

Considered: _____

WATER PERMIT NO. 1790A-3
5092-3

MAP No. 1790-3

Name of Applicant Lincoln County Rural Water System

Post Office Address Box 36, Harrisburg, SD 57032

Amount of Water Claimed No additional Total Acres NA

Source of Water Supply Big Sioux Aquifer - Sioux Falls Well Field

Water to be used for Rural Water System County Lincoln

About _____ miles _____ of _____

PROOF OF PUBLICATION: Received May 23, 1986 Not Received _____

APPLICATION: Approved July 1, 1986 Subject to _____

F.F. & C.L. Adopted _____ Not Approved _____ Deferred _____

PRIORITY _____ Date Received 4-25-86 Fee \$50.00 Remarks Application

11/23/76 is to add the town of Tea to the system

Corrected Application Received _____ Period of Annual Use Jan 1 to Dec 31

WATER QUALITY APPROVAL RECEIVED N.A. APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as Application YES _____ NO _____ REMARKS _____

Diversion Points see Permit No. 1790-3

Land to be Irrigated NA

Well Log: Driller _____ Licensed YES _____ NO _____

Depth of Well _____ REMARKS see permit No. 1790-3

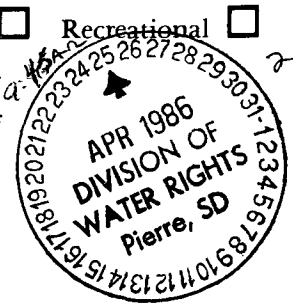
Type of Map _____ PREPARED BY _____ Reviewed and the Number
assigned on 4-30-86 By Herwin W. Brong

No. 1790A-3 Hydrologic Unit 10170203
 Map No. 1299-3 Basin Big Sioux River
 Newspaper Argus Ldr. Canton, S. Valley News

Application For Permit To Appropriate Water Within The State Of South Dakota

Check use of water: Industrial ☐ Commercial ☐ Municipal ☐ Other Common Distribution System ☐
 Rural Water System ☒ Suburban Housing ☐ Geothermal Heat ☐ Institutional ☐ Recreational ☐
 Domestic ☐ (above 18gpm) Other ☐

To add the town of Tea
 to the system and to
 list the limitations of
 Permit No. 1790-3



Type of Application: Check one or more of the following

New ☒ Vested Right ☐ Future Use ☐ Change Use ☐

☒ Amend Permit No. 1790-3 with old priority date retained

Change diversion point(s) ☐ Add diversion point(s) ☐ Other ☐

☒ Application to: Change diversion point(s) ☐ Add diversion point(s) ☒ on Permit No. 1790-3

☐ Construction to use water reserved by Future Use Permit No. _____

1. Name of Applicant Lincoln County Rural Water System Phone No. 743-2966

Post Office Address Box 36 Harrisburg State S.D. 57032
(Street, RR or Box) No Additional SEE Zip Code

2. Amount of water claimed (c.f.s) 1.63 cfs ~~on~~ Permit #1790-3

3. Source of water supply Big Sioux Aquifer North of Sioux Falls

4. Location of point of diversion The withdrawal of water from Permit #1790-3 is for
Domestic rural water users in Northern Lincoln County..

_____ County Lincoln

5. Counties where water will be used Northern Lincoln & Southern Minnehaha

6. Annual period during which water is to be used Continuously January 1 - December 31

7. Give a brief description of proposed project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

The proposed Application is to include the Town of Tea in our distribution system.

The maps of said system were included with the original application on Permit #1790-3

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map (see instruction)

STATE OF SOUTH DAKOTA)
 County of _____)

I, Rabert Messner, chairman, Lincoln County Rural Water the applicant, certify that I have read the foregoing application, have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Rabert Messner

Subscribed and sworn to before me this 24th day of April 19 86

Mary Jane Coates
 Notary Public (or other qualified officer)

WATER PERMIT

The Water Management Board hereby approves Water Permit Application No. 1790A-3

Lincoln County Rural Water System

(Applicant)

Box 36, Harrisburg

(Post Office Address)

South Dakota

(State)

57032

(Zip Code)

With the following qualifications.

