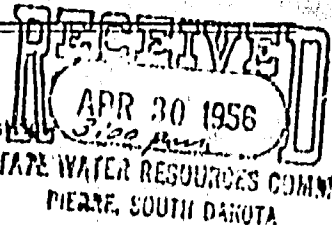


189-3

1. Considered 7/9, 1956
2. Name of Applicant Fanny Hagena
3. Post Office Address Lehigh, South Dakota
4. Amount of water claimed 2,280 fs
5. Source of water supply WPH
6. Water to be used for irrigation  
Acres to be irrigated 160
7. Water to be diverted and used in Turner County about  
7 miles East of Turner
8. Proof of Publication Received ☒  
Not Received ☐
9. Application Approved ☐  
Subject to ☐  
Not Approved ☐  
Action deferred ☒

10. Remarks:

5-000 res'd until further information on  
ground water supplies for  
domestic use can be obtained.

No. 189-23Water Division No. 3 Vermillion District 300  
(Blank to be filled by the Engineer for the W. R. C.)

## APPLICATION FOR PERMIT

## To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant FANNY HAGEN  
 Postoffice address Turner, County Turner, State S. Dak.

I. If a corporation

(a) Name of same

(b) Date and place of incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors

See also  
w/L 3784-3

(NOTE—A certified copy of articles of incorporation must accompany the application.)

## II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

CONTRACT

(b) Cash on hand, \$

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion work FANNY HAGEN Irrigation Project #13. Amount of water claimed 2.25 cubic feet per second4. Source of water supply well5. Location of point of diversion 1965 1/2 - I N 45° 0' W from SE  
corner section 20 198 52 on bank Turner County.6. Annual period or periods during which water is to be used April 1 to Sep 30

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? overhead(a) Number of acres to be irrigated 160 acres.(b) Legal subdivisions to be irrigated SE 1/4 Sec 20-198 N-152 W

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) NONE

## II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use

Name any of the above uses claimed

(b) Amount of power to be generated horse power.

Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream 80 rods

Map 15, 153-3

8. Estimated cost of work:

(a) Head Gates, \$-----

(c) Fluming, \$-----

(e) Other structures

(d) Canal-earth, \$-----

(b) Pumping plant, \$-----

Rock, \$-----

Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of work:

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top ----- feet; slope at front water face -----; slope at back face ----- material used in construction -----

(b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

| DEPTH AT<br>OUTLET-Feet | SURFACE AREA AT EACH<br>DEPTH AT OUTLET--ACRES | FEET | ACRE-Feet<br>CAPACITY |
|-------------------------|------------------------------------------------|------|-----------------------|
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |

(c)\* Head gate: Width ----- feet; height ----- feet; Material -----

(d) Canal: Total length ----- miles.

| LOCATION BELOW<br>HEADGATE | DEPTH      | BOTTOM<br>WIDTH | WIDTH AT<br>WATER-LINE | GRADE<br>PER MILE |
|----------------------------|------------|-----------------|------------------------|-------------------|
| At ----- Mile              | ----- feet | ----- feet      | ----- feet             | ----- feet        |
| At ----- Mile              | ----- feet | ----- feet      | ----- feet             | ----- feet        |
| At ----- Mile              | ----- feet | ----- feet      | ----- feet             | ----- feet        |
| At ----- Mile              | ----- feet | ----- feet      | ----- feet             | ----- feet        |
| At ----- Mile              | ----- feet | ----- feet      | ----- feet             | ----- feet        |
| At ----- Mile              | ----- feet | ----- feet      | ----- feet             | ----- feet        |

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate -----

STATE OF SOUTH DAKOTA

County of ----- ss.

