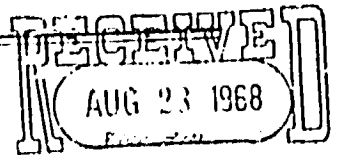


1615-2

1. Considered 12-4, 1940
2. Name of Applicant BRETT & MARION BLANCH
3. Post Office Address ELK POINT
4. Amount of water claimed 1.14
5. Source of water supply GROUND WATER
6. Water to be used for IRRIGATION
Acres to be irrigated 30
7. Water to be diverted and used in Calaveras county
about 2.5 miles of ELK POINT
8. Proof of Publication
Received ☒
Not received ☐
9. Application
Approved ☐
Subject to ☐
Not Approved ☐
Action deferred ☐
10. Remarks:



No. 1615-3
 Water Division No. 3 Big Sioux River District
 (Blank to be filled by the Engineer for the W. R. C.)

STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Robert t. Maxwell Walsh
 Postoffice address Elm Point, County Union, State S. DAK.
RR #1, Box 79
 I. If a corporation

- (a) Name of same
- (b) Date and place of incorporation
- (c) Amount of capital stock
- (d) Amount paid in
- (e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Contract

- (b) Cash on hand, \$ Adequate
- (c) Treasury stock, \$
- (d) Bonds to be issued, \$
- (e) Other resources, \$

2. Name of diversion work Walsh Irrigation System
3.4. 1.14. Acreage 4000000
 3. Amount of water claimed 3.4. 1.14. cubic feet per second
 4. Source of water supply Ground Water
 5. Location of point of diversion South 46° West 1860 Feet from NE corner Sec 34 T91-49 on Union County.
 6. Annual period or periods during which water is to be used April Through Oct.
 7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Gravity

(a) Number of acres to be irrigated 80 acres.

(b) Legal subdivisions to be irrigated N 1/2 NE 1/4 34-91-49
 (NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.)

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use Name any of the above uses claimed

(b) Amount of power to be generated horse power.

Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream

Map No 1165-3

8. Estimated cost of work:

(a) Head Gates, \$..... (b) Pumping plant, \$.....
 (c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....
 (e) Other structures \$..... Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom feet; length at topfeet; thickness at bottomfeet; thickness at topfeet; slope at front water face; slope at back face
 material used in construction
 (b) Reservoir: Capacity when filledacre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET—ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; heightfeet;
 Material
 (d) Canal: Total lengthmiles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

