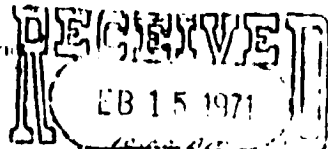


Water Right Number 1806-3

1. Considered May 19, 19 71
2. Name of Applicant Ronald Thompson
3. Post Office Address Colton, S.D.
4. Amount of Water claimed 2.10
5. Source of Water supply ground water well
6. Water to be used for irrigation
Acres to be irrigated 146.00
7. Water to be diverted and used in Minnehaha County
about 4E 4S Colton miles of
8. Proof of Publication. Received 4-26-71
Not Received
9. Application Approved
Subject to
Not Approved
Action Deferred
10. Remarks:

No. 1806-3Map No. 1312-3 Water Division No. 3 Big Sioux River District

(Blanks to be Filled by the Engineer for the W. R. C.)

STATE WATER RESOURCES COM.
PL. ARE 0711 D. 11.1

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable)

1. Name of Applicant Ronald Thompson
 Postoffice address Celton State S. Dak. 57015
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work RONALD THOMPSON IRRIGATION PROJECT #1
4. Amount of water claimed (cubic feet per second) 2.1
5. Source of water supply 42 1/2
6. Location of point of diversion N 1/4 Sec 8 T103N, R50W
#1 1320'S & 100'E & WELL #2 1320'S & 230'E, BOTH FROM THE
NW CORNER, SECTION 8, T103N, R50W County Muscatine
7. Annual period or periods during which water is to be used April - November
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use, Total number of acres to be irrigated 146

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>NW 1/4 N 1/4 Sec 8 T103N, R50W</u>	<u>40</u>		
<u>SW 1/4 N 1/4</u>	<u>40</u>		
<u>N 1/4 NW 1/4</u>	<u>40</u>		
<u>SE 1/4 NW 1/4</u>	<u>46</u>		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 2 1/2 years. Additional time required to complete application of water to the proposed beneficial use 5 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Celton Courier
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

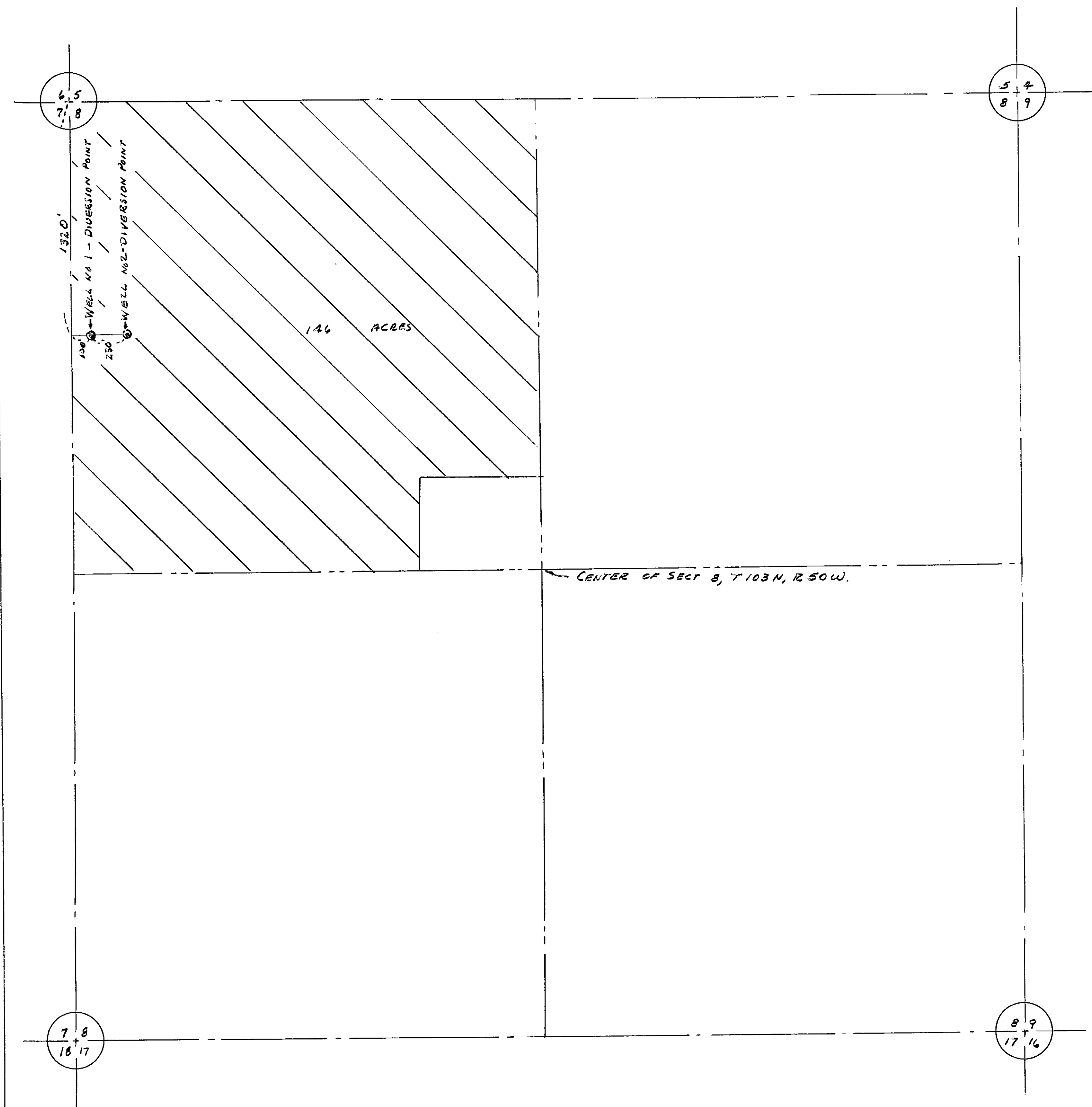
C. Works proposed to apply water to beneficial use.

