

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

SEP - 7 2016

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1722-3

Date:

Sept 6-2016I/We request that Water Right/Permit No. 1722-3formerly owned by: Peterson Farmsbe transferred to: (name & address) Brad Peterson, 19026 391st Avenue, Hitchcock SD 57348twisted land and cattleTelephone No. 605 266-2817

Title to the following described land(s)/property has been transferred as described above:

Portion of water right associated with the NE ¼ Section 30, T115N, R61W

I/We understand that the validity of Water Right/Permit No. 1722-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Brad Peterson, the new owner, certify that the above information is true and correct.

Brad Peterson

(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 9/7, 20 16

RECEIVED OF Twisted Land & Cattle 19026 391st Ave Hitchcock SD 57348

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1722-3</u> (A)		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **07967**

By James Goodman
Chief Engineer



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

1722A-3
1722-3

JUN 21 2017

Brad Peterson
Twisted Land and Cattle
19026 391st Ave
Hitchcock SD 57348

Dear Mr. Peterson:

Enclosed is Water License No. 1722A-3. Due to the ownership changes filed, Water Right No. 1722-3 was divided and reissued to reflect separate ownership as follows:

- **No. 1722A-3 – Twisted Land and Cattle, 19026 391st Ave, Hitchcock SD 57348** authorizing diversion of 2.28 cfs to irrigate 160 acres in the NE ¼ Section 30, T115N, R61W;
- **No. 1722B-3 – Danny Peterson, 38984 189th St, Hitchcock SD 57348; Brad Peterson, 19026 391st Ave, Hitchcock SD 57348; Lenny Peterson, 19111 Maple Ave, Hitchcock SD 57348** authorizing diversion of 1.14 cfs to irrigate 80 acres in the NW ¼ Section 30, T115N, R61W.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 1722A-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

Your receipt in the amount of \$50 which you paid for filing the ownership change is enclosed. If you have any questions, please contact our office.

Sincerely,

Jeanne Goodman, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

STATE OF SOUTH DAKOTA
REISSUED WATER LICENSE NO. 1722A-3
DIVISION OF NO. 1722-3 INTO 1722A-3 & 1722B-3

(1) Peterson Farms, Hitchcock SD holds Water License No. 1722-3, authorizing diversion of 3.42 cubic feet of water per second (cfs) from ground water, one well (Tulare East James Aquifer), located in Spink County, South Dakota for irrigation purposes. Water License No. 1722-3, with a priority date of February 4, 1970 was issued to Albert Allen Wipf and later transferred to Lonnie Wipf and then to Peterson Farms.

Water Right No. 1722-3 authorizes diversion of 3.42 cfs from one well to irrigate 240 acres in portions of the N ½ Section 30, T115N, R61W. Based on ownership changes filed September 7, 2016, the water right is being divided and reissued as follows:

- **No. 1722A-3 – Twisted Land and Cattle, 19026 391st Ave, Hitchcock SD 57348** authorizing diversion of 2.28 cfs to irrigate 160 acres in the NE ¼ Section 30, T115N, R61W;
- **No. 1722B-3 – Danny Peterson, 38984 189th St, Hitchcock SD 57348; Brad Peterson, 19026 391st Ave, Hitchcock SD 57348; Lenny Peterson, 19111 Maple Ave, Hitchcock SD 57348** authorizing diversion of 1.14 cfs to irrigate 80 acres in the NW ¼ Section 30, T115N, R61W.

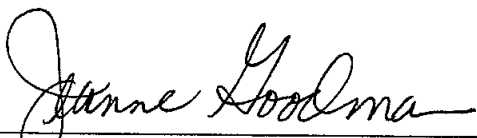
(2) It is certified that the water right holder has complied with the provisions of South Dakota State Law relating to completion of the water supply system and is entitled to divert 2.28 cubic feet of water per second for beneficial use. The well location is 1,550 feet south and 100 feet east of the N ¼ corner of Section 30, T115N, R61W (SW ¼ NE ¼). *The same well is utilized to irrigate land described under No. 1722B-3.*

(3) The water right holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate 160 acres in the NE ¼ Section 30, T115N, R61W.

(4) Pursuant to South Dakota Water Law 46-5-30.1 Twisted Land and Cattle, 19026 391st Ave, Hitchcock SD 57348 the holder and/or owner of Water Right No. 1722A-3 is issued a license to appropriate water, the right to use 2.28 cubic feet of water per second from ground water, one well (Tulare East James Aquifer) with a priority date of February 4, 1970 from the location specified in (2) of this license for irrigation purposes.

This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 1722-3 and subject to the following qualification:

- The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.