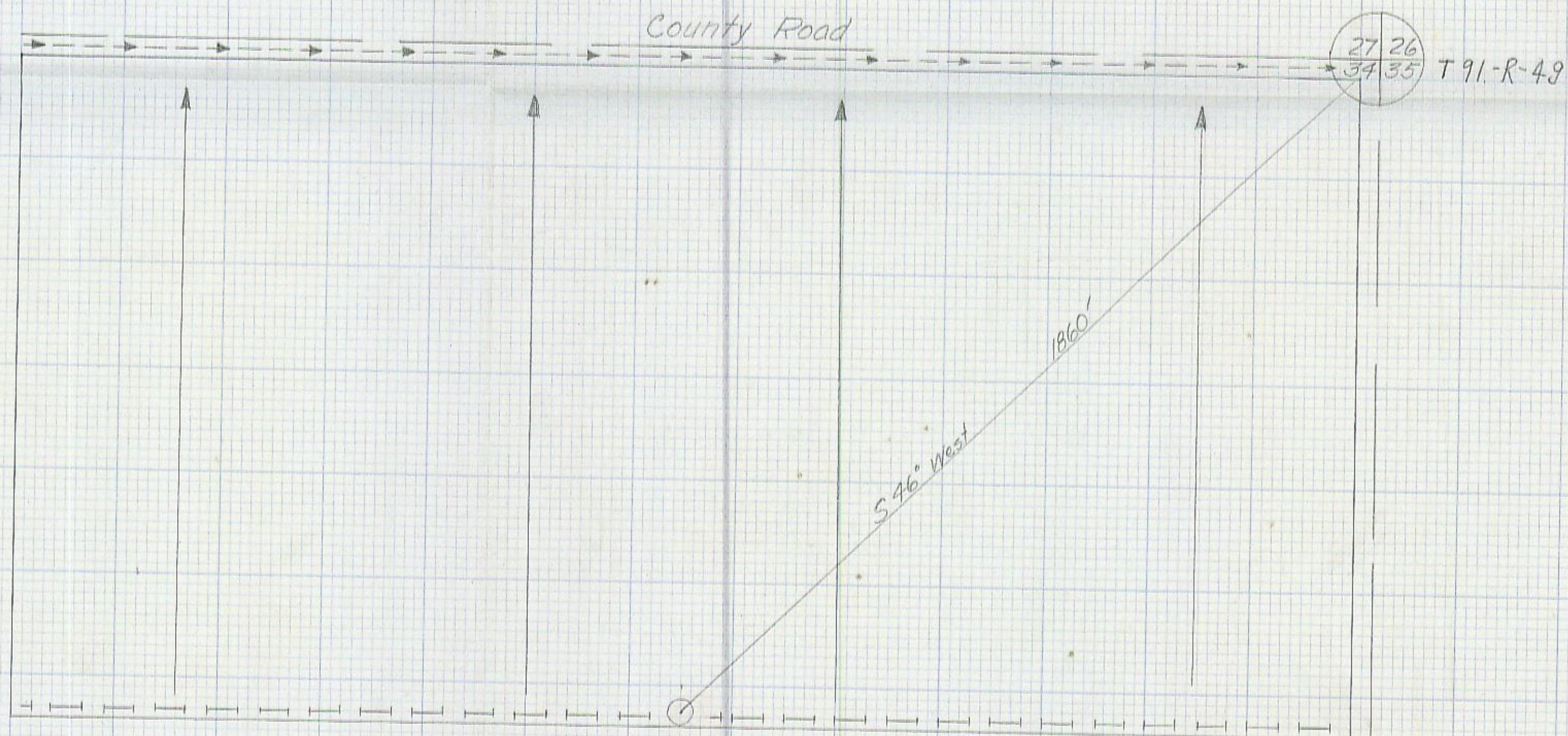
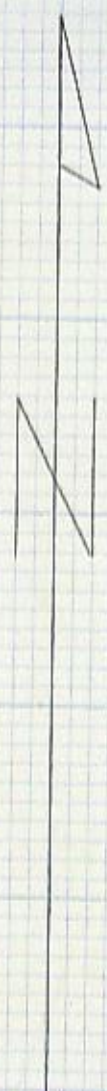
10. Time required for completion of work5.....years.
 11. Time required for complete application of water to the proposed beneficial use4..... years.
 12. Choice of newspaper for publication of notice of intention to appropriate
 Leader Courier, Elk Point, S.D.

STATE OF SOUTH DAKOTA

County of Cass } ss.

I, Robert Walsh, Mayor, Cass, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Robert Walsh
Josephine Walsh
 Subscribed and sworn to before me this 26th day of August, 1885
Josephine Walsh
 Notary Public (or other qualified officer.).



SCALE 1"=200'

Drawn by Robert Walsh
ROBERT and MARJORIE WALSH
Irrigation Plan System
N 1/2 NE 1/4 Section 34 T 91-R 49
8-23-69

MAP N° 1165-3 APPL N° 1615-3

Appl # 1615-3
8-23-69

Remarks by State Water Resources Commission:

..... The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

STATE OF SOUTH DAKOTA
County of HUGHES } ss.

