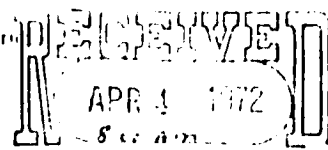


Water Right Number 1936-3

1. Considered MAY 17, 1972
2. Name of Applicant THOMAS & EVELYN HANSON
3. Post Office Address ELK POINT, S.D.
4. Amount of water claimed 1.14
5. Source of water supply GROUND WATER
6. Water to be used for IRRIGATION
Acres to be irrigated 80.00
7. Water to be diverted and used in NIOB County
about 3 E Miles of ELK POINT
8. Proof of Publication
Received ISP 5-12-72
Not received _____
9. Application
Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks

No. 1936-3Map No. 1370-3 Water Division No. 3 BIG SIOUX RIVER District
(Blanks to be filled by the Engineer for the W. H. C.)STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable)

1. Name of Applicant Thomas & Evelyn Hanson
 Postoffice address Elk Point State So. Dak. 57025
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work well
4. Amount of water claimed (cubic feet per second) 1200 gal/min 1.14 MAXIMUM ALLOWABLE
5. Source of water supply well
6. Location of point of diversion 2600' west & 2400' North of the SE corner
of Section 22 T 91N R 49
 _____ County Union
7. Annual period or periods during which water is to be used June thru August
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 80

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>SWSE 1/4 22 T91 R49</u>	<u>40</u>		
<u>NWSE 1/4 22 T91 R49</u>	<u>40</u>		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 5 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Leader Courier
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source

B. Works proposed to transport water to place of use

C. Works proposed to apply water to beneficial use

Weir with gravity irrigation.Estimated Total Cost \$ 4000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of UnionI, Thomas Hanson the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary constructionSigned Thomas HansonSubscribed and sworn to before me this 3 day of April 1972
William L. Russell
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 1936-3
THOMAS & EVELYN HANSON ELK POINT
 (Applicant) (Post Office Address)
SOUTH DAKOTA With the following modifications.
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application APRIL 4 19 72
 Date of return to applicant for correction, amendments or changes required --- 19 ---
 Date of receipt of corrected application --- 19 ---
 Approved MAY 17 19 72 Recorded in Book 12 Page 101

WATER RIGHT PERMIT NO. 1936-3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 1936-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is APRIL 4 19 72
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 17 19 74
3. The whole of said work is to be completed on or before MAY 17 19 77
4. The limit of time from proof of beneficial use of water appropriated in accordance hereto MAY 17 19 77
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 1.14 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 17 19 77 said water to be used during the following described annual period: JUNE THRU AUGUST

Witness my hand this 18TH day of MAY 19 72

WATER RESOURCES COMMISSION

By:

[Signature]
 Chief Engineer, Executive Officer

Certificate of Construction Issued NOVEMBER 6 19 79
 Water License Issued NOVEMBER 6 19 79

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 36", Depth 100'

Type of casing Concrete
(wood, concrete, steel, etc.)

Size of casing 18", Thickness of casing 2 1/2"

Length of casing 60'. If collection gallery, length, size and depth of gallery _____

(b) Screens

Type of perforated screen slotted

Size of perforated screen 18" 40'
(diameter) (length)

Thickness of gravel pack _____, length of gravel pack _____

(c) Water Bearing Materials

Distance to water 14' Character. of water bearing materials _____

Thickness of water bearing material 86'

(d) Pump and Motor

Type of pump _____
(centrifugal, propeller, mixed flow, etc.)

Name of pump _____, size _____

Kind of motor _____
(gasoline, electric, diesel, etc.)

