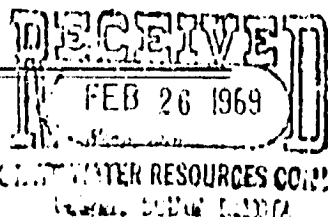


1667-3

1. Considered 3-26, 1969
2. Name of Applicant RECREATION, INC
3. Post Office Address ABERDEEN
4. Amount of water claimed 2.22
5. Source of water supply GROUND WATER
6. Water to be used for IRRIGATION
Acres to be irrigated 160
7. Water to be diverted and used in BROWN county
about 2E 3N miles of ABERDEEN.
8. Proof of Publication Received 1ST
Not received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

**NOTIFICATION
OF SMALLER
WELLS**



No. 1667-3

Water Division No. 3 JAMES RIVER District
(Blanks to be Filled by the Engineer for the W. R. C.)SOUTH DAKOTA WATER RESOURCES COMMISSION
SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant RECREATION, INC., A CORPORATION
Postoffice address ABERDEEN, County BROWN, State SOUTH DAKOTA

I. If a corporation

- (a) Name of same RECREATION, INC.
(b) Date and place of incorporation APRIL 4, 1967, ABERDEEN, SOUTH DAKOTA
(c) Amount of capital stock \$500,000.00
(d) Amount paid in \$125,000.00

(e) Names and addresses of directors: ARTHUR E. JEDERBERG, 1715 S. MAIN, ABERDEEN, S.D.
ROBERT J. ROHL, 5 LILAC LANE, ABERDEEN, S.D.; DR. THOMAS G. BUNKER, 1006
N. SECOND, ABERDEEN, S.D.; ROBERT DELL, 1423 S. DAKOTA ST., ABERDEEN, S.D.;
CLARK SWISHER, 822 S. WASHINGTON ST., ABERDEEN, S.D.; DR. GORDON M. BELL,
1312 N. WASHINGTON STREET, ABERDEEN, S.D.; JAMES LUGT, 1415 S. LINCOLN
STREET, ABERDEEN, SOUTH DAKOTA

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

CONTRACT

- (b) Cash on hand, \$ ADEQUATE (c) Treasury stock, \$ _____
(d) Bonds to be issued, \$ _____ (e) Other resources, \$ _____

2. Name of diversion work SHALLOW WELLS WITH DEWATERING INTERCONNECTIONS
3. Amount of water claimed 2.22 cubic feet per second 1000 GPM
4. Source of water supply UNDERGROUND AQUIFER
5. Location of point of diversion SEE MAP - WITHIN THE E 1/2 OF SECTION 33, TOWNSHIP
124 NORTH, RANGE 63 WEST OF 5TH P.M. IN BROWN County.
6. Annual period or periods during which water is to be used MAY THROUGH OCTOBER
7. To be used for:

1. Irrigation or domestic use: Gravity overhead sprinkling or combination system?
(a) Number of acres to be irrigated 160 acres. (GOLF COURSE AREA ONLY)

- (b) Legal subdivisions to be irrigated
- IN THE E 1/2 33-124-63

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

~~(c) Statement as to domestic use (giving location, etc.)~~

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use
- GOLF COURSE MAINTENANCE

Name any of the above uses claimed

~~(b) Amount of power to be generated~~ _____ horse power.~~Amount claimed for engine cooling~~ _____~~(c) Location of plant~~ _____~~(d) Method of developing power~~ _____~~(e) Point where water will be returned to stream~~ _____

MAP NO 1199-3

8. Estimated cost of work:

(a) Head-Gates, \$.....

(c) Fluming, \$.....

(e) Other structures SEE REMARKS SECTION \$.....

WELLS AND

(b) Pumping plant, \$.....20000.00

Rock, \$.....

Total, \$.....20000.00

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

WELLS, PUMPS, TRANSMISSION LINES AND SPRINKLER SYSTEM

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....

.....feet; thickness at bottom.....feet; thickness at top.....

.....feet; slope at front water face.....; slope at back face.....

.....material used in construction.....

(b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater-

mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH.....FEET DEPTH AT OUTLET-ACRES	ACRE-Feet CAPACITY

(c) Head-gate: Width.....feet; height.....feet;

Material.....

(d) Canal: Total length.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work TWO.....years.

AS REQUIRED FOR ANNUAL
GOLF COURSE MAINTENANCE

11. Time required for complete application of water to the proposed beneficial use.....years. 6 MTHS/YR

12. Choice of newspaper for publication of notice of intention to appropriate.....

ABERDEEN AMERICAN NEWS, ABERDEEN, SOUTH DAKOTA

STATE OF SOUTH DAKOTA

County of BROWN } ss.

