

1687-3

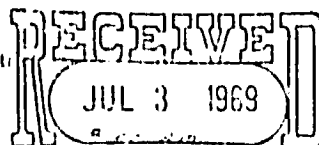
1. Considered September 3, 1969
2. Name of Applicant John F. Rick, Jr.
3. Post Office Address Yankton
4. Amount of water claimed 1.71
5. Source of water supply Ground water
6. Water to be used for irrigation
- Acres to be irrigated 120
7. Water to be diverted and used in Yankton county
about 2N 1E miles of Yankton
8. Proof of Publication Received 8-27-69
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

324-2

No. 1687-8

Map No. ~~1687-8~~ Water Division No. 3 JAMES RIVER District

(Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

STATE WATER RESOURCES COMM
PIERRE, SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant John Frick, Jr.
 Post-office address Yankton State South Dakota
 If a corporation show date and place of incorporation _____
 2. Method of accomplishing work (contract, employment of others, or by direct labor) Employment of others
 3. Name of diversion work John Frick Jr., Irrigation Project #1
 4. Amount of water claimed (cubic feet per second) 1.71
 5. Source of water supply shallow well
 6. Location of point of diversion 794 ft. N 59° W. of the NW 1/4 Corner of Section 4, T93N, R55W

- County Yankton
 7. Annual period or periods during which water is to be used April through November
 8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
 9. For irrigation use, Total number of acres to be irrigated 120

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T93N, R55W	40		
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T93N, R55W	40		
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T93N, R55W	40		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4
 11. Choice of newspaper for Notice of Intent to Appropriate Water publication DAVOTA
Public Opinion, Yankton, S.D.
 12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well, pumping plant, power system

B. Works proposed to transport water to place of use.

approximate 1/4 mile, 6" pipe

C. Works proposed to apply water to beneficial use.

sprinkler systemEstimated Total Cost \$ 10,000.00Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of YanktonI, John Frick Jr. the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to comply with the necessary construction.Signed John Frick Jr.Subscribed and sworn to before me this 5 day of July 1969

Notary Public (or other qualified official)

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 1687-3

JOHN FRICK, JR.
(Applicant)

YANKTON
(Post Office Address)

SOUTH DAKOTA
(State)

With the following modifications:

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application JULY 3 19 69

Date of return to applicant for correction, amendments or changes required --- 19 ---

Date of receipt of corrected application --- 19 ---

Approved SEPTEMBER 3 19 69 Recorded in Book 11 Page 31

WATER RIGHT PERMIT NO. 1687-3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 1687-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is SEPTEMBER 3 JULY 3 19 69
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 3 19 72
3. The whole of said work is to be completed on or before SEPTEMBER 3 19 74
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is SEPTEMBER 3 19 78
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 1.71 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before SEPTEMBER 3 19 78; said water to be used during the following described annual period: APRIL THRU NOVEMBER

Witness my hand this 11 day of SEPTEMBER 19 69

WATER RESOURCES COMMISSION

By:

[Signature]
Chief Engineer, Executive Officer

Certificate of Construction Issued --- 19 ---

Water License Issued --- 19 ---

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 32", Depth 53'
- (2) Casing, Type steel Diameter 18" Thickness 14 ga.
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type steel, Diameter 18", Length 15 ft.
- (4) Gravel Pack. Thickness 6, Length of gravel pack 53'

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____
sharp medium sand

Depth to top of water bearing material 14 ft.

Depth to bottom of water bearing material 51 ft.

Thickness of water bearing material 35 ft.

Depth to water (ground surface to water level) 14 ft.