I, -----, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

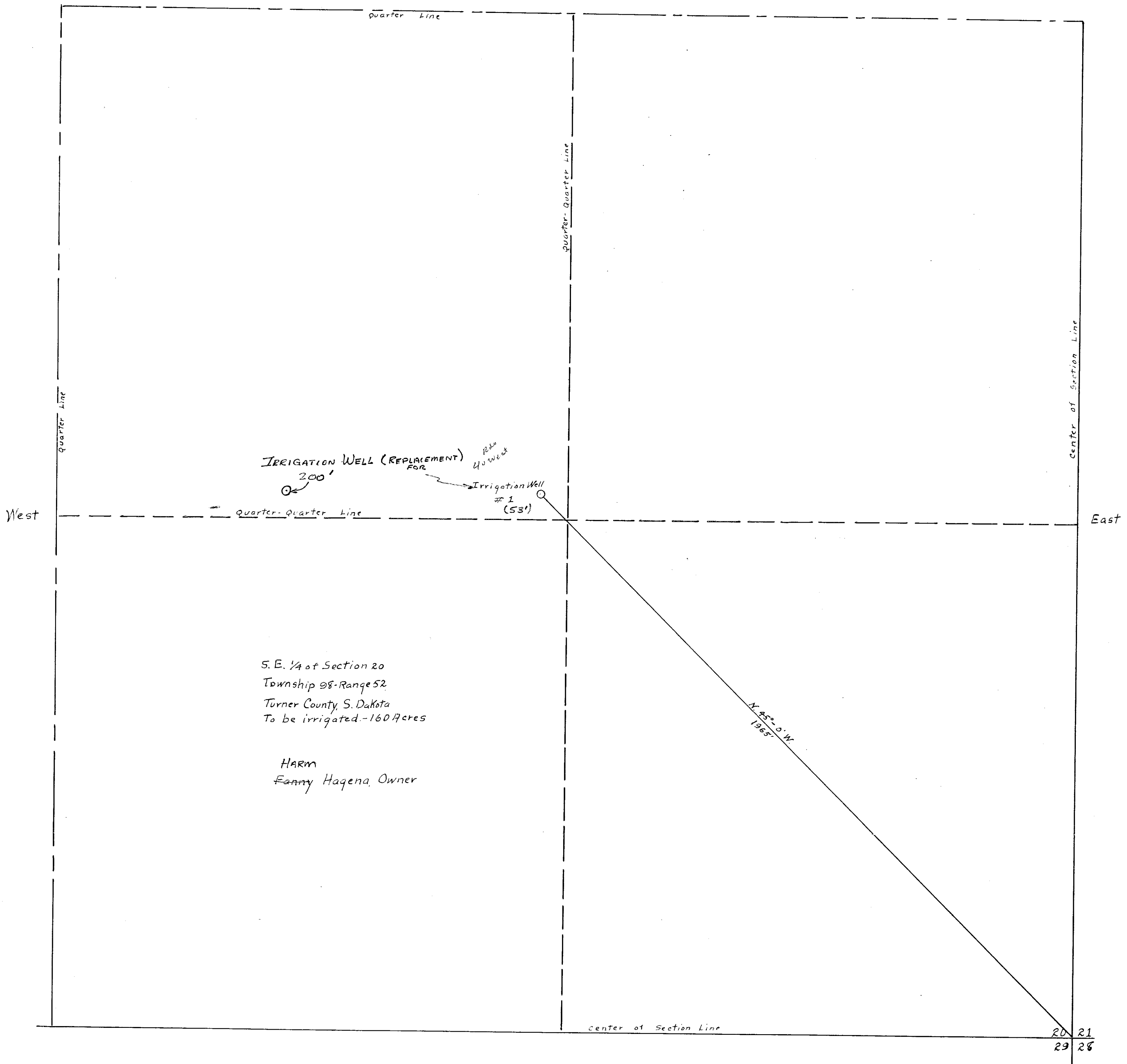
Signed -----

Subscribed and sworn to before me this ----- day of ----- 19-----

Notary Public (or other qualified officer.)

\*Each diversion must have a headgate or measuring device.

North



HARM  
Fanny Hagena Irrigation Project #1  
in S.E. 1/4 of Section 20, Township 98-Range 52  
Turner County, South Dakota.

I, Ellis V. Nelson, a licensed engineer hereby certify  
that I have made a survey of the S.E. 1/4 of Section 20  
Township 98-Range 52, Turner County, South Dakota and  
located irrigation well #1 as indicated on the above  
plat.

Dated at Sioux Falls, South Dakota April 25, 1956

Ellis V. Nelson

Licensed Engineer

Ellis V. Nelson, Civil Engineer  
Sioux Falls, S. Dakota, April, '56

State of South Dakota } ss  
County of Minnehaha }

On this 25<sup>th</sup> day of April, 1956 before me, the  
undersigned officer personally appeared Ellis V. Nelson  
known to me or satisfactorily proven to be the person  
whose name is subscribed to the within certificate  
and acknowledged that he executed the same for the  
purpose therein contained.

In witness whereof I hereunto set my hand  
and official seal.

Ernest E. Nelson  
Notary Public, Minnehaha  
County, South Dakota.

Map No. 153-3  
April, No. 189-3

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA

County of

Hughes

ss.

Pierre, South Dakota,

May 10

1956

This is to certify that the foregoing application was received by the Commission at 3:00 o'clock

9 m. upon the

30

day of

April

1956

State Water Resources Commission

By:

Joe Gruener

Chief Engineer, Executive Officer

Number of permit

189-3

Date of first receipt of application

April 30

1956

Date of return to applicant for correction, amendments or changes required as follows:

May 4

1956

Date of receipt of corrected application

May 10

1956

Date from which applicant may claim right

April 30

1956

Approved

February 4

1957

Recorded in Book

3, Section 2

Page

85

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

August 14

1958

2nd. The whole of said work is to be completed on or before

February 4

1960

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

February 4

1961

4th. The water appropriated shall be used for the purpose of

irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before February 4, 1961; said water to be used during the following described annual period:

April to September inclusive

Witness my hand this

21

day of

March

1957

State Water Resources Commission

By:

Joe Gruener

Chief Engineer, Executive Officer

Certificate of Construction issued

DECEMBER 30

1970

Water License issued

DECEMBER 30

1970

## 9. (Continued)

## III. Well Specifications

## (a) Hole and casing

Size of drill hole or excavation 32", Depth 49'Type of casing Galvanized steel  
(wood, concrete, steel, etc.)Size of casing 20", Thickness of casing 14 gageLength of casing 20 feet If collection gallery, length, size and depth of gallery

## (b) Screens

Type of perforated screen DempsterSize of perforated screen 20" (diameter), 29' (length)Thickness of gravel pack 6", length of gravel pack 49'

## (c) Water Bearing Materials

Distance to water 14' Character of water bearing materials white  
large sandThickness of water bearing material 35'

## (d) Pump and Motor

Type of pump Turbine  
(centrifugal, propeller, mixed flow, etc.)Name of pump Fairbanks Morse, size 12"Kind of motor Gasoline  
(gasoline, electric, diesel, etc.)Horsepower 40, Name of Motor Buda

## (e) Complete well

Capacity 1000 at drawdown of 20 Estimated cost \$600.-(f) Owner of land upon which well is located Fanny Hagena  
NameLeavenworth, S. Dak.  
Address

## (g) Distance to nearest existing wells

On same owner's property 70 rods. On property owned by others 160  
80 rods

Permit No. 189-3Water Diversion No. 3 VERMILLION RIVER Water District

## CERTIFICATE OF CONSTRUCTION

Funny Hagena

This is to Certify, That \_\_\_\_\_

\_\_\_\_\_ the holder \_\_\_\_\_ of  
Permit No. 189-3, issued upon Application No. 189-3, hearing date of priority of April 30,  
1956 authorizing the diversion of 2.28 cu. ft. per second of the waters of \_\_\_\_\_  
ground water County of Turner, State of South Dakota at \_\_\_\_\_  
a point North 45° West, 1965 feet from the SE Corner, Section 20, T98N, R52W

\_\_\_\_\_, for irrigation

\_\_\_\_\_, purposes, has 3 complied with the provisions of the laws of the State of South Dakota relating to proof of  
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory  
condition for diverting and conveying to the place of intended use 1.12 cu. ft. per second of water.

Date December 30, 1970

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

## STATE OF SOUTH DAKOTA

## WATER LICENSE NO. 189-3

(1) WHEREAS, On the 30th day of April A. D. 19 56

Fanny Hagena

made Water Right Application No. 189-3 for a permit to use 2.28 cubic feet per second of the waters of ground water

County of Turner, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 21st day of March A. D. 19 57

Permit No. 189-3, with a date of priority of April 30, 1956

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 4th day of February A. D. 19 60 and for the application to beneficial use of said water on or before the 4th day of February A. D. 19 61

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.12 cubic feet per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating 160 acres in the SE1/4, Section 20, T98N, R52W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Haru Hagena

\_\_\_\_\_ of Davis, S.D.  
the holder \_\_\_\_\_ and owner \_\_\_\_\_ of said permit No. 189-3 a water right, dating from April 30, 1956  
\_\_\_\_\_ to use of 1.12 cubic feet per second of the waters  
of ground water

in the County of Turner and State of South Dakota, or so much thereof as may be necessary for the  
purposes hereinbelow mentioned, to be diverted at a point North 45° West, 1965 feet from the SE Corner,  
Section 20, T98N, R52W

and conduct to and upon the SE $\frac{1}{4}$ , Section 20, T98N, R52W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 189-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota  
this 30th day of December A. D.  
Nineteen Hundred and Seventy

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J.W. GRIMES

(First Publication before June 14, 1956.)

## APPROPRIATION OF WATER

Office of Water Resources Commission,

Pierre, S. Dak., May 10, 1956.

Notice is hereby given that Fanny Hagena whose postoffice address is Lennox S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.28 cubic feet of water per second of time from ~~xxx~~ ground water through the Fanny Hagena Irrigation Project #1, the point of diversion of which is to be located ~~xxx~~ xxx in the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 20 Twp. 98N Range 52W. Said water to be used for the purpose of providing irrigation on the following described land:

SE  $\frac{1}{4}$ , Sec. 20, T. 98N., R. 52W.

~~xxxxxx~~ ~~xxxxxx~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 9th day of July, 1956, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

J. W. Grimes  
J. W. Grimes, Chief Engineer, Executive Officer

cc: E. J. Bormann, Publisher  
The New Era  
Parker, South Dakota

## PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }  
 County TURNER } ss.

Earl J. Bormann being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the

New Era a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the

City of Parker County of

Turner and State of South Dakota; that the said notice was published in said newspaper on the following dates:

Thursday, May 17, 1956

Thursday, May 24, 1956

Thursday, May 31, 1956

Thursday, June 7, 1956

in each and every issue of the full number thereof, the first publication being made on the 17 day of May

1956 and the last publication on the 7 day of

June 1956, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he

was the printer X and publisher X of the said newspaper.

Subscribed and sworn to before me this 7 day of June A. D. 1956

Notary Public Turner County, S. D.

Notice of Intention to Appropriate Water—No. 189-3  
 APPROPRIATION OF WATER  
 Office of State Water Resources Commission, Pierre, S. Dak., May 10, 1956.  
 Notice is hereby given that Fanny Hagena, whose postoffice address is Lennox, S. Dak., has made application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.25 cubic feet of water per second of time from ground water through the Fanny Hagena Irrigation Project No. 11, the point of diversion of which is to be located in the NW¼ of the SE¼ of Section 20, Twp. 98N, Range 52W. Said water to be used for the purpose of providing irrigation on the following described land:  
 S1/4 Sec. 20, T. 98N, R. 52W.  
 This application will be taken up by the State Water Resources Commission at their office at Pierre, for consideration upon the 9th day of July, 1956, at 2:00 P.M. All interested persons may appear and be heard.  
 Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.  
 State Water Resources Commission  
 By: J. W. GILMES, Chief Engineer,  
 Executive Officer.  
 (file May 17, 24, 31, June 7, 1956)

RECEIVED  
 JUN 20 1956

STATE WATER RESOURCES COMM.  
 PIERRE, SOUTH DAKOTA

*Letter Sent*  
11-18-70

Permit No. 189-3Water Division 3 Vermillion River Water District

**REPORT OF EXAMINATION OF WORKS  
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Fanny Hagena,  
\_\_\_\_\_ of Lennox, South Dakota holder \_\_\_\_\_  
of Permit No. 189-3, bearing date of priority of April 30, 19 56  
authorizing the diversion of 2.28 cu. ft. per second of the waters of ground water  
for irrigation purposes, in Turner County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

## A. Works used to divert the water:

Well 54 feet deep cased with 20 inches steel casing  
Western Land Roller Pump - 6 inch - Mod 6 030  
A. O. Smith Electric Motor - 40 H.P. - Type 12

## B. Works used to transport water to place of use,

$\frac{3}{4}$  mile of 6 inch aluminum pipe  
 $\frac{1}{4}$  mile of 5 inch aluminum pipe

## C. Works used to apply water to beneficial use.

One "Vermeer" portable boom - Mod 140

The system is in the following condition: Good

The point of diversion is located N45°W 1965 feet from the SE Corner of Section  
20, Township 98N, Range 52W

The works are capable of diverting and conveying to the place of use 1.12c.u. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: \_\_\_\_\_

SE $\frac{1}{4}$  Section 20, Township 98N, Range 52Wcomprising a total of 160 acres of land.

Water License No. 189-3 should be issued in the name of  
Harm-Knoek, Davis, South Dakota, and the letter of notification  
should be sent to him.

*Harm Hagena*

Date October 29, 1970

*Donald Driscoll*  
(Signature)

Donald Driscoll  
Deputy Chief Engineer  
Water Resources Commission

Water Rights Division - DWNK  
Conversation or File Documentation

File No. 189-3  
and 3784-3

NAME OF PERSON OR FIRM LaRohn Hagena

ADDRESS: Rt #1, Box 84, Davls, SD 57021 COUNTY Turner

DATE: April 17, 1984 TELEPHONE 238-5428

RE: use of shallow well authorized by Water Right No. 189-3

COMMENTS:

Water Right No. 189-3 is for a 54' deep well to irrigate 160 acres in the  
SE $\frac{1}{4}$  of Section 20 and Water Right No. 3784-3 is for a 203' deep well  
(replacement well) to irrigate 132 acres in the same quarter as listed above.

I called Mr. Hagena to find out whether he still used the shallow well  
under 189-3. In reviewing 3784-3, it looked as if the shallow well was  
replaced by a deeper well, and the shallow well abandoned.

Mr. Hagena indicated he still uses both wells. The deeper well he uses the  
most, although he uses the shallow well on a small portion of the quarter  
(corner)  
about every two years.

Conclusion both water rights are active and valid.

File in Permit or other file as necessary. Use to document conversations and  
what the other party was told, why action or decision was made.

4/82

NAME: Nenny McNatch

**South Dakota**  
**Department of**  
**Water & Natural Resources**

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

March 23, 1987

LAROHN HAGENA  
RR #1 BOX 84  
DAVIS, SD 57021

**NOTICE**

Re: Violation of Requirement To Submit 1986 Irrigation  
Questionnaire

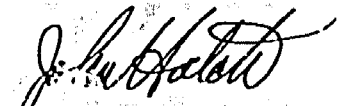
Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 1930-3A, 3156-3, 3360-3, 3784-3, 3833-3, 189-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1930-3A, 3156-3, 3360-3, 3784-3, 3833-3, 189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.

**South Dakota Department of  
Water & Natural Resources**

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

May 11, 1987

189-3  
1930-3A  
3156-3  
3360-3  
3784-3  
3833-3

Larohn Hagena  
RR #1 Box 84  
Davis, SD 57021

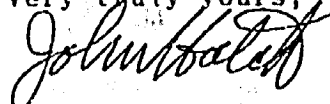
Dear Mr. Hagena:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaires. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Permit Nos. 189-3, 1930-3A, 3156-3, 3360-3, 3784-3 and 3833-3 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Your questionnaires were received prior to the May 6, 1987 Water Management Board Meeting and were no longer considered to be in violation. Your name was deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352



189-3

# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

January 29, 1988

LAROHN HAGENA (LEASOR)  
RT #1 BOX 84  
DAVIS, SD 57021

## NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation Questionnaire

Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 3156-3, 189-3, 3833-3, 3784-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-1, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 3156-3, 189-3, 3833-3, 3784-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

cc: Glennis Tellinghuisen, 1107 Lark Dr., Brandon, SD 57005  
Harm Hagena, RR #1, Davis, SD 57021

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.

# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

February 9, 1988

189-3  
1930-3A  
3156-3  
3784-3  
3833-3

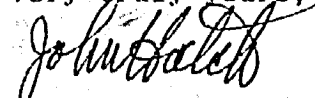
LaRohn Hagena  
RR 1, Box 84  
Davis SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 189-3, 1930-3A, 3156-3, 3784-3, 3833-3 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,

  
JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

cc: Glennis Tellinghuisen  
1107 Lark Dr.  
Brandon SD 57005

Harm Hagena  
RR 1  
Davis SD 57021

**SOUTH DAKOTA**  
**Department of**  
**Water & Natural Resources**

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

February 8, 1989

LARON HAGEN (LEASOR)  
RT 1 BOX 84  
DAVIS, SD 57021

**NOTICE**

**RE: Violation of Requirement to Submit 1988 Irrigation Questionnaire**

Our records indicate that the 1988 Irrigation Questionnaire has not been submitted for Permit No(s). 189-3, 3784-3. The request for the Questionnaire was dated October 26, 1988. The Water Management Board had directed that owners of water permits who have not submitted the 1988 Irrigation Questionnaire be given notice of hearing to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:45 am, March 1, 1989 at the Howard Johnson's, Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

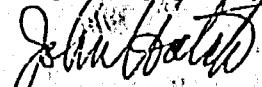
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s). 189-3, 3784-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the March 1st hearing date, your name will be deleted from the agenda for the hearings.

Very truly yours,

  
JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

cc: Harm Hagen  
RR 1  
Davis SD 57021



**SOUTH Dakota** Department of  
**Water & Natural Resources**

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

March 6, 1989

189-3  
1930-3A  
3156-3  
3784-3  
3833-3

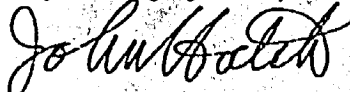
LaRohn Hagena  
RR #1 Box 84  
Davis, SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1988 irrigation questionnaires for Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3, and 3833-3. You may disregard the February 8, 1989, Notice of failure to submit the 1988 irrigation questionnaire. Your questionnaires were received prior to the March Water Management Board meeting and your name was deleted from the agenda pertaining to the hearing.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Very truly yours,



JOHN HATCH, Chief Engineer  
Water Rights Division

cc: Harm Hagena, RR #1, Davis, SD 57021  
Glennis Tellinghuisen, 1107 Lark Drive, Brandon, SD 57005



DEPARTMENT OF WATER & NATURAL RESOURCES  
Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

LAROHN HAGENA (LEASOR)  
RT 1 BOX 84  
DAVIS SD 57021

NOTICE

RE: Violation of Requirement to Submit 1990 Irrigation Questionnaire

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 3156-3, 3784-3, 3833-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

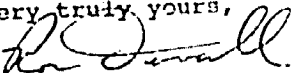
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s) 189-3, 3156-3, 3784-3, 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the February 27th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,

  
Ron Duvall, Natural Resources Engineer IV  
Water Rights Division  
605 773-3352

cc: Harm Hagena, Rt 4, Box 148, Lennox SD 57139  
Glennis Tellinghuisen, 1107 Lark Dr., Brandon SD 57005

**SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check boxes for additional service(s) requested.

1. ☒ Show to whom delivered, date, and addressee's address. (Extra charge)  
 2. ☐ Restricted Delivery (Extra charge)

|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. Article Addressed to:<br><br><b>LAROHN HACENA</b><br><b>RR #1 BOX 84</b><br><b>DAVIS SD 57021</b> | 4. Article Number<br><b>P 694 057 304</b><br>Type of Service:<br><input type="checkbox"/> Registered <input type="checkbox"/> Insured<br><input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD<br><input type="checkbox"/> Express Mail <input type="checkbox"/> Return Receipt for Merchandise<br>Always obtain signature of Addressee or agent and <b>DATE DELIVERED</b> . |
| 5. Signature of Addressee<br><i>X. Larohn Hacena</i>                                                 | 8. Addressee's Address (ONLY if requested and fee paid)<br><b>Larohn Hacena</b><br><b>RR #1 BOX 84</b>                                                                                                                                                                                                                                                                                            |
| 6. Signature - Agent<br><b>X</b>                                                                     | <b>Davis, S.D. 57021</b>                                                                                                                                                                                                                                                                                                                                                                          |
| 7. Date of Delivery<br><b>2/4/91</b>                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                   |



DEPARTMENT OF WATER & NATURAL RESOURCES  
Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

GREAT FACES. GREAT PLACES.

February 11, 1991

189-3  
1930-3A  
3156-3  
3784-3  
3833-3

LaRohn Hagena  
RR #1 Box 84  
Davis, SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1990 irrigation questionnaires for Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire. With receipt of the questionnaires, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath. at (605) 773-3352.

Sincerely,

Ron Duvall, Natural Resources Engineer IV  
Water Rights Division

cc: Harm Hagena, RR 4 Box 148, Lennox, SD 57039  
Glennis Tellinghuisen, 1107 Lark Drive, Brandon, SD 57005



189-3

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: LAROHN HAGENA  
RT 1 BOX 84  
DAVIS SD 57021

FROM: Ron Duvall, Natural Resources Engineer IV  
for JOHN HATCH, Chief Engineer  
Water Rights Division

RE: Violation of Requirement to Submit 1992 Irrigation Questionnaire

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, your name will be deleted from the Board agenda.

cc: Harm Hagena, RR #4 Box 148, Lennox, SD 57039  
Glennis Tellinghuisen, 1107 Lark Dr, Brandon, SD 57005

Is your RETURN ADDRESS completed on the reverse side?

**SENDER**

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to

189/3

LAROHN HAGENA  
RT 1 BOX 84  
DAVIS SD 57021

5. Signature (Addressee)

*Larohn Hagena*

8. Signature (Agent)

I also wish to receive the following services (for an extra fee)

☐ Addressee's Address

☒ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

P 906 559 979

4b. Service Type

☐ Registered

☐ Insured

☒ Certified

☐ COD

☐ Express Mail

☐ Return Receipt for Merchandise

7. Date of Delivery

2-1-93

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.



189-3

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

February 22, 1993

LaRohn Hagena  
RR #1 Box 84  
Davis, SD 57021

RE: Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3

I am writing to acknowledge receipt of your 1992 irrigation questionnaires. You may disregard the January 29, 1993, Notice of Violation of the Requirement to Submit the 1992 Irrigation Questionnaires.

The questionnaires were received in our office prior to the Water Management Board meeting, your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

*Genny McMath*

Genny McMath  
Natural Resources Analyst  
Water Rights Division  
(605) 773-3352



189-3

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

January 30, 1996

**NOTICE**

**TO:** LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021

**FROM:** Ron Duvall, Natural Resources Engineer  
for John Hatch, Chief Engineer  
Water Rights Program

**SUBJECT:** Violation of Requirement to Submit 1995 Irrigation Questionnaire

Our records indicate that the 1995 Irrigation Questionnaire has not been submitted for Permit No(s) 1930-3A, 189-3, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 20, 1995. The Water Management Board has directed that owners of water permits who have not submitted the 1995 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:45 am, March 6, 1996, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1930-3A, 189-3, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1996 your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

**SENDER:**

- Complete Items 1 and/or 2 for additional services.
- Complete Items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

**3. Article Addressed to:**

LAROHN HAGENA  
45964 283rd STREET  
DAVIS SD 57021

**4a. Article Number**

Z 348 318 855

**4b. Service Type**

- ☐ Registered ☒ Certified  
☐ Express Mail ☐ Insured  
☐ Return Receipt for Merchandise ☐ COD

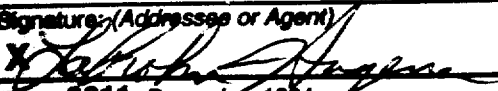
**7. Date of Delivery**

1-31-96

**5. Received By: (Print Name)**

**8. Addressee's Address (Only if requested and fee is paid)**

**6. Signature: (Addressee or Agent)**





189-3

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3101

February 6, 1996

LaRohn Hagena  
45964 283rd St.  
Davis, SD 57021

RE: Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1995 irrigation questionnaires. You may disregard the January 30, 1996, Notice of Violation of the Requirement to Submit the 1995 Irrigation Questionnaires.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352



January 9, 1998

189-3

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

**NOTICE**

**TO:** LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021

**FROM:** Ron Duvall, Natural Resources Engineer  
for John Hatch, Chief Engineer  
Water Rights Program

**SUBJECT:** Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



189-3

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

January 23, 1998

LaRohn Hagena  
45964 283rd St  
Davis, SD 57021

RE: Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352



189-3  
DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

www.state.sd.us/denr

January 14, 2000

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3A, 3155-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 1:30 pm, March 1, 2000, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Ginny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

189-3

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece or on the front if space permits.

1. Article Addressed to:

LAROHN HAGENA  
45964 283rd STREET  
DAVIS SD 57021 6112

**COMPLETE THIS SECTION ON DELIVERY**

A. Received by (Please Print Clearly)

B. Date of Delivery

1-18-00

C. Signature

X

*L. W. Hagena*

☐ Agent

☐ Addressee

D. Is delivery address different from item 1?

☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☒ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number (Copy from service label)

227 670 349

PS Form 3811, July 1999

Domestic Return Receipt

102595-99-M-1789



189-3  
DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 31, 2000

LaRohn Hagena  
45964 283<sup>rd</sup> St  
Davis, SD 57021-6112

RE: Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1999 irrigation questionnaires. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352



189-3

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

PMB 2020  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

July 26, 2006

LaRohn Hagena  
45964 283<sup>rd</sup> St  
Davis SD 57021

Dear Mr. Hagena:

Enclosed as you requested is a set of water permit application forms and instruction sheet.

Yesterday when we spoke on the phone, I forgot to ask you about the other two water rights we have listed in the name of Harm Hagena. Does the ownership need to be changed on them? The following is a summary of each:

- **Water Right No. 189-3** – authorizes a 54' deep well to irrigate the SE ¼ Section 20, T98N, R52W;
- **Water Right No. 3784-3** – authorizes a 203' deep well to irrigate the same land.

I am going to forward you change of ownership forms in the event these should be transferred. If no transfer is necessary you may go ahead and toss the forms.

If you decide to file the "Notice of Transfer of Ownership" forms, they will need to be completed and returned to us with a required filing fee of \$2.50 each (total of \$5.00). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosures

## NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer  
Water Rights Program, DENR  
523 E. Capitol  
Pierre, SD 57501-3181

No. 189-3

Date: 7-31-06

I/We request that Water Right No. 189-3

formerly owned by: Harm Hagen

be transferred to: (name & address) LaRohn Hagen  
45964 283rd St. - Davis, S.D. 57021  
Telephone No. \_\_\_\_\_

Title to the following described land(s)/property has been transferred as described above:

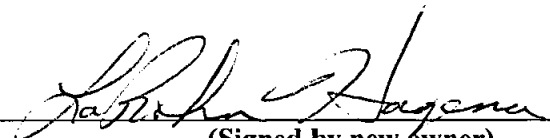
SE ¼ Section 20, T98N, R52W

I/We understand that the validity of Water Right No. 189-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

**A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.**

I/We LaRohn Hagen, the new owner, certify that the above information is true and correct.

  
(Signed by new owner)

**NOTE:** Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED  
AUG - 3 2006  
WATER RIGHTS  
PROGRAM

# RECEIPT

## WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date August 3, 2006

RECEIVED OF LaKohn Hagena, 45964 283rd St., Davis SD 57021

The following amount in fees for services rendered as provided for by law:

|                                                                                                                |       |      |
|----------------------------------------------------------------------------------------------------------------|-------|------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use |       |      |
| Fee for Application for Permit No. _____ to Appropriate Water for Future use                                   |       |      |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                         |       |      |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____            |       |      |
| Fee for Filing Transfer Form <u>180-3</u>                                                                      |       |      |
| Fee for _____                                                                                                  |       |      |
| Fee for Issuing New Well Driller's License No. _____ for C.Y. _____                                            |       |      |
| Fee for Renewal of Well Driller's License No. _____ for C.Y. _____                                             |       |      |
| Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____                                         |       |      |
| Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____                                      |       |      |
| (Any Other Work Provided by Law)                                                                               | TOTAL | 2.50 |

No.

02528

By

Dorland White  
Chief Engineer gm

189-3



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

PMB 2020  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

August 3, 2006

189-3  
3784-3

LaRohn Hagena  
45964 283<sup>rd</sup> St  
Davis SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of the ownership changes for Water Right Nos. 189-3 and 3784-3. The transfers have been completed. The water rights formerly held by Harm Hagena are now listed in your name.

Enclosed are your Receipt Nos. 02528 and 02529 in the amounts of \$2.50 each. You may keep these for your records.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosures



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
PMB 2020  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 23, 2009

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2009**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:  
<https://www.state.sd.us/efrms/secure/efrms/E0455V7-IQ.pd>

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

189-3

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## Track & Confirm

### Search Results

Label/Receipt Number: **2303 2160 0000 0802 5589**  
Status: **Delivered**

Your item was delivered at 10:35 AM on January 24, 2009 in DAVIS, SD 57021. The item was signed for by L HAGENA.

### Track & Confirm

Enter Label/Receipt Number.

### Notification Options

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Get current event information or updates for your item sent to you or others by email. [Go >](#)

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No FEAR Act EEO Data

FOIA

U.S. POSTAL SERVICE

SIGNATURE CONFIRMATION NUMBER:  
2303 2160 0000 0802 5589

LAROHN HAGENA  
45964 283rd STREET  
DAVIS SD 57021 6112

Waiver of Signature ☐ YES ☐ NO

Postmark  
Here

**POSTAL CUSTOMER:**  
Keep this receipt. For Inquiries:  
Access internet web site at  
[www.usps.com](http://www.usps.com)  
or call 1-800-222-1811

☐ Priority Mail™ Service  
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**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

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PMB 2020  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 28, 2009

Larohn Hagena  
45964 283<sup>rd</sup> St  
Davis SD 57021 6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2008 irrigation questionnaires. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)



189-3  
DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
PMB 2020  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 24, 2012

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2011 Irrigation Questionnaire(s)

Our records indicate that the 2011 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 14, 2011. The Water Management Board has directed that owners of water permits who have not submitted the 2011 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 7, 2012**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 2, 2012**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us). If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
PMB 2020  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.denr.sd.gov](http://www.denr.sd.gov)

January 26, 2012

LaRohn Hagena  
45964 283<sup>rd</sup> St  
Davis SD 57021 6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2011 irrigation questionnaires.

You may disregard the January 24, 2012, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)



189-3  
DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
PMB 2020  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 23, 2020

NOTICE

TO: LAROHN HAGENA, 45964 283rd ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer  
for Jeanne Goodman, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us). **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: RUOKCF**

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

189-3



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.denr.sd.gov](http://www.denr.sd.gov)

February 3, 2020

Larohn Hagena  
45964 283<sup>rd</sup> St  
Davis SD 57021

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2019 irrigation questionnaires.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

189-3



**DENR**  
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
denr.sd.gov

January 22, 2021

**NOTICE**

TO: LAROHN HAGENA, 45964 283rd ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer  
for Jeanne Goodman, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2020 Irrigation Questionnaire(s)

Our records indicate your 2020 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2020. The Water Management Board has directed that owners of water permits who have not submitted the 2020 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 3, 2021 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2021** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us). **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: GLGWZE**

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

189-3



**DENR**  
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
denr.sd.gov

February 3, 2021

Larohn Hagena  
45964 283<sup>rd</sup> St  
Davis Sd 57021-6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2020 irrigation questionnaires.

You may disregard the January 22, 2021, "Notice" concerning reporting requirements for the above listed water rights. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read "Genny McMath".

Genny McMath  
Water Rights Program  
605 773-3352  
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

January 19, 2024

**NOTICE**

TO: LAROHN HAGENA, 45964 283RD ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Engineer III  
for Eric Gronlund, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at [amanda.dewell@state.sd.us](mailto:amanda.dewell@state.sd.us). **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: XVSDDW**

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

January 29, 2024

189-3, 1930-3, 1930-3A  
3156-3, 3784-3, & 3833-3

Larohn Hagena  
45964 283<sup>rd</sup> St  
Davis SD 57021

Dear Mr. Hagena:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received prior to the March 6, 2024, Water Management Board meeting and these permit numbers have been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell  
Water Rights Program  
605 773-3352  
Amanda.Dewell@state.sd.us

cc: MARY G MADSEN, 4125 SHERWOOD TERRACE, SIOUX CITY, IA 51106- 4042

GLENNIS M TELLINGHUISEN, 1107 LARK RD, BRANDON SD 57705