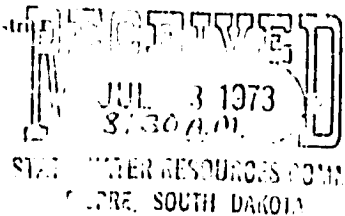


Water Right Number 1997-3

1. Considered November 14, 19 73
2. Name of Applicant Watertown Country Club
3. Post Office Address Watertown, S.D.
4. Amount of Water claimed .74
5. Source of Water supply ground water
6. Water to be used for irrigation
Acres to be irrigated 121
7. Water to be diverted and used in Codington County
about 1 1/2 miles of WATERTOWN
8. Proof of Publication
Received 1ST 11-17-73
Not Received _____
9. Application
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
10. Remarks:

No. 1997-3Map No. 369-3Water Division No. 3 BIG SIOUX RIVER
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw all of the following items not applicable)

1. Name of Applicant Watertown Country Club, 555 S Lake Drive PO Box 146
 Postoffice address Watertown, State South Dakota 57120
 If a corporation show date and place of incorporation May 28, 1925, Watertown, South Dakota
2. Method of accomplishing work (contract, employment of others, or by direct labor) completed
3. Name of diversion work Watertown Country Club Well No. 7
4. Amount of water claimed (cubic feet per second) 0.74
5. Source of water supply ground water
6. Location of point of diversion Well No. "7", North 1920 ft. and West 50 ft. from the S $\frac{1}{2}$ Corner of Section 28, T117N, R53W

- County Codington
7. Annual period or periods during which water is to be used April through October
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use, Total number of acres to be irrigated 121

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
see attachment			

Attach sheet if more space is needed

10. Time required to complete construction of water supply system completed years. Additional time required to complete application of water to the proposed beneficial use four years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Watertown Public Opinion, Watertown, S.D.
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source:
Well No. "7", 32 feet deep with 36" steel casing
Six inch turbine pump
20 H.P. electric motor (see attached list)

B. Works proposed to transport water to place of use.
Buried underground mains and laterals

C. Works proposed to apply water to beneficial use.
28 sprinklers

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Codington

I, DAVID C. EPSON, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Subscribed and sworn to before me this

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 1997-3 552 S. Lake Drive
WATERTOWN COUNTRY CLUB WATERTOWN
 (Applicant) (Post Office Address)
SOUTH DAKOTA With the following modifications:
 (State)

Date of first receipt of application JULY 3 19 73
 Date of return to applicant for correction, amendments or changes required JULY 3 19 73
 Date of receipt of corrected application OCTOBER 24 19 73
 Approved NOVEMBER 14 19 73, Recorded in Book 12 Page 270

WATER RIGHT PERMIT NO. 1997-3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 1997-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is OCTOBER 24 19 73
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before COMPLETED 19 73
3. The whole of said work is to be completed on or before COMPLETED 19 73
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is NOVEMBER 14 19 77
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .74 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before NOVEMBER 14 19 77; said water to be used during the following described annual period: APRIL thru OCTOBER

Witness my hand this 15TH day of NOVEMBER 19 73

WATER RESOURCES COMMISSION

By:

Donald W. Arnold
 Chief Engineer, Executive Officer

Certificate of Construction Issued January 22 19 79

Water License Issued January 22 19 77

Watertown Country Club

This water right application proposes irrigation of extra land and the diversion of additional water from existing wells and a new well for Watertown Country Club golf course irrigation.

Water Right No. 1612-3 (system completed) authorizes the irrigation of 103 acres with a diversion rate totaling one cubic foot per second from three existing wells.

This water right application proposes the irrigation of an additional 18 acres and an increase in the diversion rate to 1.74 cubic feet per second. The increase in the diversion rate of 0.74 is to be from the three existing wells plus well No. "7".

The extra 18 acres of land consists of 3.2 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and 14.8 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, as shown on Water Right Map. No. 369-3.

see map in file 1612-3

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 4 1/2", Depth 36"
(2) Casing, Type steel Diameter 36 Thickness _____
(wood, concrete, steel, etc)
(3) Perforated Screen.
Type commercial Diameter 36 Length 10'
(4) Gravel Pack Thickness 6" Length of gravel pack _____

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials: sand

Depth to top of water bearing material 10 feet

Depth to bottom of water bearing material 34 feet

Thickness of water bearing material 24 feet

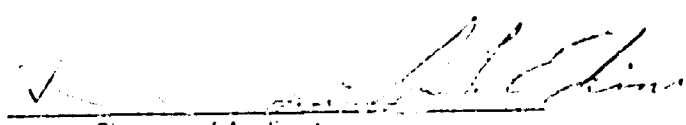
Depth to water (ground surface to water level) 10 feet

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 30 rds. On property owned by others 100 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.


Signature of Applicant

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1997-3

(1) WHEREAS, On the 3rd day of July, A. D. 1973
Watertown Country Club

made Water Right Application No. 1997-3 for a permit to use .74 cubic feet per second of the waters
of ground water (one well #7)
County of Codington, State of South Dakota, for irrigation (golf course)

purposes; and
(2) WHEREAS, On the 14th day of November, A. D. 1973
Permit No. 1997-3, with a date of priority of October 24, 1973
was issued to said applicant recognized for the diversion of said water, and ~~XXXXXXX~~ the completion of construction of the water
supply system therein described ~~XXXXXXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ and for the
application to beneficial use of said water on or before the 14th day of November, A. D. 1977

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .67 cubic feet
per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent.

to irrigate portions of S½, Section 28, T117N, R53W for a golf course

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Watertown Country Club

of Watertown, South Dakota

the holder s and owners s of said permit No. 1997-3 a water right, dating from October 24, 1973

to use of .67 cubic feet per second of the waters

of ground water (one well #7)

in the County of Codington and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted ~~xx~~ Well #7 - 2040 feet North and 30 feet West of the

S $\frac{1}{4}$ corner, Section 28, T117N, R53W

and ~~xxxxxxx~~ conducted thru the distribution system of the golf course

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 1997-3 and subject to the laws of the State of South Dakota.

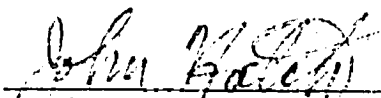
WITNESS, My hand and seal of our office at Pierre, South Dakota

this 22nd day of January A. D.

Nineteen Hundred and seventy-nine

WATER RIGHTS COMMISSION

By:


Chief Engineer, Executive Officer

JOHN HATCH

Permit No. 1997-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Watertown Country Club

_____ the holder S of
Permit No. 1997-3, issued upon Application No. 1997-3, bearing date of priority of October 24, 1973
authorizing the diversion of .67 cu. ft. per second of the waters of ground water (one well #7)
County of Codington, State of South Dakota ~~xx~~
Well #7 - 2040 feet North and 30 feet West of the S $\frac{1}{4}$ corner, Section 29,
T117N, R53W

_____, for Irrigation (golf course)

purposes, have _____ complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use .67 cu. ft. per second of water.

