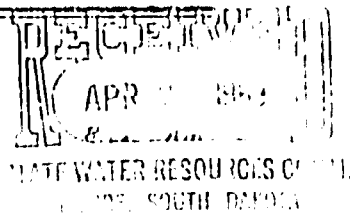


1676-3

1. Considered May 7, 1909
2. Name of Applicant Town of Nunda
3. Post Office Address _____
4. Amount of water claimed 0.100
5. Source of water supply Ground Water well
6. Water to be used for Municipal
- Acres to be irrigated _____
7. Water to be diverted and used in Nake county
about _____ miles of _____
8. Proof of Publication Received 10
Not received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____

10. Remarks:

No. 16-76-3
 Water Division No. 3 BIG SIOUX RIVER District
 (Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Town of Munda,
 Postoffice address Munda, County Lake, State South Dakota, 57050.

I. If a corporation

- (a) Name of same _____
 (b) Date and place of incorporation _____
 (c) Amount of capital stock _____
 (d) Amount paid in _____
 (e) Names and addresses of directors Present Town Officials are:

Mr. Milton McCoy, Chairman of the Town Board,Mr. Robert Leighton, Trustee of the Town Board,Mr. Merlin Hanson, Trustee of the Town Board.

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)
Some by Contract and some by Town Employees.

- (b) Cash on hand, \$ _____ (c) Treasury stock, \$ _____
 (d) Bonds to be issued, \$ 5,000.00 (e) Other resources, \$ _____

2. Name of diversion work Drilled Well into the Codell Sandstone Formation under Munda, S. D.
 3. Amount of water claimed 0.100 cubic feet per second or approx 50 GPM.
 4. Source of water supply Codell Sandstone Formation lying under Town of Munda, S. D., 57050.
 5. Location of point of diversion 165' East & 1,030' North of the Center of Section 13, T 108 N,
R 52 W., _____ bank _____ Lake _____ County.
 6. Annual period or periods during which water is to be used Daily usage throughout year & years.
 7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?

- (a) Number of acres to be irrigated _____ acres.

- (b) Legal subdivisions to be irrigated _____

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.) Water to be for usage by the TOWN

OF MUNDA, for municipal, public, fire protection, industrial et cetera.

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use _____
 Name any of the above uses claimed

- (b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

- (c) Location of plant _____

- (d) Method of developing power _____

- (e) Point where water will be returned to stream _____

MAP NO 1708-3

8. Estimated cost of work:

(a) Head Gates, \$..... (b) Pumping plant, \$ 4,000.00
 (c) Fluming, \$..... (d) Canal-earth, \$ 1..... Rock, \$.....
 (e) Other structures Well houses, pump, etc \$ 1,000.00 Total, \$ 5,000.00

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....; slope at back face.....
 material used in construction.....
 (b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; height.....feet;
 Material.....
 (d) Canal: Total length.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 2 or less years.
 11. Time required for complete application of water to the proposed beneficial use 2 or less years.
 12. Choice of newspaper for publication of notice of intention to appropriate
 Madison Daily Leader, Madison, S. D., 57042.

