50E

This application No. 2017-3 will be considered by the Water ~~Resource~~ Rights Commission at their office at
Pierre upon the 20th day of March, 1974, at 2:30 P. M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION
WATER RESOURCES COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/bw

cc: Ernest E. Rozell Jr., Elk Point, S.D. 57025

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Union) ss.

I, Byron Helgeson hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the The Leader Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the
City of Elk Point

County of Union and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

February 14, 1974

February 21, 1974

Byron Helgeson
(Signature)

Editor
(Title)

February 21, 1974

(Date Signed)

NOTICE
INTENT TO APPROPRIATE
WATER

Pierre, South Dakota 57501

February 7, 1974

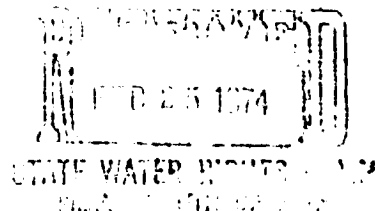
Notice is hereby given that Ernest E. Rozell, Jr. whose post office address is Elk Point, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.28 cubic feet of water per second of time from ground water through the Rozell Well #2, the point of diversion of which is to be located in the Center of the SE $\frac{1}{4}$ or at the S $\frac{1}{4}$ Corner of Section 13, Twp. 90N, Range 50W. Said water to be used for the purpose of providing irrigation on the following described land: SE $\frac{1}{4}$, Section 13, T90N, R50W.

This application No. 2017-3 will be considered by the Water Rights Commission at their office at Pierre upon the 20th day of March, 1974 at 2:30 p. m. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By: Burton F. Jones, Water Rights Specialist

(Publish Feb. 14 and 21)



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7216

PIERRE, January 16, 1950

RECEIVED OF Ernest F Rozell, EM Rozell, Real Estate Co., Elk Point, SD 57025

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 2017-3	50.00	
Fee for Inspecting Beneficial Use, and Issuing Water License No. 2017-3		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50.00	

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH (ay)

Permit No. 2017-3Water Division 3 BIG SIOUX RIVER Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by ERNEST E. ROZELL, JR of ELK POINT holder of Permit No. 2017-3, bearing date of priority of FEBRUARY 6, 1974 authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUND WATER for IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

45' DEEP WELL WITH 18" CONCRETE CASING
WESTERN LAND ROLLER 8" PUMP - 3 STAGE - 12 KBA BOWLS
POWERED BY CATERPILLAR 1530S DIESEL MOTOR - 130HP

B. Works used to transport water to place of use,

50' OF 8" MAINLINE TO CENTER OF PLOT

C. Works used to apply water to beneficial use.

VALLEY CENTER PLOT - ELECTRIC DRIVE WITH
END GUN

The system is in the following condition: GOOD

The point of diversion is located APPROXIMATE CENTER OF THE SE⁴
SECTION 13, T40N R50W

The works are capable of diverting and conveying to the place of use 2.0cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 13 T40N R50W

<u>NW⁴ SE⁴</u>	<u>34</u>	<u>ACRES</u>
<u>NE⁴ SE⁴</u>	<u>34</u>	<u>"</u>
<u>SW⁴ SE⁴</u>	<u>34</u>	<u>"</u>
<u>SE⁴ SE⁴</u>	<u>34</u>	<u>"</u>

comprising a total of 136 acres of land.

Date July 25, 1979
Rustin Jensen
(Signature)

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

2348-3

2349-3

2015-3

2016-3

2017-3

2526-3

February 17, 1989

Ernest Rozell, Jr.
RR 1, Box 28A
ElkPoint, SD 57025

Dear Mr. Rozell:

On October 6, 1988, the Water Management Board adopted rules to implement a 1988 law for application of chemicals through irrigation systems. The rules establish equipment standards, performance standards and installation requirements for irrigation systems that apply chemicals (fertilizers, insecticides, or herbicides) with irrigation water.

You have indicated on your 1988 Water Management Board Irrigation Questionnaire that you do apply chemicals with irrigation water. A copy of the new rules for chemigation are enclosed for your information.

The new standards include:

- * a check valve between the irrigation pump and the point of chemical injection;
- * a vacuum relief valve on top of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a low-pressure drain on the bottom of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a chemical injection line check valve between the chemical injection pump and the point at which the chemical is injected into the irrigation line; a second check valve is required if the chemical injection pump is not a positive displacement pump;
- * an interlock system which ensures that the chemical injection pump will stop whenever the irrigation pump stops;
- * an inspection port between the irrigation pump and the check valve on the irrigation line;

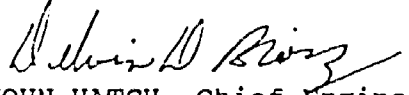


Each of these equipment requirements are discussed more thoroughly in Sections 74:02:09:05 through 74:02:09:10 of the enclosed rules. Appendix A contains diagrams of the arrangements of these anti-pollution devices.

The equipment must be installed according to the manufacturer's specifications, calibrated, and maintained in good working condition. All chemical product labels must be followed and warning signs must be posted. These rules also require reporting of all spills, accidents, and system malfunctions. A 24-hour telephone number is provided.

The chemigation rules contain notification and record keeping requirements. Prior to using chemigation, notification must be given to the Chief Engineer on the enclosed Form 1C. Information that must be provided in this notification includes the water permit or right number, the name, address, and telephone number of the water permit or right holder and of the system operator, and the legal description of the lands on which the system is located. A record of the name, quantity, dates and hours of each chemical applied must be provided to the Chief Engineer on Form 2C. A copy of this form is also enclosed for your information. It will be mailed with the annual irrigation questionnaire and must be returned with the questionnaire by the date specified. If you have any questions regarding these rules or need additional copies of the forms, please contact Susan Bowar, Water Rights Engineer (605-773-3352).