Date January 22, 1979

By:

WATER RIGHTS COMMISSION

John Hatch
JOHN HATCH, Chief Engineer

Conservation
Commission
Form WI #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SECL 46-6-3 AS AMENDED
(This Form Required for Proposed Well Irrigation Only)

FOR COMMISSION USE ONLY

Irrigation System: _____

Water Quality: _____

Soils Capability: _____

Approved: _____

Disapproved: _____

NAME: Watertown Country Club

ADDRESS: Lake Kampeska

COUNTY: Codington

LEGAL DESCRIPTION

1. WELL LOCATION: Section 28, T117N, R53W
2. AREA TO BE IRRIGATED: Greens, tees and fairways

TYPE OF IRRIGATION

3. GRAVITY SPRINKLER (Indicate Type): Underground agricultural
4. CROPS TO BE IRRIGATED: Bent grass greens, blue grass fairways and tees

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: _____
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: EsB Estelline silt loam 3 - 6% slope
EFA Fordville-Renshaw fine sandy loam 0 to 3% slope

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: _____

8. SALINITY: _____

9. SODIUM: _____

that the legal description for the location of the well and land to be irrigated is true and correct.

Wm. L. F. F. F. F.
Wm. L. F. F. F. F.

21th day of July 1975
 Capt. Hammond
 Notary Public
 (Title)



STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SECL 46-6-3 AS AMENDED
(This Form Required for Proposed Well Irrigation Only)

FOR COMMISSION USE ONLY

Irrigation System: CA

Water Quality: CA

Soils Capability: CK

Approved: 11-25-73

Disapproved: 11/25/73

NAME: Watertown Country Club

ADDRESS: Lake Kampenka

COUNTY: Codington

LEGAL DESCRIPTION

1. WELL LOCATION: Section 28, T117N, R53W
2. AREA TO BE IRRIGATED: Greens, tees and fairways

TYPE OF IRRIGATION

3. GRAVITY SPRINKLER (indicate type): Underground agricultural
4. CROPS TO BE IRRIGATED: Bent grass greens, blue grass fairways and tees

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: _____
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: EsB Estelline silt loam 3 - 6% slope
EFA Fordville-Renshaw fine sandy loam 0 to 3% slope

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: 73-483
8. SALINITY: EC = 511 micromhos (moderate-high)
9. SODIUM: SAR = 0.75 (very low)

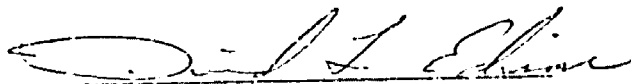
*This water-salt combination is judged to be compatible -
should be no problem.*

I do hereby certify that a chemical analysis of the ground water to be acquired for irrigation from South Dakota State University and:

the land capability for irrigation information has been acquired from

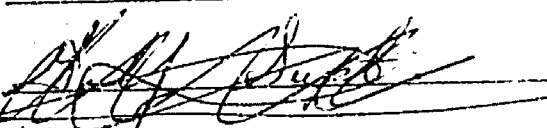
the U.S. Soil Conservation Service, location Codington County, contact
Willard Bretch
and:

that the legal description for the location of the well and land to be irrigated is true and correct.



Subscribed and sworn before me this

_____ day of _____ 19____.


(Title)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: David Wilson Date Rec'd August 1, 1973
 Address: 466 North Lake Drive Sample No. 73-483
Estertown, South Dakota Identification _____
57201

WATER ANALYSIS

Calcium (Ca)	104	ppm*	5.20	me/l**
Magnesium (Mg)	26	ppm	2.16	me/l
Sodium (Na)	33	ppm	1.44	me/l
Potassium (K)	4	ppm	0.10	me/l
Sulfate (SO ₄)	191	ppm	3.97	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	33.5	ppm	0.94	me/l
Bicarbonate (HCO ₃)	293	ppm	4.80	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)	370	ppm	22	g.p.g.***
Alkalinity (Methyl Orange)	240	ppm (as CaCO ₃)		
Alkalinity (Penolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	811	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.75			
Sodium	16.17	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.14			
Others:				

*ppm=parts per million

**me/l=milliequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 8.50 me/l
 Total anions 9.71 me/l

Please fill out the enclosed questionnaire and return with your payment.

By: Shirley Kitten

Service Performed	Amount Due
Irrigation analysis	\$6.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 73-483

Amount Enclosed \$ _____

Signed _____

1997-3

Publish first publication, on or before November 2, 1973NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

October 29, 1973

Notice is hereby given that the Watertown Country Club
whose post office address is Watertown, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
.74 cubic feet of water per second of time from surface ground water through the
Country Club Well #7, the point of diversion of which is to be located in the _____

NE 1/4 SW 1/4

of Section 28, Twp. 117N, Range 53W. Said water to be used for the purpose
of providing irrigation on the following described land:

SW 1/4 and W 1/2 SE 1/4, Section 28, T117N, R53W

This application No. 1997-3 will be considered by the Water ~~Resources~~ ^{Rights} Commission at their office at
Pierre upon the 14th day of November, 1973, at 2:30 P. M. All interested
persons may appear and be heard.

~~WATER RESOURCES COMMISSION~~
WATER RIGHTS COMMISSION

L.

DURION F. JONES, Water Rights Specialist

cc: David Edison, 466 N. Lake Drive, Watertown, S.D. 57201

No. 1997-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Codington)

I, John R. Lowrie hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Watertown Public Opinion

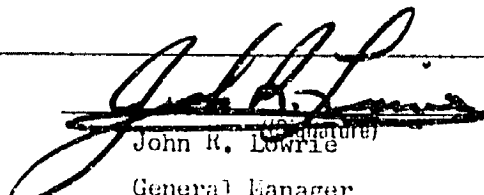
A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City _____ of Watertown

County of Codington and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

November 2, 1973

November 9, 1973



John R. Lowrie
General Manager
(Title)

November 9th, 1973
(Date Signed)

PUBLIC NOTICE

NO. 1997-3

NOTICE INTENT TO
APPROPRIATE WATER

October 29, 1973
Notice is hereby given that the
Watertown Country Club whose post
office address is Watertown, South
Dakota, has made an application in
accordance with the provisions of
the water laws of South Dakota for a
permit to appropriate for beneficial
use .74 cubic feet of water per second
of time from ground water through
the Country Club Well No. 7, the
point of diversion of which is to be
located in the NE 1/4 SW 1/4 of Section
28, Twp. 117N, Range 53W. Said
water to be used for the purpose of
providing irrigation on portions of
the following described land: SW 1/4
and W 1/2 SE 1/4, Section 28, T117N,
R53W.

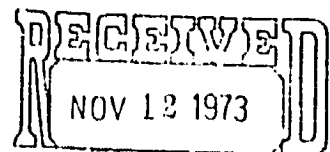
This application No. 1997-3 will be
considered by the Water Rights
Commission at their office at Pierre
upon the 14th day of November, 1973,
at 2:30 P.M. All interested persons
may appear and be heard.

