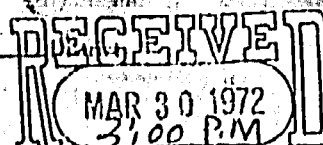


Water Right Number 1934-3

1. Considered MAY 17, 1972
2. Name of Applicant ELMER P. FAULSTICH
3. Post Office Address HIGHMORE, S. D.
4. Amount of water claimed 3.37
5. Source of water supply LAKE MITCHELL
6. Water to be used for IRRIGATION
Acres to be irrigated 236
7. Water to be diverted and used in HYDE County
about 18 N Miles of HIGHMORE
8. Proof of Publication
Received 1st
Not received _____
9. Application
Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks:

Map No. 1368-3 Water Division No. 3 JAMES RIVER
4922-3 (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

To appropriate Water within the State of South Dakota

(NOTE-Draw a line through items not applicable)

1. Name of Applicant Elmer P. Faulstich
 Postoffice address Highmore State South Dakota 57345
 If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract

3. Name of diversion work Elmer P. Faulstich irrigation project No. 2

4. Amount of water claimed (cubic feet per second) 3.57 MAXIMUM ALLOWABLE

5. Source of water supply Lake Mitchell

6. Location of point of diversion Anywhere along the shore line of Lake Mitchell in Section 10
where it abuts Elmer P. Faulstich's property

County Hyde

7. Annual period or periods during which water is to be used April thru October

8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation

9. For irrigation use, Total number of acres to be irrigated 236 acres

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
N.W. $\frac{1}{4}$ of Sect. 10	110 Acres	S.W. $\frac{1}{4}$ of Sect. 10	110 Acres

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 1 years.

11. Choice of newspaper for Notice of Intent to appropriate Water publication Highmore Herald

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.
Pump

B. Works proposed to transport water to place of use.
Pipe

C. Works proposed to apply water to beneficial use.
Overhead sprinkler

Estimated Total Cost \$17,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Hyde

I, Elmer P. Faulstich the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Elmer P. Faulstich

Subscribed and sworn to before me this 30th day of March, 19 72

Notary Public
 My commission expires 7-1-76

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 1934-3

ELMER P. FAULSTICH
(Applicant)

HIGHMORE
(Post Office Address)

SOUTH DAKOTA
(State) With the following modification:

THIS PERMIT IS GRANTED, SUBJECT TO THE APPLICANT OBTAINING PERMISSION OF ALL THE OTHER LANDOWNERS ON THE LAKE.

Date of first receipt of application MARCH 30 19 72

Date of return to applicant for correction, amendments or changes required — 19 —

Date of receipt of corrected application — 19 —

Approved MAY 17 19 72 Recorded in Book 12 Page 107

WATER RIGHT PERMIT NO. 1934-3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 1934-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 30 19 72
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 17 19 74
3. The whole of said work is to be completed on or before MAY 17 19 77
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 17 19 78
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 3.37 cubic feet per second, neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before MAY 17 19 78; said water to be used during the following described annual period APRIL THRU OCTOBER

Witness my hand this 8TH day of JUNE 19 72

WATER RESOURCES COMMISSION

By

[Signature]
Chief Engineer, Executive Officer

Certificate of Construction Issued — 19 —

Water License Issued — 19 —

Form 8 - Proof of Publication - Notice of
Intent to appropriate Water

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Hyde) ss.