Estimated Total Cost \$ 12,225.00Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of MuscatineI, Ronald Thompson the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Ronald ThompsonSubscribed and sworn to before me this 1 day of February 1971

Notary Public (or other qualified officer)



AREA BY LEGAL SUBDIVISION
146 ACRES: NW 1/4, SECTION 8, T103N, R50W, 5TH P.M.

SURVEYOR'S CERTIFICATE
STATE OF SOUTH DAKOTA) SS
COUNTY OF BEADLE) SS
I, HARLAN W. MEYER, A REGISTERED LAND SURVEYOR
IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY
CERTIFY THAT AT THE REQUEST OF RONALD THOMPSON,
SOLE OWNER, I HAVE SHOWN THE LAND PROPOSED TO BE IRRIGATED
WITHIN HIS OWNERSHIP BOUNDARIES ON FEB 1, 1971 FOR WHICH
APPLICATION FOR APPROPRIATIVE WATER RIGHT IS MADE AND
THIS MAP IS A TRUE REPRESENTATION OF THE SAME.
WITNESS MY HAND AND SEAL THIS 1ST DAY OF FEB. 1971
Harlan W. Meyer
REGISTERED LAND SURVEYOR #495

SCALE 1" = 400'

RONALD THOMPSON IRRIGATION PROJECT NO. 1
SHOWS AREA TO BE IRRIGATED & WELL LOCATIONS WHERE
WATER WILL BE DIVERTED - FOR PERMIT TO APPROPRIATE
WATER
OWNER
SURVEYOR
RONALD THOMPSON
HARLAN W. MEYER
FEB 1971

MAP NO 1312-3 (APPL NO 1806-3)

WATER RIGHT APPLICATION APPROVAL 1806-3

The Water Resources Commission hereby approves Water Right Application No. ~~1806-3~~RONALD THOMPSON

(Applicant)

R.R#2CULTON

(Post Office Address)

SOUTH DAKOTA

(State)

With the following modifications:

The irrigation well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells.