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 20 rds. On property owned by others 80 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map

John Trichy
Signature of Applicant

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1687-3

(1) WHEREAS, On the 3rd day of July A. D. 19 69
John Frick, Jr.

made Water Right Application No. 1687-3 for a permit to use 1.71 cubic feet per second of the water of groundwater (one well)

County of Yankton State of South Dakota, for irrigation

purpose; and

(2) WHEREAS, On the 3rd day of September A. D. 19 69

Permit No. 1687-3, with a date of priority of July 3, 1969

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 3rd day of September A. D. 19 74 and for the application to beneficial use of said water on or before the 3rd day of September A. D. 19 78

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.2 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent:

to irrigate portions of land all in Section 4-T93N-R55W

NW $\frac{1}{4}$ NW $\frac{1}{4}$ 23 acres

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 40 acres

SW $\frac{1}{4}$ NW $\frac{1}{4}$ 20 acres

TOTAL 83 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to John Frick, Jr.

of Yankton SD

the holder and owner of said permit No. 1687-3 a water right, dating from July 3, 1969

to use of 1.2 cubic feet per second of the waters of groundwater (one well)

in the County of Yankton and State of South Dakota, or so much thereof as may be necessary for the purposes hereinafter mentioned, to be diverted at 700 feet East and 700 feet South of NW corner

Section 4-T93N-R55W

and conduct said upon portions of land all in Section 4-T93N-R55W more fully described
on the face of this License

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 1687-3 and subject to the laws of the State of South Dakota

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 2nd day of August A. D.
Nineteen Hundred and seventy nine

Board of Water Management

By:

John Hatch
Chief Engineer, JOHN HATCH

Permit No. 1687-3

Water Diversion No. 3 James River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That John Frick, Jr.

_____ the holder _____ of
Permit No. 1687-3, issued upon Application No. 1687-3, bearing date of priority of July 3, 1969
_____ authorizing the diversion of 1.71 cu. ft. per second of the waters of _____
groundwater (one well) County of Yankton, State of South Dakota at _____
700 feet East and 700 feet South of NW corner Section 4-T33N-R55W

_____ for Irrigation

_____ has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit, that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.67 cu. ft. per second of water

Date August 2, 1979

John Hatch
JOHN HATCH, Chief Engineer
Water Rights, WND

1687-3

Publish first publication, on or before August 7, 1969

**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

July 2, 1969

Notice is hereby given that John Frick, Jr.
whose post office address is Yankton, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
1.71 cubic feet of water per second of time from the ground water through the
John Frick, Jr. Irrigation Project #1, the point of diversion of which is to be located in the _____

16 1/2 NW

of Section 4, Twp. 93N, Range 55W. Said water to be used for the purpose
of providing irrigation on the following described land:

1/4 SW and SW 1/4 NW, Section 4, T93N, R55W

This application No. 1687-3 will be considered by the Water Resources Commission at their office at
Pierre upon the 3rd day of September, 1969, at 2:00 P. M. All interested
persons may appear and be heard.

WATER RESOURCES COMMISSION

cc: John Frick, Jr.
1807 Douglas Ave.
Yankton, S.D.

By:

BURTON F. JONES
Water Rights Specialist

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 1687-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Yankton)

I, Harry L. Speece hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Yankton Press & Dakotan

A newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the _____

City of Yankton

County of Yankton and State of South Dakota;
that the said notice was published in said newspaper on the following
four dates:

August 5

August 12

August 19

August 26

August 26
Harry Green
 (Signature)

Business Manager
(Title)

August 26, 1969
(Date Signed)

8/5 & 12 & 19 & 21
No. 1697-3
NOTICE INTENT TO APPROPRI-
ATE WATER

Pierre, South Dakota 57501
July 23, 1969
Notice is hereby given that John Frick, Jr. whose post office address is Yankton, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota to appropriate for beneficial use 1.71 cubic feet of water per second of time from ground water through the John Frick, Jr. Irrigation Project No. 1, at the point of diversion of which it is to be located in the NW $\frac{1}{4}$, NW $\frac{1}{4}$, Section 4, Twp. 33N, Range 55W. Said water is to be used for the purpose of providing irrigation on the following described land:

This application No. 1687-3 will be considered by the Water Resources Commission at their office at Pierre upon the 3rd day of September, 1969, at 2:00 P. M. All interested persons may appear and be heard.

WATER RESOURCES COM-
MISSION
By: BURTON F. JONES,
Water Rights Specialist.
cc: John Frick, Jr.
1807 Douglas Ave.,
Yankton, S. D.