Horsepower _____, Name of Motor _____

(e) Complete well

Capacity _____ at drawdown of _____ Estimated cost _____

(f) Owner of land upon which well is located Thomas Harson & Evelyn
Name

Hanson, Elk Point, So. Dak. 57025
Address

(g) Distance to nearest existing wells

On same owner's property 240 rods On property owned by others 240 rods

(1) WHEREAS, On the 4th day of April A. D. 1972

made Water Right Application No. 1936-3 for a permit to use 1.14 cubic feet per second of the waters of groundwater (one well)

County of Union, State of South Dakota, for irrigation

purposes; and

(2) WHEN RELEASED: On the 17th day of May, A.D. 1972

Permit No. 1936-3, with a date of priority of April 4, 1972

was issued to said applicant S for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 17th day of May A.D. 1977 and for the application to beneficial use of said water on or before the 17th day of May A.D. 1977

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.14 cubic feet per second of water for beneficial use and,

(1) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate the following lands all in Section 22 -- T91N -- R49W

NW $\frac{1}{4}$ SE $\frac{1}{4}$ 40 acres

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 40 acres

Total 80 acres

(5) NOW, THEREFORE By the virtue of the authority vested in us by the laws of the State of South Dakota. We hereby grant and confirm to, Thomas & Evelyn Hanson

of Elk Point, South Dakota

the holder S and owner S of said permit No. 1936-3 a water right, dating from April 4, 1972

to use of 1.14 cubic feet per second of the water

of groundwater (one well)

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinafter mentioned, to be diverted at a point 2600' W and 1320' N of the

SE Corner, Section 22-T91N-R49W

and conduct to and upon the W 1/2 SE 1/4, Section 22-T91N-R49W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 1936-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 6th day of November A. D.

Nineteen Hundred and Seventy-nine

Board of Water Management

By:

John Hatch

Chief Engineer

JOHN HATCH

Permit No. 1936-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Thomas & Evelyn Hanson

_____ the holder _____ of
Permit No. 1936-3, issued upon Application No. 1936-3, bearing date of priority of _____
April 4, 1972 authorizing the diversion of 1.14 cu. ft. per second of the waters of _____
ground water (one well) County of Union, State of South Dakota at a
point 2600' W and 1320' N of the SE Corner, Section 22-T91N-R49W
_____, for irrigation

purposes, have _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit, that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.0 cu. ft. per second of water

Date November 6, 1979



JOHN HATCH, Chief Engineer
Water Rights, WMD

J. 1936-3

Publish first publication, on or before April 20, 19 72

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

April 10, 19 72

Notice is hereby given that Thomas and Evelyn Hanson

whose post office address is Elk Point, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

1.14 cubic feet of water per second of time from the ground water through the Hanson Irrigation Project, the point of diversion of which is to be located in the _____

NW 1/4 SE 1/4
of Section 22, Twp. 91N, Range 49W. Said water to be used for the purpose of providing irrigation on the following described land:
NW 1/4 SE 1/4, Section 22, T91N, R49W

This application No. 1936-3 will be considered by the Water Resources Commission at their office at Pierre upon the 17th day of May, 19 72, at 2:00 P. M. All interested persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

cc: Thomas Hanson, Elk Point, S.D. 57025

Permit No. 1936-3Water Division 3 BIG SIOUX RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / POSS BLK, PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by THOMAS & EVELYNILANSON of ELK POINT holderof Permit No. 1936-3, bearing date of priority of ~~MAY 11~~ April 4, 1972authorizing the diversion of 1.14 cu. ft. per second of the waters of GROUNDWATERfor IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

100' DEEP WELL WITH 18" CONCRETE CASING
WESTERN LAND ROLLER 8" PUMP
POWERED BY 30 HP GE ELECTRIC MOTOR

B. Works used to transport water to place of use,

C. Works used to apply water to beneficial use.

1/4 MILE OF 10" GATED PIPE WITH 36" SPACING
ON GATESThe system is in the following condition: GOODThe point of diversion is located 2600' W & 1320' N OF THE SE CORNER,
SECTION 22, T9N, R49WThe works are capable of diverting and conveying to the place of use 2.0cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 22, T9N, R49WNW¹SE¹ 4.0
SW¹SE¹ 4.0comprising a total of 80 acres of land.Date SEPTEMBER 13, 1979*Quentin J. [Signature]*
(Signature)

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7056

PIERRE, September 28, 1979

RECEIVED OF Thomas Hanson, RR #1, Box 113, Elk Point, SD 57025

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 1936-3	12	00
Fee for inspecting Beneficial Use, and issuing Water License No. 1936-3	84	88
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	12	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH gy 34



Department of Water & Natural Resources

Joe Foss Building Water Rights, Water Management Division
Pierre, South Dakota 57501 (605) 773-3352

November 6, 1979

Mr. Thomas Hanson
RR#1, Box 113
Elk Point, SD 57025

Dear Mr. Hanson:

Enclosed herewith are, Water License No. 1936-3 and Certificate of Construction.