I, Irwin D. Hayes hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Highmore Herald

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____
city _____ of Highmore

County of Hyde and State of South Dakota;
that the said notice was published in said newspaper on the following
four dates:

April 13, April 20, April 27 and May 4,
1972

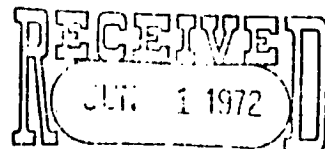
Irwin D. Hayes
(Signature)

Publisher

(Title)

May 18, 1972

(Date Signed)



STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

Form 6 - Notice of Intent to Appropriate Water

D. 1934-3

Publish first publication, on or before April 20, 1972

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

April 23, 1972

Notice is hereby given that Elmer P. Faulstich
whose post office address is Highmore, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
3.37 cubic feet of water per second of time from the Lake Mitchell through the
Elmer P. Faulstich #2, the point of diversion of which is to be located in the ~~xxxx~~

between points in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and in the SW $\frac{1}{4}$ NE $\frac{1}{4}$

of Section 18, Twp. 114N, Range 71W. Said water to be used for the purpose
of providing irrigation on the following described land:

W $\frac{1}{2}$, Section 18, T114N, R71W

This application No. 1934-3 will be considered by the Water Resources Commission at their office at
Pierre upon the 17th day of May, 1972, at 2:00 P. M. All interested
persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BPJ/bw

cc: Elmer P. Faulstich, Highmore, S.D. 57345

Form 10.

1934-3

NOTICE OF COMPLETION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

Post Office _____

Date _____

TO: Water Resources Commission
State Office Building No. 2
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 1934-3.

Water Right Permit No. _____ states that the diversion system is to be constructed by _____ 19____ and that the water is to be put to beneficial use by _____, 19____.

The diversion system was completed on _____, 19____. Applying the water to beneficial use was completed on _____, 19____.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

James E. Fauth
(Signature)



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8252

PIERRE, June 16, 1931

James E. Faulstich, RR 1, Box 40, Highmore, SD 57345

RECEIVED OF

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No.		
Fee for inspecting Beneficial Use, and issuing Water License No.		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing transfer of WR# 1934-3		2 50
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL		2 50

WATER RIGHTS COMMISSION

By

Chief Engineer, Executive Officer

JOHN HATCH

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 6-9-81

This is to notify you that the title to the lands described as follows:

NW $\frac{1}{4}$, SW $\frac{1}{4}$ Section 18, T114N, R71W

formerly owned by Elmer Faulstich

has been transferred to James E Fauistich, RR #1, Box 40, Highmore, SD 57345

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1934-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Hyde) ss.

I, James F. Faulstich being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

James F. Faulstich
(Signed)

Subscribed and sworn to before me this 9th Day of June, 1981.

D. G. MATRE
Notary Public — South Dakota
HYDE COUNTY
My Commission Expires 7-1-84

D. G. Matre
(Notary Public)

WANT ADS

ON TARGET EVERY TIME

CARD OF THANKS

I wish to express my sincere appreciation and thanks to all my friends and relatives for the many prayers, cards, letters, gifts, flowers, telephone calls and all received while I was in St. John's Hospital and since I have come home. Dean G. Lutz.

CARD OF THANKS

We wish to take this means to express our thanks to all who attended our open house on April 9th put on by our children and for the cards from those who could not be there. It made a wonderful day for us to receive. Words can hardly express our appreciation. The L. L. Bess.

CARD OF THANKS

We would like to express our thanks and appreciation to all our friends, neighbors, and relatives for the kindness and sympathy shown in the loss of our mother, Mrs. Della Nicholas. The flowers, memorials, gifts and acts of kindness by so many are deeply appreciated. Gladys Bushy, Mr. and Mrs. Hoyt Nicholas, 1st and Mrs. Wayne Nicholas, 4th and Mrs. 14th St. Ness, Mr. and Mrs. Oliver Nicholas, Mr. and Mrs. Donald Hater, Mr. and Mrs. Dennis Spring, Charlotte Taylor, and Mr. and Mrs. Kenneth Nicholas.

FOR CHIEF METAL

Farm Buildings
Grain Bins, Drying Bins, Bulk Tanks, Utility Buildings, etc.
COMPLETE ERECTION
SERVICE AVAILABLE
Call or Write
TWIN CITY CONSTRUCTION
St. Pierre, S. D.
Telephone 223-2019
Special discount until June 1, 1972

FOR SALE: Registered horned Hereford bulls, two years old. Good size for age. Clean pedigree. Free delivery. Lin Neu, Hochham, S. D.