RECEIVED
AUG 27 1969

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

John Cook Jr. 1857

Feb - 565-5810 - 813

665-2991

Allen Parsons, 11/10/10

11/7/10 11/10/10

go down hill

let grow on hill

11/10/10 11/10/10

11/10/10 11/10/10

11/10/10 11/10/10

11/10/10 11/10/10

11/10/10 11/10/10

11/10/10 11/10/10

1687-3 *Silene* 1205 J5

6-2-70 2250 W. 1st Ave. 1000000

3000 600 Capacity

[Handwritten signature]

1942-1943

2-1200

11.33

Exhibit "G" - Diesel

1891

1940

THE UNIVERSITY OF CHICAGO

18. *Quercus agrifolia* Nutt.

[Illegible handwritten notes]

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6

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10-11-1964

10

1870

11-11-11

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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1000

1000

RECEIPT

WATER RIGHTS COMMISSION

No 4 6956

State of South Dakota

PIERRE, July 17

1979

RECEIVED OF Mrs. John Frick, Jr, 1807 Douglas Ave, Yankton SD 57078

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and Issuing Cert. of Construction No. 168093)	12	00
Fee for inspecting Beneficial Use, and Issuing Water License No. 1687-3)		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	12	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 1687-3

Water Division 3 James River Water District

REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by John Frick Jr. of 1807 Dupont Ave Yankton, S. Dak. 57078 holder of Permit No. 1687-3, bearing date of priority of July 3, 1960 authorizing the diversion of 1.71 cu. ft. per second of the waters of Well for Irrigation purposes, in Yankton County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Pump- Western Hand Roller, Ser # FT290
Head No. 10M. 2-120H
Engine- General Motors, Diesel. 4 Cyl.

B. Works used to transport water to place of use,

Aluminum Pipe- 1400 ft.

C. Works used to apply water to beneficial use.

Aluminum Gated Pipe.

The system is in the following condition: Good.

The point of diversion is located 700 ft east and 700 ft South of the N.W. corner Section 4, T22N, R55W.

The works are capable of diverting and conveying to the place of use 1.67 cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows: All in Sec. 4 T22N R55W
NW 1/4 NW 1/4 - 23 Ac, NE 1/4 NW 1/4 - 40 Ac, SW 1/4 NW 1/4 - 20 Ac,

comprising a total of 83 acres of land. = 1.2 cfs

Well data:

Depth 100 ft.

Est Capacity 3000 GPM.

Date July 28 1960
Leroy J. McManis
(Signature)

 **Department of
Water & Natural Resources**
Joe Foss Building Water Rights, Water Management Division
Pierre, South Dakota 57501 (605) 773-3352

August 2, 1979

John Frick, Jr.
1807 Douglas Ave
Yankton SD 57078

Dear Mr. Frick:

Enclosed herewith are, Water License No. 1687-3 and Certificate of Construction.

Water License No. 1687-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights, WMD

JH:kw

enclosures

NOTE: Your pump capacity is 1.67 c.f.s. (750 gpm) and based upon the acreage actually irrigated, you are entitled to divert 1.2 c.f.s. (539 gpm). Any diversion in excess of 1.2 c.f.s. would be a violation of your Water Rights.

JH:plh

1687-3

Yankton, S. Dak.

Oct. 26, 1982

Water Management Board!

John H. Frick has purchased
the land that includes the
irrigation. His address is

John H. Frick
Box 661

Yankton,
S. Dak. 57078

Thank you.
Marge Burick
Bookkeeper

 **Department of
Water & Natural Resources**

Joe Foss Building Water Rights Division
Pierre, South Dakota 57501

Phone (605) 773-3352

October 27, 1982

John G Frick
Box 661
Yankton SD 57808

Dear Mr. Frick:

Please find enclosed a copy of our Form 20, Notice of Transfer of Water Permit. This must be signed by the owner before a notary public and returned to this office with a fee of Two Dollars and Fifty Cents (\$2.50).

Upon receipt of the Form 20 and the \$2.50 filing fee the permit will be transferred to the proper name.

Please advise this office if you have any questions.