Water License No. 1936-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights, WMD

JH:bt

enclosures

NOTE: Your pump capacity is 2.0 cfs (898 gpm) and based upon the acreage actually irrigated, you are entitled to divert 1.14 cfs (512 gpm). Any diversion in excess of 1.14 cfs would be a violation of your Water Rights.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 21, 1988

1936-3
4696-3

Evelyn Hanson
RR #1 Box 113
Elk Point, SD 57025

Dear Ms. Hanson:

In response to our telephone conversation of November 21, 1988, enclosed are partially completed "Notice of Transfer" forms. Water Right No. 1936-3 and Water Permit No. 4696-3 are currently listed as Thomas and Evelyn Hanson.

Please check over the forms and sign in the presence of a notary public. Upon completion of the forms, return them to our office with a required filing fee of \$2.50 each (total of \$5.00).

If you have any questions, please contact us.

Sincerely,

GENNY MCMATH
Natural Resources Analyst
605 773-3352

enclosure



NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 12/5/88

This is to notify you that the title to the lands described as follows:
80 acres - W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 22, T91N, R49W

formerly owned by Thomas & Evelyn Hanson

has been transferred to Evelyn Hanson, RR 1, Box 113, Elk Point SD 57025

(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1936-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

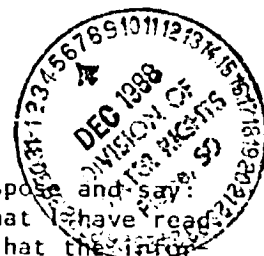
STATE OF SOUTH DAKOTA)
County of Union) ss.

I, Evelyn Hanson being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Evelyn Hanson
(Signed)

Subscribed and sworn to before me this 5th Day of December, 1988.

Melvin L. Russell
(Notary Public)
My commission expires 10/8/89



RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, December 6, 1943

RECEIVED OF Evelyn Hanson, RR 1, Box 113, Elk Point, SD 57025
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Permit No. 1936-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____ (Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH (MS)



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

December 6, 1988

Evelyn Hanson
Rural Route 1, Box 113
Elk Point, South Dakota 57025

Dear Mrs. Hanson:

Enclosed are receipt Nos. 411530 and 411531 in the amount of \$2.50 each which you paid for the transfer of Water Right Nos. 1936-3 and 4696-3.

Our records now show you as the owner of these Water Rights.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.2





EVELYN HANSON
RR #1 BOX 113
ELK POINT SD 57025

143.

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

NOTICE

RE: Violation of Water Permit Nos 1936-3, 4696-3 and 1991 Irrigation
Questionnaire Requirements

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit Nos 1936-3, 4696-3. The request for the Questionnaires was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will be to determine if Permit No(s) 1936-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4696-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:15 am, March 4, 1992, at the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4696-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1936-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the March 4th hearing date, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 19, 1992

1936-3

4696-3

Evelyn Hanson
RR #2 Box 226
Elk Point, SD 57025

Dear Ms. Hanson:

I am writing to acknowledge receipt of your 1991 irrigation questionnaires for Water Right No. 1936-3 and Water Permit No. 4696-3. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaires were received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division

1936-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

December 2, 1997

1291-3

1936-3

4696-3

Gary Hanson
RR 2 Box 224
Elk Point, SD 57025

Dear Mr. Hanson:

I am contacting you in regard to the 1997 irrigation questionnaires pertaining to Water Right Nos. 1291-3 and 1936-3 and Water Permit No. 4696-3. It has come to my attention that I mailed this years questionnaires to the wrong person. I apologize for the error and am now forwarding the forms to you for completion.