WATER RIGHTS
COMMISSION

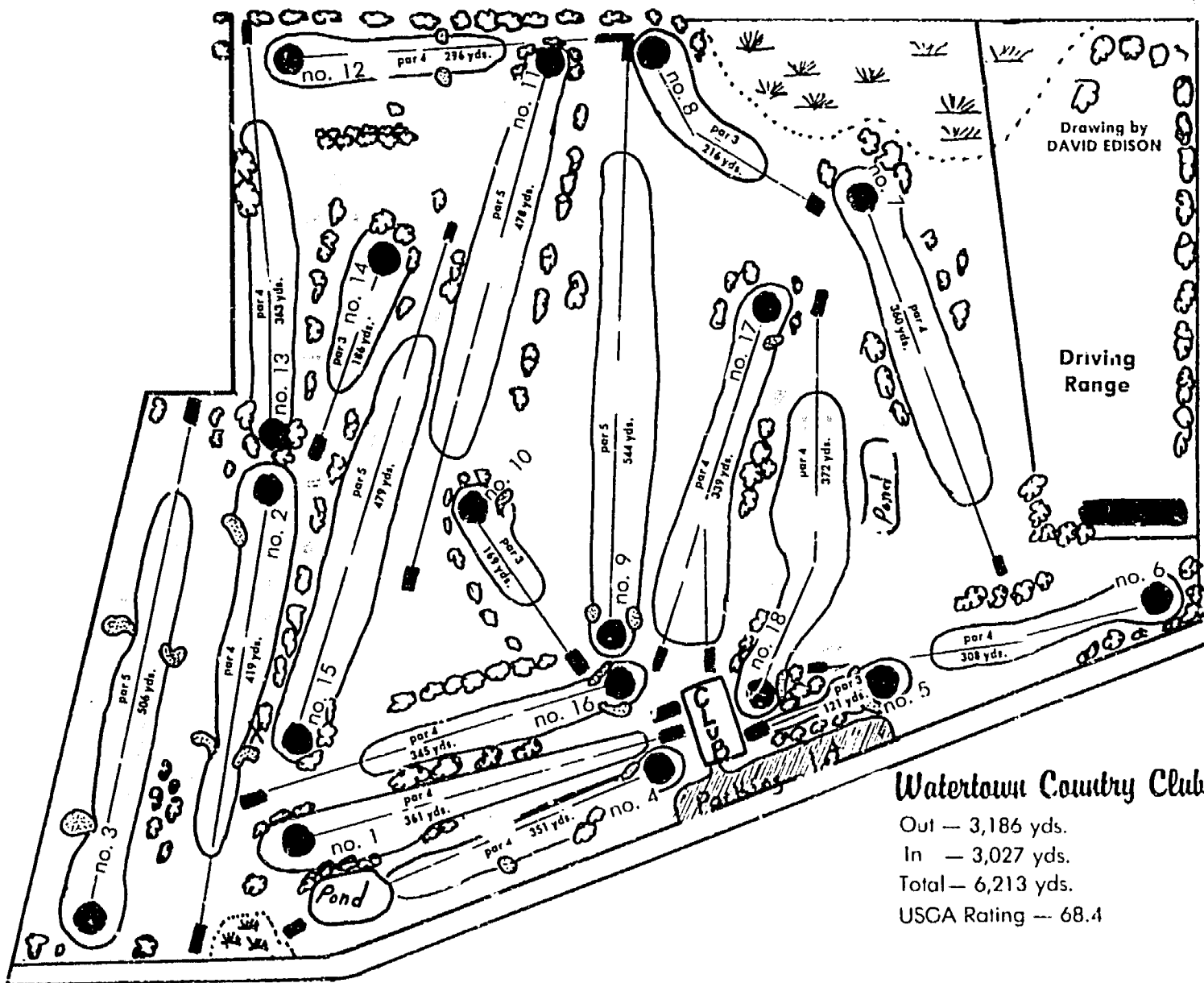
By: BURTON F. JONES,
Water Rights Specialist

cc: David Edison, 466 N. Lake
Drive, Watertown, S.D. 57201
(November 2, 9, 1973)

311011512-1202



STATE WATER RIGHTS COMM
PIERRE, SOUTH DAKOTA



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6720

Watertown Country Club, Box 146, PIERRE,

January 19 1979

RECEIVED OF _____ Watertown, SD

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 1997-7	-----12	0
Fee for inspecting Beneficial Use, and issuing Water License No. 1997-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	12	00

WATER RIGHTS COMMISSION

By Valued D 51
Chief Engineer, Executive Officer

JOHN HATCH

97

Permit No. 1997-3Water Division 3 Big Sioux River Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Watertown Country Club of Watertown South Dakota 57201 holder of Permit No. 1997-3, bearing date of priority of October 24, 1973 authorizing the diversion of 0.74 cu. ft. per second of the waters of One Well for Irrigation (golf course) purposes, in Codington County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Well #7 - Motor - H.S. Electrical. ID# R8535-02-271
C-2041319

Pump - Colt, Pump head - Fairbank Morse.
Pumping 300 gpm

B. Works used to transport water to place of use,

Pipes to Fairways, Greens and Tee boxes.

C. Works used to apply water to beneficial use.

sprinkler on Fairways, Green and Tee Boxes

The system is in the following condition. Good

The point of diversion is located 2040 ft N and 30 ft W of the S $\frac{1}{4}$ corner
of Sec. 28, T117N R53W

The works are capable of diverting and conveying to the place of use 0.67
cu. ft. per second of water which is to be used for Irrigation (Golf course)

Water has been put to beneficial use to the maximum extent as follows: Portions of the S $\frac{1}{2}$ of
Section 28, T117N R53W as shown on Water Right
Map No. 369-3

comprising a total of _____ acres of land.

Well depth 34 ft.
To water 7 ft.
Pumping 300 gpm

Date December 18, 1978
Leroy J. McLaughlin
(Signature)



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

WATERTOWN COUNTRY CLUB
P.O. BOX 146
WATERTOWN, SD 57201

NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation
Questionnaire

Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 1612-3, 1997-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1612-3, 1997-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.

1997-3

SOUTH DAKOTA

GOLF COURSE SUPERINTENDENTS ASSOCIATION

466 North Lake Drive

Watertown, South Dakota 57201

605-886-4182



President
Tedd Evans
Brookings Country Club
620 8th Ave.
Brookings, SD

Vice-President
Steve Sheppard
Moccasin Creek Country Club
112 South High
Aberdeen, SD

Secretary-Treasurer
David Edison
Watertown Country Club
466 North Lake Drive
Watertown, SD

DIRECTORS

Gene Reiter
Minnehaha Country Club
3101 W. 22nd St.
Sioux Falls, SD

Tom Broten
Arrowhead Country Club
3015 Tomahawk
Rapid City, SD

Terry Comstock
Linwood Golf Course
2604 W. Russell
Sioux Falls, SD

Mervin Bouchie
Meadowbrook Golf Club
Box 778
Huron, SD

Kevin Thurman
Lakeview Golf Club
409 East 9th St.
Mitchell, SD

March 27, 1957

Mr. John Hatch
Water Rights Division



Dear Mr. Hatch:

In response to your letter of 3/23/87.

I did not receive the original forms for reporting my water use.

After a phone discussion with your
office, I was advised to copy over an
old form and send my 1986 info into you.
Enclosed please find same.

Would it be possible to come up with a form directed to Gulf course use? If so, could forms be made available to keep daily or monthly records?

Thank you -

Thank you -
Have Helen & Betty come Sept.

South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 3, 1987

1612-3
1997-3

David Edison
Watertown Country Club
PO Box 146
Watertown, SD 57201

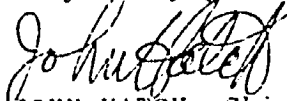
Dear Mr. Edison:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaires. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Permit Nos. 1612-3 and 1997-3 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Please disregard the notice sent to you dated March 23, 1987. Your name has been deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: In response to your note about developing a form to keep track of daily or weekly use by the permit holder, you may wish to use a small notebook to record days of irrigation.