Pierre, South Dakota, DECEMBER 5, 1968

This is to certify that the foregoing application was received by the Commission at 8:00 o'clock A.m. upon the 28TH day of AUGUST, 1968

State Water Resources Commission

By:

[Signature]
for Chief Engineer, Executive Officer

Number of permit 1615-3

Date of first receipt of application AUGUST 28, 1968

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right AUGUST 28, 1968

Approved DECEMBER 4, 1968 Recorded in Book 10 Page 281

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

JUNE 4, 1971

2nd. The whole of said work is to be completed on or before DECEMBER 4, 1973

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

DECEMBER 4, 1977

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 1.14 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before DECEMBER 4, 1977; said water to be used during the following described annual period:

APRIL THRU OCTOBER

Witness my hand this 5TH day of DECEMBER, 1968

State Water Resources Commission

By:

[Signature]
Chief Engineer, Executive Officer

Certificate of Construction Issued

MAY 14, 1973

Water License Issued

MAY 14, 1973

9. (Continued)

III Well Specifications

(a) Hole and casing

Size of drill hole or excavation 24"-36", Depth 100'
 Type of casing Concrete or Galvanized Steel
 (wood, concrete, steel, etc.)
 Size of casing 18", Thickness of casing 2 1/2" or 1 1/2 gauge
 Length of casing 100. If collection gallery, length, size and depth of
 gallery _____

(b) Screens

Type of perforated screen Slit
 Size of perforated screen 18" (diameter) 20' (length)
 Thickness of gravel pack 6"-9", length of gravel pack 20'

(c) Water Bearing Materials

Distance to water 25' Character of water bearing materials _____
Sand + Gravel 64-88
Gravel coarse 88-100
Sand + Gravel 90-100
 Thickness of water bearing material Approximately 33

(d) Pump and Motor

Type of pump Turbine
 (centrifugal, propeller, mixed flow, etc.)
 Name of pump _____, size 8"
 Kind of motor Electric
 (gasoline, electric, diesel, etc.)
 Horsepower 25, Name of Motor _____

(e) Complete well

Capacity 1300' at drawdown of _____ Estimated cost \$1200.00

(f) Owner of land upon which well is located Robert & Marie Walsh
 Name
Elm Point S.D.
 Address

(g) Distance to nearest existing wells

On same or _____ property _____ rods On property owned by others 85 rods

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1615-3

(1) WHEREAS On the 23rd day of August A. D. 19 68
Robert and Marjorie Walsh

made Water Right Application No. 1615-3 for a permit to use 1.14 cubic feet per second of the waters of ground water

County of Union State of South Dakota, for irrigation

purpose and
 (2) WHEREAS On the 5th day of December A. D. 19 68
1615-3 Permit No. with a date of priority of August 23, 1968

was issued to said applicant for the diversion of said water, and provided for the completion or construction of the water supply system therein described on or before the 4th day of December A. D. 19 73 and for the application to beneficial use of said water on or before the 4th day of December A. D. 19 77

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.14 cubic feet per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent.

for irrigating 80 acres in the N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 34, T91N, R49W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Robert and Marjorie Walsh

of Elk Point, S.D.

the holder B and owner B of said permit No. 1615-3 a water right, dating from August 23, 1968

to use of 1.14 cubic feet per second of the waters of ground water

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the purposes hereinafter mentioned, to be diverted at a point South 46° West, 1860 feet from the NE Corner, Section 34, T91N, R49W

and conduct to and upon 80 acres in the N½ NE¼, Section 34, T91N, R49W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 1615-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 14th day of May A. D.
Nineteen Hundred and Seventy-three

WATER RESOURCES COMMISSION

By:

J.W. GRIMES
Chief Engineer, Executive Officer

Permit No. 1615-3

Water Diversion No. 3 BIG SIOUX RIVER Water District

CERTIFICATE OF CONSTRUCTION

Robert and Marjorie Walsh

This is to Certify, That _____

_____ the holder _____ of
Permit No. 1615-3, issued upon Application No. 1615-3, bearing date of priority of August 23,
1968 authorizing the diversion of 1.14 cu. ft. per second of the waters of _____
ground water _____ County of Union, State of South Dakota at _____
a point South 46° West, 1860 Feet from the NE Corner, Section 34,
T91N, R49W
_____, for Irrigation