The following is a summary of what each water permit or water right authorizes:

- Water Right No. 1291-3, Marimac, Inc., authorizes diversion of 1.55 cubic feet of water per second (cfs) from ground water to irrigate 108 acres in the NE¼ Section 22, T91N, R49W;
- Water Right No. 1936-3, Evelyn Hanson, authorizes diversion of 1.14 cfs from ground water to irrigate 80 acres in the W½ SE¼ Section 22, T91N, R49W;
- Water Permit No. 4696-3, Evelyn Hanson, authorizes diversion of 0.80 cfs from ground water to irrigate 54 acres in the NE¼ SE¼ and SW¼ NE¼ Section 22, T91N, R49W.

Please complete the enclosed 1997 irrigation questionnaires and return them to our office by January 1, 1998. If you have any questions, or need assistance in completing the forms, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



January 9, 1998

NOTICE

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCESJOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

TO: GARY HANSON, OPERATOR, RR 2 BOX 224, ELK POINT, SD 57025

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaires

Our records indicate that the 1997 Irrigation Questionnaires have not been submitted for Permit Nos. 4696-3, 1291-3 & 1936-3. The request for the Questionnaires was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 1291-3 & 1936-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4696-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am, February 25, 1998 in Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4696-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1291-3 & 1936-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 20, 1998, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

cc: EVELYN HANSON, RR 2 BOX 224, ELK POINT, SD 57025

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1936-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1998

1291-3
1936-3
4696-3

Gary Hanson, Operator
RR 2 Box 224
Elk Point SD 57025

Dear Mr. Hanson:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit Nos. 1291-3, 1936-3 and 4696-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Evelyn Hanson, RR 2 Box 224, Elk Point SD 57025



1936-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: GARY HANSON, OPERATOR, 32445 480TH AVE, ELK POINT, SD 57025
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaires

Our records indicate that the 1999 Irrigation Questionnaires have not been submitted for Permit Nos. 4696-3, 1291-3 & 1936-3. The request for the Questionnaires was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 1291-3 & 1936-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4696-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 1:30 pm, March 1, 2000 in Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4696-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1291-3 & 1936-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on or before February 28, 2000, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

c: EVELYN HANSON, RR 2 BOX 224, ELK POINT, SD 57025

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1936-3

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
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1. Article Addressed to:

Eveliyn Hanson
RR 2 Box 224
Elk Point SD 57025

2. Article Number (Copy from service label)

PS Form 3811, July 1999

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly)

B. Date of Delivery

11-15-00

C. Signature

X *Eveliyn Hanson*☐ Agent☐ AddresseeD. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

Z 227 670 287

Domestic Return Receipt

102595-99 M-1789

SENDER: COMPLETE THIS SECTION

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

GARY HANSON, OPERATOR
32445 480TH AVE
ELK POINT SD 57025

2. Article Number (Copy from service label)

PS Form 3811, July 1999

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly)

B. Date of Delivery

1-15-00

C. Signature

X *Gary Hanson*☐ Agent☐ AddresseeD. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

Z 227 670 286

Domestic Return Receipt

102595-99 M-1789



1936-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

February 11, 2000

1291-3

1936-3

4696-3

Gary Hanson
32445 480th Ave
Elk Point, SD 57025

Dear Mr. Hanson:

I am writing to acknowledge receipt of your 1999 irrigation questionnaires. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Permit Nos. 1291-3, 1936-3 and 4696-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Evelyn Hanson



1936-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 17, 2003

NOTICE

TO: GARY HANSON, OPERATOR, 32445 480TH AVE, ELK POINT, SD 57025
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program
SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaires

Our records indicate that the 2002 Irrigation Questionnaires have not been submitted for Permit Nos. 4696-3, 1291-3 & 1936-3. The request for the Questionnaires was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 1291-3 & 1936-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4696-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 5, 2003 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4696-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1291-3 & 1936-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 28, 2003, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

cc: EVELYN HANSON, RR 2 BOX 224, ELK POINT, SD 57025

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1936-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 24, 2003