1997-3



GREAT FACES. GREAT PLACES.
David L. Edison
Watertown Country Club
555 South Lake Drive
Watertown, SD 57201

August 3, 1995

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

Dear Mr. Edison:

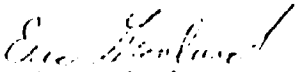
I am writing in regard to our phone conversation on Watertown Country Club's plan to construct some new ponds (dugouts) along the No. 4 fairway and conduct some other water table management practices. The purpose of the ponds are for aesthetic, golf hazard and a management tool for the course. Specifically, you inquired whether water permits were necessary for these course projects.

First, you described and faxed me a diagram of the plan along the No. 4 fairway. The Club intends to construct a "new pond" and a "new pond addition" as shown on the diagram. The ponds will be primarily maintained by the water table of the Big Sioux Aquifer at this location with incidental surface water running into the ponds on occasion. It is also my understanding that neither pond will hold more than 25 acre-feet of water and may have a culvert between them for the purpose of equalizing the water level. I do not believe that a water permit is required for these ponds if they do not store more than 25 acre-feet of water and no physical diversion is made from the ponds. However, a location notice should be filed for each of the ponds. I have enclosed the forms for filing a location notice.

We also discussed that as part of the existing Club's water permits, a regulating pond is planned. Water from the existing wells will be directed into this regulating pond and then diverted from this pond for irrigation of the golf course. The purpose of the pond is to eliminate sand, which is pumped from the wells, from being run through the sprinkler system. This regulating pond will not require a water permit if it does not store more than 25 acre-feet of water and the diversion rate and acres listed on the Club's existing permits are not exceeded.

Finally, you stated that under certain circumstances, the Club may want to divert from the "new pond addition" into the regulating pond used for irrigation purposes. The purpose of this diversion was described as being for water table management purposes and not as a water source for irrigation. I believe a water permit may be required for this type of diversion. I base this belief on the fact that this is a different diversion point and that the ponds may hold incidental surface runoff water.

I hope this letter accurately reflects our conversation on water permitting considerations at the Country Club. If I may be of further assistance, please do not hesitate to contact me at 773-3352.

Sincerely,

Eric Gronlund
Water Rights Program

enclosure

1997-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

December 29, 1995

1612-3

1997-3

Dave Edison
Watertown Country Club
555 S Lake Drive
Watertown, SD 57201

Dear Mr. Edison:

Thank you for contacting us concerning the ownership change of the Watertown Country Club.

Enclosed, as we discussed, are two partially completed transfer forms. Please complete the area titled be transferred to: (name & address). The transfer forms need to be signed, by the new owner, in the presence of a notary public. A \$2.50 filing fee is required for each water right transfer (total of \$5.00).

Please return the completed forms and filing fees to our office. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181



No. 1997-3

Date: March 5, 1996

I/We request that Water Right No. 1997-3

formerly owned by: Watertown Country Clubbe transferred to: (name & address) The Kampeska Golf Club, Inc.PO Box 1445 Watertown, SD 57201 Telephone No. 605-886-3889

Title to the following described land(s)/property has been transferred as described above:

S 1/4 Section 28, T117N, R53W

I/We understand that the validity of Water Right No. 1997-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Codington)

I/We Gregory P. Kulesa being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

(Signed)

Secretary

Subscribed and sworn to before me this 5th day of March, 19 96.

(Notary Public)

COMMISSION EXPIRES
NOVEMBER 1, 2003

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

414837

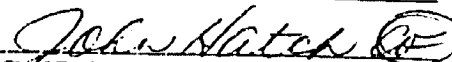
Pierre, _____ March 6, 1996

RECEIVED OF The Kampeska Golf Club, Inc., P.O.Box 1445, Watertown, SD 57201

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 1997-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By John Hatcher 
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

March 18, 1996

No. 1612-3
1997-3

Gregory P. Kulesa, Secretary
The Kampeska Golf Club, Inc.
P.O. Box 1445
Watertown, SD 57201

Dear Mr. Kulesa:

Enclosed are receipts in the amount of \$2.50 each which you paid for the transfer of Water Right Nos. 1612-3 and 1997-3.

Our records now show The Kampeska Golf Club, Inc. as the owner of Water Right Nos. 1612-3 and 1997-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

enclosure

1997-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

November 19, 1996

1612-3

1997-3

Drew Demorest, Supt.
Prairie Winds Golf Club
555 S Lake Dr
Watertown, SD 57201

Dear Mr. Demorest:

Thank you for the prompt return of the 1996 irrigation questionnaires for Water Right Nos. 1612-3 and 1997-3.

It is my understanding from the notation you made on the questionnaires that you wish to have the water rights transferred from "The Kampeska Golf Club, Inc." to the "Prairie Winds Golf Club". Enclosed are partially completed "Notice of Transfer" forms for use in filing the ownership change.

Please review the forms for accuracy and make any necessary corrections. Upon completion, please sign the forms in the presence of a notary public and return them to our office with a required filing fee of \$2.50 each (total of \$5.00).

If you have any questions concerning the water rights or filing of the transfers, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures



1997-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

May 8, 1997

SECOND NOTICE

Permit Nos. 1612-3

1997-3

Drew Demorest, Supt.
Prairie Winds Golf Club
555 S. Lake Dr.
Watertown, SD 57201

Dear Mr. Demorest:

On November 19, 1996, notice was sent to you concerning the transfer of Water Right Nos. 1612-3 and 1997-3 in the name of The Kampeska Golf Club, Inc. To date, we have not heard from you on this matter.

Transfer forms were previously sent to you, enclosed are additional forms. Please sign, have notarized and return the forms to this office with the required filing fee of \$2.50 per transfer (\$50.00 total). The water rights can then be transferred to your name. If you are not the present owner of the land covered under these water rights, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Genny McMath, (605) 773-3352.

Very truly yours,

RON DUVALL
Natural Resources Engineer
For John Hatch, Chief Engineer
Water Rights Program

enclosures

NOTICE OF TRANSFER OF OWNERSHIP



To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1997-3

Date: _____

I/We request that Water Right No. 1997-3

formerly owned by: The Kampeska Golf Club, Inc

be transferred to: (name & address) Prairie Winds Golf Club, 555 South Lake Dr., Watertown, SD 57201

(Drew Demorest, Superintendent)

Telephone No. 605 886-7148

Title to the following described land(s)/property has been transferred as described above:

S½ Section 28, T117N, R53W

I/We understand that the validity of Water Right No. 1997-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

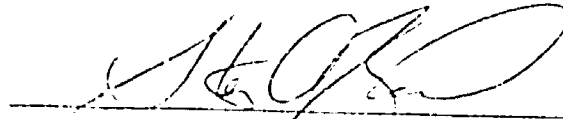
You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

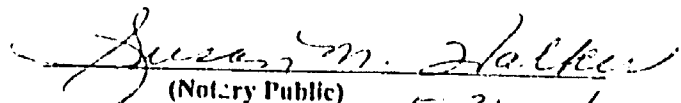
STATE OF SOUTH DAKOTA)

County of Beauregard)

I/We Steven A. Fiebel being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.


(Signed)

Subscribed and sworn to before me this 10 day of June, 19 97.


