

Water Right Number 1930-3

1. Considered MAY 17, 19 72
2. Name of Applicant ARNOLD W. MADSEN
3. Post Office Address SIoux CITY, IOWA
4. Amount of water claimed 4.50
5. Source of water supply GROUND WATER
6. Water to be used for IRRIGATION

Acres to be irrigated 320

7. Water to be diverted and used in TURNER County
about 2N 3E Miles 1ST of HURLEY

8. Proof of Publication Received 1ST
Not received _____

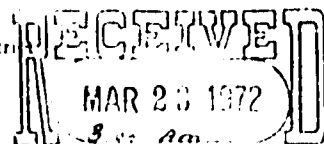
9. Application Approved _____

Subject to _____

Not approved _____

Action deferred _____

10. Remarks:

No. 1930-3Map No. 1121-3 Water Division No. 3 Vermillion River
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

STATE WATER RESOURCES COMMISSION
PERRIE, SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

Arnold W. Madsen
4125 Sherwood Terrace
Sioux City, IA 51102

1. Name of Applicant: _____

Postoffice address _____

Iowa

If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) contract3. Name of diversion work Madsen #34. Amount of water claimed (cubic feet per second) -4.50- 2.005. Source of water supply ground water6. Location of point of diversion at points 90' North and 90' West of the SE Corner, Section 20, T98N, R52W, and 80 rods South and 40 rods East of the NW Corner, Section 29, T98N, R52WCounty Turner7. Annual period or periods during which water is to be used April thru October8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation9. For irrigation use, Total number of acres to be irrigated 320 132

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
All in T98N, R52W			
Section 20, SW 1/4	160		
Section 29, NW 1/4	160		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.11. Choice of newspaper for Notice of Intent to Appropriate Water publication New Era, Parker, S.D.

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well, pump and motor

B. Works proposed to transport water to place of use.

Mainline

C. Works proposed to apply water to beneficial use

Overhead sprinkler system

Estimated Total Cost \$ _____

Attachments: Attach Form 2-A if diversion from a well or dugout, or if storage of water is proposed. Attach map
(See instructions concerning preparation.)STATE OF South Dakota
County of TurnerI, Arnold W. Madsen the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary constructionSigned Arnold W. Madsen
Arnold W. MadsenSubscribed and sworn to before me this 10 day of March 1972Paul D. Baker
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 1930-3
ARNOLD W. MAUSEN 4125 Sherwood Terrace Sioux City
(Applicant) (Post Office Address)

IOWA 51106 With the following modifications:

The irrigation wells approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

THE SITE OF THE SUPPLEMENTAL WELL (WELL #2) IS KNOWN TO BE EXTREMELY CLOSE TO EXISTING DOMESTIC WELLS, AND WITHDRAWALS FROM THIS SUPPLEMENTAL WELL SHALL BE CONTROLLED SO THE WATER SUPPLY IN ANY OF THE NEARBY DOMESTIC WELLS IS NOT REDUCED TO LESS THAN THE AMOUNT NEEDED.

PORTIONS OF THE LAND COVERED UNDER THIS PERMIT ARE COVERED UNDER PERMIT NO 1541-3. COMBINATION OF DIVERSION RATES SHALL NOT EXCEED THE STATUTORY LIMIT OF 1 CFS. OF WATER FOR EACH 70 ACRES IRRIGATED

Date of first receipt of application MARCH 23 19 72

Date of return to applicant for correction, amendments or changes required _____ 19 _____

Date of receipt of corrected application _____ 19 _____

Approved MAY 17 19 72 Recorded in Book 12 Page 108

WATER RIGHT PERMIT NO. 1930-3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 1930-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 23 19 72
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 17 19 74
3. The whole of said work is to be completed on or before MAY 17 19 77
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 17 19 81
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 4.50 ^{2.00} cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before MAY 17 19 81; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 23RD day of JUNE 19 72

WATER RESOURCES COMMISSION

By

[Signature]
 Chief Engineer, Executive Officer

Certificate of Construction Issued SEPTEMBER 13 19 77

Water License Issued SEPTEMBER 13 19 77

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1930-3

(1) WHEREAS, On the 23rd day of March A.D. 1977.