1291-3
1936-3
4696-3

Gary Hanson
32445 480th Ave
Elk Point SD 57025

Dear Mr. Hanson:

I am writing to acknowledge receipt of your 2002 irrigation questionnaires. You may disregard the January 17, 2003, "Notice" concerning reporting requirements for Water Permit or Right Nos. 1291-3, 1936-3 and 4696-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



1936-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020

JOE FOSS BUILDING

523 EAST CAPITOL

PIERRE, SOUTH DAKOTA 57501-3182

www.state.sd.us/denr

January 14, 2004

NOTICE

TO: GARY HANSON, OPERATOR, 32445 480TH AVE, ELK POINT, SD 57025

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaires

Our records indicate that the 2003 Irrigation Questionnaires have not been submitted for Permit Nos. 4696-3, 1936-3. The request for the Questionnaires was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 1936-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4696-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 3, 2004 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4696-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1936-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 27, 2004, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

cc: EVELYN HANSON, RR 2 BOX 224, ELK POINT, SD 57025

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1936-3

Track & Confirm

Current Status

You entered 2301 3460 0000 8516 0001

Your item was delivered at 12:49 pm on January 15, 2004 in ELK POINT, SD 57025. The item was signed for by E E HANSON.

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EVELYN HANSON
RR 2 BOX 224
ELK POINT SD 57025

Waiver of Signature ☐ YES ☐ NO

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(See Reverse)



1936-3
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PMB 2020
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www.state.sd.us/denr

February 26, 2004

1936-3
4696-3

Gary Hanson
32445 480th Ave
Elk Point SD 57025

Dear Mr. Hanson:

I am writing to acknowledge receipt of your 2003 irrigation questionnaires. You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right No. 1936-3 and Water Permit No. 4696-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

I have written to Marimac Inc regarding ownership of the land under Water Permit No. 4696-3. Thank you for letting us know about the change.

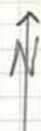
If you have any questions, please contact me.

Sincerely,

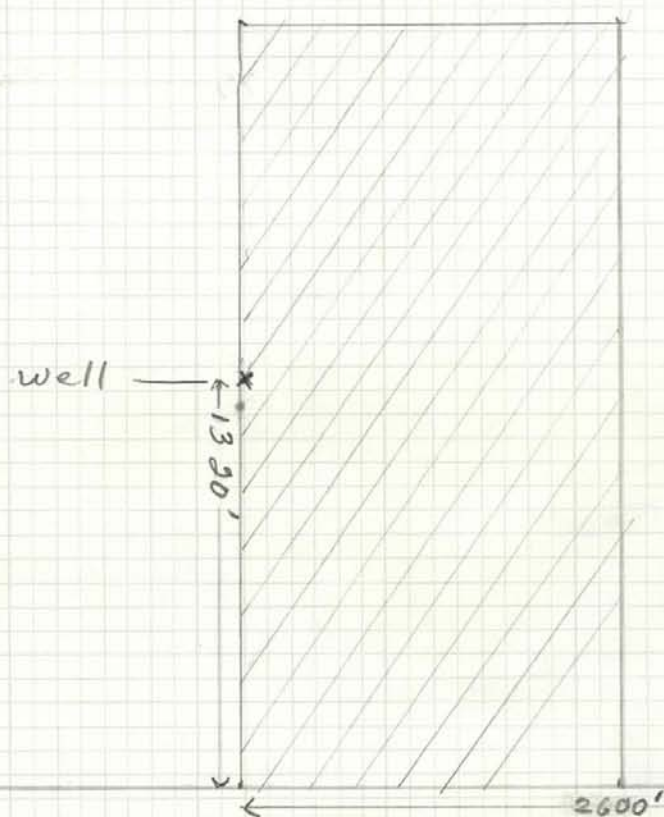
Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Evelyn Hanson

MAP ~~N 21370-3~~ APPL N 1936-3



section 22 T 91 R 49



W 1/2 SE 22 T 91 R 49

Thomas Hansen Irrigation Proj.