(Notary Public) 5-31-04

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

415397

Division of Water Rights South Dakota Department of Environment and Natural Resources

Pierre, June 23

, 19 97

Prairie Winds Gold Club, 555 S Lake Dr, Watertown SD 57201

RECEIVED OF

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form _____ Water Right No. 1997-3

Fee for Filing Extension Request _____

Fee for _____

2 50

(Any Other Work Provided by Law)

Total

2 50

By

John Hatch
Chief Engineer

JOHN HATCH



1997-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

July 8, 1997

Nos. 1612-3
1997-3

Prairie Winds Golf Club
Drew Demorest, Superintendent
555 South Lake Dr.
Watertown, SD 57201

Dear Mr. Demorest:

Enclosed are receipts in the amount of \$2.50 each which you paid for the transfer of Water Right Nos. 1612-3 and 1997-3.

Our records now show Prairie Winds Golf Club as the owner of Water Right Nos. 1612-3 and 1997-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

enclosures



1997-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 4, 1998

1612-3

1997-3

Drew Demorest, Supt
Prairie Winds Golf Club
PO Box 681
Watertown, SD 57201-0681

Dear Mr. Demorest:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit Nos. 1612-3 and 1997-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



January 22, 1999

1997-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

NOTICE

TO: PRAIRIE WINDS GOLF CLUB, DREW DEMOREST, SUPT, PO BOX 681, WATERTOWN,
SD 57201 0681

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1998 Irrigation Questionnaire(s)

Our records indicate that the 1998 Irrigation Questionnaire has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, March 3, 1999, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1612-3 & 1997-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1999, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1997-3

Is your RETURN ADDRESS completed on the reverse side?

SENDER: ■ Complete items 1 and/or 2 for additional services. ■ Complete items 3, 4a, and 4b. ■ Print your name and address on the reverse of this form so that we can return this card to you. ■ Attach this form to the front of the mailpiece, or on the back if space does not permit. ■ Write "Return Receipt Requested" on the mailpiece below the article number. ■ The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): 1. ☐ Addressee's Address 2. ☐ Restricted Delivery Consult postmaster for fee.	
3. Article Addressed to: PRAIRIE WINDS GOLF CLUB DREW DEMOREST, SUPT PO BOX 681 WATERTOWN SD 57201 0681		4a. Article Number P 378 2700 688 4b. Service Type ☐ Registered ☐ Express Mail ☐ Return Receipt for Merchandise ☒ Certified ☐ Insured ☐ COD 7. Date of Delivery	
5. Received By: (Print Name) X <i>Reza L. Lube</i>		8. Addressee's Address (Only if requested and fee is paid)	

Thank you for using Return Receipt Service.



1997-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 25, 1999

1612-3
1997-3

Drew Demorest, Superintendent
Prairie Winds Golf Club
PO Box 681
Watertown, SD 57201-0681

Dear Demorest:

I am writing to acknowledge receipt of your 1998 irrigation questionnaires. You may disregard the January 22, 1999, "Notice" concerning reporting requirements for Water Permit Nos. 1612-3 and 1997-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



1997-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: PRAIRIE WINDS GOLF CLUB, SCOTT PETERSEN, SUPT, PO BOX 681, WATERTOWN,
SD 57201 0681

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaires

Our records indicate that the 2004 Irrigation Questionnaire has not been submitted for Permit Nos. 1612-3 & 1997-3. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 2, 2005, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit Nos. 1612-3 & 1997-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 25, 2005, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaires, please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1997-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 24, 2005

1612-3
1997-3

Rick Lantgen
Prairie Winds Golf Club
PO Box 681
Watertown SD 57201-0681

Dear Mr. Lantgen:

I am writing to acknowledge receipt of your 2004 irrigation questionnaires. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right Nos. 1612-3 and 1997-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 6, 2006

NOTICE OF AMENDMENT OF WATER RIGHT

TO: Rick Lantgen, Prairie Winds Golf Club, PO Box 681, Watertown SD 57201

FROM: Garland Erbele, Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: Amendment to Water Right Nos. 1612-3 and 1997-3

On March 2, 2006, the Water Management Board amended Water Right Nos. 1612-3 and 1997-3 to add the following qualification to each water right:

"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken for failure to return the 2005 irrigation questionnaires. The addition of this qualification to your water rights means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water rights with no use of water for up to one year for the first violation.

Please contact Genny McMath (605) 773-3352, if you have any questions.

CERTIFICATION

I hereby certify that on March 6, 2006, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 6, 2006 addressed as stated below:

Notice of Amendment:

Rick Lantgen, Prairie Winds Golf Club, PO Box 681, Watertown SD 57201 **(1612-3 & 1997-3)**
 Don Hight Partnership, 14116 N Hwy 79, Piedmont SD 57769 **(1040-1)**
 Edward Patrick Henry, PO Box 11, Whiteclay NE 69365-0011**(672-2)**

Notice of Three Year Suspension:

J V Kenneally, PO Box 50, Raymond SD 57258-0050 (3198A-3)
James Jenkins, HCR 1 Box 20, Raymond SD 57258-9530 (4957-3)
Gordon Flesner, HCR Box 45, Milesville SD 57553 (2197-2)
Michael A Koslowski, 13329 443rd Ave., Waubay SD 57273 (5353-3)
Dennis & Jackie McDowell, 227 W Lakeshore Dr, Carrollton GA 30117 (2480A-3)

Notice of One Year Suspension:

Jesse Wright, 10 Bittersweet Ln, Atkinson NH 03811 **(1172-3)**
 Stuart & Pamela Rice, 2300 Skyline Ranch Rd, Rapid City SD 57701 **(2106-2)**
 Susan Porter, Manager, 28271 370th Ave, Geddes SD 57342 **(962A-1)**
 Richard T Peterson, 29B Ranch Oak Place, Sioux Falls SD 57110 **(686-3)**
 Calvin & Jana Meyers, 1409 Willow Creek Estates, Belle Fourche SD 57717 **(402-1)**
 John Larabee, LSW of South Dakota LLC, 42557 295th St, Scotland SD 57059 **(375-2)**
 Robert Hattum, 21744 West Bend Rd, Harrold SD 57536 **(6168-3)**
 Bret, Gary & Kristine Flihs, 39865 137th St, Groton SD 57445 **(5640-3)**
 Harlan Eisenbraun, 21362 Creighton Rd., Wall SD 57790 **(495-2)**

Notice of One Year Suspension of Water Permit and Amendment of Water Right

Percy Tjeerdsma, 41175 309th St, Springfield SD 57062 (6413-3 – *suspend*; 3581-3 – *amend*)

Eve Thelen

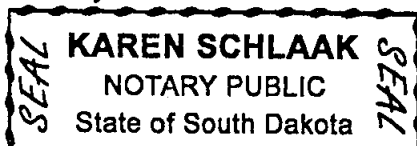
Eric Gronlund
Natural Resources Engineer
Water Right Program

[illegible]

Sworn to, before me, this 7th day of March, 2000.