The wells approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner, under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

Date of first receipt of application April 25, 1986.

Date of return to applicant for correction, amendments or changes required _____, 19____.

Date of receipt of corrected application _____, 19____. Approved July 1, 1986.

The Water Management Board hereby approves this Water Permit No. 1790A-3 authorizing the construction of the water use system and the placing of water to beneficial use as stated in the Application and as qualified in the Water Permit approval, subject, however, to the following limitations and conditions:

Town of Tea added to Lincoln County Rural Water System distribution system with no priority April 25, 1986. *8A 6-10-87*

1. The date from which applicant may claim right is April 25, 1986.

2. The equivalent of at least one-fifth of the specified work is to be completed on or before December 1, 1988.

3. The whole of said work is to be completed on or before July 1, 1991.

4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is July 1, 1995.

5. The water ~~appropriated~~ ^{permit} shall be used for the purpose of adding the Town of Tea to
the rural Water System

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be unlawfully impaired by this appropriation.

7. The amount of the appropriation herein granted shall not exceed no add'l cubic feet per second; neither shall it exceed the capacity of the above described water supply system nor shall it exceed the amount of water needed for beneficial uses served and to which water is actually and beneficially applied for adding the town of Tea to the RWS on or before July 1, 1995; said water to be used during the following described annual period: January 1 - December 31

By: *John Hatch*

JOHN HATCH
Chief Engineer
Division of Water Rights
Dept. of Water and Natural Resources

SEP 10 1986

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, April 25, 1986

RECEIVED OF Lincoln County Rural Water, Box 36, Harrisburg, SD 57032
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>1790A-3</u> to Appropriate Water, to construct works and to put water to beneficial use _____	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By John Hatch
Chief Engineer JOHN HATCH/ms

WATER RIGHTS DIVISION
(605) 773-3352

April 18, 1986

Dennis Larson
Lincoln County Rural Water System
Box 36
Harrisburg, South Dakota 57032

Dear Mr. Larson:

As per your request to John Hatch, enclosed are the application forms to add the town of Tea to your rural water system. The fee for this is \$50.00. Also enclosed is a copy of the letter from John Hatch to Jerry Siegel.

If we can answer any questions please contact use.

Sincerely,

Delvin D. Brosz, P.E.
Hydrologist

DDB:ms
Enc.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

April 30, 1986

Dennis Larson, Manager
Lincoln County Rural Water System
Box 36
Harrisburg SD 57032

Dear Mr. Larson:

As requested, we have reviewed Lincoln County Rural Water System (LCRWS) Water Right No. 1790-3. The permit was approved to appropriate 1.63 cubic feet per second (CFS*) of water from the Sioux Falls well field. Although LCRWS water is pumped, treated and delivered under an agreement between Sioux Falls and LCRWS, the water is from LCRWS water rights and not Sioux Falls water rights.

Since the water is delivered to LCRWS storage reservoirs by the City of Sioux Falls during City off peak demand periods, I believe the 1.63 cfs diversion rate must be calculated as an average diversion rate based upon a 30 day month. Therefore, Water Right No. 1790-3 authorizes a maximum of 31,616,784 gallons per 30 day month. Maximum annual use subject to the monthly limitation would be 384,670,872 gallons (1180 acre feet).

Very truly yours,

A handwritten signature in black ink, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

* 1.63 cfs = 732 gallons per minute = 1,053,893 gallons per day

Equal Opportunity Employer

REPORT ON APPLICATION NO. 1790A-3
LINCOLN COUNTY RURAL WATER SYSTEM
May 1, 1986

Water Permit No. 1790A-3 requests to add the Town of Tea to the service area of the Lincoln County Rural Water System (LCRWS) and to amend Water Right No. 1790-3 to clarify the appropriation authorized by No. 1790-3.

Discussion

Water to supply the Town of Tea will be provided by Water Right No. 1790-3 which was approved for a diversion rate of 1.63 cubic feet of water per second from the Sioux Falls well field. Sioux Falls delivers the water to the rural water system during City off peak demand periods. The water is pumped, treated and delivered to LCRWS under an agreement with the City of Sioux Falls.

