

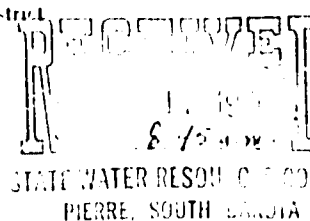
Water Right Number 1767-3

1. Considered September 9, 19 70
2. Name of Applicant Spencer Food, Inc.
3. Post Office Address 209 South Ruth, Sioux Falls, S.D.
4. Amount of water claimed 1.20
5. Source of water supply Well in Quartzite Rock
6. Water to be used for Industrial
- Acres to be irrigated -
7. Water to be diverted and used in Minnehaha County
about 1 1/2 Miles of Sioux Falls
8. Proof of Publication Received 1st
Not received _____
9. Application Approved _____
Subject to _____
Not approved _____
Action deferred _____

10. Remarks:

No. 1767-3Map No. 123-3 Water Division No. 3 BIG SIOUX RIVER District _____
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT



To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Spencer Foods, Inc. - Heilman Food Industries
 Postoffice address 209 South Ruth, Sioux Falls State South Dakota
 If a corporation show date and place of incorporation January 29, 1970 in State of Delaware.
 By Contract.
2. Method of accomplishing work (contract, employment of others, or by direct labor) _____
3. Name of diversion work Greenlee No. 4.
4. Amount of water claimed (cubic feet per second) 1.2 or 540 GPM.
5. Source of water supply Well in Quartzite Rock.
6. Location of point of diversion 165' West and 535' North of S.E. Corner of SW $\frac{1}{4}$ of
Section 13, T101N, R50W,
 _____ County Minnehaha
7. Annual period or periods during which water is to be used Continuously 12 Months Per Year.
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Industrial.
9. For irrigation use, _____ Total number of acres to be irrigated _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system (Completed) _____ years. Additional time required to complete application of water to the proposed beneficial use None _____ years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Argus Leader.
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

10" Diameter Deep Well and Submersible Pump.

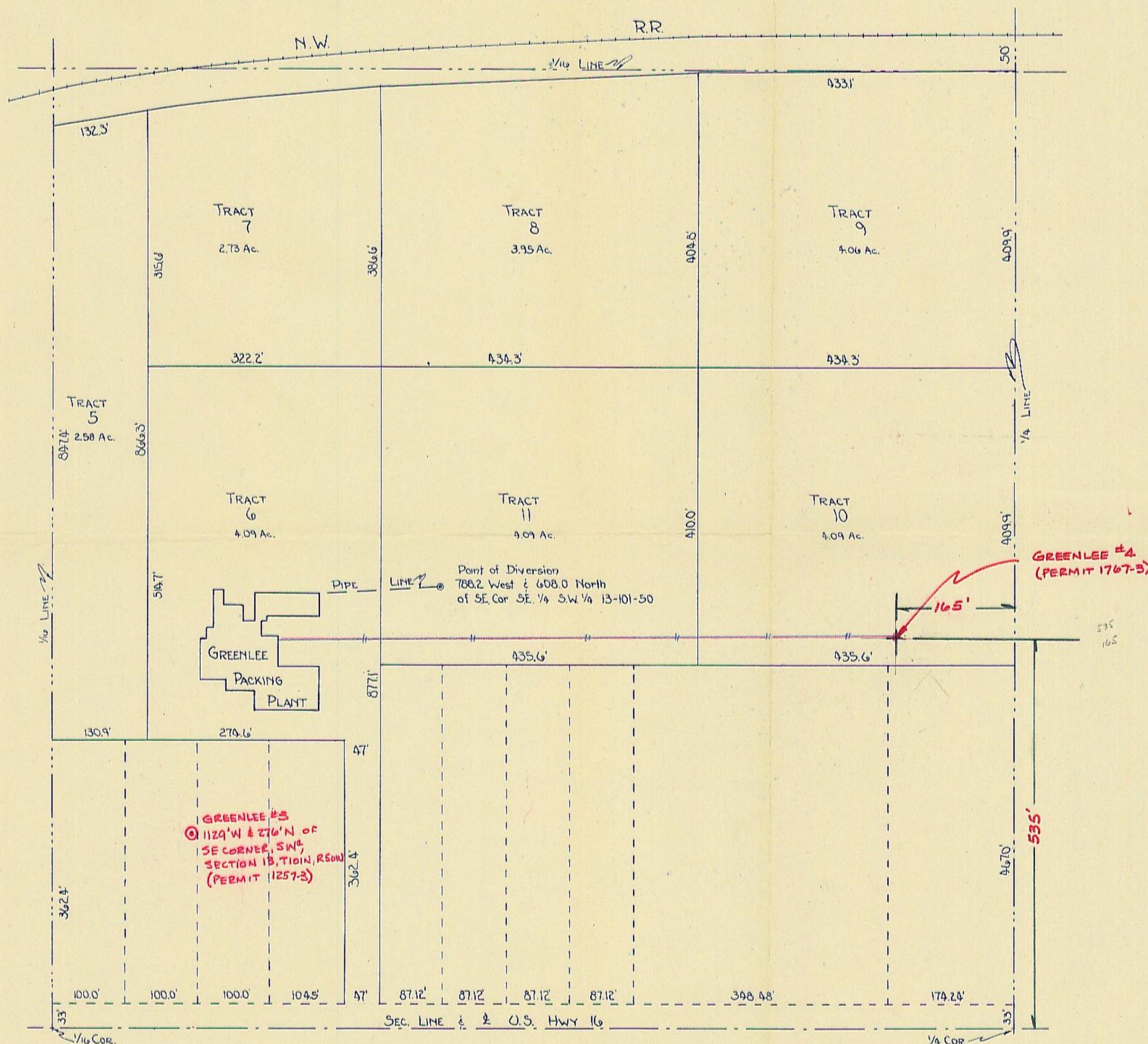
B. Works proposed to transport water to place of use.