Date of first receipt of application FEBRUARY 15 19 71Date of return to applicant for correction, amendments or changes required — 19 —Date of receipt of corrected application — 19 —Approved MAY 19 19 71 Recorded in Book 11 Page 334WATER RIGHT PERMIT NO. 1806-3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 1806-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 15 19 71
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 19 19 73
3. The whole of said work is to be completed on or before MAY 19 19 76
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 19 19 76
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.1 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 19 19 76; said water to be used during the following described annual period APRIL TO NOVEMBER

Witness my hand this 21ST day of MAY 19 71

WATER RESOURCES COMMISSION

By

[Signature]
 Chief Engineer, Executive Officer
Certificate of Construction Issued OCTOBER 26 19 81Water License Issued OCTOBER 26 19 81

12 Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 35", Depth 70'
- (2) Casing, Type Steel (wood, concrete, steel, etc) Diameter 18" Thickness 1/4"
- (3) Perforated Screen.
Type Tellus 211, Diameter 18", Length 10'
- (4) Gravel Pack, Thickness 6", Length of gravel pack 30'

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Coarse sand & gravel
0-1' top soil, 1-8' clay & sand, 8'-15' sand & gravel, 15'-25' coarse sand, 25'-29' coarse sand & gravel

Depth to top of water bearing material 6'
Depth to bottom of water bearing material 36'
Thickness of water bearing material 30'
Depth to water (ground surface to water level) 4'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 140 rds. On property owned by others 140 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Ronald Thompson
Signature of Applicant

WATER LICENSE NO. 1806-3

(1) WHEREAS, On the 15th day of February A. D. 1971
Ronald Thompson

made Water Right Application No. 1806-3 for a permit to use 2.1 cubic feet per second of the waters of groundwater (two wells)

County of Minnehaha, State of South Dakota, for Irrigation purposes; and

(2) WHEREAS, On the 19th day of May A. D. 1971
Permit No. 1806-3, with a date of priority of February 15, 1971

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 19th day of May A. D. 1976 and for the application to beneficial use of said water on or before the 19th day of May A. D. 1976

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.8 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate the following land all in Section 8, T102N, R50W

		Acres
NW¼ NW¼ (P 1)		33
NE¼ NW¼ (BA)		33
SW¼ NW¼ (BC)		33
SE¼ NW¼ (BD)		27
TOTAL		126

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Ronald Thompson

_____ of Colton, South Dakota

the holder _____ and owner _____ of said permit No. 1806-3 a water right, dating from February 15, 1971

_____ to use of 1.8 cubic feet per second of the waters of groundwater (two wells)

in the County of Minnehaha and State of South Dakota, or so much thereof as may be necessary for the purposes hereinafter mentioned, to be diverted at from North well - 920 feet south and 50 feet east;

South Well - 1520 feet south and 50 feet east; both from the NW corner,

Section 8, T103N, R50W

and conducted to and upon portions of land in NW $\frac{1}{4}$, Section 8, T103N, R50W, more
fully described on the face of this license

for the purpose of Irrigation

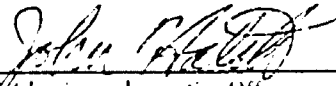
Subject to any limitations listed in Water Right Permit No. 1806-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 26th day of October A. D.

Nineteen Hundred and Eighty-one

WATER MANAGEMENT BOARD

By:



Chief Engineer, Executive Officer

JOHN HATCH

Permit No. 1806-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Ronald Thompson

_____ the holder _____ of
Permit No. 1806-3, issued upon Application No. 1806-3, bearing date of priority of February 15,
1971 authorizing the diversion of 2.1 cu. ft. per second of the waters of _____
groundwater (two wells) County of Minnehaha, State of South Dakota at _____
from N well - 920 feet south and 50 feet east; South well - 1520 feet
south and 50 feet east; both from NW corner, Section 8, T103N, R50W
_____, for Irrigation

_____ ⁵ _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.88 cu. ft. per second of water.

Date October 26, 1981

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

No. 1806-3Publish first publication, on or before April 22, 1971NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 22, 1971Notice is hereby given that Ronald Thompsonwhose post office address is Colton, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use2.1 cubic feet of water per second of time from ~~the~~ ground water through theThompson Irrigation Project #1, the point of diversion of which is to be located in ~~the~~at two points in the NW 1/4 NW 1/4, Section 8, T103N, R50Wof Section _____, Twp. _____, Range _____. Said water to be used for the purpose
of providing irrigation ~~on~~ a portion of the following described land:NW 1/4, Section 8, T103N, R50WThis application No. 1806-3 will be considered by the Water Resources Commission at their office at
Pierre upon the 19th day of May, 1971, at 2:00 P. M. All interested
persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

cc: Mr. Ronald Thompson, R.R. #2, Colton, S.D. 57016

Colton

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 1806-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Minnehaha) ss.