Karen Schlaak

Notary Public



**My Commission Expires
April 1, 2007**



1997-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2006

NOTICE

TO: PRAIRIE WINDS GOLF CLUB, RICK LANTGEN, PO BOX 681, WATERTOWN, SD 57201
0681

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2005 Irrigation Questionnaire(s)

Our records indicate that the 2005 Irrigation Questionnaire has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 28, 2005. The Water Management Board has directed that owners of water permits who have not submitted the 2005 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 2, 2006, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1612-3 & 1997-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 24, 2006**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1997-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2011

NOTICE

TO: PRAIRIE WINDS GOLF CLUB, DOUG ANDREE, 824 2ND ST NE, WATERTOWN, SD
57201

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1612-3 & 1997-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 9, 2011** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1612-3 & 1997-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2010

1612-3
1997-3

Doug Andree
Prairie Winds Golf Club
824 2nd St NE
Watertown SD 57201

Dear Mr. Andree:

I am writing to acknowledge receipt of your 2010 irrigation questionnaires.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right Nos. 1612-3 and 1997-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1997-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: PRAIRIE WINDS GOLF CLUB, DOUG ANDREE, 824 2ND ST NE, WATERTOWN, SD
57201

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire(s)

Our records indicate your 2014 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1612-3 & 1997-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 4, 2015** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1612-3 & 1997-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1997-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 4, 2015

1612-3
1997-3

Doug Andree
Prairie Winds Golf Club
824 2nd St NE
Watertown SD 57201

Dear Mr. Andree:

I am writing to acknowledge receipt of the 2014 irrigation questionnaires for the golf course.

You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right Nos. 1612-3 & 1997-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1997-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

March 24, 2016

Prairie Winds Golf Club
c/o Adam Kulesa
555 Lake Dr S
Watertown SD 57201

Dear Mr. Kulesa:

Thein Well Co., Inc. recently submitted the well completion report for the well drilled for the golf club in April, 2015.

A review of our files indicates Water Right No. 1612-3 was licensed for 1.0 cubic feet of water per second (450 gallons per minute) from three wells. It appears that two of the three wells were replaced in 2007. Water Right No. 1997-3 was licensed for 0.67 cfs (300 gpm) from one well.

Mr. Kulesa, is this a replacement well or an additional well which does not increase the total appropriation of 750 gpm? If the authorized diversion rate is increased, a new water permit will need to be obtained. Once we know this information, we can determine what additional action, if any, needs to be taken to ensure the water right accurately reflects the golf clubs irrigation system.

Please contact Eric Gronlund or me regarding the status of this well or if you have any questions.

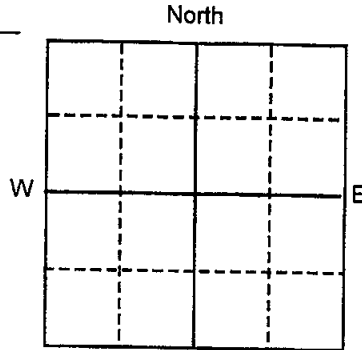
Sincerely,

A handwritten signature in cursive script that reads 'Karen Schlaak'.

Karen Schlaak
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us

SOUTH DAKOTA WATER WELL COMPLETION REPORT

11-02

Location NW ¼ SW ¼ Sec 28 Twp 117N Rg 53WCounty CodingtonPlease mark well
location with an "X"

Well Completion Date

April 10, 2015

Distance to nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)?
75.0 ft. from Sewer (identify source)

PROPOSED USE:

☐ Domestic/Stock
☒ Irrigation
☐ Municipal
☐ Industrial
☐ Business
☐ Institutional
☐ Test holes
☐ Monitoring well

METHOD OF DRILLING:

Rotary

CASING DATA:

☒ Steel ☐ Plastic ☐ Other
 If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
LB/FT	<u>12.00</u> IN	<u>0.0</u> FT	<u>31.0</u> FT	<u>16.00</u> IN
LB/FT	IN	FT	FT	IN
LB/FT	IN	FT	FT	IN

GROUTING DATA:

Grout Type	No. of Sacks	Grout Weight	From	To
<u>Volclay</u>	<u>11</u>	<u>50.0</u> Lb/gal	<u>0.0</u> Ft	<u>30.0</u> Ft
		Lb/gal	Ft	Ft

Describe grouting procedure
Tremie piped

SCREEN:

☐ Perforated pipe ☒ Manufactured
 Diameter 12.00 Inches Length 10.0 Feet
Material Stainless steelSlot Size .070 Set From 31.0 Feet to 41.0 Feet

Other information

WAS A PACKER OR SEAL USED?

☐ Yes ☒ No

If so, what material?

Describe packer(s) and location

DISINFECTION:

Was well disinfected upon completion?

☒ Yes, How? Chlorinated
☐ No, Why Not?
Lab to which water
quality sample sent for analysisN/AWell Owner: Prairie Winds Golf Club

Business Name:

Address: 555 Lake Dr. S.City, State, Zip: Watertown SD 57201

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
Top soil - black	0	4
Clay - brown	4	7
Sand - fine to med	7	32
Sand/some gravel - med-coarse	32	41

STATIC WATER LEVEL 10.3 FEET

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ Inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced flow rate _____ GPM

Can well be completely shut in?

WELL TEST DATA:

☒ Pumped Describe: _____☐ Bailed☐ Other

Pumping Level Below Land Surface

27.0 Ft. After 6.0 Hrs. pumped 250.0 GPM

_____ Ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate: _____ GPM

REMARKS

GPS N 44 54.567, W097 12.235

RECEIVED

MAR 11 2016

WATER RIGHTS
PROGRAMThis well was drilled under license # 475 and this
report is true and accurate.Drilling firm: Thein Well Co., Inc.

Signature of License Representative:

Signature of Well Owner or Equitable Property Holder:

Date: _____



1997-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

October 4, 2016

Prairie Winds Golf Course
Adam Kulesa
555 S Lake Dr
Watertown SD 57201

Dear Mr. Kulesa:

A water well completion report filed by Kranz Well & Excavation shows that they recently completed a new well for Prairie Winds Golf Course. A well plugging report was also submitted.

A review of our files indicates Water Right No. 1612-3 authorizes 450 gallons per minute (gpm) from three wells and Water Right No. 1997-3 authorizes 300 gpm from one well for irrigation of the golf course.

Mr. Kulesa, is this a replacement well or an additional well which does not increase the total appropriation of 750 gpm? If the authorized diversion rate is increased, a new water permit will need to be obtained. Once we know this information, we can determine what additional action, if any, needs to be taken to ensure the water rights accurately reflect the irrigation system at the golf course.

Please contact Eric Gronlund or me regarding the status of this new well or if you have any questions.

Sincerely,

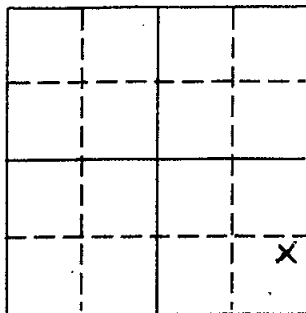
Karen Schlaak
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us

SOUTH DAKOTA WATER WELL COMPLETION REPORT

11-02

Location SE 1/4 SE 1/4 Sec 29 Twp 117N Rg 53WWell Owner: City of Watertown P.O. 910 Wtn. SDCounty
Codington

North

Please mark well
location with an "X"

Well completion Date

7-20-16

1 Mile

Distance from nearest potential pollution source (Septic tank, abandoned well, feed lot, etc.)

170 ft. from Septic tank (identify source)

PROPOSED USE:

☒ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☐ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Rotary

CASING DATA:

☐ Steel ☒ Plastic ☐ Other

If other describe

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>sdr21</u> LB/FT	<u>5</u> IN	<u>0</u> FT	<u>17</u> FT	<u>8 3/4</u> IN
LB/FT	IN	FT	FT	IN
LB/FT	IN	FT	FT	IN

GROUTING DATA:

Grout Type	No. of Sacks	Grout Weight	From	To
		Lb/gal	Ft	Ft
<u>Neet Cement</u>	<u>2</u>	<u>17</u> Lb/gal	<u>0</u> Ft	<u>6</u> Ft

Describe grouting procedure tremmie line

SCREEN:

☐ Perforated pipe ☒ Manufactured
Diameter 5 Inches Length 20 FeetMaterial pvcSlot Size .015 Set From 17 Feet to 37 Feet

Other information

WAS A PACKER OR SEAL USED?

