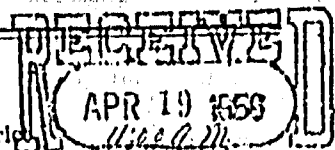


No. 166-3Water Division No. 3 Vermillion River District  
(Blanks to be filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COM.  
PIERRE, SOUTH DAKOTA

## APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

RUSSELL E. BARBAKA SCHNEIDERMAN

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Barbaca Schneiderman  
 Postoffice address Ferris Falls, County LENNOX, State MINN

- I. If a corporation
- (a) Name of same
  - (b) Date and place of incorporation
  - (c) Amount of capital stock
  - (d) Amount paid in
  - (e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

## II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

private contract

- (b) Cash on hand, \$
- (c) Treasury stock, \$
- (d) Bonds to be issued, \$
- (e) Other resources, \$

2. Name of diversion work
3. Amount of water claimed 2.28 cubic feet per second
4. Source of water supply well
5. Location of point of diversion center NE 1/4 13- 98N-15W  
 on \_\_\_\_\_ bank \_\_\_\_\_ County \_\_\_\_\_
6. Annual period or periods during which water is to be used April 1 to Sept 1
7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?
- overhead

- (a) Number of acres to be irrigated
- 160
- acres.

- (b) Legal subdivisions to be irrigated
- NE 1/4 13- 98N-15W

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same may also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.)

## II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use \_\_\_\_\_  
 Name any of the above uses claimed
- (b) Amount of power to be generated \_\_\_\_\_ horse power.  
 Amount claimed for engine cooling \_\_\_\_\_
- (c) Location of plant \_\_\_\_\_
- (d) Method of developing power \_\_\_\_\_
- (e) Point where water will be returned to stream \_\_\_\_\_

## 8. Estimated cost of work:

(a) Head Gates, \$.....

(b) Pumping plant, \$2500<sup>00</sup>

(c) Fluming, \$.....

(d) Canal earth, \$.....

Rock, \$.....

(e) Other structures SPRINKLER SYSTEM \$550<sup>00</sup>Total, \$9000<sup>00</sup>

## 9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

## II. Dimensions of works:

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....; slope at back face.....material used in construction.....

(b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

| DEPTH AT<br>OUTLET-Feet | SURFACE AREA AT EACH<br>DEPTH AT OUTLET-ACRES | ACRE-Feet<br>CAPACITY |
|-------------------------|-----------------------------------------------|-----------------------|
|                         |                                               |                       |
|                         |                                               |                       |
|                         |                                               |                       |
|                         |                                               |                       |
|                         |                                               |                       |
|                         |                                               |                       |
|                         |                                               |                       |
|                         |                                               |                       |
|                         |                                               |                       |

(c)\* Head gate: Width.....feet; height.....feet; Material.....

(d) Canal: Total length.....miles.

| LOCATION BELOW<br>HEADGATE | DEPTH     | BOTTOM<br>WIDTH | WIDTH AT<br>WATER-LINE | GRADE<br>PER MILE |
|----------------------------|-----------|-----------------|------------------------|-------------------|
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |

(Give dimensions where reductions in size are made.)

10. Time required for completion of work.....<sup>3</sup>.....years.11. Time required for complete application of water to the proposed beneficial use.....<sup>3</sup>.....12. Choice of newspaper for publication of notice of intention to appropriate New Era

STATE OF SOUTH DAKOTA

County of Lincoln

ss.

I, Clarence Shepard, Agent for Verriette & James Messhon, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Harriette J. Messhon  
by Clarence Shepard Agent

Subscribed and sworn to before me this

16<sup>th</sup>

day of

April

1956

Ernest J. Brown  
Notary Public (or other qualified officer.)

Remarks by State Water Resources Commission:

"Vested Right" claimed

STATE OF SOUTH DAKOTA

County of

B Hughes

ss.

Pierre, South Dakota,

April 30, 1956

This is to certify that the foregoing application was received by the Commission at 11:00 o'clock

9 m. upon the 19 day of April, 1956

State Water Resources Commission

By:

J. W. Brinner

Chief Engineer, Executive Officer

Number of permit 166-3

Date of first receipt of application April 19, 1956

Date of return to applicant for correction, amendments or changes required as follows: April 30, 1956

Date of receipt of corrected application May 8, 1956

Date from which applicant may claim right June 1, 1955

Approved May 7, 1956 Recorded in Book 133 Page 133

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified ~~is to be~~ <sup>was</sup> completed on or before

June 1, 1955

2nd. The whole of said work ~~is to be~~ <sup>was</sup> completed on or before June 1, 1955

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith ~~is~~ <sup>was</sup>

June 1, 1955

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before June 1, 1955; said water to be used during the following described annual period:

April to September inclusive

Witness my hand this 20 day of June, 1956

State Water Resources Commission

By:

J. W. Brinner

Chief Engineer, Executive Officer

Certificate of Construction Issued June 20, 1956

Water License Issued June 20, 1956

9. (continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 4 1/2 inch,

Depth 44 feet

Type of casing steel  
(wood, concrete, steel, etc.)

Size of casing 15", Thickness of casing 3/16"  
Length of casing 34 feet. If collection gallery,  
length, size, and depth of gallery \_\_\_\_\_.

(b) Screens

Type of perforated screen Johnson

Size of perforated screen 15 inch, 10 feet  
(diameter) (length)

Thickness of gravel pack 15, length of gravel  
pack 12 feet.

(c) Water Bearing Materials

Distance to water 11 feet.

Character of water bearing materials  
SANDY WHITE SAND

Thickness of water bearing material 33 feet

(d) Pump and Motor

Type of pump turbine  
(centrifugal, propeller, mixed flow, etc.)

Name of pump LAYNE, size 12

Kind of motor gasoline  
(gasoline, electric, diesel, etc.)