I, Una M. Smith hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Colton Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City 7 of Colton
County of Minnehaha and State of South Dakota;
that the said notice was published in said newspaper on the following
four dates:

April 1, 1971

April 8, 1971

April 15, 1971

April 22, 1971

Una M. Smith
(Signature)

Publisher
(Title)

23 April 1971
(Date Signed)

NOTICE OF INTENT TO APPROPRIATE WATER
Pierre, South Dakota 57501
March 22, 1971

Notice is hereby given that Ronald Thompson whose post office address is Colton, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.1 cubic feet of water per second of time from ground water through the Thompson Irrigation Project; the point of diversion of which is to be located at two points in the NW-1/4 NW-1/4, Section 8, T103N, R50W, said water to be used for the purpose of providing irrigation on a portion of the following described land: NW-1/4, Section 8, T103N, R50W.

This application No. 1806-3 will be considered by the Water Resources Commission at their office at Pierre upon the 18th day of May, 1971, at 2:00 P.M. All interested persons may appear and be heard.

WATER RESOURCES COMMISSION
By: Burton F. JONES
Water Rights Specialist
C-April 1, 8, 15, 22

RECEIVED
APR 26 1971

STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 8487

PIERRE,

September 29, 1961

RECEIVED OF Ronald Thompson, RR 1, Box 47, Colton, SD 57018

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 1806-3	50	00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 1806-3		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH / (bt)

Permit No 1806-3
Water Division 3 Big Sioux River Water District

REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / POSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by RONALD
THOMPSON of COLTON holder
of Permit No. 1806-3, bearing date of priority of FEBRUARY 15, 1971
authorizing the diversion of 2.1 cu. ft. per second of the waters of GROUNDWATER
for IRRIGATION purposes, in MINNEHAHA County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

- A. Works used to divert the water:
2 30' DEEP WELLS WITH 18" STEEL CASING - 10' JOHNSON IRR SCREEN
BOTH WITH NATIONAL PUMP CO 6" PUMPS 10X6, & BOTH
POWERED BY 30HP US ELECTRIC MOTOR
- B. Works used to transport water to place of use,
600' OF 6" BURIED PVC PIPE TO CENTER POINT.
1300' OF 8" BURIED PVC PIPE FROM CENTER POINT TO PIVOT PAD
- C. Works used to apply water to beneficial use.
VALLEY 7 TOWER ELECTRIC DRIVE CENTER PIVOT
SYSTEM WITH NELSON #100 END GUN

The system is in the following condition: GOOD

The point of diversion is located N. WELL - 920'S & 50'E; S. WELL - 1520'S
& 50'E, BOTH FROM THE NW CORNER, SECTION 8, T103N, R50W

The works are capable of diverting and conveying to the place of use 1.88 (850 GPM)

cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows: ALL IN SEC 8, T103N, R50W

<u>NW⁴NW⁴</u>	<u>33</u>	<u>ACRES</u>
<u>NE⁴NW⁴</u>	<u>33</u>	<u>"</u>
<u>SW⁴NW⁴</u>	<u>33</u>	<u>"</u>
<u>SE⁴NW⁴</u>	<u>27</u>	<u>"</u>

comprising a total of 126 acres of land.

Date SEPTEMBER 9, 1981

Ronald Thompson
(Signature)



1806-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501 3181

February 7, 1995

RONALD THOMPSON
RR #1 BOX 47
COLTON SD 57018

NOTICE

RE: Violation of Requirement to Submit 1994 Irrigation Questionnaire

Our records indicate that the 1994 Irrigation Questionnaire has not been submitted for Permit No 1806-3. The request for the Questionnaire was dated November 3, 1994. The Water Management Board has directed that owners of water permits who have not submitted the 1994 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 8, 1995, in the Crown Room, 3rd Floor, Kings Inn Best Western Convention Center, 220 S Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No 1806-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office on/or before March 3, 1995 your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3 and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on this mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

1806-3

RONALD THOMPSON
RR #1 BOX 47
COLTON, SD 57018

4a. Article Number

0 757 566 269

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

2/9/95 RB

5. Signature (Addressee)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature (Agent)

Ronald Thompson

PS Form 3811, December 1991

U.S.G.P.O.: 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 14, 1995

1806-3

Ronald Thompson
46840 250th Street
Colton, SD 57018

Dear Mr. Thompson:

I am writing to acknowledge receipt of your 1994 irrigation questionnaire. You may disregard the February 7, 1995, **Notice of Violation of the Requirement to Submit the 1994 Irrigation Questionnaire**.