Arnold W. Madsen

made Water Right Application No. 1930-3 for a permit to use 4.5 cubic feet per second of the waters of ground water

County of Turner, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 17th day of May A.D. 1972

Permit No. 1930-3, with a date of priority of March 23, 1972

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 17th day of May A.D. 1977 and for the

application to beneficial use of said water on or before the 17th day of May A.D. 1981

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 3.56 - 2.0 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigation, 132 acres situated in the NW 1/4, Section 26

and a 132 acre circle in the NW 1/4, Section 29, all in T98N, R52W

Portions of Water Right No. 1930-3 were split and transferred to LaRohn Hagena,

Davis, South Dakota

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Arnold W. Madsen
_____ of Sioux City, Iowa
the holder _____ and owner _____ of said permit No. 1930-3 a water right, dating from ground water
_____ to use of -3.56- 2.00 cubic feet per second of the waters
of ground water
in the County of Turner and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at Well #1, -1310'E & -1310'N of the SW corner, Section
20; Well #3, 1240'S & 1290'E of the NW corner, Section 29, all in
T98N, R52W
_____ and conduct to and upon a 132 acre circle in the NW 1/4, Section 29, and a
132 acre circle in the NW 1/4, Section 29, all in T98N, R52W
_____ for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 1930-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 13th day of September A. D.
Nineteen Hundred and seventy-seven

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer JOHN HATCH

Permit No. 1930-3

Water Diversion No. 3 Vermillion River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Arnold W. Madsen

_____ the holder _____ of
Permit No. 1930-3, issued upon Application No. 1930-3, bearing date of priority of March 23,
1972 authorizing the diversion of 4.5 cu. ft. per second of the waters of _____
ground water _____ County of Turner, State of South Dakota at _____
Well #1, 1010'E & 1010'N of the SW corner, Section 20;
Well #2, 1240'S & 1390'E of the NW corner, Section 29, all in
T98N, R52W, for irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 3.56 cu. ft. per second of water.

Date September 13, 1977

By: WATER RIGHTS COMMISSION
John Halseth
JAN RATCH, Chief Engineer

Publish first publication, on or before April 20, 1972

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501
March 24, 1972

Notice is hereby given that Arnold W. Madsen whose post office address is Sioux City, Iowa, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to change the point of diversion for one well, and to drill an additional well, and to appropriate for beneficial use 4.5 cubic feet of water per second of time from ground water through the Madsen #3, the point of diversion of which is to be located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20, and in the Center of the W $\frac{1}{2}$ NW $\frac{1}{4}$, of Section 29, Twp. 98N, Range 52W. Said water to be used for the purpose of providing irrigation on the following described land:

SW $\frac{1}{4}$, Section 20 and NW $\frac{1}{4}$, Section 29, T98N, R52W.

This application No. 1930-3 will be considered by the Water Resources Commission at their office at Pierre upon the 17th day of May, 1972, at 2:00 P.M. All interested persons may appear and be heard.

WATER RESOURCES COMMISSION

BURTON F. JONES, Water Rights Specialist

cc: Mr. Arnold W. Madsen, 412 6th Street, Sioux City, Iowa 51102



Mansfield-Sandman Company

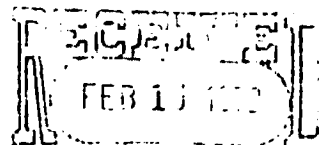
REAL ESTATE • INSURANCE

PHONE 277-3272

412 SIXTH STREET

SIOUX CITY, IOWA 51101

February 10, 1972



STATE WATER RESOURCES COM
PIERRE, SOUTH DAKOTA

Water Resources Commission
Pierre
South Dakota

Gentlemen:

I have abandoned the #2 well on my farm located on the south side of the S $\frac{1}{2}$ of Section 20, Township 98 North, Range 52 West.

I have dug a new well located 90' from the east line of this quarter and 90' from the south edge of the quarter. Also, I have a new well in the NW $\frac{1}{4}$ Section 29-98-52, located 40 rods from the west edge and 80 rods in from the north edge and 80 rods in from the south edge.

I am enclosing a drawing of the abandoned well and the two new wells. Will you please send me the proper forms I have to sign to get a permit for these two wells.