Date: March 27, 1972

Drawn By: S. C. S.



1936-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2006

NOTICE

TO: GARY HANSON, OPERATOR, 32445 480TH AVE, ELK POINT, SD 57025

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2005 Irrigation Questionnaire(s)

Our records indicate that the 2005 Irrigation Questionnaire has not been submitted for Permit No(s) 1936-3. The request for the Questionnaire was dated October 28, 2005. The Water Management Board has directed that owners of water permits who have not submitted the 2005 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 2, 2006, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1936-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 24, 2006**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

c: EVELYN HANSON, RR 2 BOX 224, ELK POINT, SD 57025

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1936-3

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Current Status

You entered 2303 2160 0000 0799 4169

Your item was delivered at 1:16 pm on January 27, 2006 in ELK POINT, SD 57025. The item was signed for by G HANSON.

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GARY HANSON, OPERATOR
32445 480TH AVE
ELK POINT SD 57025

mailing.

Waiver of Signature ☐ YES ☐ NO

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(See Reverse)



1936-3

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EVELYN HANSON
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www.state.sd.us/denr

February 28, 2006

1936-3

Gary Hanson
32445 480th Ave
Elk Point SD 57026

Dear Mr. Hanson:

I am writing to acknowledge receipt of your 2005 irrigation questionnaire. You may disregard the January 24, 2006, "Notice" concerning reporting requirements for Water Right No. 1936-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Evelyn Hanson



1936-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: GARY HANSON, OPERATOR, 32445 480TH AVE, ELK POINT, SD 57025

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire has not been submitted for Permit No(s) 1936-3. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2009**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1936-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pd>

c: EVELYN HANSON, 32445 480th AVE, ELK POINT, SD 57025

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1936-3

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FOIA

SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 5619

EVELYN HANSON
32445 480TH AVE
ELK POINT SD 57025

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1936-3

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Search Results

Label/Receipt Number: **2303 2160 0000 0802 5602**
Status: **Delivered**

Your item was delivered at 12:24 PM on January 24, 2009 in ELK POINT, SD 57025. The item was signed for by J HANSON.

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FOIA

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 5602

GARY HANSON, OPERATOR
32445 480TH AVE
ELK POINT SD 57025

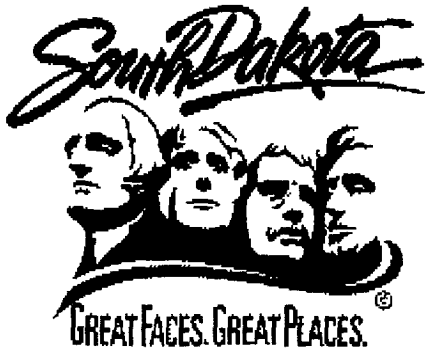
Waiver of Signature ☐ YES ☐ NO

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PS Form 3800



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 29, 2009

1936-3

Gary or James Hanson
32445 480th Ave
Elk Point SD 57025

Dear Sirs:

I am writing to acknowledge receipt of your 2008 irrigation questionnaire. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right No. 1936-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1936-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

October 23, 2019

1936-3

Joey Hanson
47882 County Rd 18
Elk Point SD 57025-6803

Dear Mr. Hanson:

Enclosed is a "Notice" dated October 18, 2019 concerning the 2019 irrigation questionnaire.

The notice was originally mailed to 32445 480th Ave, Elk Point SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

November 14, 2025

1936-3

Evelyn Hanson
32445 480th Ave
Elk Point SD 57025

Dear Ms. Hanson:

Each year, the State of South Dakota sends out Water Management Irrigation Questionnaires to collect information based on annual water use from our state's waters.

This year we received word from your previous renter, Joey Hanson, that he no longer operates the property covered under Water Right No. 1936-3 that he'd previously operated and reported on.

Water Right No. 1936-3 authorizes the irrigation of 80 acres located in the W ½ SE ¼ Section 22-T91N-R49W, Union County.