Jeanne Goodman, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

JUN 21 2017

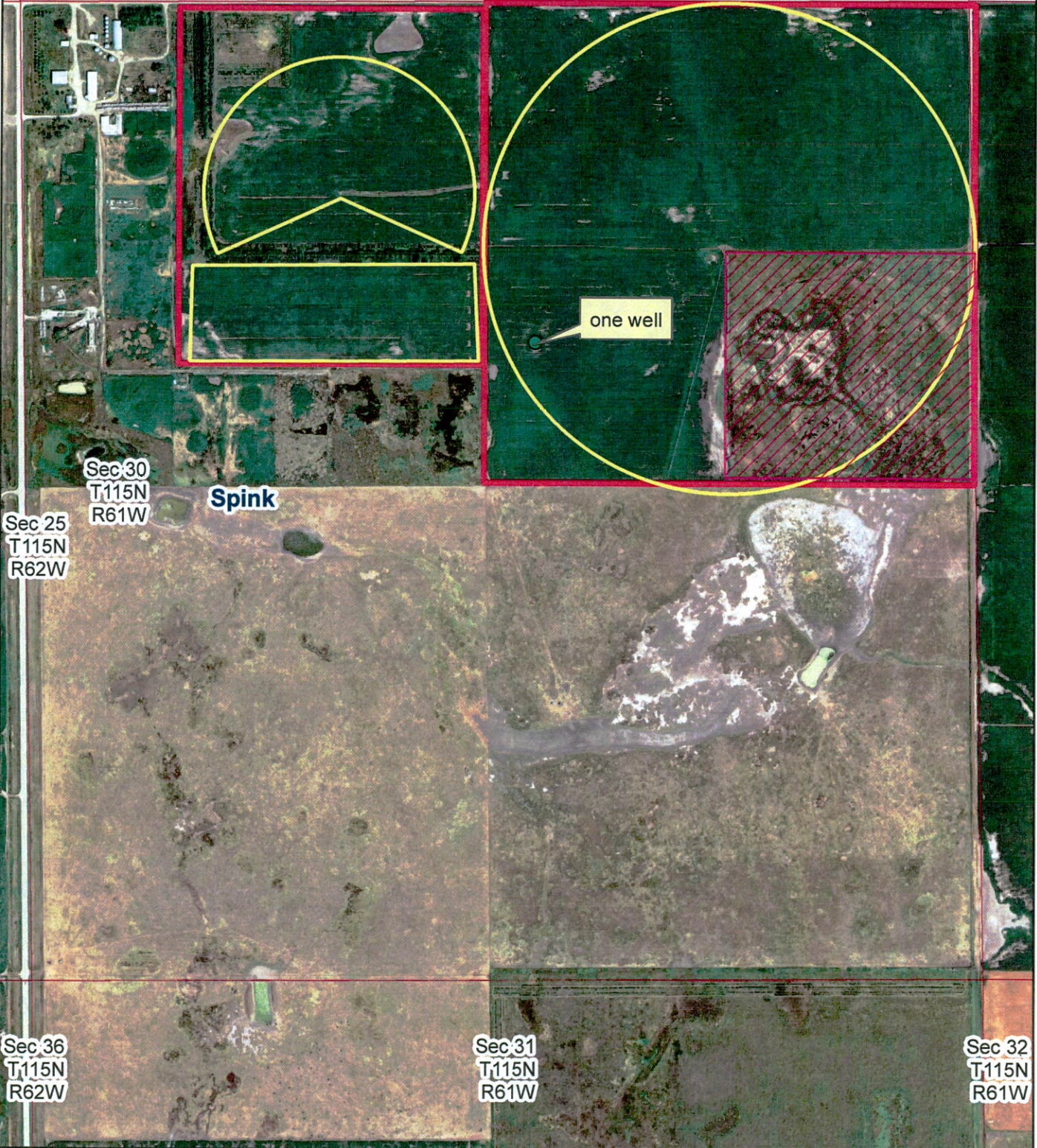
date



Sec 24
T115N
R62W

Sec 19
T115N
R61W

Sec 20
T115N
R61W



Sec 30
T115N
R61W

Spink

Sec 25
T115N
R62W

Sec 36
T115N
R62W

Sec 31
T115N
R61W

Sec 32
T115N
R61W



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

October 25, 2017

Brad Peterson
Twisted Land & Cattle
19030 391st Ave
Hitchcock SD 57348-6808

RE: Irrigation Questionnaires for Nos. 1722A-3, 2367-3, 5671-3, 6334A-3, 6343B-3, 7234-3

Dear Mr. Peterson:

Enclosed is a "Notice" dated October 20, 2017 concerning the 2017 irrigation questionnaires.