Sincerely yours,

Arnold W. Hadsen

Ahh:rg
enc





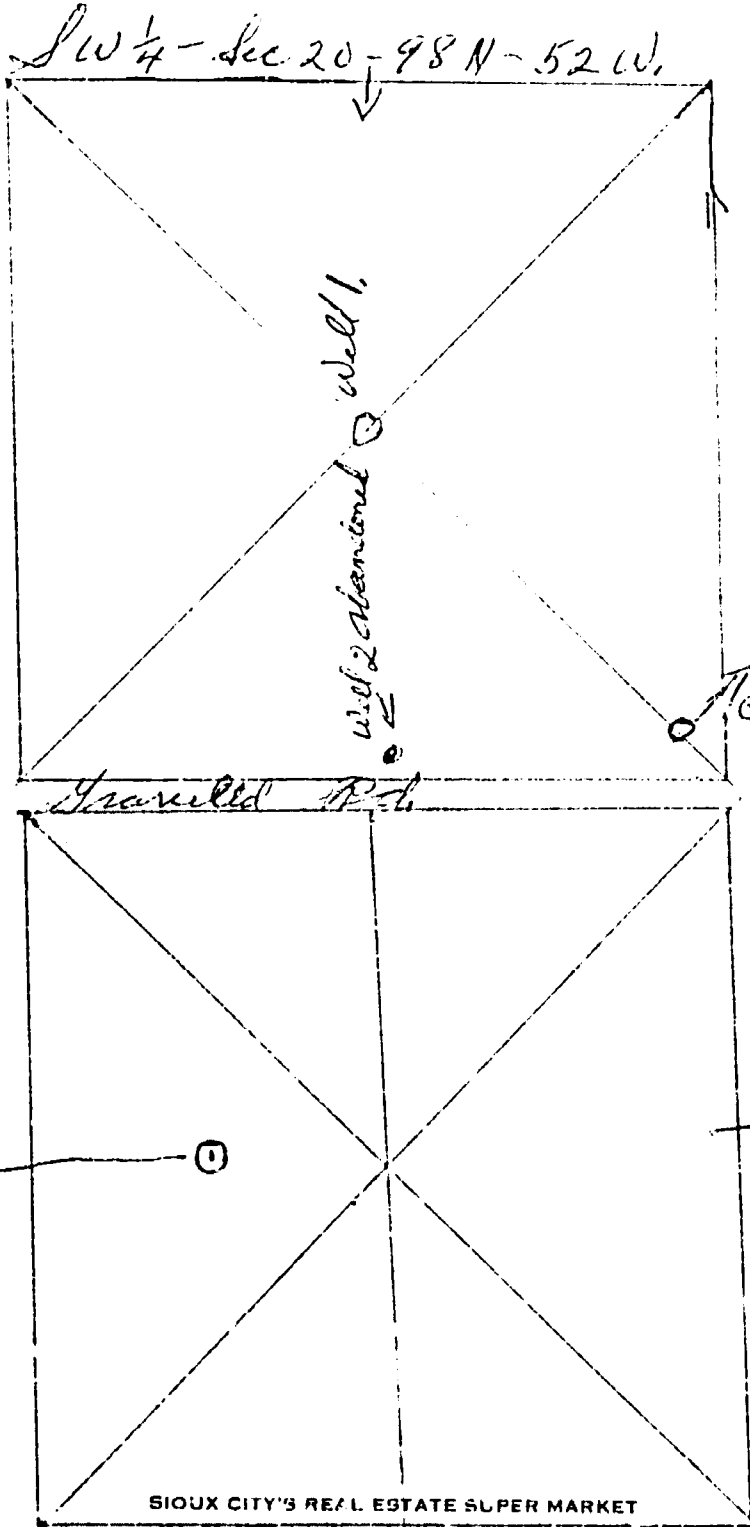
Mansfield-Sandman Company

REAL ESTATE • INSURANCE

PHONE 277-3272

412 SIXTH STREET

SIOUX CITY, IOWA 51101



Well no 3

new well -
called no. 2 well
now.

NW 1/4
Sec. 29 - 98 - 52



Affidavit of Publication

STATE OF SOUTH DAKOTA)

COUNTY OF TURNER)

EARL J. NORMANN

of said County and State, being duly sworn, on his oath says:

The New Era is a weekly newspaper of general circulation, printed and published in Parker, in Turner County and State of South Dakota by Earl J. Normann, and has been such newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bona-fide circulation of more than 200 copies weekly, that it has been published within said county of Turner in the English language for more than fifty-two successive weeks next prior to the publication of the notice hereinafter mentioned, and has been printed during said period and at the present time, in whole or in part in an office maintained at the said place of publication; and that I, the undersigned, am

Owner-Publisher

of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts stated in this affidavit; that the advertisement headed NOTICE INTENT TO APPROPRIATE WATER

a printed copy of which is hereto attached, was printed and published in the said newspaper for four weeks; that said notice was published in the issues of said newspaper on the dates as follows, to-wit:

The first publication being made on Thursday, March 30th 1972;
the second publication on Thursday, April 6th 1972;
the third publication on Thursday, April 13th 1972;
the fourth publication on Thursday, April 20th 1972;
the fifth publication on _____, 19____;
the sixth publication on _____, 19____;
and the last publication on _____, 19____;

that \$ 24.61, the full amount of the fee charged for publication of the annexed notice, insures solely to the benefit of the publishers of the said newspaper; that no arrangements or understanding for a division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever.