Pressure Tank and Water Mains.

C. Works proposed to apply water to beneficial use.

Meat Packing Plant.Estimated Total Cost \$ 25,000.00Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)STATE OF SOUTH DAKOTA)
) ss.
County of Minnehaha)I, Paul L. King the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary constructionSigned Paul L. King
Subscribed and sworn to before me this 7 day of July 1970

Notary Public (or other qualified officer)



SE 1/4 SW 1/4 SEC. 13, T10N, R50W

SURVEYORS CERTIFICATE

I, D. V. Schmitz, Registered Land Surveyor of the State of South Dakota do hereby certify that I have surveyed and mapped the area as shown above for purposes of water appropriation

D. V. Schmitz
D.V. Schmitz Reg. Land Surveyor

State of South Dakota
County of Minnehaha

On this 19th day of March 1956 before me the undersigned, a notary public in and for said County and State appeared D. V. Schmitz well known to me to be the person described above and who acknowledged to me that he executed the foregoing certificate

My Commission Expires
August 22, 1959

Laurel E. McCormick
Notary Public

Map No. 123-3
App. No. 150-3
150-3A
995-3
1257-3
1767-3

WATER RIGHT APPLICATION APPROVAL

Mailman Feed Industries

The Water Resources Commission hereby approves Water Right Application No. 1767-3SPENCER FOODS, INC
(Applicant)209 S. RUTH, SIOUX FALLSBox 1465

(Post Office Address)

SOUTH DAKOTA 57107 With the following modifications
(State)Date of first receipt of application JULY 17 19 70Date of return to applicant for correction, amendments or changes required — 19 —Date of receipt of corrected application — 19 —Approved SEPTEMBER 10 19 70 Recorded in Book 11 Page 188WATER RIGHT PERMIT No. 1767-3The Water Resources Commission hereby grants and issues this Water Right Permit No. 1767-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JULY 17 19 70
2. The equivalent of at least one-fifth of the work above specified is ~~to be~~ completed ~~on or before~~ — 19 —
3. The whole of said work is ~~to be~~ completed ~~on or before~~ — 19 —
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED 19 —
5. The water appropriated shall be used for the purpose of INDUSTRIAL

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 1.2 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~irrigation and at not the irrigation purpose and appropriation must be limited to not more than 1 acre-foot per acre per year and be limited to not more than 150% of one cubic foot of water per annual of time for each acre of land to which water is~~
USED FOR INDUSTRIAL PURPOSES
actually and beneficially ~~applied for irrigation~~ applied on or before THIS DATE; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 28TH day of OCTOBER 19 70

WATER RESOURCES COMMISSION

By

Robert M. ...