The notice was originally mailed to 19026 391st Ave, Hitchcock SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

December 4, 2020

1722A-3

Janice Peterson
209 27th St NW
Huron SD 57350

Dear Ms. Peterson:

Recently we were notified by Brad Peterson that you now own the land described in Water Right No. 1722A-3. I have included a copy of the water right.

Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

If I can answer any questions for you, please let me know.

Sincerely,

A handwritten signature in blue ink that reads 'Genny McMath'.

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosures



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 16, 2021

1722A-3

Lenny Peterson
19111 Maple Ave
Hitchcock SD 57348

Dear Mr. Peterson:

Enclosed, as we discussed, is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

I have also included a copy of the water right for your records or for your son-in-law if that's who ends up owning the land. If I can answer any questions for you, please let me know.

Sincerely,

A handwritten signature in blue ink that reads "Genny McMath".

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosures



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

July 7, 2021

1722A-3

Lenny Peterson
19111 Maple Ave
Hitchcock SD 57348

Lenny,

Back in February a "Notice of Transfer of Ownership" form was sent to you for transferring Water Right No. 1722A-3 from Twisted Land and Cattle to your name. A couple months ago you indicated you may decide to turn the land over to your son-in-law. To date, we have not received anything back from you.

In the event you no longer have the original form, enclosed is another partially completed form for filing the ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

If you have decided the water right should be held by Jacob and Kassie, please give them the transfer form to complete. Thank you in advance.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosure

PAID

SEP 13 2021

Ck# 3178

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

SEP 13 2021

WATER RIGHTS
PROGRAM

No. 1722A-3

Date: 9-9-2021

I/We request that Water Right No. 1722A-3

formerly owned by: Twisted Land & Cattle

be transferred to: (name & address)

Lenny & Karen Peterson
19111 Maple Ave
Hutchinson, SD 57348

Telephone No. 605-354-4602

Title to the following described land(s)/property has been transferred as described above:

160 acres - NE 1/4 Section 30, T115N, R61W

I/We understand that the validity of Water Right No. 1722A-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We



, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

1722A-3

INSTRUMENT NO. 76580
BOOK: 423 DEED
PAGE: 654
TRANSFER FEE: Exempt 12
2021/01/11 10:17:52 AM

Pages: 1



Prepared by:
Jennifer E. Bunkers
Boyce Law Firm, LLP
P.O. Box 5015
300 S. Main Ave.
Sioux Falls, SD 57104
(605) 336-2424

SHARON JUNGWIRTH, REGISTER OF DEEDS
SPINK COUNTY, SOUTH DAKOTA

Recording Fee: \$ 30.00
Return To: BOYCE LAW, SIOUX FALLS

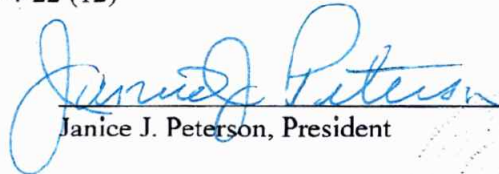
QUIT CLAIM DEED

JAN & PETERSON FAMILY FARM, INC., a South Dakota corporation, GRANTOR, of 209 27th Street NW, Huron, South Dakota 57350, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, conveys, transfers and quit claims to LENNY D. PETERSON of 19111 Maple Avenue, Hitchcock, South Dakota 57348, GRANTEE, all of Grantor's interest in the following described real estate in the County of Spink in the State of South Dakota:

The Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty (30), Township One Hundred Fifteen (115) North, Range Sixty-One (61), West of the 5th P.M., Spink County, South Dakota.

EXEMPT FROM TRANSFER FEE: SDCL § 43-4-22 (12)

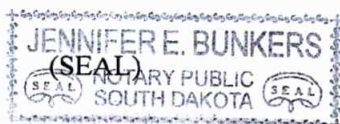
Dated this 28th day of December, 2020.


Janice J. Peterson, President

STATE OF SOUTH DAKOTA)
 :SS
COUNTY OF MINNEHAHA)

On this the 28th day of December, 2020, before me, the undersigned officer, personally appeared Janice Peterson, who acknowledged herself to be the President of Jan & Peterson Family Farm, Inc., and that she, as such President, being authorized so to do, executed the foregoing instrument for purposes therein contained, by signing her name as such President.

In witness whereof I hereunto set my hand and official seal.