E. J. Normann

Subscribed and sworn to before me this 20th
day of April, 1972

W. H. King
Notary Public, Turner County, South Dakota.

Form 9, Notice of Intent to Appropriate Water No. 1930-3

NOTICE INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 24, 1972

Notice is hereby given that Arnold W. Madsen whose post office address is Sioux City, Iowa, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to change the

point of diversion for one well, and to drill an additional well, and to appropriate for beneficial use 4.5 cubic feet of water per second of time from ground water through the Madsen No. 3, the point of diversion of which is to be located in the SE1/4, SW1/4, Section 20, and in the Center of the W1/4, NW1/4, of Section 29, Twp. 98N, Range 52 W. Said water to be used for the purpose of providing irrigation on the following described land:

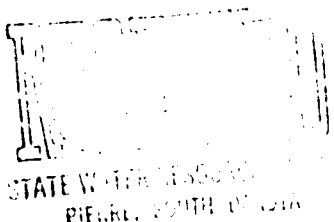
SW1/4 Section 20 and NW1/4 Section 29, T98N, R 52W.

This application No. 1930-3 will be considered by the Water Resources Commission at their office at Pierre upon the 17th day of May, 1972, at 2:00 P.M. All interested persons may appear and be heard.

WATER RESOURCES COMMISSION
BURTON F. JONES,
Water Rights Specialist
cc: Mr. Arnold W. Madsen, 412 6th
Street, Sioux City Iowa 51102.
(filed March 30, April 6, 13, and 20)

Publication Fees \$ 24.61

Received Payment,



Madison 1/12/32

Standard well information and left
section for both wells plus the
statement "The site of the
supplemental well is "nearby" to
well or formerly close to existing
domestic use with and without
from this separate point well shall
be controlled in the position of
in any of the nearby domestic wells
is not expected to less than the
amount needed."

SOUTH DAKOTA
Water Resources Commission

STATE OFFICE BUILDING
PIERRE, SOUTH DAKOTA
57501

June 23, 1972

Mr. Arnold V. Madsen
412 6th Street
Sioux City, Iowa 51102

Dear Mr. Madsen:

Enclosed herewith is your Water Right Permit No. 1930-2 as approved by the Water Resources Commission, authorizing you to construct your water diversion system and apply the water to beneficial use, not exceeding the limits as specified in said Water Right Permit No. 1930-3.

Also enclosed is Form No. 10, Notice of Completion of Works and Application of Water to Beneficial Use, which you are to complete and submit to the Water Resources Commission when you have completed the system and/or have put the water to beneficial use. The Commission can then schedule an inspection so that your Certificate of Construction and/or your Water License may be issued to you, thus completing your acquisition of a water right.

Respectfully,

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

JWG/BFJ/bw

Encl: As stated

P.S. Permits Nos. 1586-3 and 1751-3, which were to get water from the abandoned well located 1200 ft. south of the center of the SW $\frac{1}{4}$, Section 29, T98N, R52W, have been cancelled.

NOTICE OF COMPLETION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

Post Office Lincoln City, Iowa
Date June 27, 1972

TO: Water Resources Commission
State Office Building No. 2
Pierre, South Dakota 57501

Dear Sirs:

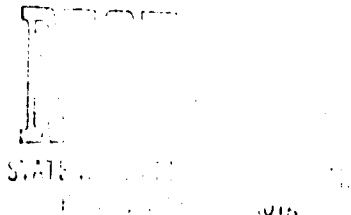
This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. ~~143553~~ 1930-3

Water Right Permit No. 1930-3 states that the diversion system is to be constructed by June 1, 1972 and that the water is to be put to beneficial use by July 1, 1972.

The diversion system was completed on June 1, 1972. Applying the water to beneficial use was completed on June 1, 1972.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Arnold W. Madson
(Signature)





Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501

Phone 605/224-3151

July 27, 1976

Mr. Arnold W. Madsen
412 Sixth St.
Sioux City, Iowa 51100



Dear Mr. Madsen:

The inspection of your water use system and inspection of the extent of your application of water to beneficial use, as developed under your Water Right Permit No. 1930-3 has been completed. Your final water right document, Water License No. 1930-3 can now be issued to you.