Chief Engineer, Executive Officer

Certificate of Construction Issued FEBRUARY 7 19 80Water License Issued FEBRUARY 7 19 80

12. Principal Features of the Proposed Water Supply System (continued.)

G. Well Information or Estimates

(1) Drill Hole, Diameter 0 to 35' - 15", 35' to 70' - 12 3/4" & Depth 273'
70' to 273' - 10"

(2) Casing, Type Steel Diameter 10" Thickness Schedule 40
 (wood, concrete, steel, etc)

(3) Perforated Screen. None

Type _____, Diameter _____, Length _____

(4) Gravel Pack. Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Quartzite Rock

Depth to top of water bearing material 35'

Depth to bottom of water bearing material 273'

Thickness of water bearing material 238'

Depth to water (ground surface to water level) 36'

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 36 rds. On property owned by others 18 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

 Signature of Applicant

MINNEHAHA WATERS, INC.

FIELD REPORT OF COMPLETED WELL

Name of Job Greenlee Packing Co. Date started _____
 Address Sioux Falls Date completed March 1969
South Dakota No. of days _____

LOG OF WELL

From	To	Material	From	To	Material
0	25	Sand & Gravel			
25	44	Fractured Rock - Granite			
44	255	Rock - Cracks very frequent			
100-300 GPM		Crack 253 Producing 700-800 GPM with Air			
255	273	Hard Rock (Lost Collar 21') in hole still there			

Kind of plug in well 0 Static water level 36'
 Depth of well - ground level to top of plug 273' Loss 21'

MATERIAL LEFT IN WELL

	Opening	Length - feet	Diameter - inches	Material
Screen	0			
Inner casing		20'	10"	Line (Schedule 40)
Outer casing		41'	12"	Heavy wall

Was outer casing cemented Yes Amount _____

Size of gravel used _____ in. to _____ in. Amount _____

20 Bags 1 yrd

2 yds 11 bags

10 bags

TEST OF WELL

Hours Pumped		Yield	Water Level	Remarks
From	To	gal per min.	ft. below surface	
		120		Clear
		600		

Did well clear up 100' Time to clear _____

Date Feb 1969 (Driller) John Damsall

No. _____

U.S. AND
U.S.

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1767-3

(1) WHEREAS, On the 17th day of July A. D. 1970
Spencer Foods, Inc.

made Water Right Application No. 1767-3 for a permit to use 1.2 cubic feet per second of the waters
of groundwater (one well)

County of Minnehaha State of South Dakota, for industrial
purposes; and

(2) WHEREAS, On the 10th day of September A. D. 1970
Permit No. 1767-3 with a date of priority of July 17, 1970

was issued to said applicant S recognizing for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the _____ day of _____ A. D. 19____ and for the
application to beneficial use of said water on or before the _____ day of _____ A. D. 19____

and WHEREAS, on August 23, 1979 this Permit No. 1767-3 was transferred to Meilman Foods,
209 S Ruth Street, Sioux Falls, South Dakota

and.

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .11 cubic feet
per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent.

to provide water for industrial purposes

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Hellman Food, Ind.

_____ of Sioux Falls, South Dakota

the holder _____ and owner _____ of said permit No. 1767-3 a water right, dating from July 17, 1970

_____ to use of 17 cubic feet per second of the waters

of groundwater (one well)

in the County of Minnehaha and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at a point 165 feet west and 535 feet north of the

SE corner of Section 13, T101N, R50 W

and conduct to and upon the tie packing plant's distribution system

for the purpose of industrial use

Subject to any limitations listed in Water Right Permit No. 1767-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 7th day of February A. D.