If you would please check your information and inform our office of any new renter or operator for this property, we would appreciate it. Until we have new information, we will update our records to have next year's Irrigation Questionnaire sent to you.

Should you decide you wish to discontinue the irrigation on this piece of land, we ask that you let us know.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

1936-3

Colleen Mouw
1401 Jack Nicklaus Dr
Elk Point, SD 57025

Dear Ms. Mouw:

Each year, the State of South Dakota sends out Water Management Irrigation Questionnaires to collect information based on annual water use from our state's waters.

We understand that the property authorized under Water Right No. 1936-3, has been sold to you. For your convenience I have enclosed a partially completed "Transfer of Ownership" form for you to complete and return in the pre-paid envelope.

Please return the form with a check for \$50.00 made payable to "SD Water Rights Program" to cover the transfer fee. If you would prefer to pay by card you may call our Fiscal Office at 605.773.5559. This form will still need to be returned even if you are submitting payment over the phone.

Should you decide you wish to discontinue the irrigation on this piece of land, we would ask that you let us know.

If you have any questions or concerns, please give me a call. My direct number is 605.773.8204

Sincerely,

Shannon Konst
Water Rights Program
605 773-3352
Shannon.konst@state.sd.us

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

Mail to: SD DANR, Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 1936-3

Date: January 28, 2026

I/We request that Water Right/Permit No. 1936-3 formerly owned by:
Evelyn Hanson

Rec't# 2003
be transferred to:

New Owner Name:

Address:

City, State, Zip

Candi Co LLC

1401 Jack Nicklaus Drive mobile: 712-898-8555

Elk Point SD 57025 email: ckmouw@gmail.com

Title to the following described land(s)/property has been transferred as described above:

80 acres located in Section 22-T91N-R49W
NW1/4 SE1/4 - 40 acres
SW1/4 SE1/4 - 40 acres

☒ I understand that the validity of Water Right/Permit No. 1936-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Colleen Moww/Candi Co LLC, the new owner, certify that the above information is true and correct.

Colleen Moww/Candi Co LLC
(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five-year construction period has expired. Once a water permit is developed, an inspection is conducted to issue a water right license for the project as developed. A water permit/right may be cancelled for one or more of the following reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three-year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED

FEB 02 2026

OFFICE OF
WATER

PAID

FEB 02 2026

Ck# 2003

Rec't#

RECEIPT

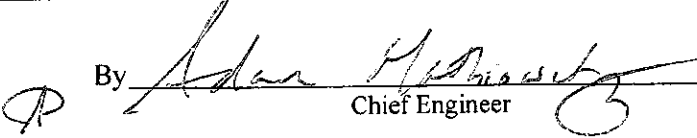
WATER RIGHTS PROGRAM South Dakota Department of Agriculture and Natural Resources

Date February 02, 2026

RECEIVED OF CANDI CO LLC 1401 JACK NICKLAUS DRIVE ELK POINT SD 57025

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form #1936-3 _____	\$50.00
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	
TOTAL	\$50.00

By 

Chief Engineer



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 4th, 2026

1936-3

Candi Co LLC
C/O Colleen Mouw
1401 Jack Nicklaus Drive
Elk Point, SD 57025

Dear Ms. Mouw

The South Dakota Water Rights Program is in receipt of the "Notice of Transfer of Ownership" form and the required fee you submitted for Water Right No. 1936-3. Enclosed is a receipt of payment for your records.

Water Right No. 1936-3, previously held by Evelyn Hanson, is now listed under Candi Co LLC. I have also updated your contact information in our system.

As a reminder, so long as you use the water beneficially, as stated in the License (copy enclosed), State Water Laws provide that you have a continuing right to use the water. Should the water not be put to beneficial use for a period longer than 3 consecutive years, without legal excuse, the License will be subject to cancellation.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-3352
Shannon.konst@state.sd.us

NOTE: The validity of Water Right No. 1936-3 has not been determined by this transfer action. Only the Water Management Board has the authority to determine if a water permit/right is valid.

enclosure