Statutes require that we charge a \$12.00 fee for the inspection and issuing of the Water License. Upon receipt of this \$12.00 fee from you, Water License No. 1930-3 will be sent to you.

You will also receive the Certificate of Construction No. 1930-3 as required by statute.

Sincerely,

A handwritten signature in cursive script that reads "John Hatch".

JOHN HATCH, Chief Engineer
WATER RIGHTS COMMISSION

JH/BFJ/bw
Encl: as stated

*I just received this letter from
Mr. Schraeder, Long*

*Arnold Madsen
2004 Pierre St.
Sioux City, Iowa
51104*

1911 April 11 Monday 14th March

7-12-76 SW 20

Well #10 - 14' deep

16' 3" 100 gpm

Drill #10 - 14' deep

Sept 12th, 1911, 100 gpm

Sept 12th, 1911, 100 gpm

Well #10 - 14' deep

Sept 12th, 1911, 100 gpm

Sept 12th, 1911, 100 gpm

Sept 12th, 1911, 100 gpm

Sept 12th, 1911, 100 gpm

Sept 12th, 1911, 100 gpm

Sept 12th, 1911, 100 gpm

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Sept 12th, 1911, 100 gpm

Sept 12th, 1911, 100 gpm

Sept 12th, 1911, 100 gpm

Sept 12th, 1911, 100 gpm

Michael Kohlhaas, 18.10.1954
 71P-35, 1720 RPM

71° 2' 35" 1720 FPM

1. Dr. W. J. 02-1-65. 150 (100)

Doc - 2

Wally Cr. 2nd St. (7 in.)

Ch. 12

Well 150 ft. deep to water
 Pumping 900 gpm.

Aug 27 1900

24/12/1975

1944-45

Permit No. 1930-3Water Division 3 Vermillion River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Arnold W Madsen of 2004 Pierce St, Sioux City, Iowa holder of Permit No. 1930-3, bear no date of priority of March 23, 1972 authorizing the diversion of 3.5 cu. ft. per second of the waters of Ground Water for Irrigation purposes, in Turner County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

- A. Works used to divert the water: Well #1 -
Pump - Fairbanks Morse, Fig. 7000, Size 12M, 3 stage
Ser # N2W23644X pumping 700 gpm
Elec Motor - Fairbanks Morse - 75 HP, 1765 RPM. Pumping 900 gpm
Well #3 - Fairbanks Morse, Fig. 7000 Size 12M, 3 stage
Motor - 45 Elec. 75 HP, 1770 RPM, ID# R-2842-02-H-615
- B. Works used to transport water to place of use,
Well #1 8" dia Alum pipe Approx 30 ft.
Well #3 8" dia " " " 110 ft.
- C. Works used to apply water to beneficial use
Well #1 - Valley C.P. Model 1041, Ser # 6159 - 132 Acres
Well #3 Valley C.P. Electrical Driven. 132 Acres

The system is in the following condition: Good.The point of diversion is located Well #1 - 130 ft East and 1310 ft North of SW corner of Sec 20, T 98N, R 52W,Well #3 - 1240 ft South and 1390 ft East of NW corner of Sec 29, T 98N R 52WThe works are capable of diverting and conveying to the place of use 3.56cu. ft. per second of water which is to be used for IrrigationWater has been put to beneficial use to the maximum extent as follows: In Sec. 20 T 98N R 52W

NW 1/4 SW 1/4 - 33 Ac, NE 1/4 SW 1/4 - 33 Ac, SW 1/4 SW 1/4 - 33 Ac.
SE 1/4 SW 1/4 - 33 Ac, In Sec. 29 T 98N R 52W, NW 1/4 NW 1/4 - 33 Ac,
NE 1/4 NW 1/4 - 33 Ac, SW 1/4 NW 1/4 - 33 Ac, SE 1/4 NW 1/4 - 33 Ac.

comprising a total of 264 acres of land.

Well data:

Well #1 -

Depth - 85 ft.

Depth to Water - 15 ft

Casing 14" dia Asbestos Cement

Capacity 700 gpm.

Well #3

Depth 180 ft

Depth to Water 25 ft

Capacity 1000 gpm

Date July 26, 1976
Leroy J. McLaughlin
(Signature)



Department of Water & Natural Resources

Joe Foss Building
Pierre, South Dakota 57501

Water Rights Division

Phone (605) 773-3352

January 19, 1962

LaRon Hagena
Davis, South Dakota 57021

Dear Mr. Hagena:

Please find enclosed a copy of our Form 20, Notice of Transfer of Water Permit. This must be signed by the owner before a notary public and returned to this office with a fee of Two Dollars and Fifty Cents (\$2.50).