Nineteen Hundred and Eighty

Board of Water Management

By:

John Hatch
Chief Engineer, JOHN HATCH

Permit No. 1767-3

Water Diversion No 5 Big Sioux River Water District

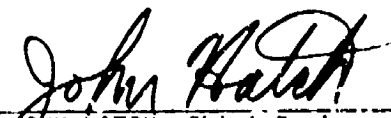
CERTIFICATE OF CONSTRUCTION

This is to Certify, That Heilman Food Industries

_____ the holder _____ of
Permit No. 1767-3, issued upon Application No. 1767-3, bearing date of priority of July 17,
1970 authorizing the diversion of _____ cu. ft. per second of the waters of _____
groundwater (one well) County of Hinnebaha, State of South Dakota at _____
a point 165 feet west and 535 feet north of the SE corner of
Section 13, T101N, R50W
_____ for industrial

purposes, has 5 complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .11 cu. ft. per second of water.

Date February 7, 1980


JOHN HATCH, Chief Engineer
Water Rights, WMD

1767-3

Publish first publication, on or before August 13, 1970

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

August 3, 1970

Spencer Foods, Inc.

Notice is hereby given that Spencer Foods, Inc.
whose post office address is Sioux Falls, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

1.2 cubic feet of water per second of time from the ground water

Greenlee Well #4, the point of diversion of which is to be located in the _____

SE 1/4 SW 1/4

of Section 13, Twp. 101N, Range 50W. Said water to be used for the purpose

of providing irrigation of the following described land:

supplies for operation of a meat packing plant.

1767-3

This application No. _____ will be considered by the Water Resources Commission at their office at
Pierre upon the 9th day of September, 1970, at 2:00 P. M. All interested
persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

cc: D.V. Schnitz, Schnitz, Balda &
Associates, 260 Boyce Greeley Bldg.,
Sioux Falls, S.D.

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County MINNEHAHA) ss.

I, W. T. HAGGAR hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the SIOUX FALLS ARGUS LEADER

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

CITY of SIOUX FALLS

County of MINNEHAHA and State of South Dakota
that the said notice was published in said newspaper on the following
four dates:

Thursday August 13, 1970

Thursday August 20, 1970

Thursday August 27, 1970

Thursday September 3, 1970

W. T. Haggar (Signature)

COMPTROLLER
(Title)

September 3, 1970
(Date Signed)

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501
August 3, 1970
Notice is hereby given that Spencer Foods, Inc. whose post office address is Sioux Falls, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.2 cubic feet of water per second of time from ground water through the Greenlee Well No. 4, the point of diversion of which is to be located in the SE 1/4 SW 1/4 of Section 13, Twp. 101N, Range 50W. Said water to be used for the purpose of providing supplies for operation of a meat packing plant.

This application No. 1767-3 will be considered by the Water Resources Commission at their office at Pierre upon the 9th day of September, 1970, at 2:00 P.M. All interested persons may appear and be heard.

WATER RESOURCES COMMISSION
BURTON F. JONES,
Water Rights Specialist
Cc. D. V. Schmitz, Schmitz, Kaido & Associates, 240 Boyce Greeley Bldg.
Sioux Falls, S. D.
August 13, 20, 27, Sept. 3

RECEIVED
OCT 14 1970

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7015

PIERRE, August 27, 1979

RECEIVED OF Hellman Food Industries, Box 1465, Sioux Falls, SD 57102
the following amount in fees for services rendered as provided for by law:

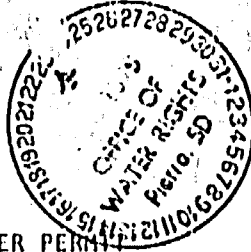
Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)	
Fee for Inspecting Construction, and Issuing Cert. of Construction No.	
Fee for Inspecting Beneficial Use, and Issuing Water License No.	
Fee for Issuing Location Certificate-Dry Draw, No.	
Fee for filing <u>transfer of water right No. 1767-3</u>	2 50
Fee for certified copy of	
Fee for Print copy of map	
Fee for Certifying	
Fee for (any other work as provided by law)	
TOTAL	2 50

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH 9Y

gy

FORM 20



NO. 1767-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: Aug. 20, 1979

This is to notify you that the title to the lands described as follows:

SE 1/4 SW 1/4 Section 13, T110N - R50W

formerly owned by Spencer Foods, Inc.

has been transferred to Neillman Foods, 209 S. Ruth Street, Sioux Falls
57102

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1767-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of the Board of Water Management as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Minnehaha) ss.