Horsepower 67

Name of motor MINNEAPOLIS

(e) Complete well

Capacity 1500 at drawdown of 10 feet

Estimated cost \$1800

(f) Owner of land upon which well is located Harriet  
Name

James Mershon, Fergus Falls, Minn.  
Address

(g) Distance to nearest existing wells

On same Owner's property 310 rods

On property owned by others 320 rods

## STATE OF SOUTH DAKOTA

## WATER LICENSE No. 166-3.....

WHEREAS, On the 19th day of April A. D. 1956  
Harriette M. Ben Kerahon

of Fergus Falls County of \_\_\_\_\_ and State of  
Minnesota duly made application (No. 166-3) Vested Right to us for a permit to use 2.28  
cubic feet per second of the waters of ground water

County of Turner, State of South Dakota, for irrigation  
purposes; and as stated in their Proof of Beneficial Use dated April 16, 1956,  
that their irrigation works were completed on or before June 1, 1955.

WHEREAS, On the 20th day of June A. D. 1955  
Vested Right Permit No. 166-3 was issued to said applicant recognizing for the diversion of said water, and providing for the  
completion of the works of diversion therein described on or before the 1st day of  
June A. D. 55 and xxxxxx the application to beneficial use of said  
water made on xxxxxx the 1st day of June A. D. 1955  
and,

WHEREAS, On the 19th day of April A. D. 1956  
Vested Right the holder of said permit duly made proof of the completion of adequate works for the diversion of 2.28  
cubic feet per second of said waters, as evidenced by our Certificate No. 166-3  
dated June 20, 1956 confirming the completion of works of sufficient capacity for  
diverting and conveying to the place of intended use 2.28 cubic feet per second of water, with date of  
priority of June 1, 1955 xxx and xxx,

WHEREAS, On the 19th day of April A. D. 1956  
proof was duly made of the application to beneficial use of 2.28 cubic feet per second of said water;  
on 160 acres in the NE $\frac{1}{4}$ , Sec. 13, T 98N, R 53W

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,  
We hereby grant and confirm to Harriette and James Kernion  
of Fergus Falls, Minnesota the holder B and owner B vested certificate 186-3  
a water right, dating from June 1, 1955 to the use of 1.28  
cubic feet per second of the waters of ground water  
In the County of Turner and State of South Dakota, or so much thereof as may be  
necessary for the purposes hereinbelow mentioned, to be diverted at the center of the NE 1/4, Sec. 13,  
T-98N, R-53W  
and conducted to and upon the NE 1/4, Sec. 13, T-98N, R-53W

for the purpose of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,  
this 20th day of June A. D. Nineteen  
Hundred and Fifty-six

State Water Resources Commission

By:

J. W. James,

Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No. \_\_\_\_\_

To \_\_\_\_\_

Source of Supply \_\_\_\_\_

County \_\_\_\_\_

Am't \_\_\_\_\_ c. f. s.

Point of Diversion \_\_\_\_\_

Place of Use \_\_\_\_\_

Purpose \_\_\_\_\_

Date of Priority \_\_\_\_\_

Recorded \_\_\_\_\_

In Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_

Permit No. 166-3  
River  
Water Division No. 3 Vermillion Water District

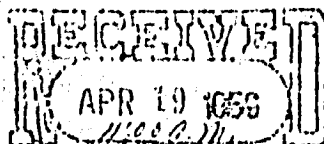
## Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify, That Harriette and James Hershon  
of Fergus Falls, County of Steele, and State of Minnesota,  
the holder of Permit No. 166-3, Issued upon Application  
No. 166-3, bearing date of priority of June 1, 1955, authorizing the diversion of  
2.28 cu. ft. per second of the waters of ground water  
County of Turner, State of South Dakota, at the center of the  
NE $\frac{1}{4}$ , Sec. 13, T 98N, R 53W  
for Irrigation  
purposes, have fully complied with the provisions of the laws of the State of South Dakota relating to proof of  
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory  
condition for diverting and conveying to the place of intended use 2.28 cu. ft.  
per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows,  
to-wit: NE $\frac{1}{4}$ , Sec. 13, T 98N, R 53W - - - - - 160 acres

Witness my hand this 20th day of June A. D. 1956

State Water Resources Commission  
By: J. W. Grimes  
Chief Engineer, Executive Officer

Location No. 166-3Water Division No. 3 Vermillion River Water District STATE WATER RESOURCES COMMISSION, PEARL, SOUTH DAKOTA

## Proof of Application of Water to Beneficial Use

### PETITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Herbert J. James MarshorFergus Falls, Minnesota

Ques. 2. (If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent,) your position with reference to same, and your authority for appearing in its behalf.)

Ans. \_\_\_\_\_

Ques. 3. State date of posting and date of recording notice of appropriation.

Ans. June 1955

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. well center NE 1/4 13 98 53New well 16" casing 42' deep (see sketch of well 1973)

Ques. 5. Describe your works of diversion giving length and height of each dam and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use, and date of completion of same.

Ans. 2 - 80 rods 5 inch Aluminum Sprinkler lineAND 80 rod 6 inch Aluminum MAIN line(1973) constructed

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. To Irrigate 160 Acres of NE 1/4 1398 53 during growing season

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. \_\_\_\_\_

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. 2.28 cubic feet per second from April to Sept.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent, the water diverted under above mentioned permit has been used.

Ans. Irrigated 80 acres of Alfalfa and 80 acres of corn in June 1955

(Sign) Harriette L. Jones, Secretary  
By B. L. Christensen, Agent

I hereby certify that the foregoing testimony was subscribed by the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Hurley, County of Turner

State of South Dakota, on this 16<sup>th</sup> day of April, A. D. 1956

H. A. Beem  
Witnesses: Enoch H. Beem  
Notary Public  
Christensen

I, the undersigned, do hereby certify that I am a duly qualified elector residing in the immediate vicinity of the diversion works designated in the foregoing testimony, that I have no interest in the works water or land above described, that I have read the foregoing testimony and that I know of my own personal knowledge that the matters therein stated are true.

Location to

PROOF OF APPLICATION OF  
WATER TO BENEFICIAL USE

PETITION OF HOLDER

Amount of Water ----- c. f. s.