_____ ve
purposes, ha_____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.66 cu. ft. per second of water.

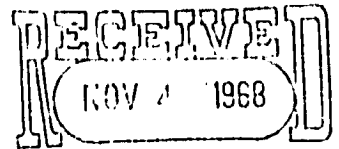
Date May 14, 1973

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

PROOF OF PUBLICATION



STATE OF SOUTH DAKOTA }
 County Union } ss.

STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

Byron Helgersen being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the The Leader Courier a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the city of Elk Point County of Union and State of South Dakota; that the said notice was published in said newspaper on the following dates:

October 10, 1968

October 17, 1968

October 24, 1968

October 31, 1968

in each and every issue of the full number thereof, the first publication being made on the 10th day of October 1968 and the last publication on the 31 day of October 1968, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was editor the printer and publisher of the said newspaper.

Byron Helgersen

Subscribed and sworn to before me this 31 day of October A. D. 1968

Edith Helgersen

Notary Public Union County, S. D.

APPROPRIATION OF WATER

Office of State Water Resources Commission, Pierre, S. Dak., October 1, 1968.

Notice is hereby given that Robert and Marjorie Walsh whose postoffice address is Elk Point, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.14 cubic feet of water per second of time from ground water through the Walsh irrigation System, the point of diversion of which is to be located in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34 Twp. 91N Range 49W. Said water to be used for the purpose of providing irrigation on the following described land:

N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 34, T91N, R49W.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 4th day of December, 1968, at 2:00 P.M. All interested persons may appear and be heard. Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By: BURTON F. JONES
 Water Rights Specialist

(Pub. Oct. 10, 17, 24, 31)

on or before
(First Publication November 7, 1960)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak. October 1, 1960

Notice is hereby given that Robert and Marjorie Walsh whose postoffice address is Elk Point S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.14 cubic feet of water per second of time from the ground water through the Walsh Irrigation System, the point of diversion of which is to be located on the ~~xxxxxx~~ in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34 Twp. 91N Range 49W. Said water to be used for the purpose of providing irrigation on the following described land:

N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 34, T91N, R49W

~~xxxxxx~~ ~~xxxxxx~~ ~~xxxxxx~~
This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 4th day of December, 1960, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

cc: Robert Walsh, Elk Point, S.D.

Chief Engineer, Executive Officer
Burton F. Jones
Water Rights Specialist

Permit No. 1615-3Water Division 3 BIG SIOUX RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by ROBERT & MARJORIE WALSH of ELK POINT holder of Permit No. 1615-3, bearing date of priority of AUGUST 23, 1968 authorizing the diversion of 1.14 cu. ft. per second of the waters of GROUND WATER for IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

112' DEEP WELL WITH 18" CONCRETE CASING
POWER - U.S. ELECTRIC 20 H.P. MOTOR.
WESTERN LAND ROLLER 8" PUMP

B. Works used to transport water to place of use,

HAS USED DITCH ALONG S SIDE OF FIELD.
HAS PURCHASED 1500' OF 10" GATED PIPE TO BE
USED IN PLACE OF DITCH FROM NOW ON

C. Works used to apply water to beneficial use.

GATED PIPE TO 80 ACRES OF LEVELLED
LAND

The system is in the following condition: VERY GOODThe point of diversion is located S 46° W, 1860' FROM THE NE CORNER, SECTION 34, T9N, R49WThe works are capable of diverting and conveying to the place of use 2.66 cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: N²NE⁴, SECTION 34, T9N, R49Wcomprising a total of 80 acres of land.Date MAY 3, 1973

Austin J. Green
(Signature)

WATER RIGHT SPECIALIST
WATER RESOURCES COMMISSION

South Dakota



GREAT FACES. GREAT PLACES.