STATE OF SOUTH DAKOTA

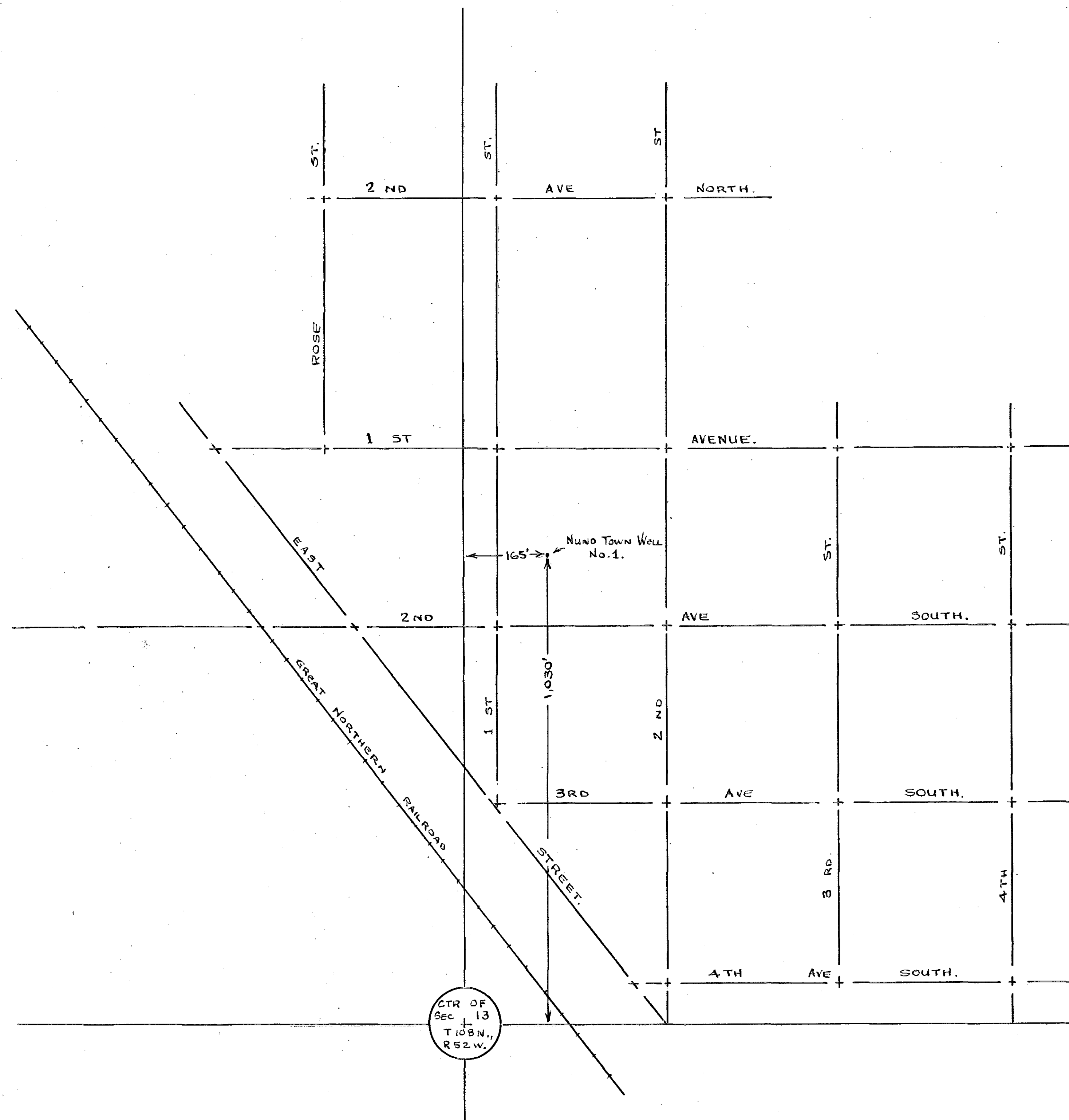
County of LANE ss.

I, Milton McCoy, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Milton McCoy

Subscribed and sworn to before me this 27 day of March 1921

Notary Public (or other qualified officer.)



THIS PLAT IS TO SHOW:

The Proposed location and Site for the New Town of Nunda Well No. 1.
This location to be 165 feet east and 1,030 feet north of the Center of Section 13,
T 108 N, R 52 W.

Engineer's Certificate.

I, Emiel E. Belzer, a Registered Professional Engineer, do hereby certify that,
at the request of the Governing Board of the Town of Nunda, Nunda, South Dakota, 57050,
have drawn this Map so as to show the location of the Proposed Town Well No. 1.
This drawing was made from certain portions of Registered Plats which are on file at
the Lake County Court House, Wilson, South Dakota, 57047. Actual ground measurements were
made at the Site so as to tie the location of the Proposed New Well No. 1 to a Government
Center Section Corner by distance and direction, this as shown on this Plat and described
above.

In Witness Whereof, I have set my hand and seal on this 25 day of March, 1969.