Conclusions

1. Water is available under Water Right No. 1790-3 to supply the Town of Tea.
2. Water Right No. 1790-3 should be amended to clarify the appropriation authorized as follows:

Water Right No. 1790-3 authorizes a maximum use of 31,616,784 gallons per 30-day month based upon an average diversion rate of 1.63 cfs. Maximum annual use subject to the maximum 30-day monthly limitation is 1180 acre-feet.


DELVIN D BROSZ, PE
Hydrologist

RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 1790A-3 and Amendment of Water Right No. 1790-3

Pursuant to SDCL 46-2-A2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Permit Application No. 1790A-3 and amendment of Water Right No. 1790-3, Lincoln County Rural Water System, Box 36, Harrisburg SD.

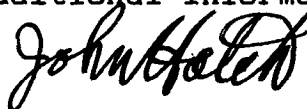
The Chief Engineer is recommending APPROVAL of Application No. 1790A-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) in the public interest with the following qualification:

The wells approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner, under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights;

AND that Water Right No. 1790-3 be amended to clarify the appropriation authorized as follows:

Water Right No. 1790-3 authorizes a maximum use of 31,616,784 gallons per 30-day month based upon an average diversion rate of 1.63 cfs. Maximum annual use subject to the maximum 30-day monthly limitation is 1180 acre-feet.

See the attached report for additional information.



JOHN HATCH, Chief Engineer
May 6, 1986

Instruction to Newspaper - Publish first publication of the following Notice on or before May 15, 1986 with 2nd publication 1 week later. The applicant is responsible for payment.

NOTICE OF HEARING on Application No. 1790A-3 ~~for service area expansion to appropriate water~~
and/or to Amend ~~Water Permit or~~ Water Right No. 1790-3

Notice is hereby given that Lincoln County Rural Water System whose mailing address is Box 36, Harrisburg, South Dakota has made an application for a permit

to add the town of Tea to the service area of the Lincoln County Rural Water System and to amend Water Right No. 1790-3. Water to supply the town of Tea is provided by Water Right No. 1790-3 which was approved for a diversion rate of 1.63 cubic feet of water per second from the City of Sioux Falls well field. Water Right No. 1790-3 will be amended to clarify the appropriation authorized by No. 1790-3.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends APPROVAL of Application No. 1790A-3 because 1) unappropriated water is available, 2) will be no unlawful impairment of existing rights, 3) is beneficial use of water and 4) is in the public interest and recommends amendment of Water Right No. 1790-3.

This application will be considered by the Water Management Board at room 216, Joe Foss Building, 523 E. Capitol, Pierre, South Dakota, July 1, 1986 at 10:00 am.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) approve, 2) approve with qualifications, 3) defer, or 4) deny this application after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the applicant and the Chief Engineer by June 20, 1986. The petition may be informal, but it must include a statement describing the petitioners interest in the application, the reasons for the petitioner's opposition to or support of the application, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The applicant need not file a petition.

This application is made pursuant to the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-5-30.4, 46-5-31; ~~(ground)~~ 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14; ~~(future use)~~ 46-5-38 thru 46-5-40; ~~(transfer lands)~~ 46-5-30.4, 46-5-33 thru 46-5-35; ~~(10,000 AFA)~~ 46-5-20.1, 46-5-8.1; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15; ~~(future use)~~ 74:02:01:24 thru 74:02:01:25; ~~(10,000 AFA)~~ 74:02:01:15:02 thru 74:02:01:15:05.

This hearing is an adversary proceeding. The applicant or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this application or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNr, Joe Foss Bldg, Pierre SD (605 773-3352) for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least twenty days upon written request of the applicant or any person who has filed a petition to oppose or support the application. The request for extension must be filed with the Chief Engineer by June 20, 1986.