☒ Yes ☐ No

If so, what material?

pvcDescribe packer(s) and location cap on bottom

DISINFECTION: Was well disinfected upon completion?

☒ Yes, How? Bleach
☐ No, Why Not?
Lab sample sent to for
water quality analysisSD Public Health LabBusiness Name: Prairie Winds Golf CourseAddress1: 555 S Lake Dr

Address2:

City, State, Zip: Watertown SD 57201

WELL LOG:

DEPTH

FORMATION

FROM

TO

<u>Top Soil</u>	<u>0</u>	<u>1</u>
<u>Multi colored sand</u>	<u>2</u>	<u>39</u>
<u>Blue clay</u>	<u>39</u>	

STATIC WATER LEVEL

6

FEET

If flowing: closed in pressure

PSI

GPM flow _____ through _____ Inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other

Reduced flow rate _____ GPM

Can well be completely shut in?

WELL TEST DATA:

☐ Pumped Describe: _____☐ Bailed☒ OtherAirlifted

Pumping Level Below Land Surface

Ft. After 2 Hrs. pumped 40 GPM

Ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate:

GPM

REMARKS

RECEIVED

SEP 26 2016

WATER RIGHTS
PROGRAMBig Iron: North KBThis well was drilled under license # 598

And this report is true and accurate.

Drilling firm: Kranz Well + Excav.

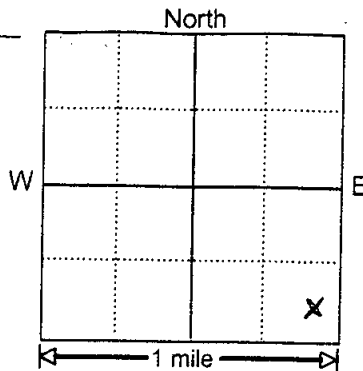
Signature of License Representative:

Charles King

Signature of Well Owner or Equitable Property Holder:

Date: 7-21-2016Please return **WHITE COPY** to: DENR Water Rights, 523 E. Capitol Ave., Pierre SD 57501

SOUTH DAKOTA WELL AND TEST HOLE PLUGGING REPORT 11-02

Location SE 1/4 SE 1/4 Sec 29 Twp 117N Rg 53WWell Owner: City of WatertownCounty CodingtonPlease mark well
location with an "X"Name: Prairie Winds Golf CourseAddress: 555 S Lake DrCity, State, Zip: Watertown SD 57201

Comments:

Plugging Completion Date 7-21-2016

CHECK APPROPRIATE BOX

EXISTING WELL ☒TEST HOLE ☐Well depth 42'Casing material pvcCasing size(s) 4"Casing condition good

Hole depth _____

Hole size _____

Describe plugging procedure:

tremmie line from bottom to top

Describe grout or plugging material:

4 Bags of Neat cement

RECEIVED

SEP 26 2016

WATER RIGHTS
PROGRAM

Type of non-slip plug: _____

This well or test hole was plugged under license # 598 and this report is true and accurate.Drilling firm: Kranz Well + ExcavationSignature of Licensed Representative: Charles Kranz

Signature of Well Owner: _____

Date: 7-22-16



1997-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2017

NOTICE

TO: PRAIRIE WINDS GOLF CLUB, ADAM KULESA, 555 S LAKE DR, WATERTOWN, SD
57201

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaire(s)

Our records indicate your 2016 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1612-3 & 1997-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1612-3 & 1997-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1997-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 8, 2017

1612-3
1997-3

Brandon Vostad
Prairie Winds Golf Club
555 S Lake Dr
Watertown SD 57201

Dear Mr. Vostad:

I am writing to acknowledge receipt of the 2016 irrigation questionnaires for Prairie Winds Golf Club.

You may disregard the January 20, 2017, "Notice" concerning reporting requirements for Water Right Nos. 1612-3 and 1997-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1997-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2018

NOTICE

TO: PRAIRIE WINDS GOLF CLUB, BRANDON VOSTAD, 555 S LAKE DR, WATERTOWN, SD 57201

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2017 Irrigation Questionnaire(s)

Our records indicate your 2017 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 20, 2017. The Water Management Board has directed that owners of water permits who have not submitted the 2017 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1612-3 & 1997-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 7, 2018 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1612-3 & 1997-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 7, 2018** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1997-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

February 22, 2018

NOTICE

TO: Prairie Winds Golf Club
Brandon Vostad
555 S Lake Dr
Watertown SD 57201

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Division

A handwritten signature in black ink, appearing to read 'Ron Duvall', is placed to the right of the 'FROM:' field.

SUBJECT: Unclaimed Certified Mail Concerning Violation of Water Permit No. 1612-3 and
1997-3

The attached notice was sent certified mail, return-receipt requested. The post office has returned the certified mail return-receipt requested envelope to our office marked "unclaimed". The envelope indicated the post office notified you January 27 and 31, 2018 to pick up and sign for the certified mail.

If you have any questions, please contact Genny McMath, (605) 773-3352.

CERTIFICATION

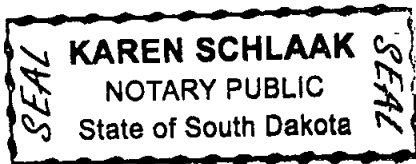
I hereby certify that on February 22, 2018, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelope(s) containing a Notice dated February 22, 2018 regarding Unclaimed Certified Mail addressed as stated on the attached list.

Eric Gronlund
Eric Gronlund
Water Rights Program

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 22nd day of February, 2018.

Karen Schlaak
Karen Schlaak
Notary Public
My Commission expires April 1, 2019



STUART RICE
2300 SKYLINE RANCH ROAD
RAPID CITY SD 57701

LANE TEKRONY
47840 180TH ST
CLEAR LAKE SD 57226-5405

PRAIRIE GARDENS INC.
TAMARA ROGERS, PRESIDENT
13979 COBB RD
HERMOSA SD 57744-5415

JOHN ANTHONY DERUNGS
11684 INDIAN CANYON RD
EDGEMONT SD 57735

TERRILL WHEELER
16645 416TH AVE
RAYMOND SD 57258

MARK MCCLOUD
33670 183RD ST
HIGHMORE SD 57345

VIOLA KESZLER, OPERATOR
30317 289TH ST
CLEARFIELD SD 57580

BARB & RON CLINE
CLINT & RANDI KRAMBECK
10340 UPPER REDWATER RD
SPEARFISH SD 57783

TROI D ANDERNACHT, OPERATOR
45835 284TH ST
HURLEY SD 57036-6100

PRAIRIE WINDS GOLF CLUB
BRANDON VOSTAD
555 S LAKE DR
WATERTOWN SD 57201

STEVE OLINGER
12241 VALLERY RD
NISLAND SD 57762-7600

FREEMAN AREA GOLF COURSE
DOUG MCCUNE
PO BOX 610
FREEMAN SD 57029-0610



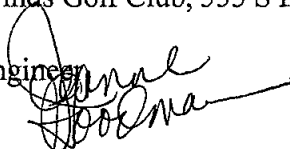
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 8, 2018

NOTICE OF ENTRY OF ORDER FOR ONE YEAR SUSPENSION OF WATER RIGHTS

TO: Brandon Vostad, Prairie Winds Golf Club, 555 S Lake Dr., Watertown SD 57201

FROM: Jeanne Goodman, Chief Engineer, Water Rights Program 

SUBJECT: One Year Suspension of Water Right Nos. 1612-3 & 1997-3

On March 7, 2018, the Water Management Board ordered:

Effective April 7, 2018, Water Right Nos. 1612-3 & 1997-3 be suspended for the 2018 irrigation season for failure to submit the 2017 irrigation questionnaires.