Source -----

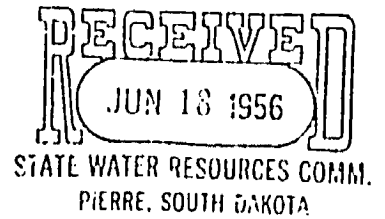
County -----

Purpose -----

Place of Use -----

Date of recording -----

Received and filed -----



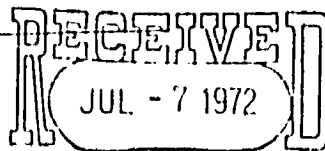
MAY 31, 1956

TO WHOM IT MAY CONCERN:

THIS IS TO AUTHORIZE YOU (CLAUDE SHERARD) TO TRANSACT  
AND SIGN ANY LEGAL PAPERS AND BUSINESS PERTAINING TO OUR  
LAND AND PROPERTY IN SOUTH DAKOTA.

SIGNED: Lauriette Sherard Mershon  
James M. Mershon

N 166-3



NOTICE OF TRANSFER OF WATER PERMIT

STATE WATER RESOURCES COMM.  
PIERRE, SOUTH DAKOTA

TO: Water Resources Commission  
State Office Building No. 2  
Pierre, South Dakota 57501

Date May 11, 1972

This is to notify you that title to the lands described as follows:  
NE $\frac{1}{4}$ , Section 13, T98N, R53W

formerly owned by Harriette and James Mershon

has been transferred to Russell Schneiderman and Barbara Schneiderman

together with any rights to the beneficial use of water thereon as evidenced by Water Right Permit No. 166-3 as provided for in Section 61.0127 of the 1960 Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Resources Commission as evidence of the change of ownership.

A fee of one dollar is hereto attached to cover filing fees as required under Section 61.0159 of the 1960 Supplement to the South Dakota Code of 1939

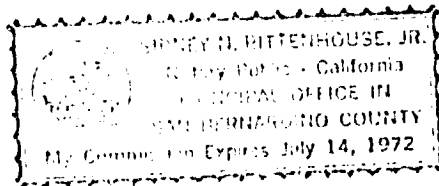
CALIFORNIA )  
STATE OF ~~SOUTH DAKOTA~~ )  
County of SAN BERNARDINO ) ss.

We, Harriette Mershon & James Mershon being first duly sworn <sup>our</sup> on my oath depose and say: That <sup>our</sup> relation to the above described undertaking is that of Owner, that <sup>our</sup> I have read the above foregoing statement, and <sup>our</sup> I know of my own personal knowledge that the information herein stated is true.

Harriette Mershon  
(Signed) James Mershon

Subscribed and sworn to before me this 26th day of June, 19 72

Sidney H. Rittenhouse, Jr.  
(Notary Public)



**South Dakota Department of  
Water & Natural Resources**

Joe Foss Building  
525 East Capitol  
Pierre, South Dakota 57501-3181

March 23, 1987

RUSSELL SCHNEIDERMAN  
RT 2 BOX 48  
LENNOX, SD 57039

**NOTICE**

Re: Violation of Requirement To Submit 1986 Irrigation  
Questionnaire

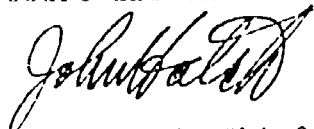
Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 187-3, 166-3, 2690-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 7, 1987 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 187-3, 166-3, 2690-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.



# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3161

April 13, 1987

166-3  
187-3  
2690-3

Russell Schneiderman  
RR #2 Box 48  
Lennox, SD 57039

Dear Mr. Schneiderman:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaires. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Permit Nos. 166-3, 187-3 and 2690-3 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Please disregard the notice sent to you dated March 23, 1987. Your name has been deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,

A handwritten signature in cursive script, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

 **Department of  
Water & Natural Resources**

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

January 29, 1988

RUSSELL SCHNEIDERMAN  
RT 2 BOX 48  
LENNOX, SD 57039

**NOTICE**

**Re: Violation of Requirement To Submit 1987 Irrigation  
Questionnaire**

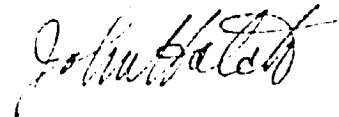
Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). (166-3, 2690-3, 137-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 166-3, 2690-3, 137-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

**NOTE:** If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.

**SOUTH DAKOTA**  
**Department of**  
**Water & Natural Resources**

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

February 12, 1988

166-3  
187-3  
2690-3

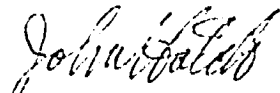
Russell Schneiderman  
Rt 2, Box 48  
Lennox SD 57039

Dear Mr. Schneiderman:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 166-3, 187-3 & 2690-3 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352



# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

September 21, 1988

## NOTICE

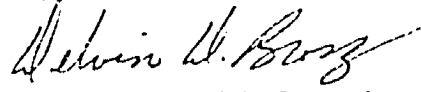
Russell/Barbara Schneiderman  
Rt 2, Box 43  
Lennox SD 57039

Dear Mr. & Mrs. Schneiderman:

I am writing to notify you that pursuant to the Notice of Intent to Validate Vested Water Right Claims dated June 20, 1988 that I intend to oppose validation of your water right claim No(s). 166-3, 187-3 until a field inspection has been completed. The claim has either never been inspected or an inspection was conducted so long ago that a new inspection is needed. An inspection is needed to determine the current state of your vested water right claim.

A staff member from the Division of Water Rights will be contacting you and scheduling an inspection of your water project. If we can answer any questions, please contact us.

Very truly yours,

  
for JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352





100

DEPARTMENT OF WATER & NATURAL RESOURCES  
Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

February 1, 1991

RUSSELL SCHNEIDERMAN  
RT 2 BOX 48  
LENNOX SD 57039

NOTICE

RE: Violation of Requirement to Submit 1990 Irrigation Questionnaire

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 166-3, 187-3, 2690-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s) 166-3, 187-3, 2690-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the February 27th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV  
Water Rights Division  
605 773-3352



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

February 1, 1991

RUSSELL SCHNEIDERMAN  
RT 2 BOX 48  
LENNOX SD 57039

NOTICE

Re: Failure to Report Chemical Use under Water Permit No(s). 166-3; & 2690-3

Our records indicate that the 1990 chemigation report(s) has not been received for Permits No(s) 166-3; & 2690-3. The request for the chemigation report(s) was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 chemigation report(s) be given notice of violation and of hearing(s) before the Board. The hearing(s) will be held to determine action to be taken by the Board for violation of South Dakota general rule 74:02:09:02(3) requiring chemigation users to report the dates and hours of chemical application.