FOR SALE: Big, growthy, yellow 3-year-old registered Hereford bulls, Colorado Baytown and Cusaty Domingo breeders. Free delivery. Call Neu, Hochham, S. D. Phone 682-7634.

FOR SALE: Punks' seed corn. 20c per bag off if paid for before April 15 — plus quantity discount. Elton Vithauer.

BARLEY and WHEAT for sale
Wheat 95.87% pure seed. 2000 97.00. Oats 94.28% pure seed. Term 95%. Charles Ragle. Phone 352-2626.

FOR SALE: Two female, size B, one orchard, one 1st green, also a light coat. All like new. Mrs. Harold Aagdy.

FOR SALE: Forged Norwegian Ekhoim pumper. One black metal pump. Mrs. Lester Peterson.

OATS for sale. Also 2nd bushels. Edw. Edward Neme, Hochham, S. D. 682-7631.

CLASSIFIED RATES

Per line per week. Minimum charge, 10 lines. 1st week, 25¢; 2nd week, 20¢; 3rd week, 15¢; 4th week, 10¢; 5th week, 5¢; 6th week, 5¢; 7th week, 5¢; 8th week, 5¢; 9th week, 5¢; 10th week, 5¢.

REMARKS: Sale of the farm in the township of 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th.

WANTED: Baby, sleeping in my home. Phone 822-2777.

WANTED: Custom plowing with International tractor plow. Howard Henninger, Ph. 652-2476.

WANTED TO RENT: Atlanta, or will put up on above. Howard Henninger, Ph. 652-2476.

WANTED: All types of custom farming. Neuharth Bros. Phone 652-2601.

LEEN'S STUDIO: Keta Kraft dealer; all photographic needs and film processing. Gift Retail.

POSITION OPEN for CAP: Director on Crow Creek Reservation, Ft. Thompson, S. Dak. Salary \$16,400 to \$17,000 year. Two years experience in business and be able to write programs. Closing date, April 21, 1972. Interviews April 21, 1972.

FOR RENT: 2-bedroom apartment. Available Jan. 1, 1972. Preston K-125.

ORGANS: New and used. With trade. For more information write J. M. Wylie Piano Co., Birmingham, S. Dak. 682-2111 or call 701-223-7392 collect.

FROM wall to wall, no soil at all, on carpets cleaned with Blue Luster. Best electric shampooer. H. E. Ertion OK Hardware, Highmore.

ALFALFA SEED for sale. Germ. 91%; pure seed, 99.74%. Carroll Morford.

DURFEE CUSTOM WORK
ALL TYPES FARMING - PLowing - BREAKING - HAYING
HAY FOR SALE
Phone 652-2772 or 652-2415

John T. Durfee & Sons
Highmore, S. D. 57345
John - Tom - John R. - Dan

FOR SALE: 22 inch green and gold velvet sofa. Three years old. Like new. Call 652-2670.

FOR SALE: One nylon wood rug 2nd 1st 2nd. Good condition. Also one coffee table. For information inquire P. O. second hand shop of Mrs. A. G. Gerner, Stephan, S. Dak. 57244.

ALFALFA SEED for sale. Germ. 89%; pure seed, 99.94%. Carroll Morford.

FOR SALE: Square wire 16 wood river prairie hay. John T. Durfee, Highmore, S. D.