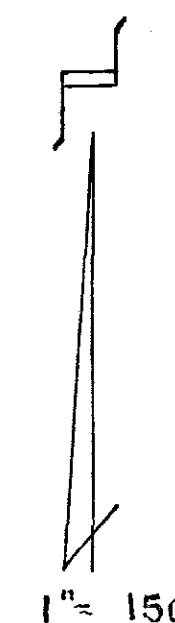
Emiel E. Belzer.
Emiel E. Belzer, P.E.,
Registered Professional Engineer.

Acknowledgment of Engineer.

State of South Dakota,
County of Kingsbury,

On this 25 day of March, 1969, before me, the undersigned, a Notary Public, personally
appeared Emiel E. Belzer, a Registered Professional Engineer, known to me to be the person
whose name is subscribed to the foregoing certificate and acknowledged that he executed the
same for the purpose therein contained.

E. J. O'Keefe
E. J. O'Keefe,
Notary Public.



TOWN OF NUNDA

T 108 N R 52 W

LAKE COUNTY, S.D.

1969

NUNDA, S. D., 57050.
LOCATION OF TOWN WELL No. 1.

PROPOSED SITE FOR TOWN WELL No. 1.

No. NT-1-1969 EMIEL E. BELZER, P.E. MAR 25, 1969.

MAP NO 1208-3 (APPL NO 1676-3)

STATE OF SOUTH DAKOTA
County of HUGHES } ss.

Pierre, South Dakota, SEPTEMBER 30, 1969

This is to certify that the foregoing application was received by the Commission at 8:00 o'clock
a.m. upon the 7TH day of APRIL, 1969.

State Water Resources Commission

By:

[Signature]
for Chief Engineer, Executive Officer

Number of permit 1676-3

Date of first receipt of application APRIL 7, 1969

Date of return to applicant for correction, amendments or changes required as follows: —, 19—

Date of receipt of corrected application —, 19—

Date from which applicant may claim right SEPTEMBER 29, 1969

Approved MAY 7, 1969, Recorded in Book 11 Page 38

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

MAY 7, 1970

2nd. The whole of said work is to be completed on or before MAY 7, 1971

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

MAY 7, 1973

4th. The water appropriated shall be used for the purpose of MUNICIPAL USE

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed .10 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops ~~in the exercise of the best husbandry, and further, said appropriation must be limited to not more than one acre of land to which water is actually applied, and the total amount of water appropriated shall not exceed one cubic foot of water per second of time.~~

USED FOR MUNICIPAL PURPOSES

and beneficially applied ~~on or before~~ MAY 7, 1969; said water to be used during the following described annual period:

CONTINUOUSLY

Witness my hand this 30TH day of SEPTEMBER, 1969.

State Water Resources Commission

By:

[Signature]
Chief Engineer, Executive Officer

Certificate of Construction Issued FEBRUARY 14, 1973

Water License Issued FEBRUARY 15, 1973

Remarks by the Applicant:

1. The Town of Nunda, South Dakota, 57050 has never before made application for any water. They have had no water system in the past and thus no need for a Municipal Water Supply.
2. The Town of Nunda, S. D., 57050 is now (March 22, 1969) in the process of Selling Securities, Bonds or the like and is planning to install a Complete Municipal Water System. It is for this reason they are requesting Water Rights.
3. It can be noted that they are requesting a relatively small amount of water. Their needs will not be great and thus it is hoped they may be granted what is requested.

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 8" and 5", Depth 775 feet ±

Type of casing Steel, Schedule 40(s).
(wood, concrete, steel, etc.)

Size of casing 5", Thickness of casing 0.258"

Length of casing 735 Feet. If collection gallery, length, size and depth of gallery _____

(b) Screens

Type of perforated screen 4" Pipe with 50 3/8" dia holes per lineal foot

Size of perforated screen 4" dia Std Pipe 40 feet.
(diameter) (length)

Thickness of gravel pack Fractional, length of gravel pack 40 feet

(c) Water Bearing Materials

Distance to water 675 feet Character of water bearing materials _____
Codell Sandstone Formation.