I, GORDON M. BELL, PRESIDENT OF RECREATION, INC., being first duly sworn on my oath depose and say. That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

RECREATION, INC., A CORPORATION

Signed BY: X.....ITS PRESIDENT

Subscribed and sworn to before me this 20TH day of FEBRUARY 19. 69

Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.

WATER RIGHTS MAP

1/4 5283.39' LINE

PROPOSED IRRIGATION AREA EIGHTEEN HOLE GOLF COURSE LOCATED
WITHIN THE E 1/2 OF SECTION 33, T124N, R 63W CONTAINING 160 ACRES.

OWNER: RECREATION, INC. ABERDEEN, SOUTH DAKOTA

WELL POINT

WELL POINT

SURVEYOR'S CERTIFICATE

I, DON A. BOYD, A REGISTERED PROFESSIONAL
ENGINEER AND LAND SURVEYOR, IN THE STATE
OF SOUTH DAKOTA, HEREBY CERTIFY THAT
THIS SURVEY AND MAP PREPARATION WAS
COMPLETED BY ME OR UNDER MY DIRECT
SUPERVISION, AT THE REQUEST OF THE OWNERS,
AND SAID SURVEY AND MAP ARE TRUE AND
ACCURATE IN EVERY RESPECT.

DATE: 20 FEBRUARY 1969

Don A. Boyd
DON A. BOYD

REG. P.E. AND L.S., SD. 1030

ACKNOWLEDGEMENT

STATE OF SOUTH DAKOTA) ss
COUNTY OF BROWN)

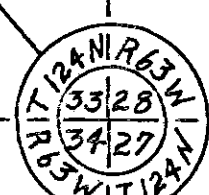
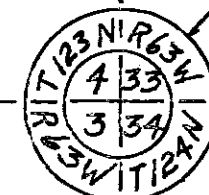
ON THIS THE 20TH DAY OF FEBRUARY, 1969,
BEFORE ME, A NOTARY PUBLIC, PERSONALLY
APPEARED DON A. BOYD, KNOWN TO ME TO BE THE
PERSON DESCRIBED IN AND WHO EXECUTED THE
ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO
ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES: 13 Nov. 1976

Robert W. Owens

ROBERT W. OWENS

NOTARY PUBLIC



SCALE: 1 INCH = 200 FT.

MAP NO 1199-3 (APPL NO 1667-3)

Remarks by State Water Resources Commission:

IF SMALL INCIDENTAL SAND POINT WELLS ARE ADDED TO THIS SYSTEM, NOTIFICATION OF THE LOCATION AND DEPTHS OF SUCH WELLS SHALL BE MADE TO THE WATER RESOURCES COMMISSION.

The irrigation well approved under this Permit is located near domestic wells which may obtain water from the same aquifer.

The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed

STATE water supplies in existing domestic wells.

County of HUGHES

Pierre, South Dakota, MAY 2, 1969

This is to certify that the foregoing application was received by the Commission at 8:00 o'clock

a.m. upon the 26TH day of FEBRUARY, 1969

State Water Resources Commission

By:

Durton
for Chief Engineer, Executive Officer

Number of permit 1667-3

Date of first receipt of application FEBRUARY 26, 1969

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right FEBRUARY 26, 1969

Approved MARCH 26, 1969, Recorded in Book 10 Page 344

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

MARCH 26, 1970

2nd. The whole of said work is to be completed on or before MARCH 26, 1971

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

MARCH 26, 1971

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.22 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before MARCH 26, 1971; said water to be used during the following described annual period:

MAY THRU OCTOBER
2ND

Witness my hand this _____ day of MAY, 1969

State Water Resources Commission

By:

Durton
Chief Engineer, Executive Officer

Certificate of Construction Issued January 2, 1972

Water License Issued January 2, 1979

Remarks by the Applicant:

GENTLEMEN:

THE ENTIRE E 1/2 OF SECTION 33-124-63 IS UNDERLAIN WITH A SHALLOW AQUIFER FROM THIRTY TO THIRTY FIVE FEET BELOW THE GROUND SURFACE. THE STATIC WATER TABLE IS APPROXIMATELY EIGHTY FEET BELOW THE GROUND SURFACE.

FOLLOWING EXTENSIVE FIELD TESTING INCLUDING RESISTIVITY, FIELD BORINGS, & TEST PUMPING AND WATER SAMPLING AND ANALYSIS, IT IS PROPOSED TO USE THIS SOURCE OF UNDERGROUND WATER FOR GOLF COURSE IRRIGATION AND MAINTENANCE PURPOSES. THE ANTICIPATED DEMAND IS 1000 GPM MAXIMUM AND WILL BE OBTAINED FROM THE NUMBER AND TYPE OF WELL SOURCES REQUIRED. NO DOMESTIC WATER IS REQUIRED.