NOTICE

NORTH WESTERN EMPLOYEES TRANSPORTATION CORPORATION hereby gives notice that by a report served March 20, 1972, in connection with applications filed October 6, 1970, as amended, the Interstate Commerce Commission found, subject to conditions, pursuant to sections 5(2) and 1(18) of the Interstate Commerce Act, the following:

1. In finance docket No. 26371, (a) found that the present and future public convenience and necessity require operation in interstate and foreign commerce by the NORTH WESTERN EMPLOYEES TRANSPORTATION COMPANY of the existing lines of railroad of the CHICAGO AND NORTH WESTERN RAILWAY CO. and certain of its carrier subsidiaries; and (b) purchase by said NORTH WESTERN EMPLOYEES TRANSPORTATION CORPORATION of the assets of CHICAGO AND NORTH WESTERN RAILWAY COMPANY and certain of its subsidiaries, and in connection with the latter transaction, (1) acquisition of the trackage rights, leases, contracts, or other joint use arrangements, owned by vendors in or over the lines of other railroads; (2) acquisition of control through stock ownership or otherwise of other carriers as the vendors may possess; (3) purchase by NORTH WESTERN EMPLOYEES TRANSPORTATION COMPANY of the major carrier operating rights of the CHICAGO AND NORTH WESTERN RAILWAY COMPANY and subsidiaries; and (4) acquisition of control of vendors by Robert E. Brucker.

2. In finance docket No. 26371, (a) found that the present and future public convenience and necessity require operation in interstate and foreign commerce by the NORTH WESTERN EMPLOYEES TRANSPORTATION COMPANY of the existing lines of railroad of the CHICAGO AND NORTH WESTERN RAILWAY CO. and certain of its carrier subsidiaries; and (b) purchase by said NORTH WESTERN EMPLOYEES TRANSPORTATION CORPORATION of the assets of CHICAGO AND NORTH WESTERN RAILWAY COMPANY and certain of its subsidiaries, and in connection with the latter transaction, (1) acquisition of the trackage rights, leases, contracts, or other joint use arrangements, owned by vendors in or over the lines of other railroads; (2) acquisition of control through stock ownership or otherwise of other carriers as the vendors may possess; (3) purchase by NORTH WESTERN EMPLOYEES TRANSPORTATION COMPANY of the major carrier operating rights of the CHICAGO AND NORTH WESTERN RAILWAY COMPANY and subsidiaries; and (4) acquisition of control of vendors by Robert E. Brucker.

3. In finance docket No. 26371, (a) found that the present and future public convenience and necessity require operation in interstate and foreign commerce by the NORTH WESTERN EMPLOYEES TRANSPORTATION COMPANY of the existing lines of railroad of the CHICAGO AND NORTH WESTERN RAILWAY CO. and certain of its carrier subsidiaries; and (b) purchase by said NORTH WESTERN EMPLOYEES TRANSPORTATION CORPORATION of the assets of CHICAGO AND NORTH WESTERN RAILWAY COMPANY and certain of its subsidiaries, and in connection with the latter transaction, (1) acquisition of the trackage rights, leases, contracts, or other joint use arrangements, owned by vendors in or over the lines of other railroads; (2) acquisition of control through stock ownership or otherwise of other carriers as the vendors may possess; (3) purchase by NORTH WESTERN EMPLOYEES TRANSPORTATION COMPANY of the major carrier operating rights of the CHICAGO AND NORTH WESTERN RAILWAY COMPANY and subsidiaries; and (4) acquisition of control of vendors by Robert E. Brucker.

File No. 1934-3

ADDRESS: _____

DATE: 7/20/20 TELEPHONE

RE: _____

COMMENTS:

James would like documentation on extending a
 date to section 20 to allow better access for
 those in the group, pending Corp approval.
 Follow by letter as mentioned in the license.