Thickness of water bearing material Depth of Codell Formation at Nunda, S. D.

(d) Pump and Motor

Type of pump Submersible
(centrifugal, propeller, mixed flow, etc.)

Name of pump A. Y. McDonald Mfg. Co., size 2 HP rated at 22 GPM

Kind of motor Electric, 2 Hp., 230 Volt, Sgl Ph
(gasoline, electric, diesel, etc.)

Horsepower 2 Hp, Name of Motor Franklin

(e) Complete well

Capacity 40 GPM at drawdown of 30 feet Estimated cost 5,000.00

(f) Owner of land upon which well is located Town of Nunda, S. D., 57050,
Name

Nunda, South Dakota, 57050.
Address

(g) Distance to nearest existing wells

On same owner's property No Well rods. On property owned by others 320 rods

Permit No. 1676-3Water Diversion No. 3 BIG SIOUX RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That the Town of Runda

_____ the holder _____ of
Permit No. 1676-3, issued upon Application No. 1676-3, bearing date of priority of September 29,
1969 authorizing the diversion of .10 cu. ft. per second of the waters of _____
Ground water _____ County of Lake, State of South Dakota at _____
a point 1030 ft. North and 165 ft. East of the Center of Section 13, T108N, R52W

_____, for municipal use

purposes, has 8 complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .10 cu. ft. per second of water.

Date February 14, 1973

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

WATER LICENSE NO. 1676-3

(1) WHEREAS, On the 7th day of April A. D. 19 69
the Town of Nunda

made Water Right Application No. 1676-3 for a permit to use .10 cubic feet per second of the waters
of Ground water

County of Lake State of South Dakota, for Municipal
purposes and

(2) WHEREAS, On the 30th day of September A. D. 19 69
Permit No. 1676-3 with a date of priority of September 29, 1969

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 7th day of May A. D. 19 71 and for the
application to beneficial use of said water on or before the 7th day of May A. D. 19 73

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .10 cubic feet
per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent:

Water is used for Municipal purposes by the Town of Nunda.

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the Town of Ruada

~~xxx~~
the holder _____ and owner _____ of said permit No. 1676-3 a water right, dating from September 29, 1969
to use of .10 cubic feet per second of the waters
of Ground water

in the County of Laurel and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 1030 ft. North and 165 ft. East of the
Center of Section 13, T108N, R52W

~~and xxxxxxxxxx~~ conducted through the town water distribution system.

for the purpose of Municipal use

Subject to any limitations listed in Water Right Permit No. 1676-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 14th day of February A. D.
Nineteen Hundred and Seventy-three

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer J.W. GRIMES

on or before
(First Publication) April 14 1969

APPROPRIATION OF WATER

Office of State Water Resources Commission

Pierre, S. Dak. April 10 1969

Notice is hereby given that the Town of Nunda ~~XXXXXX~~
~~XXXXXX~~ S. Dak., has made an application in accordance with
the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .10
cubic feet of water per second of time from ~~the~~ ground water through the
Nunda Municipal Well, the point of diversion of which is to be located on the ~~XXXXX~~
~~XXXXXX~~ in the SW 1/4 of the NE 1/4 of Section 13
Twp. 106N Range 52W. Said water to be used for the purpose of providing irrigation on the fol-
lowing described land:
~~XXXXXX~~

~~municipal supplies for the Town of Nunda~~

and for ~~XXXXX~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for
consideration upon the 7th day of May 1969 at 2:00 P.M. All interested persons
may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for
the consideration of any or all information presented.

cc: Hilton McCoy, Chairman
Town Board
Nunda, S. .