THE AREA WILL ULTIMATELY BE DEVELOPED AS BOTH A RESIDENTIAL AND RECREATION AREA. ALL THE RESIDENTIAL WATER SUPPLY WILL BE PROVIDED FROM A PRESSURE SYSTEM INTER-CONNECTION TO THE EXISTING CITY OF ABERDEEN WATER SUPPLY SYSTEM, BY TAPPING INTO THE SUPPLY MAIN FROM THE CITY FILTRATION PLANT.

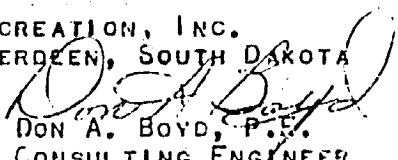
THE GOLF COURSE CONTRACT FOR CONSTRUCTION OF THE GOLF COURSE HAS BEEN AWARDED TO CHARLES MADDOX & SON, ST. CHARLES, ILLINOIS, FOR COMPLETION DURING 1969 AND 1970. THIS CONTRACT INCLUDES THE COMPLETE SPRINKLER SYSTEM INSTALLATION FOR THE ENTIRE GOLF COURSE AREA, WHICH EXPLAINS WHY THE ESTIMATED COSTS FOR THE SPRINKLER SYSTEM HAVE NOT BEEN LISTED ON THIS APPLICATION FOR WATER RIGHTS.

DEPENDING ENTIRELY ON THE AVAILABLE CAPACITY AT EACH SOURCE CONSIDERED FOR WELL LOCATION, WE MAY HAVE TO INSTALL UP TO EIGHT SMALL DIAMETER WELLS WITH INTER-CONNECTING DRIVE POINTS PLACED IN "H" TYPE PATTERNS, TO OBTAIN THE DESIRED QUANTITY OF WATER. THE TWO MAIN SOURCE AREAS ARE INDICATED ON THE WATER RIGHTS MAP SUBMITTED WITH THIS APPLICATION.

A BROCHURE INDICATING THE GOLF COURSE LOCATION WITHIN THE LIMITS OF THE E 1/2 OF SECTION 33-124-63 IS ATTACHED HERETO FOR SUPPLEMENTAL INFORMATION IN THE CONSIDERATION OF THIS APPLICATION FOR WATER RIGHTS.

RESPECTIVELY SUBMITTED,

RECREATION, INC.
ABERDEEN, SOUTH DAKOTA

BY: 
DON A. BOYD, P.E.
CONSULTING ENGINEER
ACTING FOR THE OWNER

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 30 INCH Depth 35 FEETType of casing STEEL
(wood, concrete, steel, etc.)Size of casing 16 INCH Thickness of casing STANDARDLength of casing 30 FEET If collection gallery, length, size and depth of
gallery NOT APPLICABLE

(b) Screens

Type of perforated screen NO. 40 JOHNSON, OR EQUALSize of perforated screen 16 INCH 5 FEET
(diameter) (length)Thickness of gravel pack 7 INCH length of gravel pack 10 FEET

(c) Water Bearing Materials

Distance to water 35 FEET Character of water bearing materials
MEDIUM TO FINE SAND WITH SLIGHT AMOUNT OF
CLAY ADMIXTUREThickness of water bearing material FIVE FEET

(d) Pump and Motor

Type of pump TURBINE, WITH ENCLOSED IMPELLOR
(centrifugal, propeller, mixed flow, etc.)Name of pump BERKELEY, OR EQUAL size 12"Kind of motor ELECTRIC
(gasoline, electric, diesel, etc.)Horsepower 10 Name of Motor G.E., OR EQUAL

(e) Complete well (PER WELL BASIS)

Capacity 100 GPM at drawdown of 24 FEET Estimated cost 2500.00(f) Owner of land upon which well is located RECREATION, INC., c/o Dr.
Name
GORDON BELL, PRESIDENT,
PROFESSIONAL ARTS BUILDING, ABERDEEN, SOUTH DAKOTA
Address

(g) Distance to nearest existing wells

On same owner's property N.A. rods. On property owned by others 160 rods

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1667-3

(1) WHEREAS, On the 26th day of February A. D. 19 69
Recreation, Inc.

made Water Right Application No. 1667-3 for a permit to use 2.22 cubic feet per second of the waters
of groundwater (13 wells)

County of Brown, State of South Dakota, for

purposes; and
(2) WHEREAS, On the 26th day of March A. D. 19 69
Permit No. 1667-3, with a date of priority of February 26th, 1969

was issued to said applicant s for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 26th day of March A. D. 19 71 and for the
application to beneficial use of said water on or before the 26th day of March A. D. 19 71

WHEREAS, on the 29th day of November, 1978 said permit was transferred to the
Mocassin Creek Country Club, Box 163, Aberdeen, South Dakota

and;

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .89 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

water to be used to irrigate 75 acres of fairways, greens and tees for a golf course.