Notary Public – South Dakota
My Commission Expires: 10/1/25

1722A-3

RECEIPT**WATER RIGHTS PROGRAM**

South Dakota Department of Agriculture and Natural Resources

Date September 13, 2021RECEIVED OF Lenny D/Karen S Peterson 19111 Maple Ave., Hitchcock SD 57348

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form <u>1722A-3</u>	<u>\$50.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law) TOTAL	<u>\$50.00</u>

By Eric Gronlund
Chief EngineerEm



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

September 13, 2021

1722A-3

Lenny & Karen Peterson
19111 Maple Ave
Hitchcock SD 57348

Dear Mr. & Mrs. Peterson:

Thank you for sending in the ownership change for Water Right No. 1722A-3.

The ownership change has been completed. No. 1722A-3 formerly held by Twisted Land and Cattle is now listed in your names.

Enclosed for your records is a receipt for the filing fee that was paid. If I can answer any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

encl

1722A-3 (replacement for old well)

SOUTH DAKOTA WATER WELL COMPLETION REPORT

2024

Location <u>NE 1/4 NE 1/4</u> Sec <u>30</u> Twp <u>115</u> Rg <u>61</u>				Well Owner: <u>Lenny Peterson</u>																																				
County <u>Spink</u>				Business Name: _____																																				
GPS Coordinates _____				Address: <u>19111 Maple Ave</u>																																				
Lat: _____				City, State, Zip: <u>Hitchcock, SD 57348</u>																																				
Lon: _____				WELL LOG:																																				
Please mark well location with an "X" on section grid				<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">FORMATION</th> <th colspan="2">DEPTH</th> </tr> <tr> <th>FROM</th> <th>TO</th> </tr> </thead> <tbody> <tr> <td>Top Soil</td> <td>0.0</td> <td>5.0</td> </tr> <tr> <td>Yellow & Blue Clay</td> <td>5.0</td> <td>29.0</td> </tr> <tr> <td>Sandy Gravel</td> <td>29.0</td> <td>82.0</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>		FORMATION	DEPTH		FROM	TO	Top Soil	0.0	5.0	Yellow & Blue Clay	5.0	29.0	Sandy Gravel	29.0	82.0																					
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Yellow & Blue Clay	5.0	29.0																																						
Sandy Gravel	29.0	82.0																																						
Well Completion Date <u>3/21/2025</u>				STATIC WATER LEVEL <u>12.0</u> FEET																																				
Distance from nearest potential pollution source (Septic tank, abandoned well, feed lot, etc.) ? None ft. from _____ (Identify source)				If flowing: closed in pressure _____ PSI																																				
PROPOSED USE: ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Monitoring Well ☒ Irrigation ☐ Industrial ☐ Institutional ☐ Test Hole ☐ Dewatering Well ☐ Geothermal ☐ Other _____				GPM flow _____ through _____ Inch pipe																																				
METHOD OF DRILLING: Reverse Circulation				Controlled by ☐ Valve ☐ Reducers ☐ Other _____																																				
CASING DATA: ☐ Steel ☒ Plastic ☐ Other _____				Reduced flow rate _____ GPM																																				
If other describe _____				Can well be completely shut in? _____																																				
PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER																																				
160 LB/FT	16 IN	0 FT	52 FT	26 IN																																				
S.S. LB/FT	16 IN	52 FT	82 FT	26 IN																																				
LB/FT	IN	FT	FT	IN																																				
GROUTING DATA:																																								
Grout Type #20	No. of Gunks 3	Grout Weight Lb/gal	From 0.0 Ft	To 50.0 Ft																																				
Describe grouting procedure <u>Tremie Pipe</u>																																								
SCREEN: ☐ Perforated pipe ☒ Manufactured																																								
Diameter	16	Inches	Length	30.0	Feet																																			
Material <u>High Flow Stainless Steel</u>																																								
Slot Size	.050	Set From	52.0	Feet to	82.0 Feet																																			
Other information _____																																								
WAS A PACKER OR SEAL USED? ☒ Yes ☐ No				REMARKS																																				
If so, what material? <u>Enviro Plug</u>				RECEIVED																																				
Describe packer(s) and location _____				APR 02 2025																																				
DISINFECTION: Was well disinfected upon completion?				OFFICE OF																																				
☒ Yes, How? <u>Chlorine</u>				WATER																																				
☐ No, Why Not? _____				This well was drilled under license # _____																																				
Lab sample sent to for water quality analysis _____				And this report is true and accurate.																																				
Drilling firm: <u>Stretch's Well Service, Inc.</u>				Signature of License Representative: _____																																				
Signature of Well Owner or Equitable Property Holder: <u>Lenny Peterson</u>				Date: _____																																				

Please return White Copy to DANR Water Rights 523 E. Capitol Ave., Pierre SD 57501