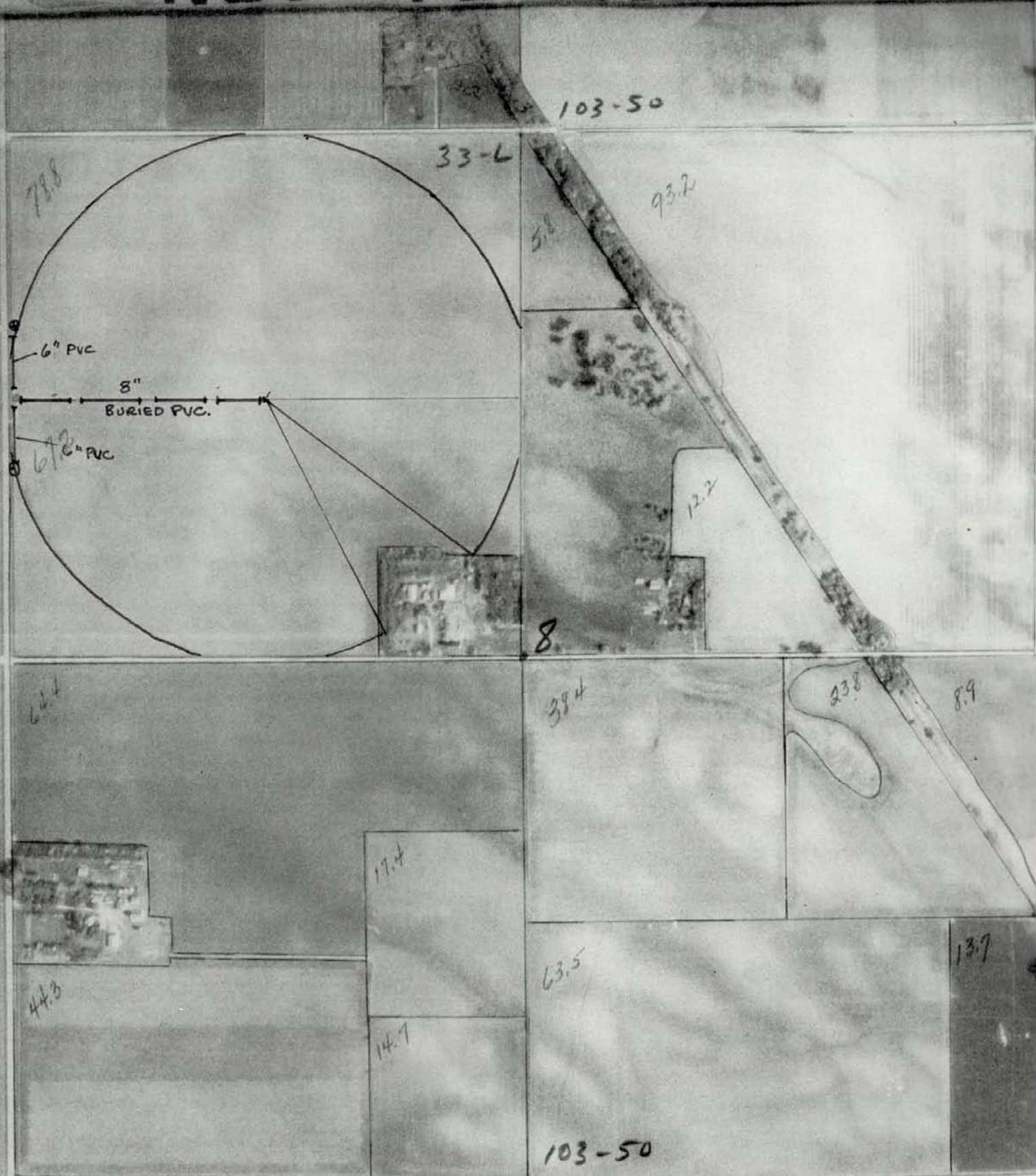
The questionnaire was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352