No. 1790A-3

NOTICE OF HEARING
on Application No. 1790A-3
for service area expansion
and to Amend

Water Right No. 1790-3

Notice is hereby given that Lincoln County Rural Water System, whose mailing address is Box 36, Harrisburg, South Dakota, has made an application for a permit to add the town of Tea to the service area of the Lincoln County Rural Water System and to amend Water Right No. 1790-3. Water to supply the town of Tea is provided by Water Right No. 1790-3 which was approved for a diversion rate of 1.63 cubic feet of water per second from the City of Sioux Falls well field. Water Right No. 1790-3 will be amended to clarify the appropriation authorized by No. 1790-3.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends APPROVAL of Application 1790A-3 because 1) unappropriated water is available, 2) will be no unlawful impairment of existing rights, 3) is beneficial use of water and 4) is in the public interest and recommends amendment of Water Right No. 1790-3.

This application will be considered by the Water Management Board at Room 216, Joe Foss Building, 523 E. Capitol, Pierre, South Dakota, July 1, 1986, at 10:00 a.m.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) approve, 2) approve with qualifications, 3) defer, or 4) deny this application after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to the SDCL 1-26, must file a written petition with BOTH the applicant and the Chief Engineer by June 20, 1986. The petition may be informal, but it must include a statement describing the petitioner's interest in the application, the reasons for the petitioner's opposition to or support of the application, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The applicant need not file a petition.

This application is made pursuant to the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-5-30.4, 46-5-31; 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14, and Board Rules ARSD 74:02:01:01 thru 74:02:01:15.

This hearing is an adversary proceeding. The applicant or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this application or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNR, Joe Foss Bldg., Pierre, SD. (605/773-3352) for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least twenty days upon written request of the applicant or any person who has filed a petition to oppose or support the application. The request for extension must be filed with the Chief Engineer by June 20, 1986.

473

May 15 & 22, 1986

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Minnehaha)

I, R. Deutscher hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Argus Leader

A newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the

City of Sioux Falls

County of Minnehaha and State of South Dakota;
that the said notice was published in said newspaper on the following two dates:

Thursday, May 15, 1986

Thursday, May 22, 1986

R. Deutscher
(Signature)

Controller
(Title)

May 22, 1986
(Date Signed)



Cost of Printing: \$86.18

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Lincoln)

I, Connie Renli hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the SIOUX VALLEY NEWS

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

Town of Canton

County of Lincoln and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

May 15, 1986

May 22, 1986

Connie Renli
(Signature)

Bookkeeper
(Title)

May 22, 1986
(Date Signed)

Cost of Printing: \$43.74

NOTICE OF HEARING
On Application No. 1790A-3 for
Service Area Expansion and
Amend Water Right No. 1790-3

Notice is hereby given that
Lincoln County Rural Water
System whose mailing address
Box 36, Harrisburg, South Dakota
has made an application for
permit to add the town of Tea
to the service area of the Lincoln
County Rural Water System and
to amend Water Right No. 1790-3.
3. Water to supply the town of Tea
is provided by Water Right No.
1790-3 which was approved for
diversion rate of 1.63 cubic feet
water per second from the City
Sioux Falls well field. Water Right
No. 1790-3 will be amended to
clarify the appropriation
authorized by No. 1790-3.

Pursuant to SDCL 46-2A-2 the
Chief Engineer of the Water
Rights Division recommends
approval of Application No.
1790A-3 because
unappropriated water is available
2) will be no unlawful impairment
of existing rights, 3) is beneficial
use of water and 4) is in the public
interest and recommends
amendment of Water right No.
1790-3.

This application will be
considered by the Water
Management Board at room 216
Joe Foss building, 523 E. Capitol

Pierre, South Dakota, July 1, 1986
at 10:00 a.m.

The recommendation of the
Chief Engineer is not final or
binding upon the board and the
board is authorized to 1) approve,
2) approve with qualifications, 3)
defer, or 4) deny this application
after it reaches a conclusion
based upon facts presented at the
public hearing. Any interested
person who may be affected by a
Board decision and who intends
to participate in the hearing
before the Board and present
evidence or cross-examine
witnesses according to SDCL 1-26,
must file a written petition with
BOTH the applicant and the Chief
Engineer by June 20, 1986. The
petition may be informal, but it
must include a statement
describing the petitioner's interest
in the application, the reasons for
the petitioner's opposition to or
support of the application, and
the signature and mailing address
of the petitioner or his legal
counsel if legal counsel is
obtained. The applicant need not
file a petition.