If the 2017 irrigation questionnaires are received prior to April 7, 2018, the suspensions will not take effect.

Suspension of a water permit or right means water may not be pumped during the 2018 irrigation season. Consistent with the Board's order, you are not permitted to irrigate in 2018 unless the 2017 irrigation questionnaires are submitted by April 7th.

After April 7th, you may petition the Water Management Board to rescind the suspensions. You will need to submit the 2017 irrigation questionnaires and a letter to our office requesting time on the agenda for the next Water Management Board meeting scheduled for May 2-3, 2018, in Pierre, SD. The letter should include your reasons for not completing the 2017 irrigation questionnaires. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Water Rights Staff will conduct compliance checks of suspended water rights this summer to determine if irrigation is taking place.

Please contact Genny McMath (605) 773-3352, if you have any questions.

CERTIFICATION

1997-3

I hereby certify that on March 8, 2018, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 8, 2018 regarding Water Management Board action taken March 7, 2018 for Irrigation Questionnaire violations addressed as stated below:

Amendments:

Water Right No. 410-2: John Anthony DeRungs, 11684 Indian Canyon Rd, Edgemont SD 57735

Water Right No. 4309B-3: Ronald J Gorder, PO Box 185, Estelline SD 57234-0185

Water Right No. 394-1: Larry B Reinhold, Lonetree Ranch, 14666 Lonetree, Sturgis SD 57785

Water Right No. 2350-3: Bill Boyer, River Valley Farms, PO Box 486, Alcester SD 57001

One Year Suspensions:

Water Right No. 4472-3, Darrell Biddle, 37461 287th St, Geddes SD 57342

Water Right No. 635-2: Tom Lauing, Dakota Hills Inc., 14129 Ringneck Rd, Oral SD 57766

Water Permit No. 8019-3: Mark Hohn 40455 266th St, Ethan SD 57334

Water Right No. 1213B-1: Charles & Cathy Kimbril, 19027 137th Ave, Vale SD 57788

Water Right No. 1233-1: Ed & Kathy Kling, 12345 Vallery Rd, Nisland SD 57762-9717

Water Permit Nos. 6961-3, 6962-3, 6963-3 & 7233-3, Norman Kramer, 31105 436th Ave., Yankton SD 57078

Water Permit Nos. 7265-3 & 7265A-3: Leigh Leesman, Leesman Ranch, 30729 206th St, Pierre SD 57501

Water Right No. 5441-3, Water Permit Nos. 6408A-3 & 7118-3: Barry Little, 45696 SD Hwy 22, Castlewood SD 57223-5220

Water Right No. 5735-3: Mark McCloud, 33670 183rd St, Highmore SD 57345

Water Permit No. 1923-1: Jim Montieth, PO Box 1238, Spearfish SD 57783 8502

Water Right No. 962B-1: Steve Olinger, 12241 Vallery Rd, Nisland SD 57762-7600

Water Right No. 2074-2: Tamara Rogers, Prairie Gardens Inc., 13979 Cobb Rd, Hermosa SD 57744-5415

Water Right Nos. 1612-3 & 1997-3: Brandon Vostad, Prairie Winds Golf Club, 555 S Lake Dr, Watertown SD 57201

Water Right No. 2106-2: Stuart Rice, 2300 Skyline Ranch Rd., Rapid City SD 57701

Water Right No. 2696-3A: Danny Schmidt, 18684 421st Ave., Willow Lake SD 57278

Helen M Schmidt, 19053 427th Ave., Willow Lake SD 57278

Water Right No. 4292-3: Stanley S Schulz, 41300 SD Hwy 20, Conde SD 57434

Water Right No. 1554A-1/Water Permit No. 1935-1: Donald J Stange, 2807 Gamble Ct, Mitchell SD 57301-6411

Water Permit Nos. 8164-3, 8165-3 & 8166-3: Todd Swenson, 38770 235th St., Wessington Springs SD 57382

Water Right No. 2954-3: Lane Tekrony, 47840 180th St, Clear Lake SD 57226-5405

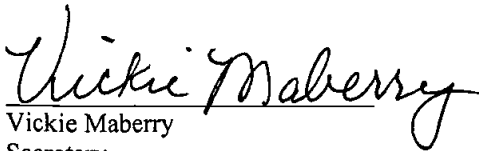
Second violation - Three year suspensions:

Water Right No. 495-2: Harlan Eisenbraun, 21362 Creighton Rd, Wall SD 57790

Water Right No. 1530-2, Viola Keszler, 30317 289th St, Clearfield SD 57580

Third violation - Cancellation:

Water Right No. 3937-3: Wendell Schubloom, 20608 Hwy 25, DeSmet SD 57231



Vickie Maberry

Secretary

Water Rights Program

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

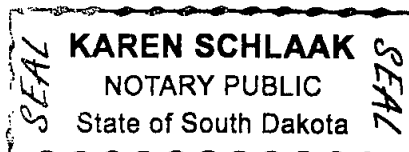
Sworn to, before me, this 8th day of March, 2018.



Karen Schlaak

Notary Public

My Commission expires April 1, 2019



1997-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 20, 2018

1612-3
1997-3

Brandon Vostad
Prairie Winds Golf Club
555 S Lake Dr
Watertown SD 57201

Dear Mr. Vostad:

On March 7th the Water Management Board ordered Water Right Nos. 1612-3 and 1997-3 suspended if the 2017 irrigation questionnaires were not received prior to April 7, 2018. The questionnaire information for your water rights was received March 19th.

Since the irrigation questionnaires are on file, no violations have occurred and no suspensions will take place. You may irrigate during the 2018 irrigation season.

If you have any questions, please contact Genny McMath at (605) 773-3352.

Sincerely,

Jeanne Goodman, Chief Engineer
Water Rights Program

1997-3



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 22, 2021

NOTICE

TO: PRAIRIE WINDS GOLF CLUB, BRANDON VOSTAD, 555 S LAKE DR, WATERTOWN, SD 57201

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2020 Irrigation Questionnaire(s)

Our records indicate your 2020 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 23, 2020. The Water Management Board has directed that owners of water permits who have not submitted the 2020 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1612-3 & 1997-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 3, 2021 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1612-3 & 1997-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2021** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: OUGWBC**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1997-3



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SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 3, 2021

1612-3

1997-3

Brandon Vostad
Prairie Winds Golf Club
555 S Lake Dr
Watertown SD 57201

Dear Mr. Vostad:

I am writing to acknowledge receipt of the 2020 irrigation questionnaires for the golf course.

You may disregard the January 22, 2021, "Notice" concerning reporting requirements for Water Right Nos. 1612-3 and 1997-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in blue ink that reads "Genny McMath".

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us