(5) NOW, THEREFORE, by the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the Rocassin Creek County Club

_____ of Aberdeen, SD

the holder S and owner S of said permit No. 1667-3 a water right, dating from _____

February 26, 1969 to use of .89 cubic feet per second of the waters

of groundwater (13 wells)

in the County of Brown and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at from existing wells located in E_{1/4}, Section 33, T124N, R63W

and conduct to and upon conducted through the golf course distribution system

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 1667-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 2nd day of January Seventy-nine A. D.
Nineteen Hundred and _____

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer JOHN HATCH

Permit No. 1667-3

Water Diversion No. 3 James River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Mocassin Creek Country Club

_____ the holder S of
Permit No. 1667-3, issued upon Application No. 1667-3, bearing date of priority of February 26, 1969, authorizing the diversion of 2.22 cu. ft. per second of the waters of groundwater (13 wells) County of Brown, State of South Dakota xx
from existing wells located in E $\frac{1}{2}$, Section 23, T124N, R63W

_____, for irrigation of a golf course

purposes, have complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit, that said works are found in satisfactory condition for diverting and conveying to the place of intended use .89 cu. ft. per second of water.

Date January 2, 1979

By.

WATER RIGHTS COMMISSION

John Hatch

JOHN HATCH, Chief Engineer

On or before
(First Publication March 31, 1968)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., February 26, 1968

Notice is hereby given that Recreation, Inc. whose postoffice address is Aberdeen S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.22 cubic feet of water per second of time from the ground water through the Golf Course Wells, the point of diversion of which are to be located on the ~~bank of said stream~~ in the E1/2 ~~W1/2~~ of Section 33 Twp. 124N Range 63W Said water to be used for the purpose of providing a portion of ~~the~~ following described land:

E1/2, Section 33, T124N, R63W

~~and for~~ purpose:

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 26th day of March, 1968, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

cc: Gordon M. Bell, Pres.

Recreation, Inc.,
Box 32
Aberdeen, S.D.

By:

~~Chief Engineer, Executive Office~~
Burton F. Jones
Water Rights Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
 County Brown } ss.

Patricia Ness being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the _____
Aberdeen American-News a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the _____
City of Aberdeen County of _____
Brown and State of South Dakota; that the said notice was published in said newspaper on the following dates:

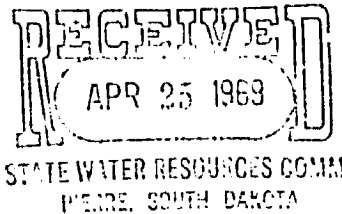
Feb. 28, March 7, 14, 21, 1969

in each and every issue of the full number thereof, the first publication being made on the 28th day of February 1969 and the last publication on the 21st day of March 1969, upon which days or times of publication of said the newspaper was regularly published, and that during the whole time of said publication he was Principal Clerk (typewriter) and publisher of the said newspaper.

Subscribed and sworn to before me this 21st day of March A. D. 1969

E. J. Erickson
 Notary Public Brown County, S. D.

(No. 125 -- Exp. 12 March 7-14-51 -- 47)
 APPROPRIATION OF WATER
 Office of State Water Resources Commission, Pierre, S. Dak., February 24, 1969.
 Notice is hereby given that Recreation, Inc. whose postoffice address is Aberdeen, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 227 cubic feet of water per second of time from ground water through the Golf Course Wells, the joints of diver in of which are to be located in the E1/2 of Section 33, Twp. 124N, Range 63W. Said water to be used for the purpose of providing irrigation on a portion of the following described land: E1/2, Section 33, T124N, R63W.
 This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 28th day of March, 1969, at 2:00 P.M. All interested persons may appear and be heard.
 Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.
 State Water Resources Commission
 By: Burton F. Jones, Water Rights Specialist.