The hearing(s) will be held at 9:15 am, on February 27, 1991, at the Governor's inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

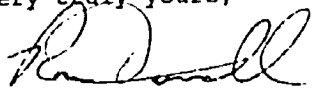
The hearing(s) will be conducted pursuant to SDCL 34A-2A through 34A-2A-5; 46-1-12, 46-1-14, 46-2-11, 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 166-3; & 2690-3 until either the 1990 chemigation report(s) is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Very truly yours,

  
Ron Duvall, Natural Resources Engineer IV  
Water Rights Division  
605 773-3352

NOTE: If the chemigation report(s) is received in this office before the February 27th hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.

⑤ **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.  
 Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check boxes for additional service(s) requested.

|                                                                                                                 |                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> Show to whom delivered, date, and addressee's address.<br>(Extra charge) | 2. <input type="checkbox"/> Restricted Delivery<br>(Extra charge)                                                                                                                                                                                                                                             |
| 3. Article Addressed to:<br><br>RUSSELL SCHNEIDERMAN<br>RT 2 BOX 48<br>LENNOX SD 57039                          | 4. Article Number<br>P 694 057 315<br>Type of Service:<br><input type="checkbox"/> Registered <input type="checkbox"/> Insured<br><input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD<br><input type="checkbox"/> Express Mail <input type="checkbox"/> Return Receipt for Merchandise |
| Always obtain signature of addressee or agent and <b>DATE DELIVERED.</b>                                        |                                                                                                                                                                                                                                                                                                               |
| 5. Signature - Addressee<br><i>Russell Schneiderman</i>                                                         | 8. Addressee's Address (ONLY if requested and fee paid)                                                                                                                                                                                                                                                       |
| 6. Signature - Agent<br>X                                                                                       |                                                                                                                                                                                                                                                                                                               |
| 7. Date of Delivery<br>2/4/91                                                                                   |                                                                                                                                                                                                                                                                                                               |

PS Form 3811, Apr. 1989

• U.S.G.P.O. 1989-238-815

DOMESTIC RETURN RECEIPT



DEPARTMENT OF WATER & NATURAL RESOURCES  
Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

February 13, 1991

166-3  
187-3  
2690-3

Russell Schneiderman  
RR 2 Box 48  
Lennox, SD 57039

Dear Mr. Schneiderman:

I am writing to acknowledge receipt of your 1990 irrigation questionnaires and chemical application data for Water Right No. 2690-3 and Vested Water Right Claim Nos. 166-3 and 187-3. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire and the Notice of failure to report chemical use. With receipt of the questionnaires, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall, Natural Resources Engineer IV  
Water Rights Division



DEPARTMENT OF WATER & NATURAL RESOURCES  
Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

February 1, 1991

RUSSELL SCHNEIDERMAN  
RT 2 BOX 48  
LENNOX SD 57039

NOTICE

RE: Violation of Requirement to Submit 1990 Irrigation Questionnaire

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 166-3, 187-3, 2690-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s) 166-3, 187-3, 2690-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the February 27th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV  
Water Rights Division  
605 773-3352

Vested Right No. 166-3Vermillion River Water District

## Report Of Examination Of Works And/Or Application of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DENR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Russell and Barb Schneiderman of Rt. 2 Box 48, Lennox, SD 57039 holder of Permit No. 166-3, bearing the priority of June 1, 1955 authorizing the diversion of 2.28 cu. ft. per second of the waters of the Parker-Centerville Aquifer for irrigation purposes, in Turner County. I have to report on the conditions of the same as follows:

## A. Works used to divert the water:

One well - 44' deep with 34' of 12" steel casing and 10' of 12" Johnson steel screen, Layne-Bowler Pump, Model No. N22, 12", 5 stages, 850 GPM @ 80 PSI, GE Motor, Model No. 5K6254XM502A, 60 HP

## B. Works used to transport water to place of use:

30' of 8" aluminum pipe

## C. Works used to apply water to beneficial use:

Valley 7 tower center pivot, Model NO. 1758, 1300' with Rainbird Sprinklers and High Pressure End gun, 850 GPM

The system is in the following condition good. The point of diversion is located 1367'W and 1256'S of the NE corner of Section 13-T98N-R53W. The works are capable of diverting and conveying to the place of use 1.89 cu. ft. per second of water which is to be used for irrigation. Water has been put to beneficial use to the maximum extent as follows:

All in Section 13-T98N-R53W:

NW1/4 NE1/4 - 33 acres

SW1/4 NE1/4 - 33 acres

NE1/4 NE1/4 - 33 acres

SE1/4 NE1/4 - 33 acres

comprising a total of 132 acres of land and the license should be issued for 1.89 cfs.

Applicable permit qualifications have been complied with X Yes No

Exceptions to compliance are: None Date 9/9/92

  
Gregory C. Johnston  
Natural Resources Engineer  
DENR, Water Rights Division

166-3

REPORT ON INSPECTION OF VESTED RIGHT 166-3

DATE 9/9/92

Other permit(s) associated with the project

DIVERSION POINT LEGAL LOCATION: 1367'W and 1256'S of the NE corner of Section 13-T98N-R53W

WELL INFORMATION: Well Drilling Firm Unknown

No. of Wells 1 Depth(s) 44

a) Casing: 1) diameter 12 inches

2) length 34 feet

3) type steel

c) Pump

d) Static Water Level 11 feet

e) Motor:

1) make GE

2) model No. 5K6254XM502A

3) horsepower rating 60 hp

b) Screen: 1) type 12' Johnson steel

2) length 10 feet

1) make Layne Bowler

2) model N22

3) size 12 inches

4) capacity 850 GPM

5) turbine pump - No. of stages 5

6) operating pressure 80 PSI

DISTRIBUTION LINES OR CANALS:

a) type Aluminum

b) size 8 inches

c) length 30 feet

System Type:

e) Center pivot:

1) make Valley Model No. 1758

2) overall length 1300 feet

3) number of towers 7

4) distance between towers 150 feet

5) end gun Y (Y/N)

6) high or low pressure High

7) capacity 850 GPM

CHEMIGATION EQUIPMENT:

b) main line check valve Y (Y/N)

d) low pressure drain Y (Y/N)

f) interlock type mechanical

h) injection check valve Y (Y/N)

a) does chemigate Y (Y/N)

c) inspection port/air relief Y (Y/N)

e) discharge is 20' from source Y (Y/N)

g) injection pump type Jacco Pump

i) injection line check valve or positive displacement pump Y (Y/N)

j) all chemigation equipment appears to be installed in the proper position and complies

with chemigation laws and rules Y (Y/N)

k) comments :

**PERMIT QUALIFICATIONS AND REGULATIONS:**

- a) Soil and water permit lands agree with lands being irrigated and lands listed on permit Y (Y/N)
- b) Special qualifications to permit being abided by Y (Y/N)
- c) All structures, wells and lands on map Y (Y/N)
- d) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period N/A (Y/N)

1166-3



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

March 24, 1993

NOTICE

TO: Russell and Barb Schneiderman  
Rt 2, Box 48  
Lennox SD 57039

FROM: John Hatch, Chief Engineer  
Water Rights Division  
605 773-3352

SUBJECT: Hearing to Consider Validation of Recognized Vested Right Claim Nos. (166-3)  
and 187-3

A Notice of Intent to validate Claim Nos. 166-3 and 187-3 was published on June 23 and 30, 1988 in the The New Era, Parker SD. The Water Rights Division opposed validation of Nos. 166-3 and 187-3 for purpose of completing an on-site inspection of the claims. The inspection of the claims was completed on September 9, 1992, by Greg Johnston, staff engineer. The inspection found that the number of acres being irrigated on No. 166-3 reduced from 160 acres to 132 acres. The diversion rate is to be reduced, accordingly, from 2.28 cubic feet of water per second (cfs) to 1.88 cfs. The number of acres being irrigated on No. 187-3 was reduced from 160 acres to 42 acres. The diversion rate is to be reduced, accordingly, from 2.28 cfs to 0.60 cfs. The reduced diversion rate is based on the statutory application rate of 1 cfs per 70 acres (132 acres/70 = 1.88 cfs and 42 acres/70 = 0.60 cfs).

The Water Management Board will consider validation of Claim Nos. 166-3 and 187-3 at 10:00 am, May 5, 1993, in the Floyd Matthews Training Center, Joe Foss Building, 523 E Capitol, Pierre SD. The agenda time is an estimate. The actual time of the hearing may be later than 10:00 am due to prior agenda items. Prior to April 23, 1993 contact the Water Right Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Pursuant to the findings of the on-site inspections, the chief engineer is recommending validation of No. 166-3 for a diversion rate of 1.89 cfs from groundwater to irrigate 132 acres and No. 187-3 for a diversion rate of 0.60 cfs from groundwater to irrigate 42 acres. Following the hearing, the Board is authorized to 1) validate the claims as recommended by the chief engineer, 2) validate the claims as licensed prior to the on-site inspection, 3) validate the claims based on evidence presented at the public hearing, or 4) defer validation of the claims. Applicable provisions of the published notice of intent to validate Claim Nos. 166-3 and 187-3 will still apply at this hearing. A copy of the June 23 and 30, 1988, publication is available upon request.

166-3

March 24, 1993

NOTICE

Page 2

This hearing is an adversary proceeding. You have the right to be represented by a lawyer. These and other due process rights will be forfeited if not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

cc: Diane Best, Assistant Attorney General

## CERTIFICATION

I hereby certify that on March 24, 1993, I have personally deposited with the United States Mail at Pierre, South Dakota, first class postage, prepaid envelopes containing Notices dated March 24, 1993, regarding Hearing to Consider Validation of Recognized Vested Right Claims addressed as stated below:

Vested Right Claim No. 439-3:

Gene Weeg  
4501 W. 12th St.  
Sioux Falls, SD 57106

Vested Right Claim No. 152-3:

Earl Claussen  
Rt 1, Box 830  
Jefferson, SD 57038

Vested Right Claim No. 54-3:

Dale Bosse  
RR 1, Box 99  
Elk Point, SD 57025

Vested Right Claim Nos. 166-3 & 187-3:

Russell and Barb Schneiderman  
Rt 2, Box 48  
Lennox, SD 57039

Hand delivered to:

Vested Right Claim No. 857-3:

Tim Olson  
Dept. of Game, Fish & Parks  
623 E. Capitol  
Joe Foss Building  
Pierre, SD 57501

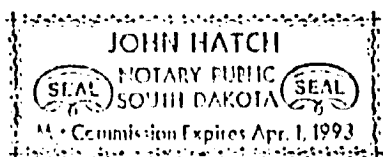
Copies of the above mentioned NOTICES were sent inter-office to:  
Diane Best, Assistant Attorney General, Capitol Building.

*Cheryl F. Frost*

Cheryl F. Frost  
Secretary

STATE OF SOUTH DAKOTA )  
COUNTY OF HUGHES ) SS

Sworn to, before me, this 25<sup>th</sup> day of March, 1993.



*John Hatch*  
Notary Public



166-3

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

SEP 20 1993

Russell and Barb Schneiderman  
Rt 2, Box 48  
Lennox SD 57039

Dear Mr. & Mrs. Schneiderman:

The Water Management Board has validated the enclosed Vested Water Right Nos. 166-3 and 187-3. These validations give legal status to the claim and are the final document for your vested right. Enclosed are the reissued water licenses which reflect the acreage and diversion rates as validated by the Board.

As long as you use the water beneficially, as stated in the validations, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

enclosures

STATE OF SOUTH DAKOTA

REISSUED VESTED RIGHT WATER LICENSE NO. 166-3 FOR IRRIGATION

(1) Harriette and James Mershon, Fergus Falls MN, made Application No. 166-3, April 19, 1955 for validation of a vested right claim appropriate 2.28 cubic feet of water per second from groundwater, Turner County, South Dakota for irrigation purposes. Vested Water Right No. 166-3, was validated May 5, 1993 with a priority date of June 1, 1955. Construction of the described water supply system and application to beneficial use has been completed and complies with applicable portions of South Dakota State Law.

Vested Water Right No. 166-3 was transferred July 7, 1972 to Russell and Barbara Schneiderman.

The original water license issued on June 20, 1956 described irrigation of 160 acres in the NE 1/4 Section 13-T98N-R53W. A field inspection conducted of the water use system found a total of 132 acres still being irrigated. Based upon the inspection and subsequent validation of the vested right claim, the license is being reissued to the extent of what is actually being irrigated.

(2) The vested right owner is entitled to divert 1.88 cubic feet of water per second for beneficial use. The location of the diversion point is NW 1/4 NE 1/4 Section 13-T98N-R53W (1367'W and 1256'S of the NE corner of Section 13-T98N-R53W).

The location of the irrigated acreage is:

|           |            |               |           |
|-----------|------------|---------------|-----------|
| T98N-R53W | Section 13 | NW 1/4 NE 1/4 | 33 acres  |
|           |            | SW 1/4 NE 1/4 | 33 acres  |
|           |            | NE 1/4 NE 1/4 | 33 acres  |
|           |            | SE 1/4 NE 1/4 | 33 acres  |
|           |            | Total         | 132 acres |

(3) Pursuant to South Dakota Water Law 46-5-30.1 Russell and Barbara Schneiderman of Rt 2, Box 48, Lennox SD 57039 the holders and/or owners of Vested Water Right No. 166-3 are issued a license to appropriate water, the right to use 1.88 cubic feet of water per second from groundwater (one well) with a priority date of June 1, 1955 from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Vested Water Right No. 166-3 and subject to South Dakota State Law.



SEP 20 1993

JOHN HATCH, Chief Engineer  
Water Rights Division  
Department of Environment and Natural Resources

SOUTH DAKOTA

VESTED WATER RIGHT NO. 166-3 FOR IRRIGATION

Date of Receipt of Claim April 19, 1956.

Date of Validation May 5, 1993.

The Water Management Board validated Vested Water Right Claim No. 166-3 for irrigation purposes for Russell and Barb Schneiderman, Rt 2, Box 48, Lennox SD 57039 with the following limitations, conditions and qualifications:

1. Vested Water Right No. 166-3 appropriates 1.88 cubic feet of water per second from one well located in the NE 1/4 Section 13 to irrigate 132 acres located in the NE 1/4 Section 13; all in T98N-R53W.
2. The appropriation may not exceed the amount of water needed for beneficial use for irrigation. The appropriation may not exceed 3 acre feet per irrigated acre per year. Water is to be used during the following annual period: April 1 - September 30.
3. The priority date of the Vested Water Right is June 1, 1955.
4. The water use system has been constructed and water has been applied to beneficial use.
5. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By:   
Chief Engineer

SEP 20 1993

date

Division of Water Rights  
Dept. of Environment and Natural Resources

166-3



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

February 7, 1995

NOTICE

TO: RUSSELL SCHNEIDERMAN  
RT 2 BOX 48  
LENNOX, SD 57039

FROM: Ron Duvall, Natural Resources Engineer IV  
for JOHN HATCH, Chief Engineer  
Water Rights Division

RE: Failure to Report Chemical Use under Water Permit No(s) 166-3; & 2690-3

The first notice to file chemigation report(s) for Permit No(s) 166-3; & 2690-3 was dated November 3, 1994. Our records indicate that we have not received the 1994 chemigation report for Permits No(s) 166-3; & 2690-3. The Water Management Board has directed that owners of water permits who have not submitted the 1994 chemigation report(s) be given notice of violation and of hearing before the Board. The hearing held by the Board is to determine what action is to be taken concerning violation of Administrative rule 74:02:09:02(3). This rule requires chemigation users to report the type of chemical applied, the dates, hours and amount of chemical application.

The hearing will be held at 9:30 A.M. on March 8, 1995, in the Crown Room, 3RD Floor, Kings Inn East Western Convention Center, 220 South Pierre Street, Pierre, SD and will be conducted pursuant to SDCL 34A-2A through 34A-2A-5; 46-1-12, 46-1-14, 46-2-11, 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation or up to three years for the second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s). 166-3; & 2690-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to March 3, 1995, contact the Water Rights Division, 523 E. Capitol, Pierre, SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the chemigation report(s) is(are) received by this office prior to March 3, 1995, you will no longer be in violation and your name will be deleted from the Board agenda.

166-3



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

February 28, 1995

166-3

2690-3

Russell Schneiderman  
RR #2 Box 48  
Lennox, SD 57039

Dear Mr. Schneiderman:

I am writing to acknowledge receipt of your 1994 irrigation questionnaires and chemical reporting forms. You may disregard the February 7, 1995, **Notice of Violation of the Requirement to Submit the 1994 Irrigation Questionnaire and the Notice of Failure to Report Chemical Use.**

The questionnaires and chemical reporting forms were received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Division  
(605) 773-3352



166-3

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

January 9, 1998

**NOTICE**

**TO:** RUSSELL SCHNEIDERMAN, 28279 466TH AVE, LENNOX, SD 57039

**FROM:** Ron Duvall, Natural Resources Engineer  
for John Hatch, Chief Engineer  
Water Rights Program

**SUBJECT:** Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 166-3, 187-3 & 2690-3. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 166-3, 187-3 & 2690-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

January 9, 1998

NOTICE

TO: RUSSELL SCHNEIDERMAN, 28279 466TH AVE, LENNOX SD 57039

FROM: Ron Duvall, Natural Resources Engineer  
for John Hatch, Chief Engineer  
Water Rights Program

RE: Requirement to Report 1997 Chemical Use

The first notice to file chemigation report(s) for Permit No(s) 166-3 was dated October 17, 1997. Our records indicate that we have not received your 1997 chemigation report(s). The Water Management Board has directed that owners of water permits who have not submitted the 1997 chemigation report(s) be given notice of violation and of hearing before the Board. The hearing is to determine what action is to be taken concerning violation of Administrative rule 74:02:09:02(3). This rule requires chemigation users to report the type of chemical applied, the dates, hours and amount of chemical application

The hearing will be held at 9:45 am, February 25, 1998, Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 34A-2A through 34A-2A-5; 46-1-12, 46-1-14, 46-2-11, 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation or up to three years for the second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s). 166-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 20, 1998, contact the Water Rights Program, 523 E. Capitol, Pierre, SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the chemigation report(s) is(are) received by this office prior to February 20, 1998 you will no longer be in violation and your name will be deleted from the Board agenda.