I, Ludwig Wolf being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Charles J. Jones PLANT SUPERINTENDENT
(Signed)

Subscribed and sworn to before me this 21st Day of August, 1979.

Mark W. Wahlstrom
(Notary Public)

MARK W. WAHLSTROM, Notary Public
Minnehaha County, South Dakota
My Commission Expires Sept. 14, 1985

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7287

PIERRE, January 31, 1980

RECEIVED OF Whitehall Packing Co. for Heilman Food Industries, Sioux Falls SD

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 1767-3)	12	00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 1767-3)		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	12	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 1767-2Water Division 3 Big Sioux River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Meilman Food
Industries of 209 S. Ruth Street Box 1465
Sioux Falls, South Dakota 57012 holder.of Permit No. 1767-2, bearing date of priority of July 17, 1970authorizing the diversion of 1.2 cu. ft. per second of the waters of one wellfor Industrial purposes, in Minnehaha County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:
Submersible size make unknown
Pumping 50 gpmB. Works used to transport water to place of use,
Pipeline from well to plantC. Works used to apply water to beneficial use.
Packing Plant Distribution SystemThe system is in the following condition: GoodThe point of diversion is located 165' West and 575 ft N of the SE Corner
of section 13, T101 N R50 WThe works are capable of diverting and conveying to the place of use .11
cu. ft. per second of water which is to be used for Industrial Purposes

Water has been put to beneficial use to the maximum extent as follows:

comprising a total of _____ acres of land.

Well data:
Depth. 273 ft.
Pumping 50 gpmDate August 9, 1979
LeRoy J. Menaugh
(Signature)



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

GREAT FACES. GREAT PLACES.

March 14, 1991

1767-3
995-3

Pam Oil Company
200 S Petro Avenue
Sioux Falls, SD 57107

Dear Sirs:

I am contacting you in regard to ownership of Water Right Nos. 995-3 and 1767-3 (copies enclosed). No. 995-3 is currently listed in the name of Green Lee Packing Company and No. 1767-2 is listed in the name of Meilman Food Industries. It is our understanding that these water rights should now be listed under Pam Oil Company.

Enclosed are "Notice of Transfer" forms for use in filing ownership changes on Water Right Nos. 995-3 and 1767-3. The transfer forms need to be completed and signed in the presence of a notary public. Upon completion, return the forms to our office with a required filing fee of \$2.50 each (total of \$5.00).

Also enclosed are forms for reporting 1990 water use. Please complete them and return along with the transfer forms and filing fees. A postage paid envelope is included for your convenience. If you have any questions, please contact me.

Sincerely,

Genny McMath

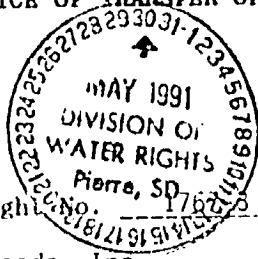
Genny McMath
Natural Resources Analyst
(605) 773-3352

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

No. _____

TO: Chief Engineer
Water Rights Division, DWNH
523 East Capitol
Pierre, SD 57501-3181



Date: 5/25/91

I/We request that Water Permit/Right No. _____

formerly owned by: Meilman Foods, Inc.

be transferred to: (name & address) PAM Oil, Inc.

200 Petro Ave., Sioux Falls, SD 57107 (telephone No.) 605-336-1788

Title to the following described land(s)/property has been transferred as described above:

A point 165 feet west and 535 feet north of the SE corner of Section 13, T101N, R50W

I/We understand that the validity of Water Permit/Right No. 1767-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of _____)

I/We Wm. G. Pederson being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

(Signed)

Subscribed and sworn to before me this 25 day of May, 19 91.

(Notary Public)

EUGENE F. HOFFMANN, Notary Public
Commission Expires May 23, 1992

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a water right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

412692

Pierre, May 30, 19 91

RECEIVED OF Pam Oil, Inc., 200 Petro Ave., Sioux Falls, SD 57107

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form Water Right No. 1767-3	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By [Signature]
Chief Engineer

South Dakota



GREAT FACES. GREAT PLACES.

June 26, 1991

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

No. 995-3
(1767-3)

Pam Oil, Inc.
200 Petro Ave.
Sioux Falls, SD 57107

Dear Sirs:

Enclosed are receipts in the amount of \$2.50 each which you paid for the transfer of Water Right Nos. 995-3 and 1767-3.

Our records now show you as the owner of Water Right Nos. 995-3 and 1767-3.

Sincerely,

Cheryl F. Frost

Cheryl F. Frost
Secretary
Water Rights Division
605 773-3352

enclosure

1767-3

State of South Dakota

REISSUED Water License No. 1767-3

William Food Industries

209 S. Poth, Sioux Falls, South Dakota was issued Water License No.

Application No. 1767-3 February 7, 1980 for a water ^{right} ~~permit~~ to appropriate

0.11 cubic feet per second of water from groundwater (one well)

Minnehaha County, South Dakota for industrial purposes.
Water License No. 1767-3 with a priority date of July 17, 1970

was issued to applicant(s) for diversion of water with construction of the described
project completed on or before and for the application to beneficial use of said
project completed

Water License No. 1767-3 dated February 7, 1980 authorized diversion of 0.11 cubic feet of water per second to be used for industrial purposes. A review of the license found the diversion point was incorrectly stated.

The diversion point was listed as being West and North of the SE Corner of Section 13, T101N-R50W. The correct location of the diversion point is West and North of the SE corner of the SW $\frac{1}{4}$ of Section 13.

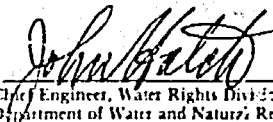
Water License No. 1767-3 is being reissued to correct the diversion point location.

It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of construction of the water supply system and is entitled to divert 0.11 cubic feet per second of water for beneficial use. The location of the diversion point(s) is 165 feet west and 535 feet north of the SE Corner of the SW $\frac{1}{4}$ of Section 13, T101N, R50W.

The applicant has complied with the provisions of South Dakota State Law relating to the application of water to
beneficial use to the following extent: water is diverted through the packing plant's distribution
system.

(1) Applicant registered as Hellman Food Industries
269 S. Ruth, Sioux Falls, South Dakota
Right
(2) Right and/or owner of Water Permit No. 1767-3 is issued a license to appropriate water, the right to use
6.11 cubic feet per second of water from groundwater (one well) with a priority date
July 17, 1973 from the location specified in (2) of this license. The water to be
conveyed to and upon lands specified in (3) of this license for the purpose of industrial use

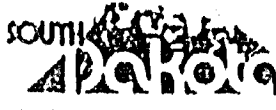
This license is subject to any limitations or qualifications listed in Water Permit No. 1767-3 and subject
to South Dakota State Law.



Chief Engineer, Water Rights Division
Department of Water and Natural Resources

JOHN HATCH

NOV 3 1973



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

NOV 3 1987

Heilman Food Industries
209 S. Ruth
Sioux Falls, South Dakota 57012

Dear Sir:

Enclosed is your Water Right License No. 1767-3. The Water License has been reissued to correct the diversion point location.

If you have any questions concerning the enclosed Water License, please contact us.

Very truly yours,

John Hatch, Chief Engineer
Water Rights Division

JH:as
Enc.

1767-3

REDUCTION RATIO

ROLL NUMBER

DATE MICROFILMED

CAMERA OPERATOR SIGNATURE

Appl. # 1767-3

- See also Appl. # 150-3