NAME: _____

LICENSE FOR PERMIT NUMBER 1111

1. Legal location of wells: _____

dams & structures: _____

2. Well Information: Well Drilling Firm _____

No. of wells _____ Depth _____

Casing a) diameter _____ Screen a) type _____

b) length _____ b) length _____

c) type _____ Static Water Level _____

Pump a) make _____ Motor a) make _____

b) model _____ b) model no. _____

c) size _____ c) horsepower rating _____

d) capacity _____ GPM d) motor efficiency rating _____

e) turbine pump _____

no. of stages _____

3. Distribution lines:

a) size of lines _____

b) type _____

c) length _____

4. Dam information:

a) height to crest _____

b) height to spillway _____

c) crest width _____

d) crest length _____

e) spillway length _____

f) spillway width _____

g) approx. storage _____

h) Distribution lines or canals:

1) size _____

2) type _____

3) length _____

i) Outlet tubes:

1) diameter _____

2) type _____

3) valued (Y/N) _____

4) valve type _____

5) location on structure _____

5. System Type: a) sideroll:

1) length _____ feet

2) diameter of pipe _____

3) make, model & number of sprinklers _____

4) spacing of sprinklers _____

5) nozzle size _____

b) towline:

1) length _____ feet

2) make, model & number of sprinklers _____

3) spacing of sprinklers 1/2"

4) nozzle size _____

5. System Type: c) center pivot

- 1) make _____
- 2) number of towers _____
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) _____
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) PSI reading while system is running _____
- 9) GPM _____

g) Gun

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____
- 6) hose size _____
- 7) hose length _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES

NO

Check Items

1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.
2. Special Qualifications to permit being abided by.
3. All Structures, wells and lands on map.

REMARKS:

1304-2
1334-2

Point

	AKWW	17-114-7	1.0
	NE NW		32.5
	SW NW		32.5
	SE NW		32.5
	NW SW		22.5
	NE SW		31.1
1304-3	SW NE	18-114-71	32.0
	NW SE		18.3
	SW SE		40.0
	SE SE		40.0
			2.0
			2.0
1334-3	NW NW	18-114-71	<u>299.4</u>
	NE NW		18.0
	SW NW		38.0
	SE NW		18.0
	NW SW		40.0
	NE SW		8.0
	SW SW		40.0
	NE SW		7.1
			<u>40.0</u>
			209.1

850
900
1750

508.5 → 7.26
1750 gm → 3.88

August 23, 1985

James E. Faulstich
RR 1, Box 40
Highmore, South Dakota 57345

Dear Mr. Faulstich:

I am contacting you regarding an inspection of your irrigation system completed on July 30, 1985. You informed our office of a plan to improve your system and requested an on-site inspection.

The plan consisted of improving flow access to the existing pumpsite in the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 17-T114N-R71W. You stated a channel would be constructed from the pumpsite to an open area in the lake. Flow access to the pumpsite would thereby be greatly improved by removal of cattails and other debris. The construction will be completed in Sections 17, 18 and 19-T114N-R71W.

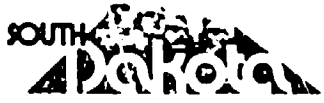
The Water Rights Division has no objection to the above plan of improving flow access to your existing pumpsite. Thank you for informing us of your proposed plans.

Sincerely,

Ron Duvall
Natural Resources Engineer

RD:ms

Equal Opportunity Employer



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

MAR 26 1986

James E Faulstich
RP 1, Box 40
Highmore SD 57345

Dear Mr. Faulstich:

Enclosed herewith is, Water License No. 1309A-3. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

A handwritten signature in cursive script, reading "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division

JH: ks

Enclosures

NOTE: The applicable portions of Water right No. 1309-3 and Water Permit No. 1934-3 are being incorporated into this Water License No. 1309A-3.