Sincerely,

KAREN SCHLAAK
Administrative Secretary

enclosure

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 10-28-82

This is to notify you that the title to the lands described as follows:

83 acres - N½ NW¼, SW¼ NW¼ Section 4, T93N, R55W

formerly owned by John Frick, Jr.

has been transferred to John G Frick, Box 661, Yankton SD 57078

(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1687-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of YANKTON) ss.

I, JOHN G. FRICK being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

John G. Frick
(Signed)

Subscribed and sworn to before me this 28th Day of October, 1982.

Rudy [Signature]
(Notary Public)



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 9014

Box 661

PIERRE, November 2, 1982

RECEIVED OF John G. Frick, 1204 Maple, Yankton, SD 57078

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No.....		
Fee for inspecting Beneficial Use, and Issuing Water License No.....		
Fee for issuing Location Certificate-Dry Draw, No.....		
Fee for filing <u>Transfer of WR#1637-3</u>	2	50
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	2	50

WATER RIGHTS COMMISSION

By W. L. Steteh
Chief Engineer, Executive Officer

No. 1687-3

 **Department of
Water & Natural Resources**

Joe Foss Building

Water Rights Division

Pierre, South Dakota 57501

Phone (605) 773-3352

November 2, 1982

John G. Frick
Box 661
Yankton, South Dakota 57078

Dear Mr. Frick:

Enclosed is receipt No. 1687-3 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 1687-3.

Our records now show you as the owner of this Water Right.

Sincerely,

Genny Young
Water Rights Specialist

GY:ms
ENC.

WNR-821-7/79

Receipt & Notice of filing of Transfer of Water Right

1687-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

December 13, 1994

1687-3

John G Frick
Box 661
Yankton, SD 57078

Dear Mr. Frick:

Enclosed is your 1994 irrigation questionnaire. You indicated on the form that you did irrigate in 1994. Please complete the back side of the questionnaire by including the crop type, acres irrigated, pump rate, days per month and average hours per day in which you irrigated.

Once completed, return the irrigation questionnaire to our office by December 23, 1994. I have enclosed a postage paid envelope for your convenience in returning the form. If you have any questions or need assistance in completing the questionnaire, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352

enclosure

1687-3

SENDER: COMPLETE THIS SECTION

- Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JOHN G FRICK
BOX 661
YANKTON SD 57078

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery
1-22-01

C. Signature
x Dina Anderson ☐ Agent
☐ Addressee

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Copy from service label)

7000 0600 0026 9814 3567

PS Form 3811, July 1999

Domestic Return Receipt

102593-00-M-0952



1687-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2001

NOTICE

TO: JOHN G FRICK, BOX 661, YANKTON, SD 57078

FROM: Ron Duvali, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2000 Irrigation Questionnaire

Our records indicate that the 2000 Irrigation Questionnaire has not been submitted for Permit No. 1687-3. The request for the Questionnaire was dated October 20, 2000. The Water Management Board has directed that owners of water permits who have not submitted the 2000 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:00 am, March 7, 2001, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No. 1687-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office on/or before March 2, 2001, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire, please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3102
www.state.sd.us/denr

January 30, 2001

1687-3

John G Frick
Box 661
Yankton, SD 57078

Dear Mr. Frick:

I am writing to acknowledge receipt of your 2000 irrigation questionnaire. You may disregard the January 19, 2001, "Notice" concerning reporting requirements for Water Right No. 1687-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: JOHN G FRICK, BOX 661, YANKTON, SD 57078

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire has not been submitted for Permit No(s) 1687-3. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2009**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1687-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/efrms/secure/efrms/E0455V7-IQ.pd>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

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FOIA

U.S. POSTAL SERVICE Signature Confirmation

MAILING.