State Water Resources Commission

By

~~XXXXXXXXXXXXXXXXXXXX~~

BURTON F. JONES
Water Rights Specialist

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA } ss.
County of Lake

Grace M. Johnson of the City of Madison,
County of Lake, State of South Dakota, being first duly sworn on oath,
deposes and says:

The Madison Daily Leader is a daily legal newspaper of general circula-
tion, printed and published in the City of Madison, in said County of
Lake, by the Madison Daily Leader, Inc., Merrill D. Hunter, publisher,
and has been such legal newspaper during the times hereinafter mentioned;
that the said Madison Daily Leader has been in existence as such legal
newspaper for more than one year prior to the publication of the notice
hereunto attached, and has during all of said time had, and now has, more
than 200 bona fide subscribers; that the undersigned, the affiant, is the

Bookkeeper of the said newspaper, in charge of the advertising de-
partment thereof and has personal knowledge of all the facts stated in this

affidavit and the advertisement headed

Appropriation of Water
printed copy of which hereunto attached; was printed and published in the
said newspaper for four successive weeks, once each week and on
the same day of the week, on the following dates, to-wit:

On Monday, the 14th day of April, 1969;
On Monday, the 21st day of April, 1969;
On Monday, the 28th day of April, 1969;
On Monday, the 5th day of May, 1969;
On _____, the _____ day of _____, 19____;
On _____, the _____ day of _____, 19____;
On _____, the _____ day of _____, 19____;
On _____, the _____ day of _____, 19____;

That \$ 20.00 being the full amount of the fees for publication of
the attached notice inures solely for the benefit of the publisher of the said
newspaper; that no arrangement or understanding for a division thereof has
been made with any other person and that no part thereof has been agreed
to be paid to any other person whomsoever.

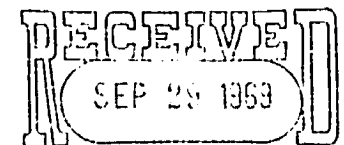
Grace M. Johnson
Subscribed and sworn to before me this 5th day of

May, 1969.
Frederic C. Helber
Notary Public, Lake County, South Dakota.

April 14, 21, 28, May 5
APPROPRIATION OF WATER
Office of State Water Resources Commission
Pierre, S. Dak., April 10, 1969
Notice is hereby given that the Town of
Nunda, S. Dak., has made an application in
accordance with the provisions of the water
laws of South Dakota for a permit to
appropriate for beneficial use .10 cubic feet of
water per second of time from ground water
through the Nunda Municipal Well, the point
of diversion of which is to be located in the
SW 1/4 of the NE 1/4 of Section 13 Twp. 108N
Range 52W. Said water to be used for the
purpose of providing municipal supplies for
the Town of Nunda.
This application will be taken up by the
State Water Resources Commission at their
office at Pierre for consideration upon the 7th
day of May, 1969, at 2:00 P.M. All interested
persons may appear and be heard.
Appropriate action will be taken by the
Water Resources Commission after suitable
time has elapsed for the consideration of any
or all information presented.
State Water Resources Commission
By:
BURTON F. JONES
Water Rights Specialist

cc:
Milton McCoy, Chairman
Town Board
Nunda, S.D.

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STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

Publication Fees - - - \$ _____
Notary Fees - - - \$ _____
Total - - - \$ _____

Received Payment,

Permit No. 1646-3
 Water Division 3 BIG SIOUX RIVER Water District

REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by the Town of Nunda
Nunda, S.D. holder _____
 of Permit No. 1646-3, bearing date of priority of September 29, 1969
 authorizing the diversion of 0.10 cu. ft. per second of the waters of ground water
 for municipal purposes, in Lake County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Well, 773 feet deep, cased with 5 inch diameter steel casing.

McDonald electric submersible pump, 2 H.P.

B. Works used to transport water to place of use,

City distribution system

2000 gallon pressure tank

C. Works used to apply water to beneficial use.

50 service connections

The system is in the following condition: excellent

The point of diversion is located 1,030 feet North and 165 feet East of the center of
Section 13, T168N, R52W

The works are capable of diverting and conveying to the place of use 0.10 (45 g.p.m.)
 cc. ft. per second of water which is to be used for municipal purposes

Water has been put to beneficial use to the maximum extent as follows: _____

System was constructed in 1969 and has been used since. _____

~~xxxxxx~~

Send notice to: Shirley Hanson, Town Clerk

Date January 30, 1973

Donald Driscoll
 (Signature)

DONALD DRISCOLL, Deputy Chief Engr., W.R.C.