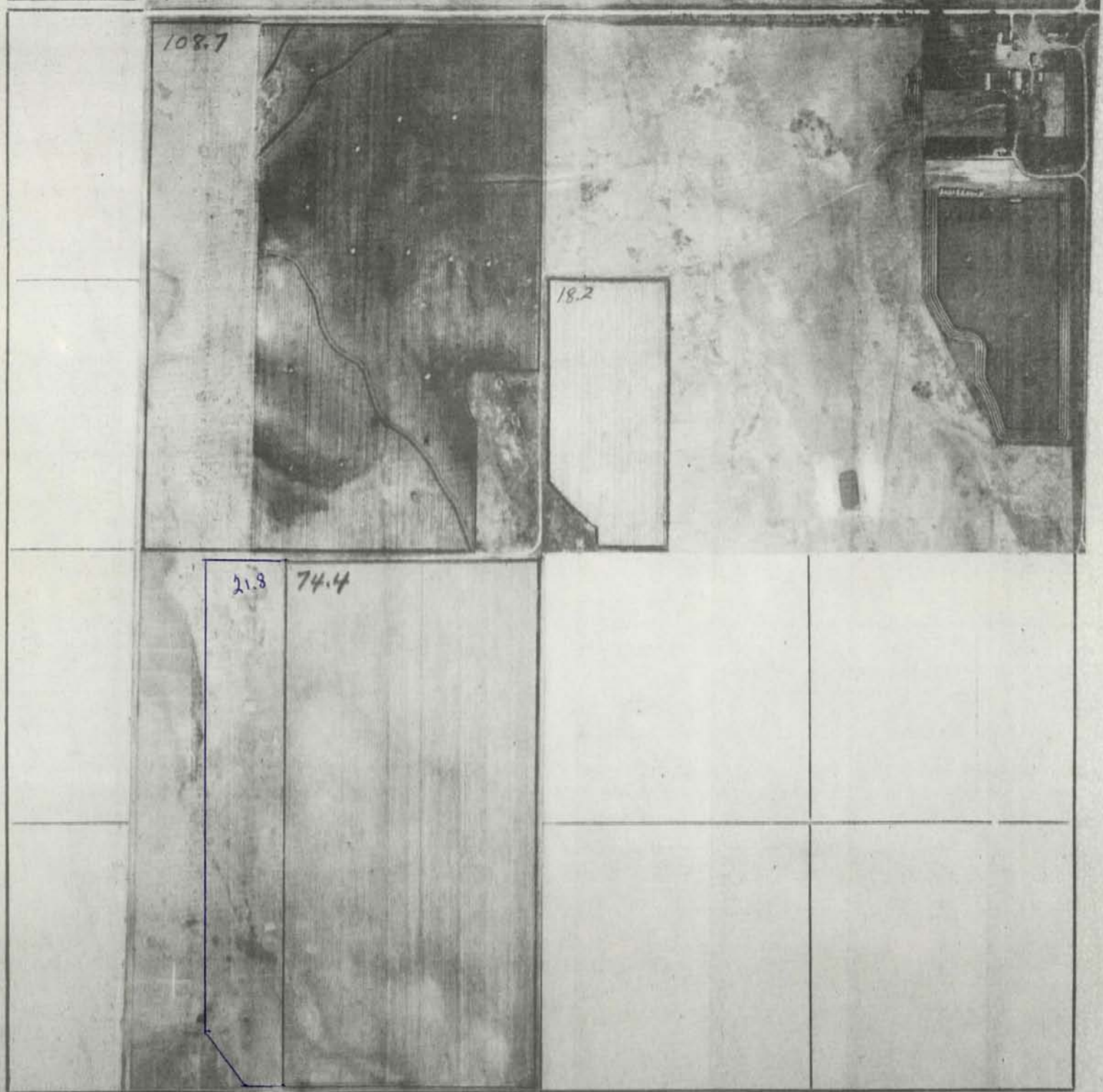
Sheet 1 of 5

OPERATOR
RENZO

FARM NO.	NAME AND ADDRESS	FARMLAND	CROPLAND
22m-45	total (2458)	1978 215.3 235.1 525	(444)

1971

Tract No. 22-13
Farm No. 22m-45
Operator Elmer P. Faulstich
Owner Elmer P. Faulstich



Legal Description N² & S⁴ Sec. 18-114-71
MAP N^o 1368-3 (APPL N^o 1934-3)