This application is made
pursuant to the provisions of
SDCL 46-1-1 thru 46-1-9, 46-1-12
thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-
11, 46-2-13; 46-2-17; 46-2A-1 thru 46-
2A-10, 46-2A-12, 46-2A-14, 46-2A-15;
46-5-1 thru 46-5-11, 46-5-13 thru 46-
5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-
5-30.4, 46-5-31; 46-6-3, 46-6-3.1, 46-
6-6.1, 46-6-10, 46-6-13, 46-6-14; and
Board Rules ARSD 74:02:01:01
thru 74:02:01:15.

This hearing is an adversary
proceeding. The applicant or any
person, after filing a petition, has
the right to be present or to be
represented by a lawyer. These
and other due process rights will
be forfeited if they are not
exercised. Decisions of the Board
may be appealed to the Circuit
Court and the State Supreme
Court as provided by law.

Any person wishing a copy of
the Chief Engineer's
recommendation, further
information on this application or
to assure access to the hearing
by the handicapped can contact
the Water Rights Division, DWNR,
Joe Foss Bldg., Pierre, SD
(605 773-3352) for assistance prior
to the hearing date. The time of
the hearing will be automatically
extended for at least twenty days
upon written request of the
applicant or any person who has
filed a petition to oppose or
support the application. The
request for extension must be
filed with the Chief Engineer by
June 20, 1986.





1790A-3

Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Water Rights Division
605 773-3352

SEP 10 1986

Lincoln County Rural Water System
Box 36
Harrisburg, South Dakota 57032

Dear Sir:

Enclosed herewith is your Water Permit No. 1790A-3 as approved by the Water Management Board authorizing you to construct your water diversion system and the water to beneficial use, not exceeding the limits as specified in said Water Permit No. 1790A-3.

Also enclosed is Form 10, Notice of Completion of Works and Application of Water to Beneficial Use, which you are to complete and submit to the Chief Engineer when you have completed the system and/or have put the water to beneficial use. An inspection can then be scheduled so that your Water License may be issued to you, thus completing your acquisition of a Water Right.

Very truly yours,

A handwritten signature in black ink, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

enclosure

PLEASE NOTE: Certain changes can be made in your permit within the five year construction period, usually without affecting the priority date provided an application to amend your permit is made within the five year period-i.e. changes in location or number of diversion points (wells) or location of land to be irrigated. Well locations for wells into the same aquifer can be moved up to 660 feet without application.

Applications to amend a permit after the five year construction period will be assigned a new priority date. Applications to change water sources, to add lands or increase original diversion rates, if approved will usually receive the date of the new application as a priority date regardless of the five year construction period.

WNR-809-5/83

**SOUTH Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

June 12, 1987

1790A-3

Dennis Larson, Manager
Lincoln County Rural Water System
Box 36
Harrisburg SD 57032

Dear Mr. Larson:

Enclosed is a correct copy of Water Permit No. 1790A-3. The original permit issued September 10, 1986, specified a priority date of April 25, 1986. No priority date should have been assigned. The permit was only to add the Town of Tea to the rural water system.

If you have any questions concerning the correction, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosure



1790A-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

APR 01 2005

3454-3
6162-3

Lincoln County Rural Water System
Box 36
Harrisburg SD 57032

Dear Sir:

Enclosed are Water License Nos. 3454-3 & 6162-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 001785 in the amount of \$50.00 which you paid for the investigation and issuance of the Water License No. 3454-3.

As long as you use the water beneficially, as stated in the Water License, State Water Laws provide that you have a continuing right to use the water.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

NOTE: The applicable portions of No. 1790-3 & 1790A-3 are incorporated into Water License No. 6162-3.

enclosures