1615-3
DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 1, 1991

ROBERT WALSH
RR 1 BOX 79
ELK POINT SD 57025

1615-3

NOTICE

RE: Violation of Requirement to Submit 1990 Irrigation Questionnaire

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 1615-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedure contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s) 1615-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the February 27th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

DATE MICROFILMED
1615-3
CIRCUIT COURT
CLERK

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested. 1. ☒ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)							
3. Article Addressed to: ROBERT WALSH RR 1 BOX 79 ELK POINT SD 57025	4. Article Number P 694 057 311 Type of Service: <table border="0"> <tr> <td>☐ Registered</td> <td>☐ Insured</td> </tr> <tr> <td>☒ Certified</td> <td>☐ COD</td> </tr> <tr> <td>☐ Express Mail</td> <td>☐ Return Receipt for Merchandise</td> </tr> </table> Always obtain signature of addressee or agent and DATE DELIVERED.	☐ Registered	☐ Insured	☒ Certified	☐ COD	☐ Express Mail	☐ Return Receipt for Merchandise
☐ Registered	☐ Insured						
☒ Certified	☐ COD						
☐ Express Mail	☐ Return Receipt for Merchandise						
5. Signature - Addressee X <i>Robert Walsh</i>	8. Addressee's Address (ONLY if requested and fee paid)						
6. Signature - Agent X							
7. Date of Delivery 2-2-91 <i>CT</i>							

South Dakota

GREAT FACES. GREAT PLACES.

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 12, 1991

1615-3

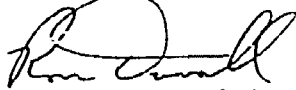
Robert Walsh
RR #1 Box 79
Elk Point, SD 57025

Dear Mr. Walsh:

I am writing to acknowledge receipt of your 1990 irrigation questionnaire for Water Right No. 1615-3. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire. With receipt of the questionnaire, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,



Ron Duvall, Natural Resources Engineer IV
Water Rights Division

SOUTH DAKOTA WATER WELL COMPLETION REPORT

07-92

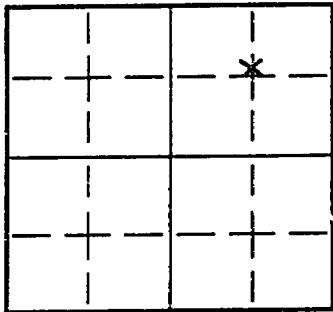
Location NW 1/4 NW 34 Twp 91 Rg 48

Center NE

County

Union

North



Please mark well location with an "X"

W

E

1 Mile

Well Completion Date April 1996

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? 1200 ft. from Septic (identify source).

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Rotary

CASING DATA:

- ☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>2440</u> LB/FT	<u>16</u> IN	<u>0</u> FT	<u>65</u> FT	<u>22</u> IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
<u>Cmt</u>	<u>30</u>	<u>15.5</u> lb./gal	<u>0</u> ft	<u>25</u> ft
<u>Bent</u>	<u>40</u>	_____ lb./gal	<u>25</u> ft	<u>65</u> ft

Describe grouting procedure _____

Pumped w/ tremieSCREEN: ☐ Perforated pipe ☒ ManufacturedDiameter 16 IN Length 50 FEETMaterial PvcSlot Size 50 Set From 65 Feet to 115 Feet

Other information _____

WAS A PACKER OR SEAL USED? ☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION:

Was well disinfected upon completion? X YES, How: cl

_____ NO, Why Not? _____

Laboratory sent to for water quality analysis _____

Well Owner: Bob WalshBusiness Name: RR1 Box 88Address: Elk Point, SD 57025

WELL LOG:

DEPTH

FORMATION

FROM

TO

Top Soil03Yel clay318Fine Sand1854Gravel & Gravel54115

STATIC WATER LEVEL

17

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☒ Pumped Describe: _____☐ Bailed _____☐ Other _____

Pumping Level Below Land Surface

27 ft. After 24 Hrs. pumped 900 GPM

_____ ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate 900 GPM

REMARKS

This well was drilled under license # 341

And this report is true and accurate.