JOHN G FRICK
BOX 661
YANKTON SD 57078

Waiver of Signature ☐ YES ☐ NO

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Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
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**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 17, 2009

1687-3

John G Frick
Box 661
Yankton SD 57078

Dear Mr. Frick:

I am writing to acknowledge receipt of your 2008 irrigation questionnaire. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right No. 1687-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1687-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2012

NOTICE

TO: JOHN G FRICK, BOX 661, YANKTON, SD 57078

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2011 Irrigation Questionnaire(s)

Our records indicate that the 2011 Irrigation Questionnaire has not been submitted for Permit No(s) 1687-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 14, 2011. The Water Management Board has directed that owners of water permits who have not submitted the 2011 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 7, 2012**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1687-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 2, 2012**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



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PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 1, 2012

1687-3

John G Frick
Box 661
Yankton SD 57078

Dear Mr. Frick:

I am writing to acknowledge receipt of your 2011 irrigation questionnaire.

You may disregard the January 24, 2012, "Notice" concerning reporting requirements for Water Right No. 1687-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1687-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: JOHN G FRICK, BOX 661, YANKTON, SD 57078

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire has not been submitted for Permit No(s) 1687-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1687-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
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JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 3, 2016

1687-3

John G Frick
Box 661
Yankton SD 57078

Dear Mr. Frick:

I am writing to acknowledge receipt of your 2015 irrigation questionnaire.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right No. 1687-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1687-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2019

NOTICE

TO: JOHN G FRICK, BOX 661, YANKTON, SD 57078

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire has not been submitted for Permit No(s) 1687-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1687-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1687-3



**DEPARTMENT of ENVIRONMENT
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PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 30, 2019

1687-3

John G Frick
PO Box 661
Yankton SD 57078

Dear Mr. Frick:

I am writing to acknowledge receipt of the information for your 2018 irrigation questionnaire. I completed a form for you based on my telephone conversation with Ron Heine.

You may disregard the January 25, 2019, "Notice" concerning reporting requirements for Water Right No. 1687-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Ron Heine, 617 Applewood Dr., Yankton SD 57078



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: JOHN G FRICK, PO BOX 661, YANKTON, SD 57078 0661

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire has not been submitted for Permit No(s) 1687-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1687-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: QEDSGF**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 30, 2023

1687-3

John G Frick
PO Box 661
Yankton SD 57078-0661

Dear Mr. Frick:

I am writing to acknowledge receipt of the information for your 2022 irrigation questionnaire. Ron Heine called and gave the information over the phone.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Right No. 1687-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: JOHN G FRICK, PO BOX 661, YANKTON, SD 57078 0661

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire has not been submitted for Permit No(s) 1687-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1687-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: NAJWEV**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
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JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

1687-3

January 26, 2024

1687-3

John G Frick
44154 306th St
Yankton SD 57078

Dear Mr. Frick:

Enclosed is a "Notice" dated January 19, 2024, concerning the 2023 Irrigation Questionnaire.

The notice was originally mailed to PO BOX 661, Yankton SD 57078. The post office notified our office that your address has changed, and your records have been updated accordingly.

This is a time sensitive matter. Please complete and return the enclosed questionnaire or submit your report online at <https://danr.sd.gov/iq/> using this password *NAJWEV*.

If this change of address is in-correct, please contact our office immediately to update your contact information.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

RETURN TO SENATOR
FRICK
44154 306TH ST
YANKTON SD 57078-6611
RETURN TO SENATOR
114102016001/26/24



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 9, 2024

1687-3

John Frick
PO BOX 661
Yankton SD 57078

Dear Mr. Frick:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 1687-3. The information was received prior to the March 6, 2024, Water Management Board meeting and this permit number has been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 15, 2024

1687-3

John Frick
44154 306th St
Yankton SD 57078

Dear Mr. Frick:

Enclosed is a letter dated February 9, 2024, confirming the receipt of the 2023 Irrigation Questionnaire for Permit No. 1687-3.

The notice was originally mailed to John Frick, PO Box 661, Yankton SD 57078. The post office notified our office that your address has changed, and your records have been updated accordingly.

If this change of address is in-correct, please contact our office immediately to update your contact information.

Sincerely,

James C. Doolittle

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

RETURN TO SENDER PAGE NUMBER 000000/10/14
 441454
 VAN KATON SOUTH ST
 VAN KATON SOUTH ST - 0011
 RETURN TO SENDER