Upon receipt of the Form 20 and the \$2.50 filing fee the permit will be transferred to the proper name.

Please advise this office if you have any questions.

Sincerely,

Maxine Stirling
Staff Assistant

Enc.

*Wrong
permit #
should be
1930-3*

WNR-620A-7/79
Transmittal of Transfer of Water Permit

February 17, 1982

Arnold W. Hadsen
4125 Sherwood Terrace
Sioux City, IA 51106

1950-3

Dear Mr. Hadsen:

This letter is in regard to your permit No. 1930-3 which covers irrigation of the SW 1/4 Sec. 20, and the NW 1/4 of Sec. 29, T98N, R52W.

In a telephone conversation February 12, 1982, Mr. Lorrain Hagena of Davis, South Dakota indicated to this Office he had purchased the SW 1/4 of Section 20. State Statute provides that a water permit runs with the land. Mr. Hagena will be submitting a transfer form to transfer the above description to his name. The transfer will involve splitting the permit into two permits, i.e., 1930-3 and 1930-3A. Permit No. 1930-3 will remain in your name and authorizes 2.00 cfs of water for irrigation of 152 acres in the NW 1/4 of Section 29, T98N, R52W. Permit No. 1930-3A will be listed in the name of Lorrain Hagena and authorizes 1.56 cfs of water for irrigation of 152 acres in the SW 1/4 of Section 20, T98N, R52W.

If you have any questions, feel free to contact this Office.

Sincerely,

Genny Young
Water Rights Specialist
Water Rights Division
Phone: (605) 773-3552

c21705gy.wr

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 12-12-82

This is to notify you that the title to the lands described as follows:

160 acres-NE 1/4, Sec. 25, T-38N, R-52W.

SW 1/4 Sec 20, T 78N, R 52 W

formerly owned by Don Schroedermeier Arnold Madsen

RR #1 Box 24

has been transferred to LaRon Hagena, Davis, South Dakota 57021

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1932-3 776-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
) ss.
County of Tioga)

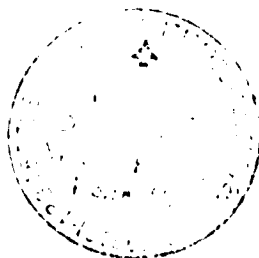
I, LaRon Hagena being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

LaRon Hagena
(Signed)

Subscribed and sworn to before me this 12 day of February, 1982.

W. C. Temple
(Notary Public)

Comm. expires July 12, 1984



1930-3

Sirs:

My husband Gerald T. Madden
passed away in May 1928. All of these
forms are very new to me. I know
LaRon Hagene (who farms this ground)
sent in his report, which would be
accurate. Very sorry for any problems
this might cause. Next year is cash
sent for the property.

Mary B. Madden



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 8, 1999

1930-3

Mary G Madsen
4125 Sherwood Terrace
Sioux City, IA 51106-4042

Dear Mrs. Madsen:

Thank you for returning the 1998 irrigation questionnaire and for your note. I am enclosing a partially completed "Notice of Transfer of Ownership" form for use in transferring the water right from Arnold's name to yours.

Please review the form and make any necessary corrections. You will need to complete the portion titled "to be transferred to (name & address)....". Upon completion, please sign the form in the presence of a notary and return it to our office with a required filing fee of \$2.50.

As soon as we receive the transfer form and filing fee from you, Water Right No. 1930-3 will be transferred to your name.

If you have any questions about the transfer or the water right, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

encl

NOTICE OF TRANSFER OF OWNERSHIP



To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1930-3

Date: January 14, 1999

I/We request that Water Right No. 1930-3

formerly owned by: Arnold W Madsen

be transferred to: (name & address) Mary G. Madsen

4125 Shiloh Road, Sioux City, Iowa 51106

Telephone No. 712-276-8772

Title to the following described land(s)/property has been transferred as described above:

SW 1/4 Section 20, T98N, R52W

I/We understand that the validity of Water Right No. 1930-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

STATE OF SOUTH DAKOTA)

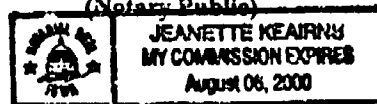
County of Lincoln)

I/We Mary G. Madsen being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Mary G. Madsen
(Signed)

Subscribed and sworn to before me this 14th day of January, 1999.

Jeanette Kearns
(Notary Public)



NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

NO 416016

Pierre, January 21, 1999

RECEIVED OF Mary G. Madsen, 4125 Sherwood Terr., Sioux City, IA 51106
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form Water Right No. 1930-3

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

2 50

By _____
Chief Engineer

[Signature]



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 21, 1999

1930-3

Mary G Madsen
4125 Sherwood Terrace
Sioux City, IA 51106-4042

Dear Mrs. Madsen:

Thank you for sending in the ownership change and filing fee for Water Right No. 1930-3. The transfer has been completed and the water right is now listed in your name.

Enclosed is Receipt No. 416016 in the amount of \$2.50. I am also including a copy of the transfer form you filed. You may keep this for your records.

If you have any questions, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

encl



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

December 9, 1999

1930-3

Larohn Hagena
45964 283rd St
Davis, SD 57021

Dear Mr. Hagena:

The purpose of my letter is to forward you the 1999 irrigation questionnaire pertaining to the water right held by Mary Madsen. Ms. Madsen forwarded the blank form back to me with a note that she cash rented the land to you.

Enclosed is the irrigation questionnaire for Water Right No. 1930-3. The water right authorizes irrigation of 132 acres in the NW ¼ Section 29, T98N, R52W.

Please complete the enclosed form and return it to us by December 20th. If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures



1930-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: MARY G MADSEN, 4125 SHERWOOD TERRACE, SIOUX CITY, IA 51106 4042

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire has not been submitted for Permit No(s) 1930-3. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 1:30 pm, March 1, 2000, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1930-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1930-3

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MARY G MADSEN
4125 SHERWOOD TERRACE
SIOUX CITY IA 51106 4042

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery

C. Signature

X *Begun Nicol*

- ☐ Agent
☐ Addressee
☐ Yes
☐ No

D. Is delivery address different from item 1?
If YES, enter delivery address below:

3. Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number (Copy from service label)

2 227 670 374

PS Form 3811, July 1993

Domestic Return Receipt

102595-99 M 1789

4125 Sherwood Drive
Sioux City, Ia. 51106

Suz.

I am returning the questionnaire unanswered. I cashed out the land to Ed Rohr Hagena, Davis, Co. Dakota. He does all the book work on the land. So I'm sure he has the same form to complete. I hope this does not create any problems.

Sincerely,
Mary G. Madsen



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 31, 2000

1930-3

Mary G Madsen
4125 Sherwood Terrace
Sioux City, IA 51106-4042

Dear Mrs. Madsen:

I am writing to acknowledge receipt of your 1999 irrigation questionnaire. The form was received on January 24th from LaRohn Hagena. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Permit No. 1930-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

As you requested, future irrigation questionnaires will be mailed directly to Mr. Hagena. This does not alter ownership of the permit, it merely allows us to send correspondence to someone other than the owner.

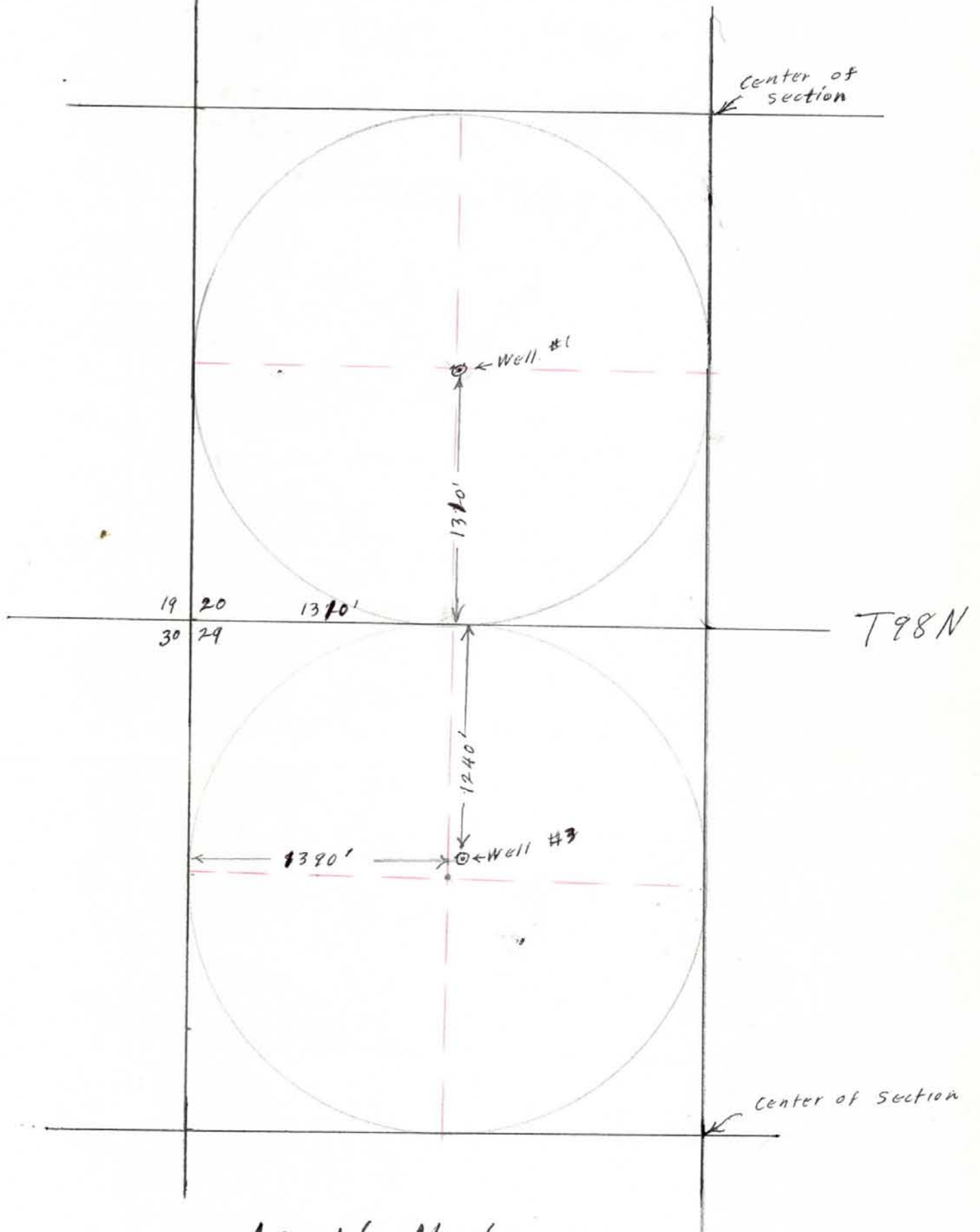
If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: LaRohn Hagena

R 52W



Arnold Madsen

by Lj Mearns
7-26-76

~~repeated~~
Appl. # 1930-3



1930-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2009**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pd>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1930-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 28, 2009

Larohn Hagena
45964 283rd St
Davis SD 57021 6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2008 irrigation questionnaires. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1930-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2012

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2011 Irrigation Questionnaire(s)

Our records indicate that the 2011 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 14, 2011. The Water Management Board has directed that owners of water permits who have not submitted the 2011 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 7, 2012**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 2, 2012**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1930-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 26, 2012

LaRohn Hagena
45964 283rd St
Davis SD 57021 6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2011 irrigation questionnaires.

You may disregard the January 24, 2012, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1930-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: LAROHN HAGENA, 45964 283rd ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: RUOKCF**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1930-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 3, 2020

Larohn Hagena
45964 283rd St
Davis SD 57021

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2019 irrigation questionnaires.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 22, 2021

NOTICE

TO: LAROHN HAGENA, 45964 283rd ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2020 Irrigation Questionnaire(s)

Our records indicate your 2020 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2020. The Water Management Board has directed that owners of water permits who have not submitted the 2020 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 3, 2021 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2021** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: GLGWZE**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1930-3



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 3, 2021

Larohn Hagena
45964 283rd St
Davis Sd 57021-6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2020 irrigation questionnaires.

You may disregard the January 22, 2021, "Notice" concerning reporting requirements for the above listed water rights. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: LAROHN HAGENA, 45964 283RD ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: XVSDDW**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 29, 2024

189-3, 1930-3, 1930-3A
3156-3, 3784-3, & 3833-3

Larohn Hagena
45964 283rd St
Davis SD 57021

Dear Mr. Hagena:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received prior to the March 6, 2024, Water Management Board meeting and these permit numbers have been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

cc: MARY G MADSEN, 4125 SHERWOOD TERRACE, SIOUX CITY, IA 51106- 4042

GLENNIS M TELLINGHUISEN, 1107 LARK RD, BRANDON SD 57705

1930-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: LAROHN HAGENA, 45964 283RD ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: XVSDDW**

cc: MARY G MADSEN, 4125 SHERWOOD TERRACE, SIOUX CITY IA 51106

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.