Drilling firm Watermore Drilling

Signature of License Representative: _____

Signature of Well Owner or Equitable Property Holder: RR1 Box 88Elk Point, S.D.
57025Date: 2-14-97



1615-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 17, 2003

NOTICE

TO: ROBERT WALSH, 47826 325TH ST, ELK POINT, SD 57025

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaire

Our records indicate that the 2002 Irrigation Questionnaire has not been submitted for Permit No(s) 1615-3. The request for the Questionnaire was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 5, 2003, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1615-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 28, 2003**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1615-3

Track & Confirm

Delivery Status

You entered 2301 0370 0000 7540 6420

There is no record of that item. If it was mailed recently, information may not yet be available. Please try again later.

Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)



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Preserving the Trust

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U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 0370 0000 7540 6420

ROBERT WALSH
47826 325TH ST
ELK POINT SD 57025

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

CHECK ONE (POSTAL USE ONLY)

- ☐ Priority Mail
☐ Package Services

(See Reverse)

PS Form 153, February 2001

No record of delivery, however the questionnaire was submitted so no further follow-up is needed.

Genay



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 3, 2003

1615-3

Robert Walsh
47826 325th St
Elk Point SD 57025

Dear Mr. Walsh:

I am writing to acknowledge receipt of your 2002 irrigation questionnaire. You may disregard the January 17, 2003, "Notice" concerning reporting requirements for Water Right No. 1615-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



1615-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

September 16, 2019

1615-3

Patrick Walsh
47844 County Rd 1B
Elk Point SD 57025

Dear Mr. Walsh:

I am contacting you regarding ownership of land described in Water Right No. 1615-3, held by Robert and Marjorie Walsh. Recently, in preparation for mailing the annual irrigation questionnaires, I contacted Robert Walsh concerning the land described in the water right. He indicated you own the land and the water right is not listed correctly.

Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

I am enclosing a copy of the water right for you to review and keep for your records. If you have any questions, please let me know.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

PAID

SEP 23 2019

Ck# 81082

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

SEP 23 2019

WATER RIGHTS
PROGRAM

No. 1615-3

Date: _____

I/We request that Water Right No. 1615-3

formerly owned by: Robert & Marjorie Walsh

be transferred to: (name & address) Patrick Walsh - Patrick Walsh

47844 County Road 1 B Elk Point, S.D. 57025

cell = 605-670-0487

Telephone No. 605-356-2762
Home

Title to the following described land(s)/property has been transferred as described above:

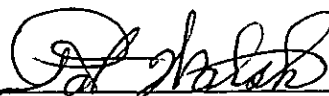
80 acres - N 1/2 NE 1/4 Section 34, T91N, R49W

I/We understand that the validity of Water Right No. 1615-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Patrick Walsh, the new owner, certify that the above information is true and correct.



9-19-19

(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date **SEPTEMBER 30**

20 **19**

Pat Walsh/Cheryl Walsh 47844 County Road 1 B Elk Point SD 57025

RECEIVED OF _____

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form 1615-3		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	

No. **09210**

By

Jeanne Goodman
Chief Engineer

vm



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

September 24, 2019

1615-3

Patrick Walsh
47844 County Rd 1B
Elk Point SD 57025

Dear Mr. Walsh:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership on Water Right No. 1615-3.

The ownership change has been completed. Water Right No. 1615-3 formerly held by Robert and Marjorie Walsh is now listed in your name.

Enclosed for your records is Receipt No. 09210 in the amount of \$50 which you paid for filing the ownership change. If you have any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure