

WATER PERMIT NO. 1902A-3

Name of Applicant: **Rockport Hutterian Brethren**

Address: **26209 Rockport Rd, Alexandria SD 57311** Phone: **605 770-6849**

Amount of Water Claimed: **no add'l** Total Acres: **no add'l**

Source of Water Supply: **James River**

Water to be used for: **irrigation** County: **Hanson**

Type of Waste Disposal System:

Location: **5 miles southwest of Alexandria**

PRIORITY Date Received: **11-9-16** Application/License Fee: **\$ 300**

Corrected Application Received: Period of Annual Use: **April 1 – October 31**

Remarks: **Transfer 255 ac and 3.64 cfs from WR No. 1902-3 to three locations**

Diversion Point: **between pts in the NW 1/4 NE 1/4**

Section 6-T101N-R58W and the N 1/2 SE 1/4

Section 7-T101N-R58W

Land to be Irrigated: **N 1/2 NW 1/4, SE 1/4 NE 1/4**

Sec 13; E 1/2 SW 1/4, SW 1/4 SE 1/4 Sec 2;

T101N-R59W; S 1/2 SW 1/4 Sec 6 and N 1/2 NW

Sec 7; T101N-R58W

Depth of Well: **NA**

Well Driller:

Remarks:

Type of Map: **aerial**

Prepared by: **Eric Gronlund**

Reviewed and the Number Assigned on: **11-10-16**

By: **Karen Schlaak**

Notice of Hearing - date to intervene: _____

FORM 2: Application for irrigation in South Dakota
(type or print)

Mail to: DENR - Water Rights 523 E Capitol Ave Pierre, SD 57501-3182 ph. (605) 773-3352	No. <u>1902A-3</u> (office use only) Hydrologic Unit <u>10160011</u>
	Basin <u>James River</u>
	Newspaper <u>Alexandria Herald</u> <u>Daily Republic</u>

RECEIVED
NOV - 9 2016
WATER RIGHTS
PROGRAM

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☐ New ☐ Vested Right ☒ Amendment/Correction to Permit No. 1902-3
(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

Transfer 255 acres and 3.64 cfs from WR No. 1902-3 to three locations. 77.5 acres authorized by No. 1902-3 will be retained on the bottom land

1. Name to Appear on Irrigation Permit Rockport Hutterian Brethren

Note: The "Name to Appear on Irrigation Permit" must be the name in which the property to be irrigated is held in.

Mailing Address 26209 Rockport Road Alexandria SD 57311
(Address) (City) (State) (Zip Code)

Phone 239-4422 Mobile 770-6849 Donny Email Brian - 770-1386

2. Amount of water claimed 3.64 *CFS or **GPM ***AF Total Acreage 255
(*Cubic Feet per Second) (**Gallons per Minute) (***Acre Feet - storage capacity of dam/dugout or annual use if applicable)

3. Source of water supply James River

4. Location of point of diversion between points in the NW 1/4 NE 1/4 Section 6, T101N, R58W and the N 1/2
(example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W)

SE 1/4 Section 7, T101N, R58W County Hanson

5. County or counties where water will be used Hanson

6. Annual period during which water is to be used April 1 - October 31

7. List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
(Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
NW 1/4 NW 1/4, NE 1/4 NW 1/4 and	102	S 1/2 SW 1/4 Section 6 and N 1/2 NW 1/4 Section	61
SE 1/4 NW 1/4 Section 13, T101N, R59W		7, T101N, R58W	
E 1/2 SW 1/4, SW 1/4 SE 1/4 Section 2, T101N	92		
R59W		****see attached sheet for breakdown of acres	

8. Give a description of the project. (Attach sheet if more space is needed)

Due to being bottom land subject to wet conditions, Rockport Colony intends to transfer acres under No. 1902-3 to three locations where center pivots will make partial rotation. Intend to use existing pump station locations. A total of 77.5 acres and 1.11 cfs will be retained in the bottom land located in the SE 1/4 Section 31, T102N, R58W as shown on the attached map.

I, Donny Wipf Sec. of Tres., the applicant, certify under
Name of Person Title (if applicable)

penalty of perjury that I have read this application, examined the attached map, and that the matters stated are true. I further certify, if acting on behalf of an entity or individual other than myself, that I am authorized to submit this application.

Breakdown of Acres on Rockport's Application to Amend Water Right No. 1902-3

Section 2, T101N, R59W

NE 1/4 SW 1/4	36
SE 1/4 SW 1/4	36
SW 1/4 SE 1/4	20

Section 13, T101N, R59W

NW 1/4 NW 1/4	29
NE 1/4 NW 1/4	34
SW 1/4 NW1/4	5
SE 1/4 NW 1/4	34

Section 6, T101N, R58W

SW 1/4 SW 1/4	10
SE 1/4 SW1/4	7

Section 7, T101N, R58W

NW 1/4 NW 1/4	33
SE 1/4 NW 1/4	8
SW 1/4 NW 1/4	3

TOTAL ACRES	255
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Water Rights Program - DENR
Conversation File Documentation

NAME OF PERSON OR FILE: Rockport Hutterian Brethren Water
Permit Application No. 1902A-3

ADDRESS: COUNTY: Hanson County

DATE: January 25, 2017 TELEPHONE:

RE:

Using ArcMap determined the acreage remaining under WR No. 1902-3 after transfer authorized by No. 1902A-3

Section 31, T102N, R58W	Original acreage under No. 1902-3	Transferred under No. 1902A-3	Remaining Under 1902-3
NW 1/4 SW 1/4	15.5	15.5	0
NE 1/4 SW 1/4	11.2	11.2	0
SW 1/4 SW 1/4	28	28	0
SE 1/4 SW 1/4	30.4	30.4	0
SE 1/4 NE 1/4	3.5	1.5	2
NW 1/4 SE 1/4	12.3	3.8	8.5
NE 1/4 SE 1/4	25.7	5.7	20
SW 1/4 SE 1/4	22.6	10.6	12
SE 1/4 SE 1/4	35	0	35
Section 6, T101N, R58W			
NW 1/4 NW 1/4	2.6	2.6	0
NE 1/4 NW 1/4	10	10	0
Section 5 T101N, R58W			
NW 1/4 NW 1/4	10.1	10.1	0
SW 1/4 NW 1/4	37.7	37.7	0
SE 1/4 NW 1/4	10.2	10.2	0
NW 1/4 SW 1/4	36.7	36.7	0
NE 1/4 SW 1/4	11.3	11.3	0
SW 1/4 SE 1/4	25.7	25.7	0
SE 1/4 SE 1/4	4	4	0
Total	332.5	255	77.5

NAME: Eric Karlund

**SOUTH DAKOTA
WATER PERMIT NO. 1902A-3**

Date of first receipt of application November 9, 2016.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 1902A-3 to Rockport Hutterian Brethren, c/o Donny Wipf, 26209 Rockport Rd, Alexandria SD 57311 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 1902A-3 authorizes the transfer of acreage and diversion authority authorized by Water Right No. 1902-3. Water Right No. 1902-3 authorizes 4.75 cubic feet of water per second (cfs) from the James River between points in the SW 1/4 NE 1/4 Section 31-T102N-R58W and the NW 1/4 NE 1/4 Section 8-T101N-R58W to irrigate 332.5 acres located in the S 1/2, SE 1/4 NE 1/4 Section 31-T102N-R58W, N 1/2 NW 1/4 Section 6-T101N-R58W and W 1/2 NW 1/4, SE 1/4 NW 1/4, N 1/2 SW 1/4, S 1/2 SE 1/4 Section 5-T101N-R58W. Currently, the irrigated acreage is located on bottom land and subject to wet conditions. Permit No. 1902A-3 will transfer 3.64 cfs to irrigate 255 acres to be located in the N 1/2 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 Section 13-T101N-R59W; E 1/2 SW 1/4, SW 1/4 SE 1/4 Section 2-T101N-R59W; S 1/2 SW 1/4 Section 6-T101N-R58W and the N 1/2 NW 1/4 Section 7-T101N-R58W. The existing James River pump station locations in the NW 1/4 NE 1/4 Section 6 and N 1/2 SE 1/4 Section 7; both in T101N-R58W will be utilized. A total of 77.5 acres and 1.11 cfs will be retained on the bottom land located in the SE 1/4 Section 31-T102N-R58W. This permit does not authorize any increase in the diversion rate or number of acres irrigated.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: April 1 – October 31.
3. The date from which applicant may claim right is September 16, 1971.
4. The date of approval of Permit No. 1902A-3 is January 2, 2017.
5. South Dakota Codified Laws apply to the use of water under Permit No. 1902A-3.
 - SDCL 46-5-36 - abandonment of use of water appurtenant to land
 - SDCL 46-5-37 - failure to use beneficially appropriated water (forfeiture for nonuse)
6. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

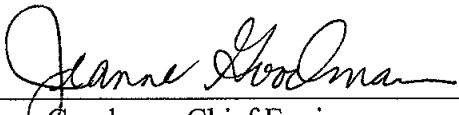
QUALIFICATIONS

1. Diversion of water from the James River shall be in accordance with the following criteria:
 - a) This permit does not authorize diversion of water from the James River after August 10th of each calendar year, unless written orders have been issued by the Chief Engineer. Diversions under this permit are subject to senior water rights and any written orders issued by the Chief Engineer.

(continued)

- b) This permit does not authorize diversions from James River when there is less than 20 cfs bypassing the USGS gaging station at Scotland SD after pumping.
2. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: 
Jeanne Goodman, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

FEB 16 2017
date





Prepared By: **Heine Electric and Irrigation, Inc.**

For: **Rockport Colony- west straw shed**

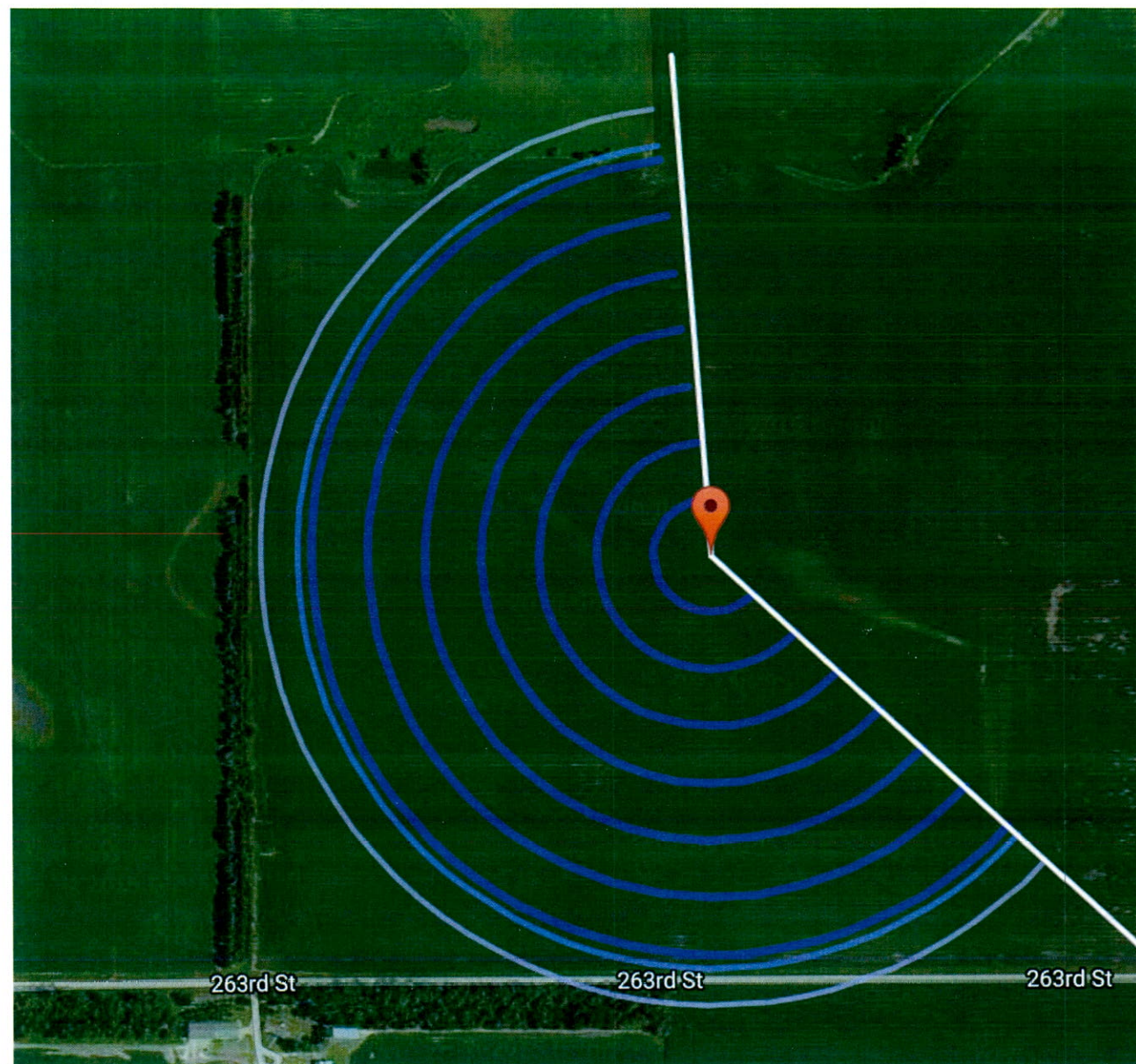
Questions or concerns? Please call us at 402-640-1999!

Pivot center at 43.575889, -97.875998

Arc Start Bearing: 132.63

Arc Stop Bearing: 355.57

- 1 185 ft. Total: 185 ft.
Acreage: 1.51. Total: 1.51 acres.
- 2 185 ft. Total: 370 ft.
Acreage: 4.53. Total: 6.04 acres.
- 3 185 ft. Total: 555 ft.
Acreage: 7.55. Total: 13.59 acres.
- 4 185 ft. Total: 740 ft.
Acreage: 10.57. Total: 24.16 acres.
- 5 185 ft. Total: 925 ft.
Acreage: 13.59. Total: 37.76 acres.
- 6 185 ft. Total: 1110 ft.
Acreage: 16.61. Total: 54.38 acres.
- 7 185 ft. Total: 1295 ft.
Acreage: 19.63. Total: 74.01 acres.
- Overhang** 44 ft. Total: 1339 ft.
Acreage: 5.11. Total: 79.13 acres.
- Spray** 120 ft. Total: 1459 ft.
Acreage: 14.81. Total: 93.95 acres.





Prepared By: **Heine Electric and Irrigation, Inc.**
For: **Rockport Colony- Trmeer**
Questions or concerns? Please call us at 402-640-1999!

Pivot center at **43.55401, -97.861141**
Arc Start Bearing: 288.29
Arc Stop Bearing: 180.96

- 1 180 ft. Total: 180 ft.
Acreage: 1.63. Total: 1.63 acres.
- 2 180 ft. Total: 360 ft.
Acreage: 4.91. Total: 6.55 acres.
- 3 180 ft. Total: 540 ft.
Acreage: 8.19. Total: 14.74 acres.
- 4 180 ft. Total: 720 ft.
Acreage: 11.46. Total: 26.2 acres.
- 5 180 ft. Total: 900 ft.
Acreage: 14.74. Total: 40.95 acres.
- 6 180 ft. Total: 1080 ft.
Acreage: 18.01. Total: 58.96 acres.
- 7 180 ft. Total: 1260 ft.
Acreage: 21.29. Total: 80.26 acres.
- Overhang** 36 ft. Total: 1296 ft.
Acreage: 4.65. Total: 84.91 acres.
- Spray** 120 ft. Total: **1416 ft.**
Acreage: 16.45. Total: **101.36 acres.**





Prepared By: **Heine Electric and Irrigation, Inc.**

For:

Dead End

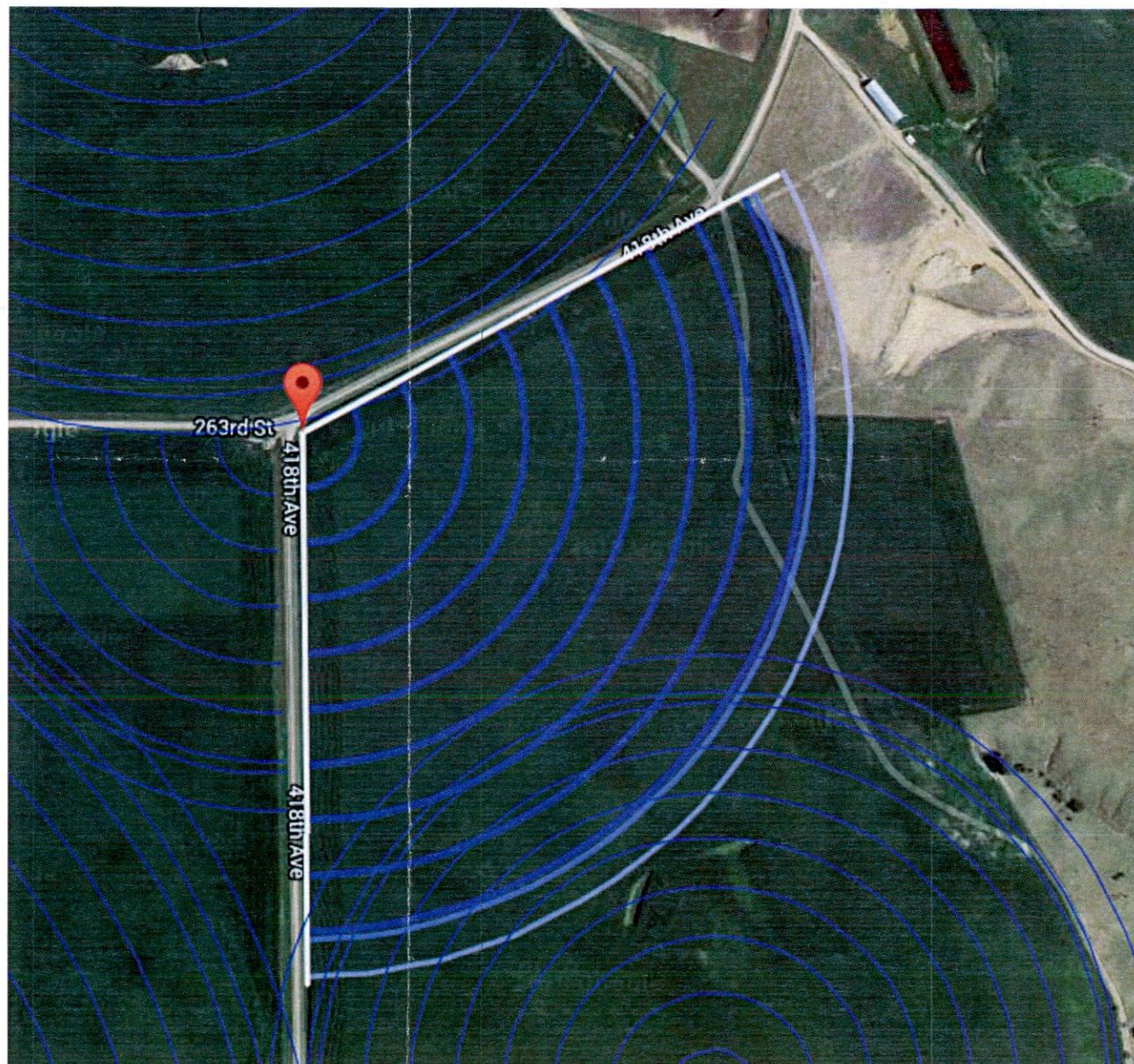
Questions or concerns? Please call us at 402-640-1999!

Pivot center at **43.572023, -97.846427**

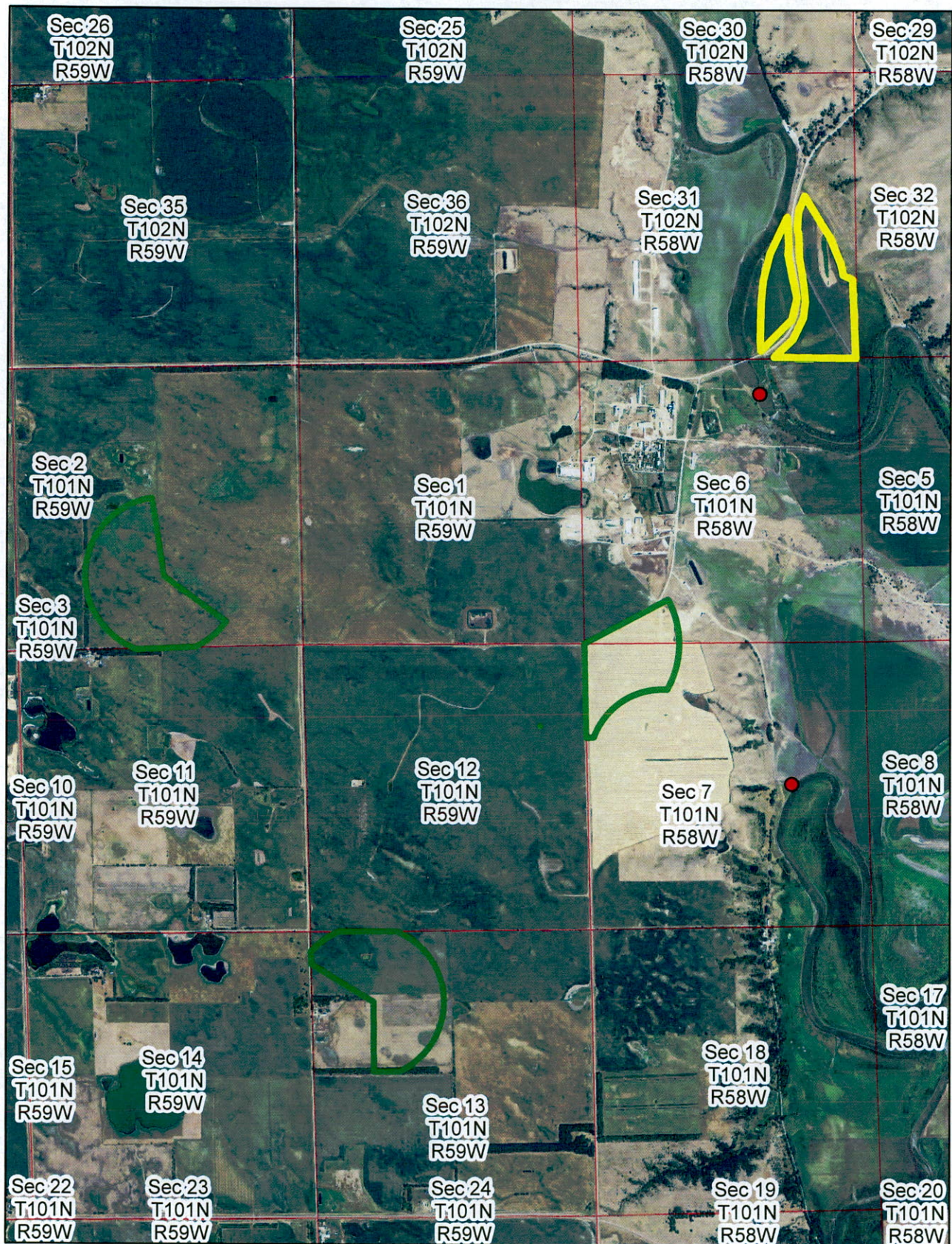
Arc Start Bearing: 61.22

Arc Stop Bearing: 179.38

- 1 180 ft. Total: 180 ft.
Acreage: 0.76. Total: 0.76 acres.
- 2 180 ft. Total: 360 ft.
Acreage: 2.3. Total: 3.07 acres.
CCW Bend: 30 degrees.
- 3 180 ft. Total: 540 ft.
Acreage: 3.83. Total: 6.9 acres.
- 4 180 ft. Total: 720 ft.
Acreage: 5.37. Total: 12.28 acres.
- 5 180 ft. Total: 900 ft.
Acreage: 6.9. Total: 19.19 acres.
- 6 180 ft. Total: 1080 ft.
Acreage: 8.44. Total: 27.63 acres.
- 7 180 ft. Total: 1260 ft.
Acreage: 9.97. Total: 37.61 acres.
- 8 180 ft. Total: 1440 ft.
Acreage: 11.51. Total: 49.12 acres.
- 9 180 ft. Total: 1620 ft.
Acreage: 13.04. Total: 62.17 acres.
- Overhang** 27 ft. Total: 1647 ft.
Acreage: 2.08. Total: 64.26 acres.
- Spray** 120 ft. Total: **1767 ft.**
Acreage: 9.7. Total: **73.97 acres.**



ROCKPORT HUTTERIAN BRETHREN'S APPLICATION TO AMEND ACRES UNDER WATER RIGHT NO. 1902-3



new location of acres (255 acres)

bottom land acres retained
77.5 acres



Eric Gronlund

Eric Gronlund
November 9, 2016

based on representation by Donny Wip

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

November 9, 2016

Rockport Httm Brethren, 26209 Rockport Rd, Alexandria SD 57331

RECEIVED OF

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>1902A-3</u> to Appropriate Water, to construct and to put water to beneficial use	100	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>1902A-3</u>	200	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	300.00

No. 07946

By

Jarvis Goodman
Chief Engineer

(KS)

Rockport Colony - WR No. 1902-3 - from Irrigation Questionnaire

Statement or checked box

1999	Yes	
2000	No	
2001	No	system not constructed
2002	No	check "no" in system constructed box
2003	No	check "no" in system constructed box
2004	No	check "no" in system constructed box - illegible in comment box
2005	No	check "no" in system constructed box
2006	No	check "no" in system constructed box
2007	No	check "no" in system constructed box
2008	No	mix-up on IQ's - note from Genny did not irrigate
2009	No	
2010	No	check "no" in system constructed box
2011	No	pump station flooded
2012	No	check "no" in system constructed box
2013	No	check "no" in system constructed box
2014	No	check sufficient moisture box
2015	No	check sufficient moisture box

1999 WATER MANAGEMENT BOARD IRRIGATION QUESTIONNAIRE
PLEASE FILL OUT AND RETURN BEFORE DECEMBER 1, 1999

1902-3
 ROCKPORT COLONY
 BEN J WIFF
 26209 ROCKPORT RD
 ALEXANDRIA SD 57311

CHANGES TO ADDRESS LABEL, IF ANY:

Telephone No. 605-239-4422

COMPLETE AND RETURN THIS FORM TO THE WATER RIGHTS PROGRAM AT 523 E CAPITOL, PIERRE, SD 57501-3181 (505) 773-3352

IS SYSTEM CONSTRUCTED? YES ☒ NO ☐ DID YOU IRRIGATE IN 1999? *YES ☒ *NO ☐

* IF YES, NUMBER OF ACRES IRRIGATED 130 *IF NO, LIST REASON(S) IN COMMENT SECTION

IS LAND ENROLLED IN CRP? YES ☐ NO ☒ IF YES, THROUGH WHAT YEAR?

DID YOU APPLY CHEMICALS OR FERTILIZER THROUGH THE SYSTEM IN 1999? YES ☒ NO ☐

SOURCE OF WATER James River

TYPE OF SYSTEM (CHECK ALL THAT APPLY):

CENTER PIVOTS ☒ TOWLINES ☐ BIG GUN ☐

FLOOD ☐ SPRINKLERS ☐ OTHER ☐

COMMENT SECTION: actual irrigation hours being reported



THE PORTION OF THE FORM FOR REPORTING ACRES IRRIGATED IS ON THE BACK OF THIS PAGE.
 LISTED BELOW ARE TWO EXAMPLES OF HOW TO COMPLETE THE FORM:

EXAMPLE 1: IN JUNE & JULY, 130 ACRES WERE IRRIGATED USING A PIVOT SYSTEM (70 ACRES OF CORN & 60 ACRES OF ALFALFA). THE PUMP RATE OF THE PIVOT IS 800 GALLONS PER MINUTE AND YOU PUMPED 8 DAYS (@ 24 HOURS PER DAY) ON THE CORN AND 22 DAYS ON THE ALFALFA:

MONTH	CROP	ACRES	PUMP RATE	# DAYS	AVE/HRS DAY
JUNE	CORN	70	800 GPM	8	24
	ALFALFA	60	800 GPM	10	24
JULY	ALFALFA	60	800 GPM	12	24

EXAMPLE 2: IN JUNE, 40 ACRES OF ALFALFA WERE IRRIGATED (USING GATED PIPE @ 3000 GPM) FOR 5 DAYS - 24 HOURS PER DAY; 60 ACRES OF BEANS WERE IRRIGATED (USING BIG GUN @ 380 GPM) FOR 10 DAYS AT 24 HOURS PER DAY:

JUNE	ALFALFA	40	3000 GPM	5	24
	BEANS	60	380 GPM	10	24

PLEASE SPECIFY IF ACTUAL IRRIGATION HOURS OR KILOWATT HOURS ARE BEING REPORTED. FOR KILOWATT HOURS, INCLUDE DEPTH TO WATER & SYSTEM PRESSURE IN COMMENT SECTION.

MONTH IRRIGATED	CROP TYPE	NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
-----------------	-----------	---------------------------	---------------------------------	----------------------------------	-----------------------

MARCH					
APRIL					
MAY					
JUNE					
JULY	CORN	130	650	20	20
AUGUST	CORN	130	650	15	20
SEPTEMBER					
OCTOBER					

IF MORE ROOM IS NEEDED, PLEASE INCLUDE THE INFORMATION ON A BLANK SHEET OF PAPER

2000 WATER MANAGEMENT BOARD IRRIGATION QUESTIONNAIRE
Please fill out and return before December 1, 2000

[Handwritten signature]

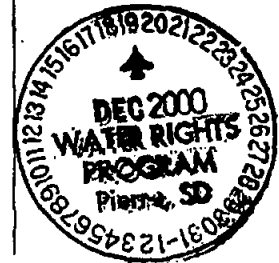
1902-3 ROCKPORT COLONY BEN J WIPF 26209 ROCKPORT RD ALEXANDRIA SD 57311	CHANGES TO ADDRESS LABEL, IF ANY: Telephone No. _____
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COMPLETE AND RETURN THIS FORM TO THE WATER RIGHTS PROGRAM AT 523 E CAPITOL, PIERRE, SD 57501-3181 (605) 773-3352

1. Is the system constructed? *yes _____ no X
 *Type of system used (check all that apply):
 center pivots _____ towlines _____ big gun _____
 flood _____ sprinklers _____ other _____
2. Did you irrigate in 2000? *yes _____ **no _____
 *If yes, number of acres irrigated _____
 **If no, list reason(s) in comment section:
3. Source of water: _____
4. Is land enrolled in CRP? *yes _____ no _____
 *If yes, through what year? _____
5. Did you apply chemicals or fertilizer through the system in 2000? *yes _____ no _____
 * If yes, a separate chemigation form is **NOT** needed.

Comment Section:

Office use only



The portion of the form for reporting acres irrigated is on the back of this page. Listed below are two examples of how to complete the form:

EXAMPLE 1: In June & July, 130 acres were irrigated using a pivot system (70 acres of corn & 60 acres of alfalfa). The pump rate of the pivot is 800 gallons per minute and you pumped 8 days (@ 24 hours per day) on the corn and 22 days on the alfalfa:

MONTH	CROP	ACRES	PUMP RATE	# DAYS	AVE/HRS DAY
JUNE	CORN	70	800 GPM	8	24
	ALFALFA	60	800 GPM	10	24
JULY					
	ALFALFA	60	800 GPM	12	24

EXAMPLE 2: In June, 40 acres of alfalfa were irrigated (using gated pipe @ 3000 gpm) for 5 days - 24 hours per day; 60 acres of beans were irrigated (using big gun @ 380 gpm) for 10 days at 24 hours per day:

JUNE	ALFALFA	40	3000 GPM	5	24
	BEANS	60	380 GPM	10	24

For ease in calculating water use, please specify if actual irrigation hours or kilowatt hours are being reported. For kilowatt hours, include depth to water & system pressure in comment section.

MONTH IRRIGATED	CROP TYPE	NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
-----------------	-----------	---------------------------------	---------------------------------------	--	--------------------------

MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

IF MORE ROOM IS NEEDED, PLEASE INCLUDE THE INFORMATION ON A BLANK SHEET OF PAPER

2001 Water Management Board Irrigation Questionnaire

Please fill out and return before December 1, 2001

No. 1902-3
BEN J WIPF
ROCKPORT COLONY
26209 ROCKPORT RD
ALEXANDRIA SD 57311

Any address corrections?

Telephone No. _____

Return the completed form to the Water Rights Program at 523 E Capitol, Pierre, SD 57501-3181 (605) 773-3352

1. Is the system constructed? *yes _____ no ☒

*Type of system used (check all that apply):

center pivots _____ towlines _____ big gun _____

flood _____ sprinklers _____ other _____

2. Did you irrigate in 2001? *yes _____ **no ☒

*If yes, number of acres irrigated _____

**If no, list reason(s) in comment section:

Comment Section

System not constructed

3. Is land enrolled in CRP? *yes _____ no ☒

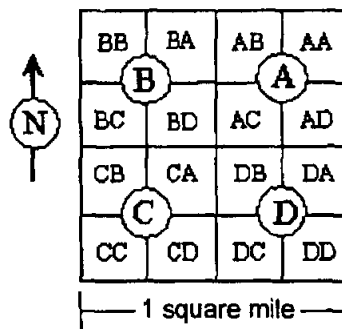
*If yes, through what year? _____

4. Did you apply chemicals or fertilizer through the system in 2001? yes _____ no ☒

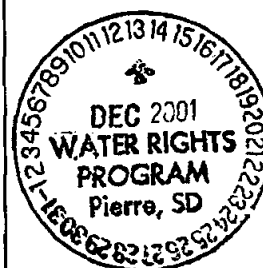
5. If permitted for more than one water source, circle each source used. 1: JAMES RIVER

2:

3:



Office use only



Acreage permitted for irrigation under No. 1902-3 (see above section map for help reading legal descriptions)

sec 31-T102N-R58W, CB – 15.50 acres
sec 31-T102N-R58W, CA – 11.20 acres
sec 31-T102N-R58W, CC – 28.00 acres
sec 31-T102N-R58W, CD – 30.40 acres
sec 31-T102N-R58W, AD – 3.50 acres
sec 31-T102N-R58W, DB – 12.30 acres
sec 31-T102N-R58W, DA – 25.70 acres
sec 31-T102N-R58W, DC – 22.60 acres
sec 31-T102N-R58W, DD – 35.00 acres
sec 06-T101N-R58W, BB – 2.60 acres
sec 06-T101N-R58W, BA – 10.00 acres
sec 05-T101N-R58W, BB – 10.10 acres
sec 05-T101N-R58W, BC – 37.70 acres
sec 05-T101N-R58W, BD – 10.20 acres
sec 05-T101N-R58W, CB – 36.70 acres
sec 05-T101N-R58W, CA – 11.30 acres
sec 05-T101N-R58W, DC – 25.70 acres
sec 05-T101N-R58W, DD – 4.00 acres

Please provide your 2001 water use to irrigate the above acreage on the REVERSE side of this form.

For a sample completed questionnaire, please refer to the reverse side of your cover letter.

MONTH IRRIGATED	CROP TYPE	NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
-----------------	-----------	---------------------------------	---------------------------------------	--	--------------------------

MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

IF MORE ROOM IS NEEDED, PLEASE INCLUDE THE INFORMATION ON A BLANK SHEET OF PAPER

2002 Water Management Board Irrigation Questionnaire

Please fill out and return before December 2, 2002

No. 1902-3
BEN J WIPF
ROCKPORT COLONY
26209 ROCKPORT RD
ALEXANDRIA SD 57311

Any address corrections?

Telephone No. _____

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501-3181 (605) 773-3352 or send your form(s) electronically over the internet at <http://www.state.sd.us/eforms/secure/eforms/E0455V1-IQ.pdf>

1. Is the system constructed? *yes _____ no X

*Type of system used (check all that apply):

center pivots _____ towlines _____ big gun _____
flood _____ sprinklers _____ other _____

3. Is the land enrolled in CRP? *yes _____ no X

*If yes, through what year? _____

4. Did you apply chemicals or fertilizer through the system in 2002? yes _____ no X

2. Did you irrigate in 2002? *yes _____ **no X

*If yes, number of acres irrigated _____

**If no, list reason(s) in comment box and answer No. 3:

5. If permitted for more than one water source, circle each source used. A. JAMES RIVER

B.

C.

Comment Box

System not constructed



BB	BA	AB	AA
BC	BD	AC	AD
CB	CA	DB	DA
CC	CD	DC	DD

1 square mile

Office use only

RECEIVED

NOV 05 2002

WATER RIGHTS
PROGRAM

Acreage permitted for irrigation under No. 1902-3 (see above section map for help reading legal descriptions)

sec 31-T102N-R58W, CB -- 15.50 acres
sec 31-T102N-R58W, CA -- 11.20 acres
sec 31-T102N-R58W, CC -- 28.00 acres
sec 31-T102N-R58W, CD -- 30.40 acres
sec 31-T102N-R58W, AD -- 3.50 acres
sec 31-T102N-R58W, DB -- 12.30 acres
sec 31-T102N-R58W, DA -- 25.70 acres
sec 31-T102N-R58W, DC -- 22.60 acres
sec 31-T102N-R58W, DD -- 35.00 acres
sec 06-T101N-R58W, BB -- 2.60 acres
sec 06-T101N-R58W, BA -- 10.00 acres
sec 05-T101N-R58W, BB -- 10.10 acres
sec 05-T101N-R58W, BC -- 37.70 acres
sec 05-T101N-R58W, BD -- 10.20 acres
sec 05-T101N-R58W, CB -- 36.70 acres
sec 05-T101N-R58W, CA -- 11.30 acres
sec 05-T101N-R58W, DC -- 25.70 acres
sec 05-T101N-R58W, DD -- 4.00 acres

Please provide your 2002 water use to irrigate the above acreage on the REVERSE side of this form.

For a sample completed questionnaire, please refer to the reverse side of your cover letter.

MONTH IRRIGATED	CROP TYPE	NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
-----------------	-----------	---------------------------------	---------------------------------------	--	--------------------------

MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

IF MORE ROOM IS NEEDED, PLEASE INCLUDE THE INFORMATION ON A BLANK SHEET OF PAPER

2003 Water Management Board Irrigation Questionnaire

Please fill out and return before December 1, 2003

SW

No. 1902-3
BEN J WIPF
ROCKPORT COLONY
26209 ROCKPORT RD
ALEXANDRIA SD 57311

Any address corrections?

Telephone No. _____

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501-3181 (605) 773-3352 or send your form(s) electronically over the internet at <http://www.state.sd.us/eforms/secure/eforms/E0455V2-IQ.pdf>

1. Is the system constructed? *yes _____ no X

*Type of system used (check all that apply):

center pivots _____ towlines _____ big gun _____
flood _____ sprinklers _____ other _____

2. Did you irrigate in 2003? *yes _____ **no _____

*If yes, number of acres irrigated _____

**If no, list reason(s) in comment box and answer No. 3:

Comment Box

3. Is the land enrolled in CRP? *yes _____ no _____

*If yes, through what year? _____

4. Did you apply chemicals or fertilizer through the system in 2003? yes _____ no _____

5. If permitted for more than one water source, circle each source used. A. JAMES RIVER

B.

C.



BB	BA	AB	AA
<u>B</u>			<u>A</u>
BC	BD	AC	AD
CB	CA	DB	DA
<u>C</u>			<u>D</u>
CC	CD	DC	DD

1 square mile

Office use only

RECEIVED

NOV - 6 2003

WATER RIGHTS
PROGRAM

Acreage permitted for irrigation under No. 1902-3

(see above section map for help reading legal descriptions)

sec 31-T102N-R58W, CB -- 15.50 acres
sec 31-T102N-R58W, CA -- 11.20 acres
sec 31-T102N-R58W, CC -- 28.00 acres
sec 31-T102N-R58W, CD -- 30.40 acres
sec 31-T102N-R58W, AD -- 3.50 acres
sec 31-T102N-R58W, DB -- 12.30 acres
sec 31-T102N-R58W, DA -- 25.70 acres
sec 31-T102N-R58W, DC -- 22.60 acres
sec 31-T102N-R58W, DD -- 35.00 acres
sec 06-T101N-R58W, BB -- 2.60 acres
sec 06-T101N-R58W, BA -- 10.00 acres
sec 05-T101N-R58W, BB -- 10.10 acres
sec 05-T101N-R58W, BC -- 37.70 acres
sec 05-T101N-R58W, BD -- 10.20 acres
sec 05-T101N-R58W, CB -- 36.70 acres
sec 05-T101N-R58W, CA -- 11.30 acres
sec 05-T101N-R58W, DC -- 25.70 acres
sec 05-T101N-R58W, DD -- 4.00 acres

Please provide your 2003 water use to irrigate the above acreage on the REVERSE side of this form.

For a sample completed questionnaire, please refer to the reverse side of your cover letter.

MONTH IRRIGATED	CROP TYPE	NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
-----------------	-----------	---------------------------------	---------------------------------------	--	--------------------------

MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

IF MORE ROOM IS NEEDED, PLEASE INCLUDE THE INFORMATION ON A BLANK SHEET OF PAPER

2004 Water Management Board Irrigation Questionnaire

Please fill out and return before December 3, 2004

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501-3181 (605) 773-3352 or send your form(s) electronically over the internet at <https://www.state.sd.us/eforms/secure/eforms/E0455V3-IQ.pdf>

No. 1902-3
BEN J WIPF
ROCKPORT COLONY
26209 ROCKPORT RD
ALEXANDRIA SD 57311

Any address/ownership corrections?

Telephone No.

605-239-4422

1. Is the system constructed? *yes ☐ no ☒

*Type of system used (check all that apply):

center pivots ☐ towlines ☐ big gun ☐
flood ☐ sprinklers ☐ other ☐

2. Did you irrigate in 2004? *yes ☐ **no ☐

*If yes, number of acres irrigated _____

**If no, list reason(s) in comment box and answer No. 3:

Comment Box

Handwritten notes in the comment box, including "0", "1", "2", "3", "4", "5", "6", "7", "8", "9", "10", "11", "12", "13", "14", "15", "16", "17", "18", "19", "20", "21", "22", "23", "24", "25", "26", "27", "28", "29", "30", "31", "32", "33", "34", "35", "36", "37", "38", "39", "40", "41", "42", "43", "44", "45", "46", "47", "48", "49", "50", "51", "52", "53", "54", "55", "56", "57", "58", "59", "60", "61", "62", "63", "64", "65", "66", "67", "68", "69", "70", "71", "72", "73", "74", "75", "76", "77", "78", "79", "80", "81", "82", "83", "84", "85", "86", "87", "88", "89", "90", "91", "92", "93", "94", "95", "96", "97", "98", "99", "100", "101", "102", "103", "104", "105", "106", "107", "108", "109", "110", "111", "112", "113", "114", "115", "116", "117", "118", "119", "120", "121", "122", "123", "124", "125", "126", "127", "128", "129", "130", "131", "132", "133", "134", "135", "136", "137", "138", "139", "140", "141", "142", "143", "144", "145", "146", "147", "148", "149", "150", 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"723", "724", "725", "726", "727", "728", "729", "730", "731", "732", "733", "734", "735", "736", "737", "738", "739", "740", "741", "742", "743", "744", "745", "746", "747", "748", "749", "750", "751", "752", "753", "754", "755", "756", "757", "758", "759", "760", "761", "762", "763", "764", "765", "766", "767", "768", "769", "770", "771", "772", "773", "774", "775", "776", "777", "778", "779", "780", "781", "782", "783", "784", "785", "786", "787", "788", "789", "790", "791", "792", "793", "794", "795", "796", "797", "798", "799", "800", "801", "802", "803", "804", "805", "806", "807", "808", "809", "810", "811", "812", "813", "814", "815", "816", "817", "818", "819", "820", "821", "822", "823", "824", "825", "826", "827", "828", "829", "830", "831", "832", "833", "834", "835", "836", "837", "838", "839", "840", "841", "842", "843", "844", "845", "846", "847", "848", "849", "850", "851", "852", "853", "854", "855", "856", "857", "858", "859", "860", "861", "862", "863", "864", "865", 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BB	BA	AB	AA
(B)			(A)
BC	BD	AC	AD
CB	CA	DB	DA
(C)			(D)
CC	CD	DC	DD

1 square mile

Office use only

RECEIVED

NOV 15 2004

WATER RIGHTS
PROGRAM

Acreage permitted for Irrigation under No. 1902-3

(see above section map for help reading legal descriptions)

sec 31-T102N-R58W, CB -- 15.50 acres
sec 31-T102N-R58W, CA -- 11.20 acres
sec 31-T102N-R58W, CC -- 28.00 acres
sec 31-T102N-R58W, CD -- 30.40 acres
sec 31-T102N-R58W, AD -- 3.50 acres
sec 31-T102N-R58W, DB -- 12.30 acres
sec 31-T102N-R58W, DA -- 25.70 acres
sec 31-T102N-R58W, DC -- 22.60 acres
sec 31-T102N-R58W, DD -- 35.00 acres
sec 06-T101N-R58W, BB -- 2.60 acres
sec 06-T101N-R58W, BA -- 10.00 acres
sec 05-T101N-R58W, BB -- 10.10 acres
sec 05-T101N-R58W, BC -- 37.70 acres
sec 05-T101N-R58W, BD -- 10.20 acres
sec 05-T101N-R58W, CB -- 36.70 acres
sec 05-T101N-R58W, CA -- 11.30 acres
sec 05-T101N-R58W, DC -- 25.70 acres
sec 05-T101N-R58W, DD -- 4.00 acres

Please provide your 2004 water use to irrigate the above acreage on the REVERSE side of this form.

For an updated example questionnaire, please refer to the reverse side of your cover letter.

MONTH IRRIGATED	CROP TYPE	NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
-----------------	-----------	---------------------------	---------------------------------	----------------------------------	-----------------------

MARCH					
APRIL					
MAY					
JUNE					
JULY	Corn	120		14	15
AUGUST					
SEPTEMBER					
OCTOBER					

IF MORE ROOM IS NEEDED, PLEASE INCLUDE THE INFORMATION ON A BLANK SHEET OF PAPER

2005 Water Management Board Irrigation Questionnaire

Please fill out and return before **December 2, 2005**

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501-3181 (605) 773-3352 or send your form(s) electronically over the internet at <https://www.state.sd.us/eforms/secure/eforms/E0455V4-IQ.pdf>

Permit No. 1902-3
BEN J WIPF
ROCKPORT COLONY
26209 ROCKPORT RD
ALEXANDRIA SD 57311

Any address/ownership corrections?

Telephone No. _____

1. Is the system constructed? *yes _____ no X

*Type of system used (check all that apply):

center pivots _____ towlines _____ big gun _____
flood _____ sprinklers _____ other _____

2. Did you irrigate in 2005? *yes _____ **no X

*If yes, number of acres irrigated _____

**If no, list reason(s) in comment box and answer No. 3:

Comment Box



BB	BA	AB	AA
BC	BD	AC	AD
CB	CA	DB	DA
CC	CD	DC	DD

1 square mile

Office use only

RECEIVED

NOV - 2 2005

WATER RIGHTS
PROGRAM

Acreage permitted for irrigation under No. 1902-3 (see above section map for help reading legal descriptions)

sec 31-T102N-R58W, CB -- 15.50 acres
sec 31-T102N-R58W, CA -- 11.20 acres
sec 31-T102N-R58W, CC -- 28.00 acres
sec 31-T102N-R58W, CD -- 30.40 acres
sec 31-T102N-R58W, AD -- 3.50 acres
sec 31-T102N-R58W, DB -- 12.30 acres
sec 31-T102N-R58W, DA -- 25.70 acres
sec 31-T102N-R58W, DC -- 22.60 acres
sec 31-T102N-R58W, DD -- 35.00 acres
sec 06-T101N-R58W, BB -- 2.60 acres
sec 06-T101N-R58W, BA -- 10.00 acres
sec 05-T101N-R58W, BB -- 10.10 acres
sec 05-T101N-R58W, BC -- 37.70 acres
sec 05-T101N-R58W, BD -- 10.20 acres
sec 05-T101N-R58W, CB -- 36.70 acres
sec 05-T101N-R58W, CA -- 11.30 acres
sec 05-T101N-R58W, DC -- 25.70 acres
sec 05-T101N-R58W, DD -- 4.00 acres

Please provide your 2005 water use to irrigate the above acreage on the REVERSE side of this form.

For an updated example questionnaire, please refer to the reverse side of your cover letter.

MONTH IRRIGATED	CROP TYPE	NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
-----------------	-----------	---------------------------------	---------------------------------------	--	--------------------------

MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

IF MORE ROOM IS NEEDED, PLEASE INCLUDE THE INFORMATION ON A BLANK SHEET OF PAPER

2006 Water Management Board Irrigation Questionnaire

Please fill out and return before **December 1, 2006**

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501-3181 (605) 773-3352 or send your form(s) electronically over the internet at <https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Permit No. 1902-3
BEN J WIPF
ROCKPORT COLONY
26209 ROCKPORT RD
ALEXANDRIA SD 57311

Any address/ownership corrections?

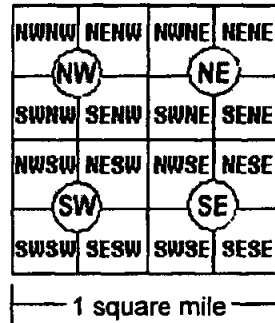
Telephone No. _____

1. Did you irrigate in 2006? *yes ☐ **no ☒
*If yes, _____ acres were irrigated out of
the 332.50 acres covered by Permit No. 1902-3

**If no, check reason(s) for not irrigating:
sufficient moisture ☐ no water available ☐
system not constructed ☒ use abandoned ☐
enrolled in CRP ☐, through what year? _____
other ☐, please explain in the comment box:

2. If your answer to question No. 1 is "no," you are done!
If you answered "yes," please complete Nos. 3, 4 & 5.
3. Did you apply chemicals or fertilizer through the
system in 2006? yes ☐ no ☐
4. If more than one water source is listed below, circle
each source used. A. JAMES RIVER
5. Provide your water use on the back of this form.

Comment Box



Office use only

RECEIVED

OCT 31 2006

WATER RIGHTS
PROGRAM

Acreage permitted for irrigation under No. 1902-3 (see above section map for help reading legal descriptions)

sec 31-T102N-R58W, NW1/4SW1/4 - 15.50 acres
sec 31-T102N-R58W, NE1/4SW1/4 - 11.20 acres
sec 31-T102N-R58W, SW1/4SW1/4 - 28.00 acres
sec 31-T102N-R58W, SE1/4SW1/4 - 30.40 acres
sec 31-T102N-R58W, SE1/4NE1/4 - 3.50 acres
sec 31-T102N-R58W, NW1/4SE1/4 - 12.30 acres
sec 31-T102N-R58W, NE1/4SE1/4 - 25.70 acres
sec 31-T102N-R58W, SW1/4SE1/4 - 22.60 acres
sec 31-T102N-R58W, SE1/4SE1/4 - 35.00 acres
sec 06-T101N-R58W, NW1/4NW1/4 - 2.60 acres
sec 06-T101N-R58W, NE1/4NW1/4 - 10.00 acres
sec 05-T101N-R58W, NW1/4NW1/4 - 10.10 acres
sec 05-T101N-R58W, SW1/4NW1/4 - 37.70 acres
sec 05-T101N-R58W, SE1/4NW1/4 - 10.20 acres
sec 05-T101N-R58W, NW1/4SW1/4 - 36.70 acres
sec 05-T101N-R58W, NE1/4SW1/4 - 11.30 acres
sec 05-T101N-R58W, SW1/4SE1/4 - 25.70 acres
sec 05-T101N-R58W, SE1/4SE1/4 - 4.00 acres

Please provide your 2006 water use to irrigate the above acreage on the REVERSE side of this form.

MONTH IRRIGATED	CROP TYPE	NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
-----------------	-----------	---------------------------------	---------------------------------------	--	--------------------------

MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

IF MORE ROOM IS NEEDED, PLEASE INCLUDE THE INFORMATION ON A BLANK SHEET OF PAPER

2007 Water Management Board Irrigation Questionnaire

Please fill out and return before **December 3, 2007**

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501-3181 (605) 773-3352 or send your form(s) electronically over the internet at <https://www.state.sd.us/eforms/secure/eforms/E0455V6-IQ.pdf>

Permit No. 1902-3

BEN J WIPF
ROCKPORT COLONY
26209 ROCKPORT RD
ALEXANDRIA SD 57311

Any address/ownership corrections?

Telephone No. _____

1. Did you irrigate in 2007? *yes ☐ **no ☒
*If yes, _____ acres were irrigated out of
the 332.50 acres covered by Permit No. 1902-3

**If no, check reason(s) for not irrigating:
sufficient moisture ☐ no water available ☐
system not constructed ☒ use abandoned ☐
enrolled in CRP ☐ through what year? _____
other ☐, please explain in the Comment Box:

2. If your answer to question No. 1 is "no," you are done!
If you answered "yes," please complete Nos. 3, 4 & 5.

3. Did you apply chemicals or fertilizer through the
system in 2007? yes ☐ no ☐

4. If more than one water source is listed below, circle
each source used. **A. JAMES RIVER**

5. Provide your water use on the back of this form.

Comment Box



NWNW	NENW	NWNE	NENE
NW		NE	
SWNW	SENW	SWNE	SENE
NWSW	NESW	NWSE	NESE
SW		SE	
SWSW	SESW	SWSE	SESE

1 square mile

Office use only

RECEIVED

NOV 26 2007

WATER RIGHTS
PROGRAM

Acreage permitted for irrigation under No. 1902-3 (see above section map for help reading legal descriptions)

sec 31-T102N-R58W, NW1/4SW1/4 - 15.50 acres
sec 31-T102N-R58W, NE1/4SW1/4 - 11.20 acres
sec 31-T102N-R58W, SW1/4SW1/4 - 28.00 acres
sec 31-T102N-R58W, SE1/4SW1/4 - 30.40 acres
sec 31-T102N-R58W, SE1/4NE1/4 - 3.50 acres
sec 31-T102N-R58W, NW1/4SE1/4 - 12.30 acres
sec 31-T102N-R58W, NE1/4SE1/4 - 25.70 acres
sec 31-T102N-R58W, SW1/4SE1/4 - 22.60 acres
sec 31-T102N-R58W, SE1/4SE1/4 - 35.00 acres
sec 06-T101N-R58W, NW1/4NW1/4 - 2.60 acres
sec 06-T101N-R58W, NE1/4NW1/4 - 10.00 acres
sec 05-T101N-R58W, NW1/4NW1/4 - 10.10 acres
sec 05-T101N-R58W, SW1/4NW1/4 - 37.70 acres
sec 05-T101N-R58W, SE1/4NW1/4 - 10.20 acres
sec 05-T101N-R58W, NW1/4SW1/4 - 36.70 acres
sec 05-T101N-R58W, NE1/4SW1/4 - 11.30 acres
sec 05-T101N-R58W, SW1/4SE1/4 - 25.70 acres
sec 05-T101N-R58W, SE1/4SE1/4 - 4.00 acres

Please provide your 2007 water use to irrigate the above acreage on the REVERSE side of this form.

For an example of a completed questionnaire, please refer to the reverse side of your cover letter.

Type of system used: center pivot ☐ towline ☐ big gun ☐ flood ☐ sprinklers ☐ other _____
(check all that apply)

If more room is needed, copies of this page may be made or complete blank pages and attach to this form.

MONTH IRRIGATED	CROP TYPE	*NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

*Total number of acres irrigated should be the same as your answer in question No. 1 on reverse side of this form.

2008 Water Management Board Irrigation Questionnaire

Please fill out and return before **December 1, 2008**

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501 3181 (605) 773-3352 or send your form(s) electronically over the internet at <https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pdf>

Permit No. ~~1902-3~~ 4717A-3

BEN J WIPF
ROCKPORT COLONY
26209 ROCKPORT RD
ALEXANDRIA SD 57311

Any address/ownership corrections?

Telephone No. _____

1. Did you irrigate in 2008? *yes ☐ **no ☐
*If yes, _____ acres were irrigated out of
the 332.50 acres covered by Permit No. ~~1902-3~~

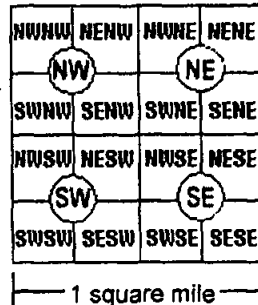
**If no, check reason(s) for not irrigating:
sufficient moisture ☐ no water available ☐
system not constructed ☐ use abandoned ☐
enrolled in CRP ☐, through what year? _____
other ☐, please explain in the Comment Box:

Comment Box

1-14-2009: I called and spoke with Ben Wipf. This irrigation questionnaire was submitted in error. They did not irrigate under 1902-3. They irrigated land in Section 7 described under 4717A-3.

Genny

2. If your answer to question No. 1 is "no," you are done! If you answered "yes," please complete Nos. 3, 4 & 5.
3. Did you apply chemicals or fertilizer through the system in 2008? yes ☐ no ☐
4. If more than one water source is listed below, circle each source used. **A. JAMES RIVER**
5. Provide your water use on the back of this form.



Office use only

RECEIVED
DEC 10 2008
WATER RIGHTS
PROGRAM

Acreage permitted for irrigation under No. ~~1902-3~~

(see above section map for help reading legal descriptions)

sec 31-T102N-R58W, NW1/4SW1/4 - 15.50 acres
sec 31-T102N-R58W, NE1/4SW1/4 - 11.20 acres
sec 31-T102N-R58W, SW1/4SW1/4 - 28.00 acres
sec 31-T102N-R58W, SE1/4SW1/4 - 30.40 acres
sec 31-T102N-R58W, SE1/4NE1/4 - 3.50 acres
sec 31-T102N-R58W, NW1/4SE1/4 - 12.30 acres
sec 31-T102N-R58W, NE1/4SE1/4 - 25.70 acres
sec 31-T102N-R58W, SW1/4SE1/4 - 22.60 acres
sec 31-T102N-R58W, SE1/4SE1/4 - 35.00 acres
sec 06-T101N-R58W, NW1/4NW1/4 - 2.60 acres
sec 06-T101N-R58W, NE1/4NW1/4 - 10.00 acres
sec 05-T101N-R58W, NW1/4NW1/4 - 10.10 acres
sec 05-T101N-R58W, SW1/4NW1/4 - 37.70 acres
sec 05-T101N-R58W, SE1/4NW1/4 - 10.20 acres
sec 05-T101N-R58W, NW1/4SW1/4 - 36.70 acres
sec 05-T101N-R58W, NE1/4SW1/4 - 11.30 acres
sec 05-T101N-R58W, SW1/4SE1/4 - 25.70 acres
sec 05-T101N-R58W, SE1/4SE1/4 - 4.00 acres

Please provide your 2008 water use to irrigate the above acreage on the REVERSE side of this form.

For an example of a completed questionnaire, please refer to the reverse side of your cover letter.

Type of system used: center pivot ☐ towline ☐ big gun ☐ flood ☐ sprinklers ☐ other _____
 (check all that apply)

If more room is needed, copies of this page may be made or complete blank pages and attach to this form.

MONTH IRRIGATED	CROP TYPE	*NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
MARCH	Corn	120	1,000		24
APRIL					
MAY					
JUNE					
JULY				2	↑
			(11) 6	6	
			5	5	
			4	4	
AUGUST				3	12
			(12) 2	2	
			4	4	
			3	3	
SEPTEMBER					
OCTOBER					

*Total number of acres irrigated should be the same as your answer in question No. 1 on reverse side of this form.

2009 Water Management Board Irrigation Questionnaire

Please fill out and return before **December 1, 2009**

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501 3181 ph. (605) 773 3352 or send your form(s) electronically over the internet at <http://denr.sd.gov/iq.aspx>

Permit No. 1902-3

BEN J WIPF
ROCKPORT COLONY
26209 ROCKPORT RD
ALEXANDRIA SD 57311

Any address/ownership corrections?

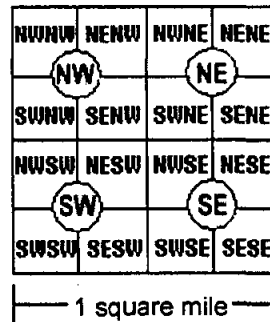
Telephone No. 605-239-4422

1. Did you irrigate in 2009? *yes ☐ **no ☒
*If yes, _____ acres were irrigated out of
the 332.50 acres covered by Permit No. 1902-3

**If no, check reason(s) for not irrigating:
sufficient moisture ☐ no water available ☐
system not constructed ☐ use abandoned ☐
enrolled in CRP ☐, through what year? _____
other ☐, please explain in the Comment Box:

Comment Box

2. If your answer to question No. 1 is "no," you are done!
If you answered "yes," please complete Nos. 3, 4 & 5.
3. Did you apply chemicals or fertilizer through the system in 2009? yes ☐ no ☐
4. If more than one water source is listed below, circle each source used. **A. JAMES RIVER**
5. Provide your water use on the back of this form.



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RECEIVED
OCT 26 2009
WATER RIGHTS
PROGRAM

Acreage permitted for Irrigation under No. 1902-3

(see above section map for help reading legal descriptions)

sec 31-T102N-R58W, NW1/4SW1/4 - 15.50 acres
sec 31-T102N-R58W, NE1/4SW1/4 - 11.20 acres
sec 31-T102N-R58W, SW1/4SW1/4 - 28.00 acres
sec 31-T102N-R58W, SE1/4SW1/4 - 30.40 acres
sec 31-T102N-R58W, SE1/4NE1/4 - 3.50 acres
sec 31-T102N-R58W, NW1/4SE1/4 - 12.30 acres
sec 31-T102N-R58W, NE1/4SE1/4 - 25.70 acres
sec 31-T102N-R58W, SW1/4SE1/4 - 22.60 acres
sec 31-T102N-R58W, SE1/4SE1/4 - 35.00 acres
sec 06-T101N-R58W, NW1/4NW1/4 - 2.60 acres
sec 06-T101N-R58W, NE1/4NW1/4 - 10.00 acres
sec 05-T101N-R58W, NW1/4NW1/4 - 10.10 acres
sec 05-T101N-R58W, SW1/4NW1/4 - 37.70 acres
sec 05-T101N-R58W, SE1/4NW1/4 - 10.20 acres
sec 05-T101N-R58W, NW1/4SW1/4 - 36.70 acres
sec 05-T101N-R58W, NE1/4SW1/4 - 11.30 acres
sec 05-T101N-R58W, SW1/4SE1/4 - 25.70 acres
sec 05-T101N-R58W, SE1/4SE1/4 - 4.00 acres

Please provide your 2009 water use to irrigate the above acreage on the REVERSE side of this form.

Type of system used: center pivot ☐ towline ☐ big gun ☐ flood ☐ sprinklers ☐ other _____
 (check all that apply)

If more room is needed, copies of this page may be made or complete blank pages and attach to this form.

MONTH IRRIGATED	CROP TYPE	*NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

*Total number of acres irrigated should be the same as your answer in question No. 1 on reverse side of this form.

2010 Water Management Board Irrigation Questionnaire

Please fill out and return before December 3, 2010

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501 3181 ph. (605) 773 3352 or send your form(s) electronically over the internet at <http://denr.sd.gov/iq.aspx>

Permit No. 1902-3

BEN J WIPF
ROCKPORT COLONY
26209 ROCKPORT RD
ALEXANDRIA SD 57311

Any address/ownership corrections?

Email _____

Phone _____

1. Did you irrigate in 2010? *yes ☐ **no ☒
*If yes, _____ acres were irrigated out of
the 332.50 acres covered by Permit No. 1902-3

**If no, check reason(s) for not irrigating:
sufficient moisture ☐ no water available ☐
system not constructed ☒ use abandoned ☐
enrolled in CRP ☐, through what year? _____
other ☐, please explain in the Comment Box:

Comment Box

2. If your answer to question No. 1 is "no," you are done!
If you answered "yes," please complete Nos. 3, 4 & 5.
3. Did you apply chemicals or fertilizer through the system in 2010? yes ☐ no ☐
4. If more than one water source is listed below, circle each source used. A. JAMES RIVER
5. Provide your water use on the back of this form.



NWNW	NENW	NWNE	NENE
NW			NE
SWNW	SENW	SWNE	SENE
NWSW	NESW	NWSE	NESE
SW			SE
SWSW	SESW	SWSE	SESE

1 square mile

Office use only

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JAN 18 2011

WATER RIGHTS
PROGRAM

Acreage permitted for irrigation under No. 1902-3

(see above section map for help reading legal descriptions)

sec 31-T102N-R58W, NW1/4SW1/4 - 15.50 acres
sec 31-T102N-R58W, NE1/4SW1/4 - 11.20 acres
sec 31-T102N-R58W, SW1/4SW1/4 - 28.00 acres
sec 31-T102N-R58W, SE1/4SW1/4 - 30.40 acres
sec 31-T102N-R58W, SE1/4NE1/4 - 3.50 acres
sec 31-T102N-R58W, NW1/4SE1/4 - 12.30 acres
sec 31-T102N-R58W, NE1/4SE1/4 - 25.70 acres
sec 31-T102N-R58W, SW1/4SE1/4 - 22.60 acres
sec 31-T102N-R58W, SE1/4SE1/4 - 35.00 acres
sec 06-T101N-R58W, NW1/4NW1/4 - 2.60 acres
sec 06-T101N-R58W, NE1/4NW1/4 - 10.90 acres
sec 05-T101N-R58W, NW1/4NW1/4 - 10.10 acres
sec 05-T101N-R58W, SW1/4NW1/4 - 37.70 acres
sec 05-T101N-R58W, SE1/4NW1/4 - 10.20 acres
sec 05-T101N-R58W, NW1/4SW1/4 - 36.70 acres
sec 05-T101N-R58W, NE1/4SW1/4 - 11.30 acres
sec 05-T101N-R58W, SW1/4SE1/4 - 25.70 acres
sec 05-T101N-R58W, SE1/4SE1/4 - 4.00 acres

Please provide your 2010 water use to irrigate the above acreage on the REVERSE side of this form.

For an example of a completed questionnaire, please refer to the reverse side of your cover letter.

Type of system used: center pivot ☐ towline ☐ big gun ☐ flood ☐ sprinklers ☐ other _____
(check all that apply)

If more room is needed, copies of this page may be made or complete blank pages and attach to this form.

MONTH IRRIGATED	CROP TYPE	*NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

*Total number of acres irrigated should be the same as your answer in question No. 1 on reverse side of this form.

2011 Water Management Board Irrigation Questionnaire

Please fill out and return before December 2, 2011

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501 3181 ph. (605) 773 3352 or send your form(s) electronically over the internet at <http://denr.sd.gov/iq.aspx>

Permit No. 1902-3

BEN J WIPF
ROCKPORT COLONY
26209 ROCKPORT RD
ALEXANDRIA SD 57311

Any address/ownership corrections?

Email _____

Phone _____

1. Did you irrigate in 2011? *yes ☐ **no ☒
*If yes, _____ acres were irrigated out of
the 333 acres covered by Permit No. 1902-3

**If no, check reason(s) for not irrigating:

sufficient moisture ☐ no water available ☐
system not constructed ☐ use abandoned ☐
enrolled in CRP ☐, through what year? _____
other ☒, please explain in the Comment Box:

2. If your answer to question No. 1 is "no," you are done!
If you answered "yes," please complete Nos. 3, 4 & 5.

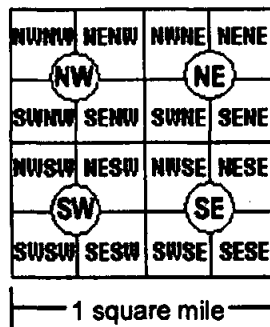
3. Did you apply chemicals or fertilizer through the
system in 2011? yes ☐ no ☐

4. If more than one water source is listed below, circle
each source used. A. JAMES RIVER

5. Provide your water use on the back of this form.

Comment Box

Pump station was flooded.



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OCT 24 2011
WATER RIGHTS
PROGRAM

Acreage permitted for irrigation under No. 1902-3

(see above section map for help reading legal descriptions)

sec 31-T102N-R58W, NW1/4SW1/4 - 15.50 acres
sec 31-T102N-R58W, NE1/4SW1/4 - 11.20 acres
sec 31-T102N-R58W, SW1/4SW1/4 - 28.00 acres
sec 31-T102N-R58W, SE1/4SW1/4 - 30.40 acres
sec 31-T102N-R58W, SE1/4NE1/4 - 3.50 acres
sec 31-T102N-R58W, NW1/4SE1/4 - 12.30 acres
sec 31-T102N-R58W, NE1/4SE1/4 - 25.70 acres
sec 31-T102N-R58W, SW1/4SE1/4 - 22.60 acres
sec 31-T102N-R58W, SE1/4SE1/4 - 35.00 acres
sec 06-T101N-R58W, NW1/4NW1/4 - 2.60 acres
sec 06-T101N-R58W, NE1/4NW1/4 - 10.00 acres
sec 05-T101N-R58W, NW1/4NW1/4 - 10.10 acres
sec 05-T101N-R58W, SW1/4NW1/4 - 37.70 acres
sec 05-T101N-R58W, SE1/4NW1/4 - 10.20 acres
sec 05-T101N-R58W, NW1/4SW1/4 - 36.70 acres
sec 05-T101N-R58W, NE1/4SW1/4 - 11.30 acres
sec 05-T101N-R58W, SW1/4SE1/4 - 25.70 acres
sec 05-T101N-R58W, SE1/4SE1/4 - 4.00 acres

Please provide your 2011 water use to irrigate the above acreage on the REVERSE side of this form.

Type of system used: center pivot ☐ towline ☐ big gun ☐ flood ☐ sprinklers ☐ other _____
 (check all that apply)

If more room is needed, copies of this page may be made or complete blank pages and attach to this form.

MONTH IRRIGATED	CROP TYPE	*NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

*Total number of acres irrigated should be the same as your answer in question No. 1 on reverse side of this form.

2012 Water Management Board Irrigation Questionnaire

Please fill out and return before December 3, 2012

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501 3181 ph. (605) 773 3352 or send your form(s) electronically over the internet at <http://denr.sd.gov/iq.aspx>

Permit No. 1902-3

JOSEPH WIPF
ROCKPORT COLONY
26209 ROCKPORT RD
ALEXANDRIA SD 57311 7201

Any address/ownership corrections?

Email _____

Phone _____

1. Did you irrigate in 2012? *yes ☐ **no ☒
*If yes, _____ acres were irrigated out of
the 333 acres covered by Permit No. 1902-3

**If no, check reason(s) for not irrigating:
sufficient moisture ☐ no water available ☐
system not constructed ☒ use abandoned ☐
enrolled in CRP ☐ through what year? _____
other ☐ please explain in the Comment Box:

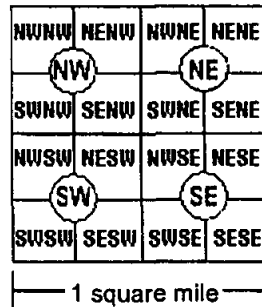
Comment Box

2. If your answer to question No. 1 is "no," you are done!
If you answered "yes," please complete Nos. 3, 4 & 5.

3. Did you apply chemicals or fertilizer through the
system in 2012? yes ☐ no ☐

4. If more than one water source is listed below, circle
each source used. A. JAMES RIVER

5. Provide your water use on the back of this form.



Office use only

RECEIVED
OCT 19 2012
WATER RIGHTS
PROGRAM

Acreage permitted for irrigation under No. 1902-3

(see above section map for help reading legal descriptions)

sec 31-T102N-R58W, NW1/4SW1/4 - 15.50 acres
sec 31-T102N-R58W, NE1/4SW1/4 - 11.20 acres
sec 31-T102N-R58W, SW1/4SW1/4 - 28.00 acres
sec 31-T102N-R58W, SE1/4SW1/4 - 30.40 acres
sec 31-T102N-R58W, SE1/4NE1/4 - 3.50 acres
sec 31-T102N-R58W, NW1/4SE1/4 - 12.30 acres
sec 31-T102N-R58W, NE1/4SE1/4 - 25.70 acres
sec 31-T102N-R58W, SW1/4SE1/4 - 22.60 acres
sec 31-T102N-R58W, SE1/4SE1/4 - 35.00 acres
sec 06-T101N-R58W, NW1/4NW1/4 - 2.60 acres
sec 06-T101N-R58W, NE1/4NW1/4 - 10.00 acres
sec 05-T101N-R58W, NW1/4NW1/4 - 10.10 acres
sec 05-T101N-R58W, SW1/4NW1/4 - 37.70 acres
sec 05-T101N-R58W, SE1/4NW1/4 - 10.20 acres
sec 05-T101N-R58W, NW1/4SW1/4 - 36.70 acres
sec 05-T101N-R58W, NE1/4SW1/4 - 11.30 acres
sec 05-T101N-R58W, SW1/4SE1/4 - 25.70 acres
sec 05-T101N-R58W, SE1/4SE1/4 - 4.00 acres

bottom ground

Please provide your 2012 water use to irrigate the above acreage on the REVERSE side of this form.

For an example of a completed questionnaire, please refer to the reverse side of your cover letter.

Type of system used: center pivot ☐ towline ☐ big gun ☐ flood ☐ sprinklers ☐ other _____
(check all that apply)

If more room is needed, copies of this page may be made or complete blank pages and attach to this form.

MONTH IRRIGATED	CROP TYPE	*NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

*Total number of acres irrigated should be the same as your answer in question No. 1 on reverse side of this form.

2013 Water Management Board Irrigation Questionnaire

Please fill out and return before **December 2, 2013**

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501 3181 ph. (605) 773 3352 or send your form(s) electronically over the internet at <http://denr.sd.gov/iq.aspx>

Permit No. 1902-3

JOSEPH WIPF
ROCKPORT COLONY
26209 ROCKPORT RD
ALEXANDRIA SD 57311 7201

Any address/ownership corrections?

Email _____
Phone _____

1. Did you irrigate in 2013? *yes ☐ **no ☒

*If yes, number of acres irrigated? _____

**If no, check reason(s) for not irrigating acres covered by Permit No. 1902-3

sufficient moisture ☐ no water available ☐
system not constructed ☒ use abandoned ☐
enrolled in CRP ☐, through what year? _____
other ☐, please explain in the Comment Box:

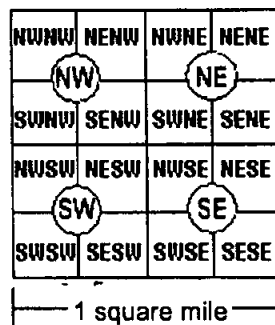
2. If your answer to question No. 1 is "no," you are done!
If you answered "yes," please complete Nos. 3, 4 & 5.

3. Did you apply chemicals or fertilizer through the system in 2013? yes ☐ no ☐

4. If more than one water source is listed below, circle each source used. **A. JAMES RIVER**

5. Provide your water use on the back of this form.

Comment Box



Office use only

RECEIVED
DEC - 6 2013
WATER RIGHTS
PROGRAM

Acreage permitted for irrigation under No. 1902-3

(see above section map for help reading legal descriptions)

sec 31-T102N-R58W, NW1/4SW1/4 - 15.50 acres
sec 31-T102N-R58W, NE1/4SW1/4 - 11.20 acres
sec 31-T102N-R58W, SW1/4SW1/4 - 28.00 acres
sec 31-T102N-R58W, SE1/4SW1/4 - 30.40 acres
sec 31-T102N-R58W, SE1/4NE1/4 - 3.50 acres
sec 31-T102N-R58W, NW1/4SE1/4 - 12.30 acres
sec 31-T102N-R58W, NE1/4SE1/4 - 25.70 acres
sec 31-T102N-R58W, SW1/4SE1/4 - 22.60 acres
sec 31-T102N-R58W, SE1/4SE1/4 - 35.00 acres
sec 06-T101N-R58W, NW1/4NW1/4 - 2.60 acres
sec 06-T101N-R58W, NE1/4NW1/4 - 10.00 acres
sec 05-T101N-R58W, NW1/4NW1/4 - 10.10 acres
sec 05-T101N-R58W, SW1/4NW1/4 - 37.70 acres
sec 05-T101N-R58W, SE1/4NW1/4 - 10.20 acres
sec 05-T101N-R58W, NW1/4SW1/4 - 36.70 acres
sec 05-T101N-R58W, NE1/4SW1/4 - 11.30 acres
sec 05-T101N-R58W, SW1/4SE1/4 - 25.70 acres
sec 05-T101N-R58W, SE1/4SE1/4 - 4.00 acres

Please provide your 2013 water use to irrigate the above acreage on the REVERSE side of this form.

Type of system used: center pivot ☐ towline ☐ big gun ☐ flood ☐ sprinklers ☐ other _____
(check all that apply)

If more room is needed, copies of this page may be made or complete blank pages and attach to this form.

MONTH IRRIGATED	CROP TYPE	*NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY
MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

*Total number of acres irrigated should be the same as your answer in question No. 1 on reverse side of this form.

2014 WATER MANAGEMENT BOARD IRRIGATION QUESTIONNAIRE

Please fill out and return before December 1, 2014

Permit/Right No. 1902-3

Name Rockport Colony Owner ☒ Operator ☐
 Address 26209 Rockport Road Email rockelect@gmail.com
 City, State, Zip Alexandria SD 57311 Phone 605-239-4422

1. Did you irrigate in 2014? *yes ☐ **no ☒

*If yes, number of acres irrigated? _____

**If no, check reason(s) for not irrigating and proceed to the end of the questionnaire to submit your form:

- ☒ sufficient moisture ☐ no water available
☐ system not constructed ☐ use abandoned
☐ enrolled in CRP, through what year? _____
☐ other, please explain in comment box: _____

Comment Box:

Sufficient moisture river bottom.

2. Does this permit allow use of both ground water and surface water? *yes ☐ no ☐

*If yes, which source was used?

☐ ground (well), or ☐ surface, or ☐ both3. Did you apply chemicals or fertilizer through the irrigation system? yes ☐ no ☐**Attention: Multiple irrigation permit holders!**

If possible, please complete a separate questionnaire for each one of your water permits/rights. However, if you are unable to do this and you plan to report water usage for all your water permits/rights on one report, please answer the following:

☐ I am reporting the combined water usage under the following permits/rights:

List combined Permits/Rights _____

List any Permits/Rights under which no irrigation occurred

The water use reporting form is on the next page. However, if you prefer reporting your water use based on kilowatt-hours, please provide the following information and then proceed to the last page to submit this form.

of Kilowatt-hours _____

Operating pressure lb/sq.in. _____

Depth to water (feet) _____

If you need more space, please provide the additional kilowatt-hours information on the last page of this form.

Crop types irrigated and number of acres for each crop:

If you need assistance completing the water use information on the next page, here is a sample completed form:*In June and July, a total of 190 acres were irrigated -- 130 acres were alfalfa and 60 acres were corn:**Alfalfa -- using center pivot @ 900 gallons per minute (gpm) for 5 days in June only at 24 hours per day**Corn -- using big gun @ 380 gpm for 8 days in June and for 10 days in July at 12 hours per day*

MONTH	CROP	ACRES	PUMP RATE (GPM)	# DAYS	AVE/HRS DAY
JUNE	ALFALFA	130	900	5	24
	CORN	60	380	8	12
JULY	CORN	60	380	10	12

For personal assistance please contact Genny McMath at (605) 773-3352 or by email at genny.mcmath@state.sd.us

Permit/Right No. 1902-3

Type of system: center pivot ☐ towline ☐ big gun ☐ flood ☐ sprinklers ☐ other _____

MONTH IRRIGATED	CROP TYPE	*NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	# DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY (not kilowatt- hrs)
--------------------	-----------	----------------------------------	---------------------------------------	--	---

*Total number of acres irrigated should add up to your response in question No. 1 on previous page.

MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

If you need more room or have additional comments, please use the following blank page.

-- Continue to the end of the next page to submit your completed questionnaire --

Permit/Right No. 1902-3

Additional information/comments:

**You may submit this form via email or print and mail to: PMB 2020, Water Rights Program, 523 E Capitol, Pierre SD 57501-3182
For assistance please contact Genny McMath at (605) 773-3352 or by email at genny.mcmath@state.sd.us Fax (605) 773-4068**

2015 WATER MANAGEMENT BOARD IRRIGATION QUESTIONNAIRE

Please fill out and return before December 1, 2015

Permit/Right No. 1902-3

Name Rockport Colony Owner ☒ Operator ☐
 Address 26209 Rockport Road Email rockelect@gmail.com
 City, State, Zip Alexandria SD 57311 Phone 605-239-4422

1. Did you irrigate in 2015? *yes ☐ **no ☒

*If yes, number of acres irrigated? _____

**If no, check reason(s) for not irrigating and proceed to the end of the questionnaire to submit your form:

- ☒ sufficient moisture ☐ no water available
☐ system not constructed ☐ use abandoned
☐ enrolled in CRP, through what year? _____
☐ other, please explain in comment box: _____

Comment Box:

2. Does this permit allow use of both ground water and surface water? *yes ☐ no ☐

*If yes, which source was used?

☐ ground (well), or ☐ surface, or ☐ both3. Did you apply chemicals or fertilizer through the irrigation system? yes ☐ no ☐**Attention: Multiple irrigation permit holders!**

If possible, please complete a separate questionnaire for each one of your water permits/rights. However, if you are unable to do this and you plan to report water usage for all your water permits/rights on one report, please answer the following:

☐ I am reporting the combined water usage under the following permits/rights:

List combined Permits/Rights

List any Permits/Rights under which **no** irrigation occurred

The water use reporting form is on the next page. However, if you prefer reporting your water use based on kilowatt-hours, please provide the following information and then proceed to the last page to submit this form.

of Kilowatt-hours _____

Crop types irrigated and number of acres for each crop:

Operating pressure lb/sq.in. _____

Depth to water (feet) _____

If you need more space, please provide the additional kilowatt-hours information on the last page of this form.

If you need assistance completing the water use information on the next page, here is a sample completed form:

In June and July, a total of 190 acres were irrigated -- 130 acres were alfalfa and 60 acres were corn:

Alfalfa -- using center pivot @ 900 gallons per minute (gpm) for 5 days in June only at 24 hours per day

Corn -- using big gun @ 380 gpm for 8 days in June and for 10 days in July at 12 hours per day

MONTH	CROP	ACRES	PUMP RATE (GPM)	# DAYS	AVE/HRS DAY
JUNE	ALFALFA	130	900	5	24
	CORN	60	380	8	12
JULY	CORN	60	380	10	12

For personal assistance please contact Genny McMath at (605) 773-3352 or by email at genny.mcmath@state.sd.us

Permit/Right No. 1902-3

Type of system: center pivot ☐ towline ☐ big gun ☐ flood ☐ sprinklers ☐ other _____

MONTH IRRIGATED	CROP TYPE	*NUMBER OF ACRES IRRIGATED	PUMP RATE IN GALLONS PER MINUTE	# DAYS PER MONTH WATER WAS APPLIED	AVERAGE HOURS PER DAY (not kilowatt- hrs)
--------------------	-----------	----------------------------------	---------------------------------------	--	---

*Total number of acres irrigated should add up to your response in question No. 1 on previous page.

MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					

If you need more room or have additional comments, please use the following blank page.

-- Continue to the end of the next page to submit your completed questionnaire --

Permit/Right No. 1902-3

Additional information/comments:

You may submit this form via email or print and mail to: Water Rights Program, 523 E Capitol, Pierre SD 57501-3182

For assistance please contact Genny McMath at (605) 773-3352 or by email at genny.mcmath@state.sd.us Fax (605) 773-4068



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 1902A-3, Rockport Hutterian Brethren**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 1902A-3, Rockport Hutterian Brethren, c/o Donny Wipf, 26209 Rockport Rd, Alexandria SD 57311.

The Chief Engineer is recommending APPROVAL of Application No. 1902A-3 because 1) the proposed diversion can be developed without unlawful impairment of existing rights, 2) the proposed use is a beneficial use and 3) it is in the public interest with the following qualifications:

1. Diversion of water from the James River shall be in accordance with the following criteria:
 - a) This permit does not authorize diversion of water from the James River after August 10th of each calendar year, unless written orders have been issued by the Chief Engineer. Diversions under this permit are subject to senior water rights and any written orders issued by the Chief Engineer.
 - b) This permit does not authorize diversions from James River when there is less than 20 cfs bypassing the USGS gaging station at Scotland SD after pumping.
2. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.


Jeanne Goodman, Chief Engineer
December 13, 2016

NOTE: If approved, DENR will reissue Water Permit No. 1902-3 for 3.64 cfs and irrigation of 77.5 acres to reflect the acres and diversion rate that remain upon the transfer authorized by this application. Water Permit No. 1902A-3 will then be issued for an appropriation of 2.63 cfs to irrigate 255 acres. Rockport will receive irrigation questionnaires each fall for each permit/right held by the Colony. It is acceptable to submit irrigation questionnaires that represent water use from the irrigation systems authorized by multiple permits/rights as long as the comment section on the questionnaire states the permits/rights affiliated with the reported water use.

REPORT ON WATER PERMIT APPLICATION NO. 1902A-3
Rockport Hutterian Brethren, % Donny Wipf
December 12, 2016

Rockport Hutterian Brethren, c/o Donny Wipf, has filed Water Permit Application No. 1902A-3 to transfer the irrigation of 255 acres of the 332.5 acres authorized by Water Right No. 1902-3. The application, if approved would also transfer 3.64-cfs diversion authority from the 4.75-cfs authorized by Water Right No. 1902-3. If approved, Water Permit Application No. 1902A-3 does not increase the authorized diversion rate or number of acres being irrigated.

Water Right No. 1902-3 appropriates 4.75 cubic feet of water per second (cfs) from the James River to irrigate 332.5 acres of land located in the S½, SE¼ NE¼ Section 31-T102N-R58W, N½ NW¼ Section 6-T101N-R58W and W½ NW¼, SE¼ NW¼, N½ SW¼, S½ SE¼ Section 5-T101N-R58W. The diversion point is located between points located in the SW¼ NE¼ Section 31-T102N-R58W and the NW¼ NE¼ Section 8- T101N-R58W.

Review of Project

The project will transfer 3.64-cfs to irrigate 255 acres and will utilize the existing James River pump station locations in the NW¼ NW¼ Section 6 and N½ SE¼ Section 7-T101N-R58W. Currently the acreage to be transferred is located on bottom land and is subject to wet conditions. The priority date for 3.64-cfs to irrigate the transferred 255 acres is September 16, 1971. This application, if approved, does not increase the authorized diversion rate or number of acres being irrigated.

This application proposes to transfer 255 acres from 1902-3 as follows:

Acres to be transferred from 1902-3:

AREA	ACRES	PRIORITY DATE
all in T101N-R58W		
NW¼ NW¼ Section 5	10.1	September 16, 1971
SW¼ NW¼ Section 5	37.7	September 16, 1971
SE¼ NW¼ Section 5	10.2	September 16, 1971
NW¼ SW¼ Section 5	36.7	September 16, 1971
NE¼ SW¼ Section 5	11.3	September 16, 1971
SW¼ SE¼ Section 5	25.7	September 16, 1971
SE¼ SE¼ Section 5	4.0	September 16, 1971
NW¼ NW¼ Section 6	2.6	September 16, 1971
NE¼ NW¼ Section 6	10.0	September 16, 1971
all in T102N-R58W		
NW¼ SW¼ Section 31	15.5	September 16, 1971
NE¼ SW¼ Section 31	11.2	September 16, 1971
SW¼ SW¼ Section 31	28.0	September 16, 1971
SE¼ SW¼ Section 31	30.4	September 16, 1971
E½ Section 31	21.6	September 16, 1971
TOTAL ACRES	255	

Acres to be transferred to 1902A-3

AREA	ACRES	PRIORITY DATE
all in T101N-R59W		
NE¼ SW¼ Section 2	36	September 16, 1971
SE¼ SW¼ Section 2	36	September 16, 1971
SW¼ SE¼ Section 2	20	September 16, 1971
NW¼ NW¼ Section 13	29	September 16, 1971
NE¼ NW¼ Section 13	34	September 16, 1971
SW¼ NW¼ Section 13	5	September 16, 1971
SE¼ NW¼ Section 13	34	September 16, 1971
all in T101N-R58W		
SW¼ SW¼ Section 6	10	September 16, 1971
SE¼ SW¼ Section 6	7	September 16, 1971
NW¼ NW¼ Section 7	33	September 16, 1971
SE¼ NW¼ Section 7	8	September 16, 1971
SW¼ NW¼ Section 7	3	September 16, 1971
TOTAL ACRES	255	

Review of Water Source

The water source for the proposed project is the James River in Hanson County. Originating in North Dakota, the James River flows southward to the Missouri River near Yankton, SD. Approximately 475 miles of the James River are in South Dakota. During extended periods of low precipitation the James River experiences extremely low flows and cannot be considered a reliable source of water.

The U.S. Geological Survey (USGS) operates a stream flow gaging station on the James River near Huron, SD, approximately 73 river miles upstream of the proposed project. The historical data from 1944 to 2015 for the Huron, SD stream flow gage indicates 50-percent of monthly mean flow values fall at or below 30-cfs to 586-cfs April through October of any given year. (Table 1 and Hydrograph 1)

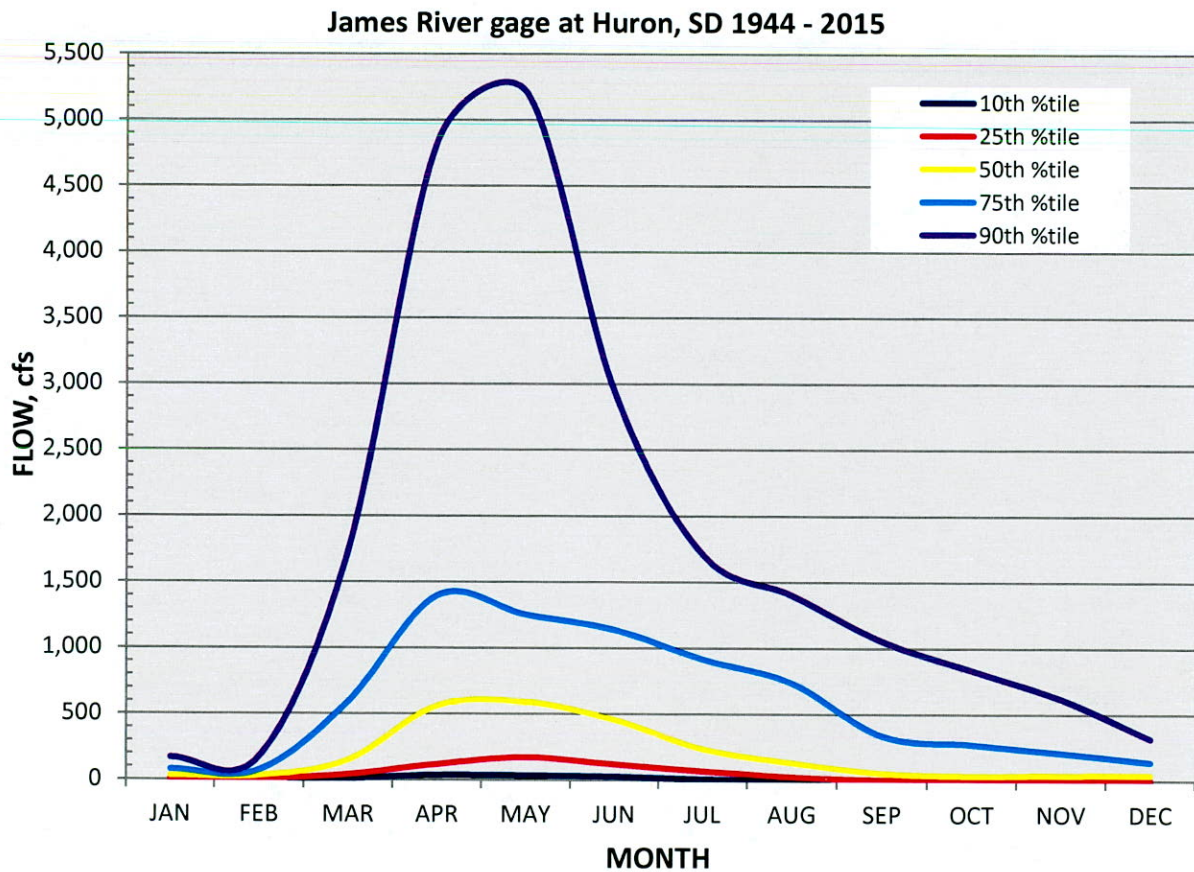
For a dataset of flow observations a percentile value denotes the percent of observations that fall at or below the percentile value. For example, Table 1 indicates that for the 25th percentile, 25% of the flow observations in August fall at or below 22-cfs.

To calculate the values in Table 1 and Table 2, the percentiles of the daily flow for each month were calculated for the period of record. The daily percentiles were averaged to get a percentile value for the month. See pages 3 and 4 for tables and hydrographs.

Table 1. James River Percentile of Monthly Mean Flow (cfs) Huron, SD

Percentile	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
10%tile	0	0	8	34	30	23	5	0	0	0	0	0
25%tile	1	3	35	114	167	115	66	22	1	0	0	1
50%tile	26	25	144	556	586	452	232	127	50	30	36	37
75%tile	76	70	590	1393	1250	1135	913	733	335	269	205	135
90%tile	165	173	1734	4840	5206	2938	1707	1398	1051	830	615	315

Hydrograph 1

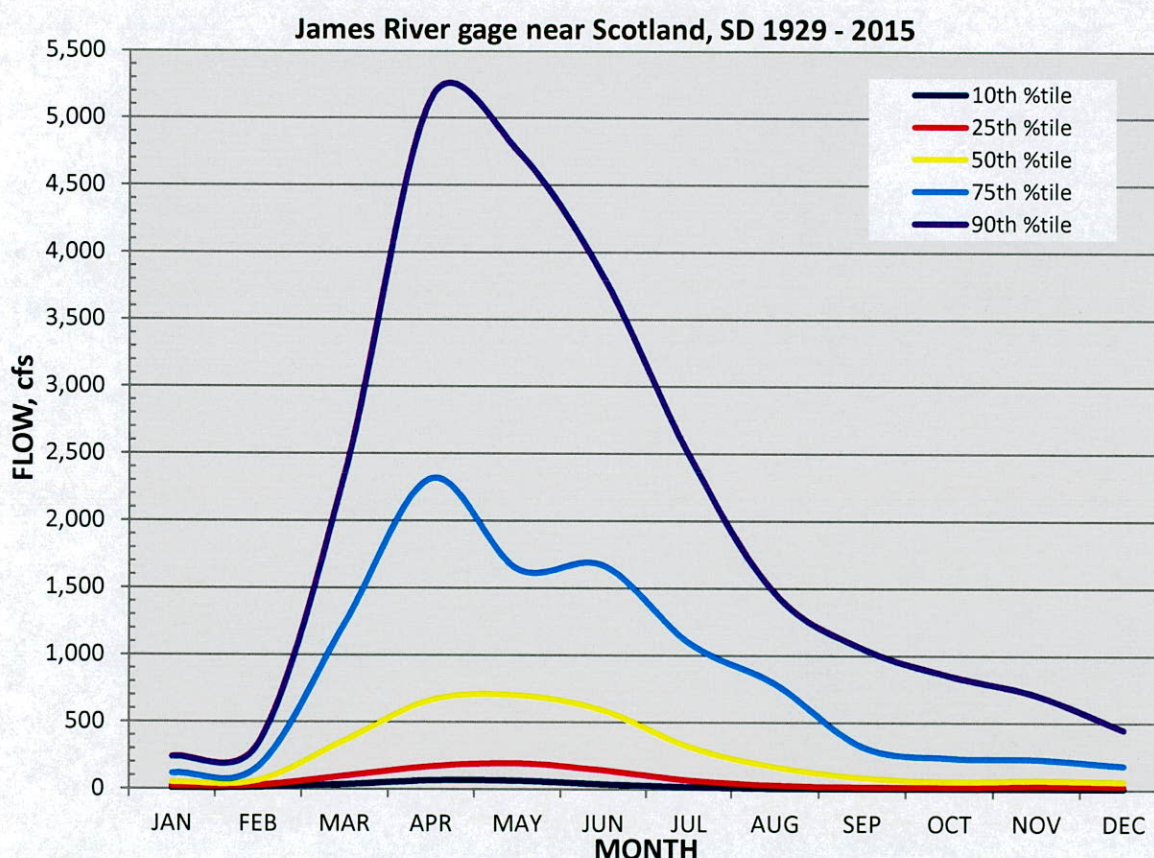


The U.S. Geological Survey (USGS) also operates a stream flow gaging station on the James River at Scotland, SD, approximately 39 river miles downstream of the proposed project. The historical data from 1929 to 2015 for the Scotland, SD stream flow gage indicates 50-percent of monthly mean flow values fall at or below 58-cfs to 693-cfs April through October of any given year. (Table 2 and Hydrograph 2)

Table 2. James River Percentile of Monthly Mean Flow (cfs) Scotland, SD

Percentile	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
10%tile	6	12	34	64	62	37	18	8	7	4	6	8
25%tile	16	23	93	165	188	137	65	28	18	16	23	22
50%tile	44	58	355	657	693	582	313	163	85	58	66	58
75%tile	115	166	1235	2313	1639	1666	1090	786	319	235	223	176
90%tile	237	335	2344	5154	4751	3814	2488	1459	1052	848	703	444

Hydrograph 2



As noted in the July 1980 Water Rights Commission Meeting, Findings of Fact, Conclusion of Law, and Final Decision, the presumption can be made that the stream flow rates recorded at the gaging stations cited above are post withdrawal of no more than 50-percent of those water right allocations authorized upstream of the gage's location during the normal irrigation season. As an example, during normal climatic conditions, a July median flow at the Huron gage of 313-cfs represents water bypassing the gage after 50% of the upstream appropriated irrigation withdrawals have taken place.

USGS historical data for the Huron, SD and Scotland, SD stream flow gages indicate that water is available in the James River during normal to wetter climatic conditions for the April through October annual period. During late summer and early fall months, the James River cannot be considered a reliable source of water. To address low flow conditions the James River may be subject to shut-off orders.

Review of Current Appropriation

In 1965 the SD Water Rights Commission, a predecessor to the SD Water Management Board, placed a 300-cfs diversion limit on the James River in South Dakota with a maximum combined diversion limit of 200-cfs from the North Dakota border to Huron, SD. Due to the Missouri River backwater into the James River, the 300-cfs restriction has been applied from the North Dakota border to the Yankton-Hutchinson County Line.

Presently there are 97 Water Rights with diversions from the James River totaling 295.94-cfs from the North Dakota border to the Yankton-Hutchinson County Line. From the North Dakota border to Huron, SD, there are 63 Water Rights with diversions from the James River totaling 175.45-cfs.

Water Permit Nos. 7891-3 and 7892-3 combined, authorize appropriation of 3.82-cfs from the James River, upstream of Huron, SD. With the cancellation of these two permits at the December 1, 2016 Water Management Board meeting, diversions from the total river decrease to 295.94-cfs, and diversions from the North Dakota border to Huron, SD, river reach decrease to 175.45-cfs. This leaves 4.06-cfs to be appropriated anywhere from the North Dakota border to the Yankton-Hutchinson County Line.

There are two water permit applications requesting diversion authority from the James River currently advertised. Water Permit Application No. 8240-3 and Water Permit Application No. 8241-3, combined, are requesting diversion authority of 3.82-cfs from the James River.

Table 3. Appropriation and Available Water for Appropriation from the James River

	CFS
Appropriated	-299.76
Cancellation of 7891-3	1.91
Cancellation of 7892-3	1.91
Current Appropriation	-295.94
Pending approval 8240-3	-1.91
Pending approval 8241-3	-1.91
Total	-299.76
WMB Appropriation Limit	300
Available appropriation	0.24

With the cancellation of Water Permit Nos. 7891-3 and 7892-3 and approval of Water Permit Application No. 8240-3 and 8241-3, the total diversion from the James River from the North Dakota border to the Yankton-Hutchinson County Line would be 299.76-cfs and the North Dakota border to Huron, SD, river reach would be 179.27-cfs. This leaves 0.24-cfs to be appropriated anywhere from the North Dakota border to the Yankton-Hutchinson County Line.

Review of Existing Water Rights

There are nine water rights/permits diverting water from the James River from approximately the same location as this project, they are all owned by the applicant and authorize a total of 32.26-cfs. The next water rights are located 15 miles downstream of this application, Water Permit Nos. 6125-3 and 6806A-3 and Water Right No. 5970-3, owned by William and Barry Juhnke, which combined authorizes 4.44-cfs.

Downstream James River Water Rights

WR No.	Appx. Distance Downstream From Application (miles)	Diversion (cfs)	WR Holder
1902-3	appx. same location	4.75	Rockport Hutterian Brethren
2411-3	appx. same location	2.0	Rockport Hutterian Brethren
4717A-3	appx. same location	1.67	Rockport Hutterian Brethren
7339-3	appx. Same location	6.68	Rockport Hutterian Brethren
7973-3	appx. Same location	1.23	Rockport Hutterian Brethren
8045-3	appx. Same location	2.45	Rockport Hutterian Brethren
8046-3	appx. Same location	5.17	Rockport Hutterian Brethren
8047-3	appx. Same location	2.96	Rockport Hutterian Brethren
8048-3	appx. Same location	5.35	Rockport Hutterian Brethren
5970-3	15	1.44	William and Barry Juhnke
6125-3	15	1.56	William and Barry Juhnke
6806A-3	15	1.44	William and Barry Juhnke

This application does not increase the developed diversion rate or number of acres irrigated. If approved, with qualifications, the applicant's diversion of water would not be expected to adversely impact existing water rights or domestic use on the James River.

If Water Permit Application No. 1902A-3 is approved, Water Right No. 1902-3 will need to be re-issued for diversion of 1.11-cfs from the James River to irrigate 77.5 acres.

Review of Qualifications

In 2007, Water Rights staff reviewed all of the shut-off and by-pass qualifications on the existing James River water rights/permits. Based on this review, the Chief Engineer recommended amending the existing qualifications in order to standardize them. The Water Management Board adopted the standardized qualifications and amended the existing water rights/permits. In addition, it was the intent that future appropriations of water from the James River be administered with the same amended qualifications.

Therefore, if approved, Application No. 1902A-3 should contain the following qualifications.

- This permit does not authorize diversion of water from the James River after August 10th of each calendar year, or at any time the river's flow is obviously low, unless written orders have been issued by the Chief Engineer. Diversions under this permit are subject to senior water rights and any written orders issued by the Chief Engineer.

- This permit does not authorize diversions from the James River when there is less than 20-cfs by-passing the gage at Scotland, SD after pumping.

Conclusions

1. Water Permit Application No. 1902A-3, Rockport Hutterian Brethren, c/o Donny Wipf, proposes to transfer 255 acres of the 332.5 acres authorized by Water Permit No. 1902-3 to irrigate land located in the E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2-T101N-R59W; N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 13-T101N-R59W; S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 6-T101N-R58W and the N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 7-T101N-R58W. The diversion point is located between points in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6 and N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 7-T101N-R58W.
2. USGS historical data for the Huron and Scotland, SD stream flow gages indicate water is available in the James River during normal and wetter climatic conditions for the April through October annual period.
3. If Application No 1902A-3 is approved, the following qualifications should be included:
 - This permit does not authorize diversion of water from the James River after August 10th of each calendar year, or at any time the river's flow is obviously low, unless written orders have been issued by the Chief Engineer. Diversions under this permit are subject to senior water rights and any written orders issued by the Chief Engineer.
 - This permit does not authorize diversions from the James River when there is less than 20-cfs by-passing the gage at Scotland, SD after pumping.
4. If Application No 1902A-3 is approved, the total James River diversion from the North Dakota state line to the Hutchinson-Yankton County line would remain at 299.76-cfs, below the 300-cfs limit set by the Water Rights Commission.
5. If Application No. 1902A-3 is approved, with qualifications, the applicant's diversion of water would not be expected to adversely impact existing water rights or domestic use on the James River.
6. If Water Permit Application No. 1902A-3 is approved, Water Right No. 1902-3 will need to be re-issued for diversion of 1.11-cfs from the James River to irrigate 77.5 acres.



Lynn Beck
Natural Resources Engineer III
DENR, Water Rights Program

Schlaak, Karen

From: Schlaak, Karen
Sent: Wednesday, December 14, 2016 11:31 AM
To: 'phohbach@mitchellrepublic.com'
Subject: 1902A-3, Rockport Httm Brethren
Attachments: 1902A-3public.short.docx; FORM8.FRM.doc

Attached is a notice to be published on December 22, 2016.

Rockport Hutterian Brethren, c/o Donny Wipf, 26209 Rockport Rd, Alexandria SD 57311 (605 770-6849) has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP.

Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak
Water Rights Program
523 E Capitol Ave
Pierre SD 57501
Phone: 605 773-3352

Schlaak, Karen

From: Schlaak, Karen
Sent: Wednesday, December 14, 2016 11:31 AM
To: ementerprise@triotel.net
Subject: 1902A-3, Rockport Httm Brethren
Attachments: 1902A-3public.short.docx; FORM8.FRM.doc

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Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak
Water Rights Program
523 E Capitol Ave
Pierre SD 57501
Phone: 605 773-3352

NOTICE OF APPLICATION NO. 1902A-3 to Amend Permit No. 1902-3

Notice is given that Rockport Hutterian Brethren, c/o Donny Wipf, 26209 Rockport Rd, Alexandria SD 57311 has filed an application to transfer acreage and diversion authority authorized by Water Right No. 1902-3. Water Right No. 1902-3 authorizes 4.75 cubic feet of water per second (cfs) from the James River between points in the SW 1/4 NE 1/4 Section 31-T102N-R58W and the NW 1/4 NE 1/4 Section 8-T101N-R58W to irrigate 332.5 acres located in the S 1/2, SE 1/4 NE 1/4 Section 31-T102N-R58W, N 1/2 NW 1/4 Section 6-T101N-R58W and W 1/2 NW 1/4, SE 1/4 NW 1/4, N 1/2 SW 1/4, S 1/2 SE 1/4 Section 5-T101N-R58W. Currently, the irrigated acreage is located on bottom land and subject to wet conditions. The applicant proposes to transfer 3.64 cfs to irrigate 255 acres to be located in the N 1/2 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 Section 13-T101N-R59W; E 1/2 SW 1/4, SW 1/4 SE 1/4 Section 2-T101N-R59W; S 1/2 SW 1/4 Section 6-T101N-R58W and the N 1/2 NW 1/4 Section 7-T101N-R58W. The existing James River pump station location in the NW 1/4 NE 1/4 Section 6 and N 1/2 SE 1/4 Section 7; both in T101N-R58W will be utilized. A total of 77.5 acres and 1.11 cfs will be retained on the bottom land located in the SE 1/4 Section 31-T102N-R58W. This application, if approved, does not authorize any increase in the diversion rate or number of acres irrigated.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 1902A-3 with qualifications because 1) existing rights will not be unlawfully impaired, 2) it is a beneficial use of water, and 3) it is in the public interest. The Chief Engineer's recommendation with qualifications, the application, and staff report are available at <http://denr.sd.gov/public> or contact Eric Gronlund for this information, or other information, at the Water Rights Program address provided below.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by January 2, 2017.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Steven M. Pirner, Secretary, Department of Environment and Natural Resources. Published once at the total approximate cost of _____.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

**NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER(S) RIGHT AWAY.**

December 14, 2016

Rockport Hutterian Brethren
Donny Wipf
26209 Rockport Rd
Alexandria SD 57311

Dear Mr. Wipf:

Water Permit Application No. 1902A-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the Alexandria Herald printed at Alexandria SD (Ph # 605-239-4521) and the Daily Republic printed at Mitchell SD (Ph # 605-996-5514). You will need to contact the newspaper(s) and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper(s) to authorize publication of your Notice and to arrange for payment. Early contact with the paper(s) can eliminate delays. Upon receiving authorization from you, the publisher has been instructed to publish your notice. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.

Affidavit of Publication

STATE OF SOUTH DAKOTA)

:SS

COUNTY OF HANSON)

The undersigned, being first duly sworn, on his oath says: THE ALEXANDRIA HERALD is a weekly newspaper of general circulation, printed and published in the City of Emery, Hanson County, South Dakota, by MATTHEW ANDERSON, and has been such newspaper during the times hereinafter mentioned: that it has bona fide circulation of more than 200 copies weekly; that it has been published within said County of Hanson in the English language and admitted to the United States mail under the second class mailing privilege for more than one year next prior to the publication of the notice hereinafter mentioned, and has been printed during such period and at the present time in part in an office maintained at the said place of an publication: that I, the undersigned, am either the publisher or an employee of the said publisher of said newspaper and have personal knowledge of all the facts stated in the affidavit: that the advertisement headed

Notice of Application No 1902A3

a printed copy of which is hereto attached, was printed and published in the said newspaper for one (1) successive weeks; that said notice was published in the issues of said paper on the dates as follows, to wit:

The first publication be made on 12-22-16

The second publication on _____

The third publication on _____

The fourth publication on _____

that \$36.50 Being the full amount of the fee for publication of the annexed notice, insured solely to the benefit of the publisher of the said newspaper, that no agreement or understanding for the division thereof have been made with any other person whosoever, and that said newspaper is a legal newspaper under the law of the state of South Dakota.

Subscribed and sworn to before me this _____

day of _____ 2017

Notary Public, South Dakota

NOTICE OF APPLICATION

NO. 1902A-3 to Amend Permit No. 1902-3

Notice is given that Rockport Hutterian Brethren, c/o Donny Wipf, 26209 Rockport Rd, Alexandria SD 57311 has filed an application to transfer acreage and diversion authority authorized by Water Right No. 1902-3. Water Right No. 1902-3 authorizes 4.75 cubic feet of water per second (cfs) from the James River between points in the SW 1/4 NE 1/4 Section 31-T102N-R58W and the NW 1/4 NE 1/4 Section 8-T101N-R58W to irrigate 332.5 acres located in the S 1/2, SE 1/4 NE 1/4 Section 31-T102N-R58W, N 1/2 NW 1/4 Section 6-T101N-R58W and W 1/2 NW 1/4, SE 1/4 NW 1/4, N 1/2 SW 1/4, S 1/2 SE 1/4 Section 5-T101N-R58W. Currently, the irrigated acreage is located on bottom land and subject to wet conditions. The applicant proposes to transfer 3.64 cfs to irrigate 255 acres to be located in the N 1/2 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 Section 13-T101N-R59W; E 1/2 SW 1/4, SW 1/4 SE 1/4 Section 2-T101N-R59W; S 1/2 SW 1/4 Section 6-T101N-R58W and the N 1/2 NW 1/4 Section 7-T101N-R58W. The existing James River pump station location in the NW 1/4 NE 1/4 Section 6 and N 1/2 SE 1/4 Section 7; both in T101N-R58W will be utilized. A total of 77.5 acres and 1.11 cfs will be retained on the bottom land located in the SE 1/4 Section 31-T102N-R58W. This application, if approved, does not authorize any increase in the diversion rate or number of acres irrigated.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 1902A-3 with qualifications because 1) existing rights will not be unlawfully impaired, 2) it is a beneficial use of water, and 3) it is in the public interest. The Chief Engineer's recommendation with qualifications, the application, and staff report are

available at <http://denr.sd.gov/public> or contact Eric Gronlund for this information, or other information, at the Water Rights Program address provided below.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by January 2, 2017.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Steven M. Pirner, Secretary, Department of Environment and Natural Resources. Published once at the total approximate cost of \$36.50.

12-22-16 1tc

RECEIVED

JAN 23 2017

WATER RIGHTS
PROGRAM

RECEIVED

JAN - 3 2017

WATER RIGHTS
PROGRAM

NOTICE OF
APPLICATION NO.
1902A-3 to Amend
Permit No. 1902-3

Notice is given that Rockport Hutterian Brethren, c/o Donny Wlpl, 26209 Rockport Rd, Alexandria SD 57311 has filed an application to transfer acreage and diversion authority authorized by Water Right No. 1902-3. Water Right No. 1902-3 authorizes 4.75 cubic feet of water per second (cfs) from the James River between points in the SW 1/4 NE 1/4 Section 31-T102N-R58W and the NW 1/4 NE 1/4 Section 8-T101N-R58W to irrigate 332.5 acres located in the S 1/2, SE 1/4 NE 1/4 Section 31-T102N-R58W, N 1/2 NW 1/4 Section 6-T101N-R58W and W 1/2 NW 1/4, SE 1/4 NW 1/4, N 1/2 SW 1/4, S 1/2 SE 1/4 Section 5-T101N-R58W. Currently, the irrigated acreage is located on bottom land and subject to wet conditions. The applicant proposes to transfer 3.64 cfs to irrigate 255 acres to be located in the N 1/2 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 Section 13-T101N-R58W; E 1/2 SW 1/4, SW 1/4 SE 1/4 Section 2-T101N-R59W; S 1/2 SW 1/4 Section 6-T101N-R58W and the N 1/2 NW 1/4 Section 7-T101N-R58W. The existing James River pump station location in the NW 1/4 NE 1/4 Section 6 and N 1/2 SE 1/4 Section 7; both in T101N-R58W will be utilized. A total of 77.5 acres and 1.11 cfs will be retained on the bottom land located in the SE 1/4 Section 31-T102N-R58W. This application, if approved, does not authorize any increase in the diversion rate or number of acres irrigated.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 1902A-3 with qualifications because 1) existing rights will not be unlawfully impaired, 2) it is a beneficial use of water, and 3) it is in the public interest. The Chief Engineer's recommendation with qualifications, the application, and staff report are available at <http://denr.sd.gov/public> or contact Eric Gronlund for this information, or other information, at the Water Rights Program address provided below.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by January 2, 2017.

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If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Steven M. Pimer
Secretary,
Department of
Environment and
Natural Resources.

Published once at the total approximate cost of \$88.95

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

Penny Hohbach of said county, being, first duly sworn, on oath, says; that he/she is the publisher or an employee of the publisher of The Daily Republic, a daily newspaper, published in the City of Mitchell, in said County of Davison, and State of South Dakota; that he/she has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Davison and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the notice, order or advertisement, a printed copy of which, taken from the paper in which the same was published, and which is hereto attached and made a part of this affidavit, was published in said newspaper for 1 issues(s), to wit:

Thursday, December 22, 2016

That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher or publishers; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever, that the fees charged for the publication thereof are: \$88.95

Signed:

Penny Hohbach

Subscribed and sworn to before me this 28th day of December, 2016.

Deb Townsend

Notary Public
County of Davison

My Commission Expires: 09-21-18

Prepared by: The Daily Republic, P.O. Box 1288, Mitchell S.D. 57301 605-996-5515

DEB TOWNSEND
Notary Public
SEAL
South Dakota



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

FEB 16 2017

1902A-3
1902-3

Rockport Hutterian Brethren
c/o Donny Wipf
26209 Rockport Rd
Alexandria SD 57311

Dear Mr. Wipf:

Enclosed is Water Permit No. 1902A-3 authorizing construction of the water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit. Also, included is Reissued Water License No. 1902-3. The license has been reissued to reflect the acres and diversion rate that remain upon the transfer authorized by No. 1902A-3.

Please note Item No. 5 on issued Permit No. 1902A-3. The issuance of Permit No. 1902A-3 severed 255 irrigated acres under the original water right and simultaneously transferred to the 255 acres described by the permit. No construction period is provided on Permit No. 1902A-3. However, state law provides for permits to be subject to abandonment or forfeiture for nonuse. Please be aware that effective immediately the forfeiture for nonuse law applies which provides that failure to use beneficially any part of the water for the purpose it was appropriated, for a period of three years, can result in the unused portion being subject to cancellation.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *?Common Water Right Questions?* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Jeanne Goodman, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

August 08, 2017

1902-3, (1902A-3), 2411-3, 4717A-3, 7339-3
7973-3, 8045-3, 8046-3, 8047-3, 8048-3

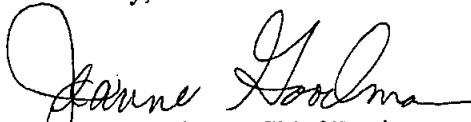
Rockport Hutterian Brethren
26209 Rockport Road
Alexandria, SD 57311

Dear Mr Wipf:

This letter is in reference to your August 8, 2017 telephone call regarding water availability for irrigation from the James River for this summer. Flows in the James River continue to be strong. Because there is sufficient flow in the James River, I am granting your request to extend the shutoff date for your water permit out of the James River through September 10, 2017.

If you have any questions, please contact Mark Rath or Aaron Tieman of the Water Rights Program at phone (605) 773-3352.

Sincerely,


Jeanne Goodman, Chief Engineer
Water Rights Program



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

September 12, 2017

1902-3, 1902A-3, 2411-3, 4717A-3, 7339-3
7973-3, 8045-3, 8046-3, 8047-3, 8048-3

Rockport Hutterian Brethren
26209 Rockport Road
Alexandria, SD 57311

Dear Mr Wipf:

This letter is in reference to your September 12, 2017 telephone call regarding water availability for irrigation from the James River for this summer. Flows in the James River continue to be strong. Because there is sufficient flow in the James River, I am granting your request to extend the shutoff date for your water permit out of the James River through September 30, 2017.

If you have any questions, please contact Mark Rath or Aaron Tieman of the Water Rights Program at phone (605) 773-3352.

Sincerely,


Jeanne Goodman, Chief Engineer
Water Rights Program



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

August 28, 2018

1902A-3, 2411-3, 4717A-3, 7339-3, 7973-3, 8045-3
8046-3, 8047-3, 8048-3, 8350A-3, 8350B-3, 8350C-3

Rockport Hutterian Brethren
26209 Rockport Road
Alexandria, SD 57311

Dear Mr Wipf:

This letter is in reference to your August 27, 2018 telephone call regarding water availability for irrigation from the James River for this summer. Flows in the James River continue to be strong. Because there is sufficient flow in the James River, I am granting your request to extend the shutoff date for your water permit out of the James River through September 15, 2018.

If you have any questions, please contact Mark Rath or Aaron Tieman of the Water Rights Program at phone (605) 773-3352.

Sincerely,

Jeanne Goodman, Chief Engineer
Water Rights Program



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

August 16, 2021

Dear James River Water Right Holder:

I am writing to water right holders and operators who either use water from the James River or tributaries under permits with the August 10 shutoff date qualification.

Water rights containing this qualification requires a mandatory compliance and pumping under your permit must cease after August 10th unless you contact the Water Rights Program and receive permission to continue to divert water.

Water Rights staff drove along the James River last week after the August 10 shutoff date to spot-check whether water right holders were complying with this qualification. This spot-check found multiple water right holders diverting water in violation of this qualification.

Again, I remind you, compliance with this shutoff qualification is required unless you request and receive permission from the Water Rights Program to continue pumping. Permission may be granted based upon water availability.

Thank you for your cooperation. If you have any questions, please contact Mark Rath, Blaise Hansen, or Nakaila Steen at (605) 773-3352.

Sincerely,

Eric Gronlund, Chief Engineer
Water Rights Program



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

August 15, 2022

1902A-3, 2411-3, 4717A-3, 7339-3, 7973-3, 8045-3
8046-3, 8047-3, 8048-3, 8048A-3, 8048B-3
8305A-3, 8035B-3, 8305C-3, 8448-3, 8449-3

Rockport Hutterian Brethren Inc.
26209 Rockport Road
Alexandria SD 57311

Dear Mr. Wipf:

This letter is in reference to your August 13, 2022, request for an extension to pump water from the James River beyond the August 10 shutoff date. Flows in the James River in the reach between the confluence with the North Dakota Border and the Huron are sufficient at this time to allow an extension. Because there is sufficient flow in the James River, I am granting your request to extend the shutoff date for your water permits out of the James River and allow you to divert through the end of the 2022 irrigation season.

In the event dry climatic conditions in the river basin causes river flow to significantly decrease and flow measured at the USGS stream gaging station James River near Scotland drops to below 20 cfs, you will be contacted and provided orders to cease pumping. Realtime flows in the James River can be monitored by going to the following website:

<https://waterdata.usgs.gov/sd/nwis/current/?type=flow>

If you have any questions, please contact Mark Rath of the Water Rights Program at phone (605) 773-3352.

Sincerely,

Eric Gronlund, Chief Engineer
Water Rights Program



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

August 17, 2026

1902A-3, 2411-3, 4717A-3, 7339-3
7973-3, 8045-3, 8046-3, 8047-3, 8048-3
8048A-3, 8048B-3, 8305A-3, 8305B-3
8305C-3, 8448-3, 8449-3

Rockport Hutterian Brethren
c/o Donny Wipf
26209 Rockport Rd
Alexandria SD 57311

Dear Mr. Wipf,

This letter is in reference to your request for an extension to pump water from the James River, beyond the annual August 10th shutoff date.

Flows in the James River, in the reach between North Dakota and the USGS stream gaging stations along the James River are sufficient, at this time, to allow an extension. Since there is sufficient flow in the James River, I am granting your request to extend the shutoff date for your Water Permits and Rights appropriating water from the James River, allowing diversions through August 24, 2026.

If continued use is needed beyond August 24, 2026, please contact the Water Rights Program for an additional extension. At this time, we are only granting extensions for the James River in two-week increments, since the forecast is for continued hot and dry conditions throughout August.

In the event that dry climactic conditions in the river basin cause river flows to significantly decrease, and flow measured at the USGS stream gaging station near Scotland drops below 20 cfs, you will be contacted and provided orders to cease pumping. Realtime flows in and James River can be monitored by going to the following website:

<https://waterdata.usgs.gov/sd/nwis/current/?type=flow>

If you have any questions, please contact Whitney Kilts with the Water Rights Program at (605) 773-3352.

Sincerely,

Adam Mathiowetz, PE
Chief Engineer, Water Rights Program
SD - DANR



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

August 27, 2026

1902A-3, 2411-3, 4717A-3, 7339-3
7973-3, 8045-3, 8046-3, 8047-3, 8048-3
8048A-3, 8048B-3, 8305A-3, 8305B-3
8305C-3, 8448-3, 8449-3

Rockport Hutterian Brethren
c/o Donny Wipf
26209 Rockport Rd
Alexandria SD 57311

Dear Mr. Wipf,

This letter is in reference to your request for an extension to pump water from the James River, beyond the annual August 10th shutoff date.

Flows in the James River, in the reach between North Dakota and the USGS stream gaging stations along the James River are sufficient, at this time, to allow an extension. Since there is sufficient flow in the James River, I am granting your request to extend the shutoff date for your Water Permits and Rights appropriating water from the James River, allowing diversions through September 9th, 2026.

If continued use is needed beyond September 9th, 2026, please contact the Water Rights Program for an additional extension. At this time, we are only granting extensions for the James River in two-week increments, since the forecast is for continued hot and dry conditions throughout August.

In the event that dry climactic conditions in the river basin cause river flows to significantly decrease, and flow measured at the USGS stream gaging station near Scotland drops below 20 cfs, you will be contacted and provided orders to cease pumping. Realtime flows in and James River can be monitored by going to the following website:
<https://waterdata.usgs.gov/sd/nwis/current/?type=flow>

If you have any questions, please contact Whitney Kilts with the Water Rights Program at (605) 773-3352.

Sincerely,

Adam Mathiowetz, PE
Chief Engineer, Water Rights Program
SD - DANR