Very truly yours,

for 
JOHN HATCH, Chief Engineer
Water Rights Division

Handwritten signature

123

50 w / rpw
750 - 1000
2017-3

(Name)

Utilization (Center)
(domestic, irrigation, municipal, industrial, other)

2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 26

Depth to top of water producing aquifer 75 ft.
Depth to static water level 17 ft.
Name of producing aquifer (if known) unknown
Total depth of drill hole 96 ft.
Depth to bottom of casing 96 ft.

0-76 22" O.D. Kelly concrete casing

76-96 22" O.D. Kelly concrete well screen

Attach sheet if more space is needed

Name of Drilling Contractor

1992

— HP. — 80

11

5/16/74

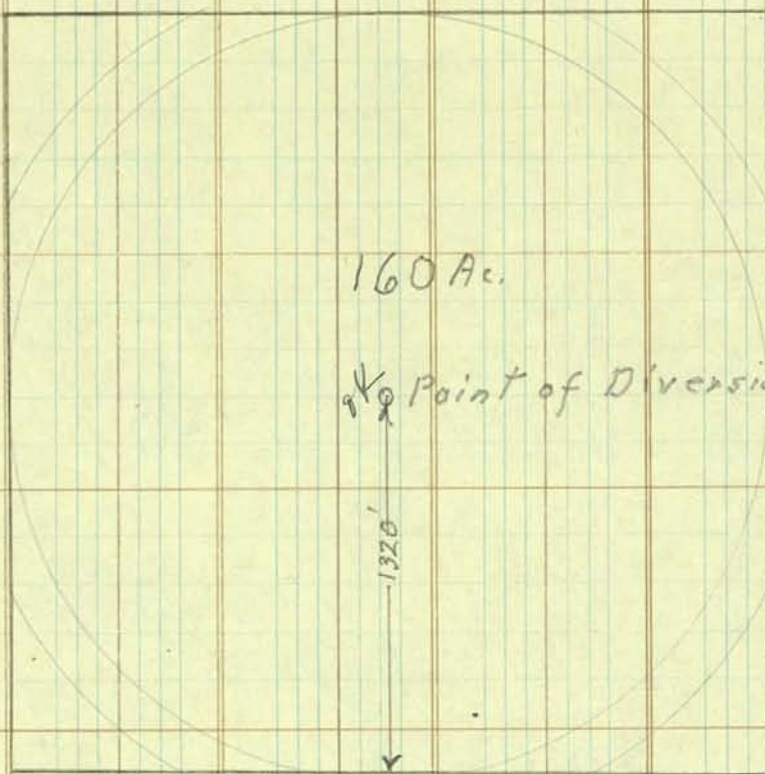
20

On some wells an air-tight water surface measuring tube is required: See Section 46.408 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed _____ ft., tube diameter _____, tube material _____

Delegation Drilling Co.
Name of Pump Installation Contractor





SE $\frac{1}{4}$ 13 T90R50
Union Co., S.Dak

SE Corner
sec 13 T90R-50

Scale - 1/6 in. = 1 mi
160 Ac. - Irrigated
Owner - E.E. Rozel
8/17/73

Prepared by:
C. K. Dahlgren D.C.
Soil Conservation Service



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

November 1, 2011

Michael Rozell
32955 476th Ave
Elk Point SD 57025

RE: Ownership changes for Water Right Nos. 2015-3, 2016-3, 2017-3, 2348-3, 2349-3, 2526-3,
3644-3 and 3674-3

Dear Mr. Rozell:

Thank you for the prompt return of the 2011 irrigation questionnaires. I note from the forms that ownership changes are needed for the above listed water rights.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing the ownership changes. Please review and complete as needed. Upon completion, please sign the forms and return them to our office with a required filing fee of \$50.00 each (total of \$400). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

NOV 28 2011

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 2017-3

Date: _____

I/We request that Water Right No. 2017-3

formerly owned by: Ernest E Rozell, Jr

be transferred to: (name & address) _____

Michael & Joanne Rozell
32955 476th Avenue
Elk Point, SD 57025

6808

Telephone No. 356-2961

Title to the following described land(s)/property has been transferred as described above:

136 acres - SE 1/4 Section 13, T90N, R50W

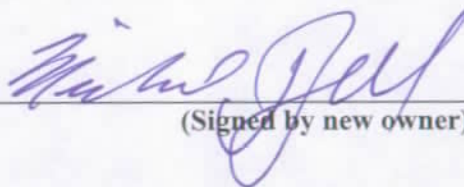
I/We understand that the validity of Water Right No. 2017-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

Michael & Joanne Rozell

I/We _____, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT
WATER RIGHTS PROGRAM
South Dakota Department of Environment and Natural Resources

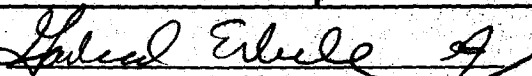
Date 11/28, 20 11

RECEIVED OF Michael Rozell 32955 476th Ave Elk Point SD 57025

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>2017-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	50	00

No. **05080**

By 
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

November 30, 2011

Michael & Joanne Rozell
32955 476th Ave
Elk Point SD 57025

RE: Ownership changes for Water Right Nos. 2015-3, 2016-3, 2017-3, 2348-3, 2349-3, 2526-3
and 3644-3

Dear Mr. Rozell:

I am writing to acknowledge receipt of the transfer forms and filing fees you submitted for the above listed water rights.

The ownership changes have been completed. The water rights formerly held by Ernest E Rozell are now listed in your names. Enclosed for your records are the receipts for the filing fees you paid.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures