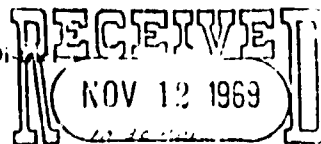


No. 1818-3Map No. \_\_\_\_\_ Water Division No. 3 JAMES RIVER

(Blanks to be Filled by the Engineer for the W. R. C.)



## APPLICATION FOR PERMIT

STATE WATER RESOURCES COM.  
PIERRE, SOUTH DAKOTA

## To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Dept. of Game, Fish & Parks  
 Postoffice address Pierre, State South Dakota  
 If a corporation show date and place of incorporation \_\_\_\_\_
2. Method of accomplishing work (contract, employment of others, or by direct labor) completed
3. Name of diversion work Highland Dam
4. Amount of water claimed (cubic feet per second) 120 acre feet
5. Source of water supply unnamed creek
6. Location of point of diversion SE $\frac{1}{2}$ SE $\frac{1}{2}$  27-122-65

County Brown

7. Annual period or periods during which water is to be used continuous
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) public recreation
9. For irrigation use. Total number of acres to be irrigated \_\_\_\_\_

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

| Land Description | No. Acres Irr. | Land Description | No. Acres Irr. |
|------------------|----------------|------------------|----------------|
|                  |                |                  |                |
|                  |                |                  |                |
|                  |                |                  |                |
|                  |                |                  |                |

Attach sheet if more space is needed

10. Time required to complete construction of water supply system NA years. Additional time required to complete application of water to the proposed beneficial use NA years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication NA
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

40 surface acres15' max. depth

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

Estimated Total Cost \$ \_\_\_\_\_

Attachments: Attach Form 2A if diversion is in a well or dugout, or if storage of water is proposed. Attach map.  
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA )

County Brown )

I, James R. Anderson, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Subscribed and sworn to before me this 13<sup>th</sup> day of July 1969

Signed

Charles H. Crank  
 Notary Public (or other qualified officer)

# WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 1818-3  
DEPT OF GAME, FISH & PARKS PIERRE  
 (Applicant) (Post Office Address)  
SOUTH DAKOTA With the following modifications:  
 (State)

"VESTED RIGHT" CLAIMED

Date of first receipt of application NOVEMBER 12 1969  
 Date of return to applicant for correction, amendments or changes required \_\_\_\_\_ 19\_\_\_\_  
 Date of receipt of corrected application \_\_\_\_\_ 19\_\_\_\_  
 Approved MARCH 29 1971 Recorded in Book 11 Page 277

WATER RIGHT PERMIT NO. 1818-3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 1818-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is 1935
2. The equivalent of at least one-fifth of the work above specified is ~~to be~~ completed ~~on or before~~ 19
3. The whole of said work is ~~to be~~ completed ~~on or before~~ 19
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED
5. The water appropriated shall be used for the purpose of PUBLIC RECREATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 120 ACRE FEET ANNUALLY; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~domestic use~~ USED FOR PUBLIC RECREATION and if for the ~~domestic purpose~~ domestic purpose must be limited to not more than ~~2 acre feet per acre per year and to be used for no more than one seventh of 100 of the cubic foot of water per acre of land to which water was~~ on or before JUNE 30 1955 said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 29<sup>TH</sup> day of MARCH 1971

WATER RESOURCES COMMISSION

By:

[Signature]  
 Chief Engineer/Executive Officer

Certificate of Construction Issued MARCH 29 1971  
 Water License Issued MARCH 29 1971

Permit No. 1818-3Water Diversion No. 3 James River Water District

## CERTIFICATE OF CONSTRUCTION

This is to Certify, That The Department of Game, Fish & Parks

the holder \_\_\_\_\_ of

Vested Right  
Permit No. 1818-3, issued upon Application No. 1818-3, bearing date of priority of 1935authorizing the diversion of 120 acre feet annually  
~~an 11.4 per cent~~ of the waters of \_\_\_\_\_an unnamed creek County of Brown, State of South Dakota at \_\_\_\_\_a point in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 27, Township 122N, Range 65W, for public recreation - Washburn Dampurposes, has S complied with the provisions of the laws of the State of South Dakota relating to proof of  
completion of the works of diversion set out and described in said Permit; that said works are recognized as  
120 acre feet annually  
~~condition~~ for diverting and conveying to the place of intended use an 11.4 per cent of water.Date March 29, 1971

WATER RESOURCES COMMISSION

By:

J. W. GRIMES, Executive Officer

WATER LICENSE NO. 1818-3

(A) WHEREAS, On the 12th day of November A. D. 1969  
The Department of Game, Fish & Parks

made Water Right Application No. 1818-3 for Vested Right 120 acre feet annually  
of an unnamed creek  
County of Brown State of South Dakota, for public recreation

\_\_\_\_\_ purposes; and  
(B) WHEREAS, On the 29th day of March A. D. 1971  
Vested Right  
Permit No. 1818-3 with a date of priority of 1935  
was issued to said applicant \_\_\_\_\_ for the diversion of said water, recognizing  
supply system therein described and provided for the completion of construction of the water  
application to beneficial use of said water and for the

and:

(C) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota  
120 acre feet annually  
relating to completion of the construction of the water supply system and is entitled to divert \_\_\_\_\_  
of water for beneficial use and,

(D) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota  
relating to the application of water to beneficial use of the following extent.

Water is used for public recreation purposes.

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to The Department of Game, Fish & Parks

\_\_\_\_\_ of Pierre, South Dakota  
Vested Right

the holder \_\_\_\_\_ and owner \_\_\_\_\_ of said permit No. 1818-3 a water right, dating from 1935  
120 acre feet annually

\_\_\_\_\_ to use of \_\_\_\_\_ ~~water to be put to use~~ of the waters

of an unnamed creek

in the County of Brown and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinafter mentioned, to be diverted at a point in the SE 1/4 SE 1/4 Section 27,

Township 122N, Range 65W

and ~~water to be put to use~~ stored in place

for the purpose of public recreation Hot Springs Dam

Subject to any limitations listed in Water Right Permit No. 1818-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 29th day of March A. D.

Nineteen Hundred and seventy-one

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J. W. GRILES

NOTE: This Form is supplemental to Form 2, and is to be used when an affidavit pertaining to construction and water use, already completed, is needed.

**AFFIDAVIT OF CONSTRUCTION OF WATER USE  
SYSTEM AND APPLICATION OF WATER TO BENEFICIAL USE**

Name of Applicant (Same as Form 2) Dept. of Game, Fish & Parks

Post Office Address Pierre, State South Dakota

If a Corporation show date and place of incorporation \_\_\_\_\_

13. Notice of Appropriation (If available)

Date of Posting \_\_\_\_\_ Date of Recording \_\_\_\_\_

Recording Date \_\_\_\_\_

14. Date of start of construction of water supply system 1935

15. Date that water was first applied to beneficial use 1889

16. Name of owner of original water supply system State of South Dakota

17. Amount of water originally applied to beneficial use \_\_\_\_\_ c. f. s.

18. Present Use of Water

Amount of water now being used 120 acre ft c. f. s.

Date that this amount of water was first used \_\_\_\_\_

19. Chronological History of Water Use

Attach to this Form 2B any copies of notices, postings, filings, publications, affidavits, or other records that apply. You may also attach any written statement by you, or by others, that you deem pertinent.

STATE OF SOUTH DAKOTA )  
County of Hughes ) ss.

I, R. A. Hargrave, the applicant, certify that I have read the foregoing and that the matters therein stated are true.

Signed \_\_\_\_\_  
Subscribed and sworn to before me this 13<sup>th</sup> day of July 1969  
Edmund M. O'Neill  
(Notary Public or other qualified Officer)

I, the undersigned, do hereby certify that I know about the water use system described above that I have read the foregoing and that the matters therein stated are true.

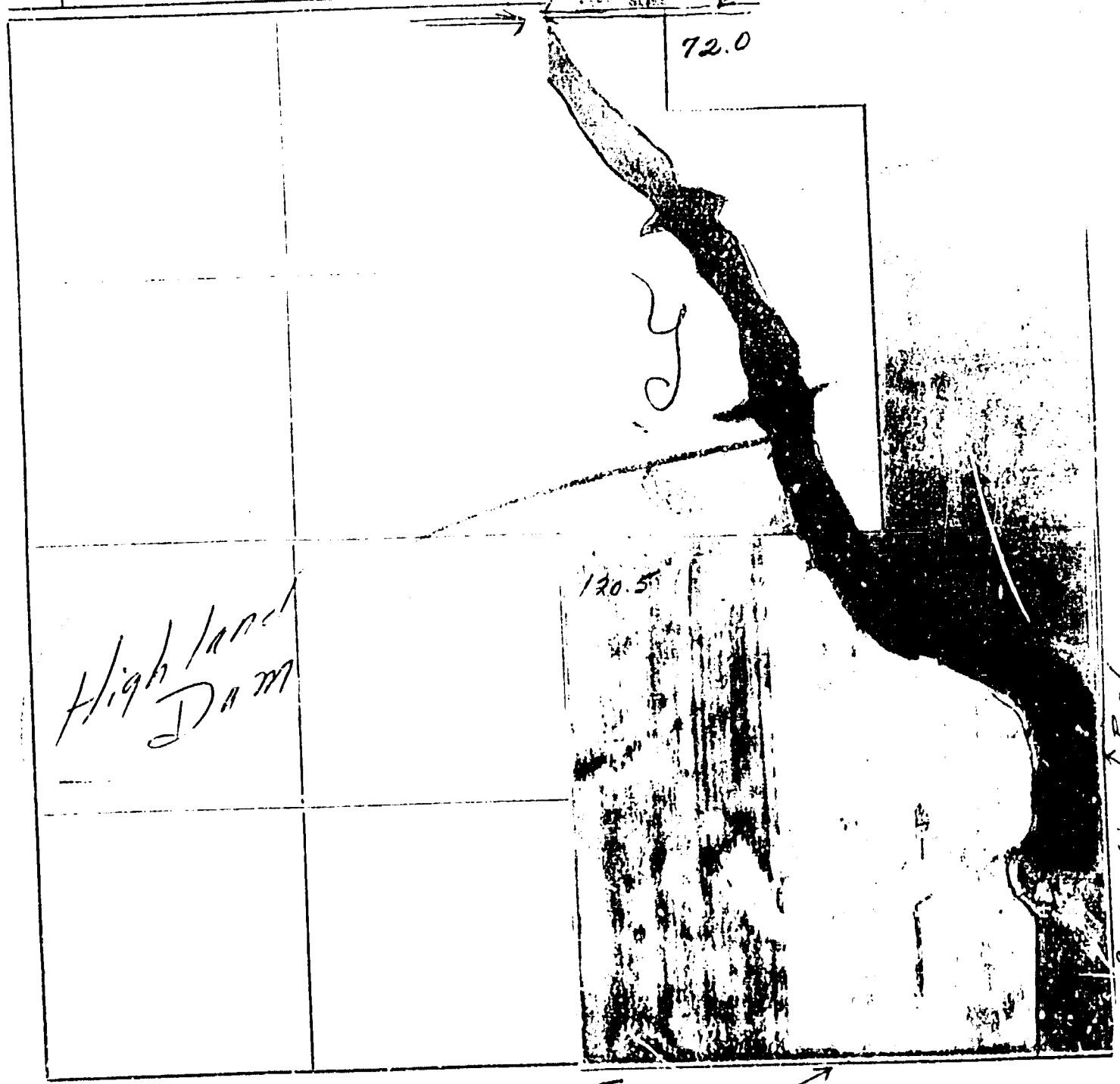
Sheet 24

FARM NO. NAME AND ADDRESS  
OPERATOR  
OWNER

47-007-21-105

Tract No \_\_\_\_\_  
Farm No. \_\_\_\_\_  
Operator \_\_\_\_\_  
Owner \_\_\_\_\_

✓ Township Road.



Legal Description 27-122-65 Township Road



# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

September 21, 1988

Richard Beringson, Secretary  
Department of Game, Fish and Parks  
Anderson Building  
445 E Capitol  
Pierre SD 57501

Dear Mr. Beringson:

I am writing to notify you that pursuant to the Notice of Intent to Validate Vested Water Right Claims dated June 20, 1988 that I intend to oppose validation of all Department of Game, Fish and Parks Vested Water Right Claims for lakes for the following reasons:

1. Until the outlet elevation for each lake is surveyed and the outlet elevation is set by the Water Management Board.
2. To allow the Vested Water Right Claim to be amended, if necessary, as follows:
  - a) Include the outlet elevation;
  - b) To correct the amount of water claimed;
  - c) To add the qualification that a vested claim is subject where necessary to installation of a concrete outlet structure to assure retention of the outlet as the established elevation; and
  - d) To add any amendments and qualifications necessary to clarify a Vested Right Claim.

Also, that I intend to oppose validation of all Department of Game, Fish and Parks Vested Water Right Claims for dams to allow the Vested Water Right Claim to be amended, if necessary, as follows:

1. To include the spillway elevation;
2. To correct the amount of water claimed; and
3. To add any amendments and qualifications necessary to clarify a Vested Right Claim.

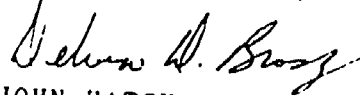


September 21, 1988  
Richard Beringson, Secretary  
Page 2

We will be working with your staff on these validations. We have already discussed setting outlet elevations before validating claims for lakes. Although the work necessary to complete the validation process will take several years to complete, the results should be of benefit to the public and to your Department. As the work is completed to validate each claim, the claim will be presented to the Water Management Board for validation.

Please advise if you have any questions.

Very truly yours,



JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

cc: Ron Koth, Department of Game, Fish and Parks