Is your RETURN ADDRESS completed on the reverse side?

**SENDER:**

- Complete Items 1 and/or 2 for additional services.
- Complete Items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

1166 3  
RUSSELL SCHNEIDERMAN  
28279 466TH AVE  
LENNOX SD 57039

4a. Article Number

2119141153

4b. Service Type

- ☐ Registered ☒ Certified  
☐ Express Mail ☐ Insured  
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

1-14-98

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X Russell Schneiderman

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1994

102595-97-B-0179 Domestic Return Receipt

Thank you for using Return Receipt Service.



166-3

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

January 12, 1998

166-3  
187-3  
2690-3

Russell Schneiderman  
28279 466th Ave  
Lennox, SD 57039

Dear Mr. Schneiderman:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires and chemical use report. You may disregard the January 9, 1998, Notice concerning reporting requirements for Water Permit No. 166-3, 187-3 and 2690-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352



166-3  
DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181  
www.state.sd.us/denr

January 22, 1999

NOTICE

TO: RUSSELL SCHNEIDERMAN, 28279 466TH AVE, LENNOX, SD 57039

FROM: Ron Duvall, Natural Resources Engineer  
for John Hatch, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 1998 Irrigation Questionnaire(s)

Our records indicate that the 1998 Irrigation Questionnaire has not been submitted for Permit No(s) 166-3, 187-3 & 2690-3. The request for the Questionnaire was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, March 3, 1999, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 166-3, 187-3 & 2690-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1999, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



166-3

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

www.state.sd.us/denr

January 22, 1999

NOTICE

TO: RUSSELL SCHNEIDERMAN, 28279 466TH AVE, LENNOX SD 57039

FROM: Ron Duvall, Natural Resources Engineer  
for John Hatch, Chief Engineer  
Water Rights Program

RE: Requirement to Report 1998 Chemical Use

The first notice to file chemigation report(s) for Permit No(s) 166-3 was dated October 16, 1998. Our records indicate that we have not received your 1998 chemigation report(s). The Water Management Board has directed that owners of water permits who have not submitted the 1998 chemigation report(s) be given notice of violation and of hearing before the Board. The hearing is to determine what action is to be taken concerning violation of Administrative rule 74:02:09:02(3). This rule requires chemigation users to report the type of chemical applied, the dates, hours and amount of chemical application.

The hearing will be held at 9:45 am, March 3, 1999, Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 34A-2A through 34A-2A-5; 46-1-12, 46-1-14, 46-2-11, 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation or up to three years for the second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s). 166-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to March 3, 1999, contact the Water Rights Program, 523 E. Capitol, Pierre, SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the chemigation report(s) is(are) received by this office prior to March 1, 1999 you will no longer be in violation and your name will be deleted from the Board agenda.

166-3

Is your RETURN ADDRESS completed on the reverse side?

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SENDER:</b> <ul style="list-style-type: none"><li>■ Complete items 1 and/or 2 for additional services.</li><li>■ Complete items 3, 4a, and 4b.</li><li>■ Print your name and address on the reverse of this form so that we can return this card to you.</li><li>■ Attach this form to the front of the mailpiece, or on the back if space does not permit.</li><li>■ Write "Return Receipt Requested" on the mailpiece below the article number.</li><li>■ The Return Receipt will show to whom the article was delivered and the date delivered.</li></ul> |  | I also wish to receive the following services (for an extra fee):<br>1. <input type="checkbox"/> Addressee's Address<br>2. <input type="checkbox"/> Restricted Delivery<br>Consult postmaster for fee.                                                                  |  |
| 3. Article Addressed to:<br><br>RUSSELL SCHNEIDERMAN<br>28279 466TH AVE<br>LENNOX SD 57039                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4a. Article Number<br>P378 080 691                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4b. Service Type<br><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Certified<br><input type="checkbox"/> Express Mail <input type="checkbox"/> Insured<br><input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> COD |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 7. Date of Delivery<br>1/26                                                                                                                                                                                                                                             |  |
| 5. Received By: (Print Name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 8. Addressee's Address (Only if requested and fee is paid)                                                                                                                                                                                                              |  |
| 6. Signature: (Addressee or Agent)<br>X Russell Schneiderman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                         |  |

Thank you for using Return Receipt Service.



166-3

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

February 4, 1999

166-3  
187-3  
2690-3

Russell Schneiderman  
28279 466<sup>th</sup> Ave  
Lennox, SD 57039

Dear Mr. Schneiderman:

I am writing to acknowledge receipt of your 1998 irrigation questionnaires and chemical reporting form. You may disregard the January 22, 1999, "Notices" concerning reporting requirements for Water Right Nos. 166-3, 187-3 and 2690-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352



166-3  
**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

PMB 2020  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 14, 2004

**NOTICE**

**TO:** RUSSELL SCHNEIDERMAN, 28279 466TH AVE, LENNOX, SD 57039

**FROM:** Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

**SUBJECT:** Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire has not been submitted for Permit No(s) 166-3, 187-3 & 2690-3. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 3, 2004, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 166-3, 187-3 & 2690-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 27, 2004, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



166-3

## Track & Confirm

### Current Status

You entered 2301 3460 0000 8515 8862

Your item was delivered at 10:02 am on January 15, 2004 in LENNOX, SD 57039. The item was signed for by R SCHNEIDERMAN.

[Shipment Details >](#)

### Notification Options

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SIGNATURE CONFIRMATION NUMBER:  
2301 3460 0000 8515 8862

RUSSELL SCHNEIDERMAN  
28279 466TH AVE  
LENNOX SD 57039

Waiver of Signature ☐ YES ☐ NO

Postmark  
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166-3

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

PMB 2020  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 26, 2004

166-3  
187-3  
2690-3

Russell Schneiderman  
28279 466<sup>th</sup> Ave  
Lennox SD 57039

Dear Mr. Schneiderman:

I am writing to acknowledge receipt of your 2003 irrigation questionnaires. You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right Nos. 166-3, 187-3 and 2690-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352



166-3  
DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

PMB 2020  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: RUSSELL SCHNEIDERMAN, 28279 466TH AVE, LENNOX, SD 57039

FROM: Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaires

Our records indicate that the 2004 Irrigation Questionnaire has not been submitted for Permit Nos. 166-3, 187-3 & 2690-3. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 2, 2005, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit Nos. 166-3, 187-3 & 2690-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 25, 2005, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaires, please contact Genny McMath at (605) 773-3352.

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



166-3

## Track & Confirm

### Current Status

You entered 2301 3460 0000 8516 1824

Your item was delivered at 10:39 am on January 22, 2005 in LENNOX, SD 57039. The item was signed for by R SCHNEIDERMAN.

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Enter label number:

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### U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:  
2301 3460 0000 8516 1824

RUSSELL SCHNEIDERMAN  
28279 466TH AVE  
LENNOX SD 57039

Waiver of Signature ☐ YES ☐ NO

Postmark  
Here

#### POSTAL CUSTOMER:

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Access internet web site at  
[www.usps.com](http://www.usps.com)  
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PS Form 153, July 2001



166-3

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

PMB 2020  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 27, 2005

166-3  
187-3  
2690-3

Russell Schneiderman  
28279 466<sup>th</sup> Ave  
Lennox SD 57039

Dear Mr. Schneiderman:

I am writing to acknowledge receipt of your 2004 irrigation questionnaires. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right Nos. 166-3, 187-3 and 2690-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

**NOT TO SCALE**

VESTED RIGHT NO.

166-3

T-1112

NHEL

RUSSELL AND BARBARA  
SCHNEIDERMAN

Drawn by: Gregory C. Johnston

Gregory C. Johnston  
Natural Resources  
Engineer II

Water Rights Division,

DEAR

1/15/92

WHEL

781

98-53

6) HEL

T-1117

F-1117

6.8  
NH<sub>2</sub>L  
3

F 1114

NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> =  
33 acres

SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> =  
33 acres

7.5

11/

3-2451

F 1423

ALLIANCE SECTION 13-T98N-R53W:

$$110 \frac{1}{4} \times \frac{1}{4} = 33 \text{ acres}$$

SW $\frac{1}{4}$  NE $\frac{1}{4}$  = 33 acres

$$NE\frac{1}{4}NE\frac{1}{4} = 33 \text{ acres}$$
$$SE \frac{1}{4} NE \frac{1}{4} = 33 \text{ acres}$$

132 acres total

PHET

13-L



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
PMB 2020  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.denr.sd.gov](http://www.denr.sd.gov)

January 11, 2012

166-3  
187-3  
2690-3

Kurt Schneiderman  
28265 470<sup>th</sup> Ave  
Lennox SD 57039

Dear Mr. Schneiderman:

I am writing to acknowledge receipt of the 2011 irrigation questionnaires for Vested Water Right Nos. 166-3 and 187-3 and Water Right No. 2690-3. Thank you for the notation on each of the forms letting us know ownership needs to be changed.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing the ownership changes. Upon completion, please sign the forms and return them to our office with a required filing fee of \$50.00 each (total of \$150.00). The check or money order for the fee can be made payable to the Water Rights Program.

I am enclosing a copy of the water rights in the event you do not have one. You may keep the copies for your records. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosures

File No. 166-3  
187-3  
2690-3

**WATER RIGHTS PROGRAM -- FILE DOCUMENTATION**

**NAME & ADDRESS:** Kurt Schneiderman, 28265 470<sup>th</sup> Ave, Lennox SD 57039

**DATE:** January 17, 2012

**TELEPHONE:** 605 940-3595

**RE:** Vested Water Right Nos. 166-3 and 187-3 and Water Right No. 2690-3

Mr. Schneiderman called in reference to my letter regarding filing of ownership changes for Vested Water Right Nos. 166-3 and 187-3 and Water Right No. 2690-3.

He indicated his father is deceased and the land is now in a trust. He has the option to purchase the property and for now, would like the water rights left as they are until a decision is made on ownership.

He requested that for the time being just send all correspondence, including the annual irrigation questionnaires, to his attention.



Genny McMath  
Environmental Scientist

166-3



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
<http://denr.sd.gov>

November 5, 2018

Kurt Schneiderman  
28279 466<sup>th</sup> Ave  
Lennox SD 57039-5632

RE: Water Permit/Right Nos. 166-3, 187-3, 2690-3 & 7786-3

Dear Mr. Schneiderman:

Enclosed is a "Notice" dated October 30, 2018 concerning the 2018 irrigation questionnaires.

The notice was originally mailed to 28265 470<sup>th</sup> Ave, Lennox SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosures

166-3



**DENR**  
SOUTH DAKOTA

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
denr.sd.gov

October 28, 2020

166-3  
187-3  
2690-3  
7786-3

Kurt Schneiderman  
28265 470th Ave  
Lennox SD 57039-5714

Dear Mr. Schneiderman:

Enclosed is a "Notice" dated October 23, 2020 concerning the 2020 irrigation questionnaires for a water permit listed in your name and three listed under Russell Schneiderman.

The notice was originally mailed to 28279 466<sup>th</sup> Ave, Lennox. The post office notified us that your address has changed, and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read "Genny McMath".

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: genny.mcmath@state.sd.us

enclosures