NOT TO SCALE



WR 1806-3
~~Map 1312-3~~



1806-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2007

NOTICE

TO: RONALD THOMPSON, 46840 250th ST, COLTON, SD 57018

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaire(s)

Our records indicate that the 2006 Irrigation Questionnaire has not been submitted for Permit No(s) 1806-3 & 3437-3. The request for the Questionnaire was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 7, 2007, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1806-3 & 3437-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 2007, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 20, 2007

1806-3
3437-3

Ronald Thompson
46840 250th St
Colton SD 57018

Dear Mr. Thompson:

I am writing to acknowledge receipt of your 2006 irrigation questionnaires. You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Right Nos. 1806-3 and 3437-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



1806-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2011

NOTICE

TO: RONALD THOMPSON, 46840 250th ST, COLTON, SD 57018

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire has not been submitted for Permit No(s) 1806-3 & 3437-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 9, 2011**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1806-3 & 3437-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1806-3

[Home](#) | [Help](#) | [Sign In](#)[Track & Confirm](#)[FAQs](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 1291

Service(s): Signature Confirmation™

Status: Delivered

Your item was delivered at 9:35 am on January 22, 2011 in COLTON, SD 57018. The item was signed for by V THOMPSON.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Detailed Results:

- Delivered, January 22, 2011, 9:35 am, COLTON, SD 57018
- Out for Delivery, January 22, 2011, 8:14 am, COLTON, SD 57018
- Sorting Complete, January 22, 2011, 8:04 am, COLTON, SD 57018
- Arrival at Post Office, January 22, 2011, 7:21 am, COLTON, SD 57018
- Processed through Sort Facility, January 22, 2011, 3:53 am, SIOUX FALLS, SD 57104

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	Waiver of Signature ☐ YES ☐ NO	
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	POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com ® or call 1-800-222-1811	
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**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 31, 2011

1806-3
3437-3

Ronald Thompson
46840 250th St
Colton SD 57018

Dear Mr. Thompson:

I am writing to acknowledge receipt of your 2010 irrigation questionnaires.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right Nos. 1806-3 and 3437-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1806-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: JEFF THOMPSON, MGR, 46742 LYONS ST, COLTON, SD 57018

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire has not been submitted for Permit No(s) 1806-3 & 3437-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1806-3 & 3437-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

c: RONALD THOMPSON, 46840 250TH ST, COLTON SD 57018

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1806-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 22, 2016

1806-3
3437-3

Jeff Thompson
46742 Lyons St
Colton SD 57018

Dear Mr. Thompson:

I am writing to acknowledge receipt of your 2015 irrigation questionnaires.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right Nos. 1806-3 and 3437-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Ronald Thompson



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: JEFF THOMPSON, 46742 LYONS ST, COLTON SD 57018

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaires

Our records indicate your 2024 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 1806-3 & 3437-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 8803-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 8803-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1806-3 & 4373-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: NNSBLT**

cc: RONALD THOMPSON, 46840 250TH ST, COLTON SD 57018

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 19, 2025

1806-3, 3437-3
8803-3

Jeff Thompson
46742 Lyons St
Colton SD 57018

Dear Mr. Thompson:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 1806-3, 3437-3 & 8803-3. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

cc: RONALD THOMPSON, 46840 250TH ST, COLTON SD 57018



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 26th, 2026

1806-3

8803-3

3437-3

Manager
Jeff Thompson
46742 Lyons St
Colton, SD 57018

Dear Mr. Thompson:

I am writing to acknowledge receipt of your 2025 irrigation questionnaires.

You may disregard the January 20, 2026, "Notice" concerning reporting requirements for Water Right Nos. 1806-3, 3437-3, 8803-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-8204
Shannon.konst@state.sd.us



8803-3
1806-3
3437-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: JEFF THOMPSON, MANAGER, 46742 LYONS ST, COLTON, SD 57018

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaires

Our records indicate your 2025 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 1806-3 & 3437-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 8803-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 8803-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1806-3 & 3437-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: OQULHY**

cc: RONALD THOMPSON, 46840 250TH ST, COLTON SD 57018

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.