STATE OF SOUTH DAKOTA



OFFICE OF THE SECRETARY OF STATE

Department of State

United States of America,
State of South Dakota,

SECRETARY'S OFFICE

This is to certify that the attached instrument of writing is a true, correct and examined copy of the Articles of Incorporation of RECREATION, INC., filed for record on April 4, 1967;

and the whole thereof, and has been carefully compared with the original now on file in this office and found correct.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota at the City of Pierre, the Capital, on this 17th day of February....., 19..69...

Secretary of State

By
Assistant Secretary of State

FEES \$ 6.50

ARTICLES OF INCORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, Wayne DeVries, Stan Siegel, Robert Dell, Clark Swisher, Gordon Bell, Jim Lust and Al Sandvig, for ourselves, our associates and successors, have associated ourselves together for the purpose of forming a corporation under and by virtue of the statutes and laws of the State of South Dakota, and we do hereby adopt the following Articles of Incorporation.

ARTICLE I

The name of this Corporation shall be "RECREATION, INC.".

ARTICLE II

The Corporation shall commence on the day that the Certificate of Incorporation is granted by the Secretary of State and shall continue thereafter perpetually or until such time as it shall be dissolved as provided by the laws of the State of South Dakota.

ARTICLE III

The purpose for which this organization is formed is to purchase and develop real and personal property for use in conducting, maintaining and operating the business or businesses of amusement, entertainment and recreation; and to own, lease, rent, or sell such business or businesses; and to transact all business properly connected with or incidental to such purposes; and to engage in any other lawful activity authorized by Chapter 22 of the 1965 Session Laws of the State of South Dakota.

ARTICLE IV

The amount of capital stock of this Corporation shall be and is ONE HUNDRED THOUSAND AND 00/100 DOLLARS (\$100,000.00) divided into One Thousand (1,000) shares of common stock of the par value of One Hundred Dollars (\$100.00) each, fully paid and non-assessable.

ARTICLE V

There shall be no other class of stock than common, no separate series designation, and thus no preferences, limitations, designation or relative rights with respect to class or series of stock.

ARTICLE VI

The address of the initial registered office of this Corporation is 201 North Main Street, Aberdeen, South Dakota.

ARTICLE VII

The name of the initial registered agent at such address is Robert Dell.

ARTICLE VIII

The number of directors constituting the initial board of directors shall be seven; and the names and addresses of the directors are as follows:

<u>Wayne DeVries</u>	<u>1230 North Jay Street, Aberdeen, S. D.</u>
<u>Stan Siegel</u>	<u>4 Lilac Lane, Aberdeen, S. D.</u>
<u>Robert Dell</u>	<u>1423 South Dakota Street, Aberdeen, S. D.</u>
<u>Clark Swisher</u>	<u>822 South Washington Street, Aberdeen, S. D.</u>
<u>Gordon Bell</u>	<u>1312 North Washington Street, Aberdeen, S.D.</u>
<u>Jim Lust</u>	<u>1415 South Lincoln Street, Aberdeen, S. D.</u>
<u>Al Sandvig</u>	<u>1206 North Main Street, Aberdeen, S. D.</u>

ARTICLE IX

The names and addresses of the incorporators are as follows:

<u>Wayne DeVries</u>	<u>1230 North Jay Street, Aberdeen, S. D.</u>
<u>Stan Siegel</u>	<u>4 Lilac Lane, Aberdeen, S. D.</u>
<u>Robert Dell</u>	<u>1423 South Dakota Street, Aberdeen, S. D.</u>
<u>Clark Swisher</u>	<u>822 South Washington Street, Aberdeen, S. D.</u>
<u>Gordon Bell</u>	<u>1312 North Washington Street, Aberdeen, S.D.</u>
<u>Jim Lust</u>	<u>1415 South Lincoln Street, Aberdeen, S. D.</u>
<u>Al Sandvig</u>	<u>1206 North Main Street, Aberdeen, S. D.</u>

ARTICLE X

The Corporation will not commence business until the last \$1,000.00 has been received, as consideration for the issuance of shares.

IN TESTIMONY WHEREOF, We have hereunto set our hands this 31st day of October, 1967.

<u>Wayne DeVries</u>	<u>Clark L. Swisher</u>
<u>Stan Siegel</u>	<u>Gordon Bell</u>
<u>Robert Dell</u>	<u>Jim Lust</u>
	<u>Al Sandvig</u>

STATE OF SOUTH DAKOTA X
SS.
COUNTY OF BROWN X

Personally came before me this 31st day of March,
1967, the above named Wayne DeVries, Stan Siegel, Robert Dell, Clark
Swisher, Gordon Bell, Jim Lust and Al Sandvig, to me known
to be the persons who executed the foregoing instrument, and acknow-
ledged the same.

Harriet H. Hoppel
Notary Public, South Dakota

(Notarial Seal)

My Commission expires July 16, 1973

STATE OF SOUTH DAKOTA X
SS.
COUNTY OF BROWN X

Wayne DeVries, Stan Siegel, Robert Dell, Clark Swisher,
Gordon Bell, Jim Lust and Al Sandvig,
BEING DULY SWORN, each for himself deposes and says: That he is one
of the persons described in and who signed the foregoing Articles of
Incorporation as an incorporator therein; that he has read said
Articles and knows the contents thereof; that the incorporators in-
tend in good faith to form a corporation for the purpose of the pro-
motion of a lawful business as set forth in said articles and not for
the purpose of enabling any corporation or corporations to avoid the
provisions of Chapter 13.18 South Dakota Code of 1939, relating to
unlawful trusts and combinations, and laws amendatory thereto.

Wayne DeVries
Stan Siegel
Robert Dell
Gordon Bell
Jim Lust
Al Sandvig
Clark L. Swisher

Subscribed and sworn to before me this 31st day of
March, 1967.

Harriet H. Hoppel
Notary Public, South Dakota

(Notarial Seal)

NOTICE OF WELL CONSTRUCTION

(1) WELL CONSTRUCTION

Location of well: 1/4 1/4 SE Section 33 Township 124 Range 63
 Well owner Princeton Gulf Course (Name) Meridian SD (Address)
 Date well drilling completed 7/26/72 Purpose of well Irrigation of course
 (domestic, irrigation, municipal, industrial, other)

WELL LOG

Layers, top to top in feet	Description of layer	Depth to top of water producing aquifer	
0 - 5	Sandy clay	4	ft.
5 -	Sand	4	ft.
		Name of producing aquifer (if known)	10
		Total depth of drill hole	102 ft. (33) (33) (34) (35)
		Depth to bottom of casing	57 ft. (37)
Casing information: In the space below show kind, size, weight, lengths per diameter, etc., for production casing and surface casing, if used.		2" galv. casing 152 ft. in 5 well	
		157 ft. in 5 well	
Screen information: In the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.		5 - 5 ft. S.S.	
		5 - 5 ft. SS	
If a flowing well, flow of completed well		G.P.M.	

Attach sheet if more space is needed

Princeton Gulf Course
 Name of Drilling Contractor

(2) PUMP INSTALLATION

Company name and size of pump _____ HP _____
 Type of pump _____ Capacity of installed pump _____ G.P.M.
 Depth of pump placement _____ ft., Date of pump installation _____

(3) WATER SURFACE MEASURING TUBE

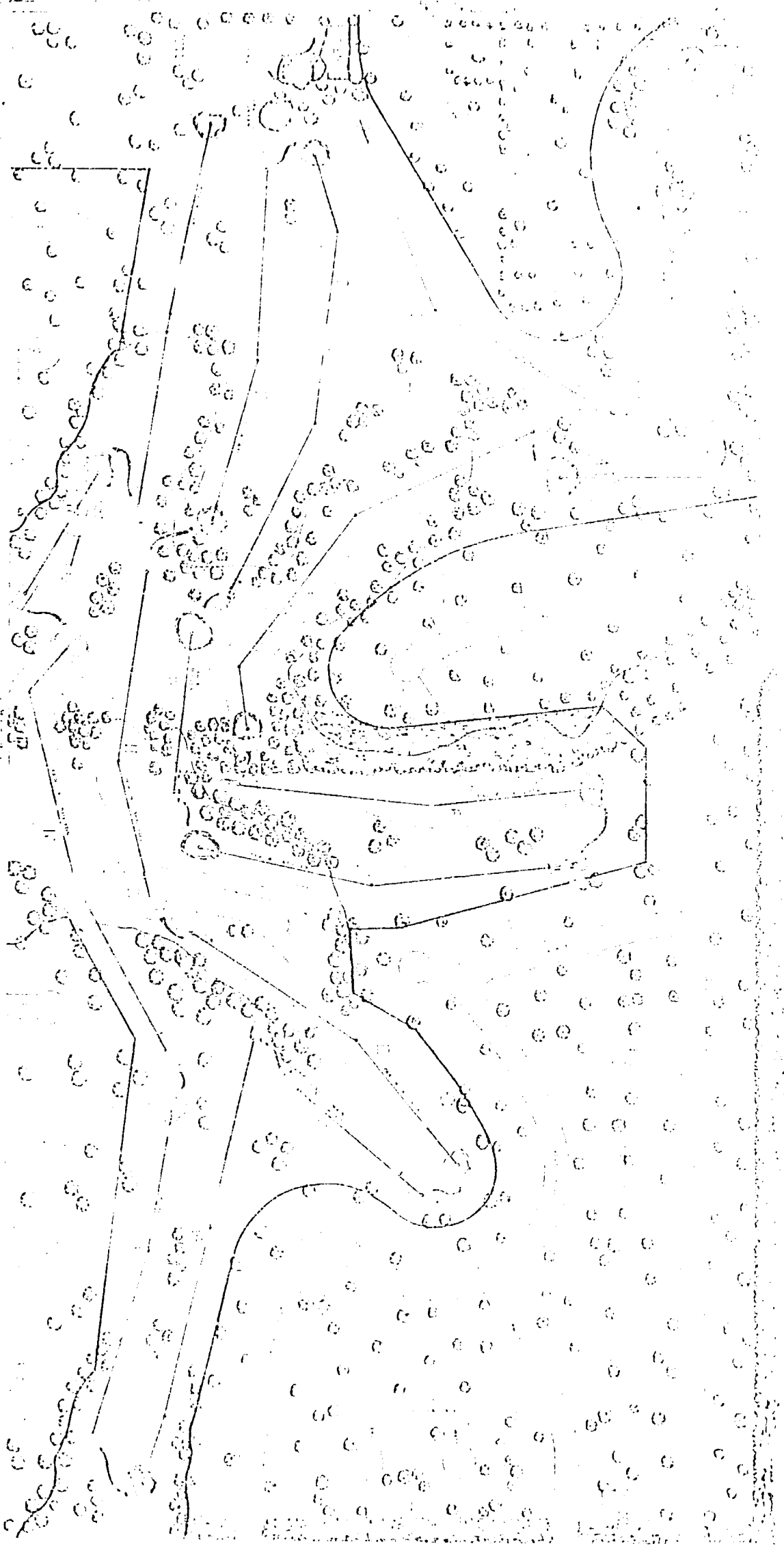
On some wells an air-tight water surface measuring tube is required: See Section 46.408 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed _____ ft., tube diameter _____, tube material _____.

 Name of Pump Installation Contractor

1667-3
Permit #

PROPOSED DEVELOPMENT
RECREATION INC.
AHEADEN SOUTH DAKOTA



Circuit Breaker - Brand 14

1667-3. Reister, Inc.

Chicago Machine Co. & C.C.
Check for size.

Deck Motor - 1/2 HP.
Pl. 776 - 0900.

Pumps F.E. Meyer, no Q.P10-3
S. 67211.

1 HP Motor - 1/2 HP.
gpm.

13 similar pumps.

Boiler pump from system to
Holt Company.

Motor 40 HP. 3575 RPM

Electric Motor.

Crane Lifting Pumps (Type 2M -
S. 10-137874 8 3/4)

out

Est 75 acre of Kaniapala
Investigated as per map

Est Pumping 570 gpm. Well.

Wells at each point depth
vary from 33 to 37 ft

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6578

November 30, 1978

PIERRE,

Club
Mocassin Creek Country Club, Box 163, Aberdeen, SD 57401

RECEIVED OF the following amount in fees for services rendered as provided for law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)

Fee for inspecting Construction, and issuing Cert. of Construction No.

Fee for inspecting Beneficial Use, and issuing Water License No.

Fee for issuing Location Certificate-Dry Draw, No.

Fee for filing transfer of water right/permitt. No. 1667-3

Fee for certified copy of

Fee for Print copy of map

Fee for Certifying

Fee for (any other work as provided by law)

2 50

TOTAL

2 50

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

99

Date: 7/2/10

160 acres in the E¹/₂ 33-124-63

D. C. [Signature]
(Notary Public)

Permit No. 1667-3Water Division 3 James River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Neocassin Creek Country Club of Box 163, Aberdeen, South Dakota 57401 holder of Permit No. 1667-3, bearing date of priority of February 26, 1978,
authorizing the diversion of 2.27 cu. ft. per second of the waters of Shallow Wells for Irrigation - Golf Course purposes, in Brown County.
I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water: 13 Wells all with the same pumps and meters
Pumps: FE Meyers submersible No. G-P10-3, 1.0 HP - Pumping 309 gpm
Booster Pump - Motor - Reliance, 40 HP, 35-15 RPM,
Pump - Crane-Deering, Size 2 M-8 3/4, Ser # DC-437574.
Est pumping 400 gpm

B. Works used to transport water to place of use,
13 Wells Pump into a lagoon. The Booster pump pumps from
lagoon to Fairways, Greens and Tee Boxes thru underground
Pipes.

C. Works used to apply water to beneficial use.
Sprinkler Systems for fairways, Greens and Tee Boxes

The system is in the following condition: FairThe point of diversion is located See Permit folder for Plot map of the
Golf Course for well locations.The works are capable of diverting and conveying to the place of use 0.89cu. ft. per second of water which is to be used for Irrigation - Golf Course

Water has been put to beneficial use to the maximum extent as follows: 75 Acres of fairways
green and Tee Boxes in the East 1/2 of Section 33
T 124 N R 63 W

comprising a total of 75 acres of land.

Wells: 33 to 37 ft deep
Pumping average 309 gpm each

75 Acres - 1.07 cfs.
11.5 cfs on 100 ft

Date December 11, 1978

LeRoy J. McLaughlin
(Signature)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6668

PIERRE, January 2, 1979

RECEIVED OF Moccasin Creek Country Club, Box 163, Aberdeen, SD 57401

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and Issuing Cert. of Construction No. (1667-3)		12 00
Fee for inspecting Beneficial Use, and Issuing Water License No. (1667-3)		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL		12 00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH gy

124-63

94

98.1

89B

12.2

20.3

61.3

27.6

124-63

33

Restealman Inc.
Providence High Council

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 12, 1985

Mocassin Crk Country Club
Box 163
Aberdeen SD 57401

Notice

Re: Violation of Requirement To Submit 1984 Irrigation Questionnaire

Our records indicate that the 1984 Irrigation Questionnaire has not been submitted for Permit No(s). 1667-3. The request for the Questionnaire was dated October 17, 1984. The Water Management Board has directed that owners of water permits who have not submitted 1984 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 10:30 a.m., May 15, 1985 in the Civil Defense Room, State Capitol Building, Pierre, South Dakota.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1667-3 to require the Irrigation Water Use Questionnaire to be submitted each year;

2. Postpone any action;

3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Sincerely,


John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

NOTE: If the questionnaire(s) is received in this office before the May 15th hearing date, your name will be deleted from the agenda for the hearings.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

June 12, 1985

Notice of Amendment to Water Permit(s)

To: Mocassin Crk Country Club
Box 163
Aberdeen, SD 57401

FROM: John Hatch, Chief Engineer
Water Rights Division 773-3352

SUBJECT: Amendment to Water Permit No(s). 1667-3.

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 1667-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required Irrigation questionnaire in the future could result in suspension of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Attachment to Water Permit No(s). 1667-3

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 1667-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

(1467-3)

Moccasin Creek Country Club

P. O. BOX 163
ABERDEEN, SOUTH DAKOTA 57401

June 14, 1985

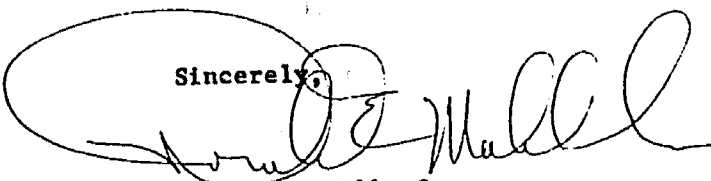
Mr. John Hatch, Chief Engineer
South Dakota Department of Water & Natural Resources
Joe Foss Building
523 East Capitol
Pierre, SD 57501

Re: Notice of Amendment to Water Permit Letter

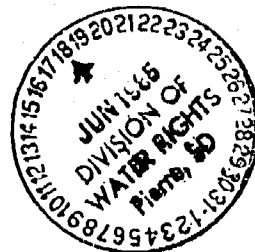
Dear Mr. Hatch:

I recently received your letter dated June 12, 1985 referring to the Irrigation Water Use Questionnaire Moccasin Creek Country Club was to complete and return. I have only been here since May 15th and am unaware of this questionnaire. I asked our Greens Superintendent and he has not seen it either. Please send us the questionnaire and we will complete and return it immediately.

Sincerely,


Donald E. Mabb, Sr.
General Manager

DB/jl



6/18
called and spoke w/secretary - send future questionnaires
to Steve Shepard, Greens Superintendent.

Indicated to her that the permit was amended to include the
questionnaire qualification and the loss of rights. The amendment
was for Board action on any future violations.

Penny McMath





1667-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

APR 28 1998

5473-3

Moccasin Creek Country Club
Ross Santjer, Superintendent
39084 130th St.
Aberdeen, SD 57401

Dear Mr. Santjer:

Enclosed is Water License No. 5473-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 415658 in the amount of \$50.00 which you paid for the investigation and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 5473-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

ks
enclosures

NOTE: The applicable portions of Water Right No. 1667-3 and Water Permit No. 5349-3 are incorporated into No. 5473-3.