

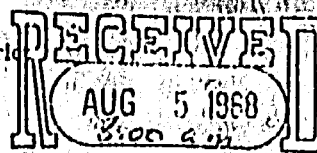
1612-3

1. Considered 9.24, 1968
2. Name of Applicant WATERTOWN COUNTRY CLUB
3. Post Office Address WATERTOWN
4. Amount of water claimed 1.00
5. Source of water supply GROUND WATER
6. Water to be used for IRRIGATION  
Acres to be irrigated 103
7. Water to be diverted and used in COOKINGTON county  
about 2 miles W of WATERTOWN
8. Proof of Publication Received ✓  
Not Received
9. Application Approved           
Subject to           
Not Approved           
Action deferred

10. Remarks:

REPLACES

477-3, 478-3, 479-3, 480-3 & 481-3

No. 1612-3Water Division No. 3 BIG SIOUX RIVER District  
(Blanks to be filled by the Engineer for the W. R. C.)

## APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

STATE WATER RESOURCES COMM.  
DAKOTA

(NOTE—Draw a line through items not applicable.)

1. Name of applicant WATERTOWN COUNTRY CLUB 553 3rd Lake Drive, P.O. Box 146  
 Postoffice address Watertown, County Codington, State S. Dak.

## I. If a corporation

- (a) Name of same Watertown Country Club  
 (b) Date and place of incorporation May 28, 1925 Watertown, S. Dak.  
 (c) Amount of capital stock \$48,000.00  
 (d) Amount paid in \_\_\_\_\_  
 (e) Names and addresses of directors \_\_\_\_\_

(NOTE—Certified copy of articles of incorporation must accompany the application.)

## II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Contract

- (b) Cash on hand, \$ 45,000.00 (c) Treasury stock, \$ \_\_\_\_\_  
 (d) Bonds to be issued, \$ none (e) Other resources, \$ \_\_\_\_\_

2. Name of diversion work Country club wells  
 3. Amount of water claimed 1.00 cubic feet per second  
 4. Source of water supply ground water  
 5. Location of point of diversion see attachment

on bank Codington County.

6. Annual period or periods during which water is to be used
- April 15 thru October

## 7. To be used for:

1. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?
- sprinkler

- (a) Number of acres to be irrigated
- 103

- (b) Legal subdivisions to be irrigated
- see attachment

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.) \_\_\_\_\_

## II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use
- golf course irrigation

Name any of the above uses claimed

- (b) Amount of power to be generated \_\_\_\_\_ horse power.

Amount claimed for engine cooling \_\_\_\_\_

- (c) Location of plant \_\_\_\_\_

- (d) Method of developing power \_\_\_\_\_

- (e) Point where water will be returned to stream \_\_\_\_\_

SEE MAP NO 369-3

## 8. Estimated cost of work:

(a) Head Gates, \$.....

(b) Pumping plant, \$2,000.00

(c) Fluming, \$.....

(d) Canal earth, \$.....

Rock, \$.....

(e) Other structures

Wells \$2,000.00

Total, \$.....

## 9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

underground piping and hydrants

## II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....; slope at back face.....

material used in construction.....

(b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

| DEPTH AT<br>OUTLET-Feet | SURFACE AREA AT EACH<br>DEPTH AT OUTLET-ACRES | FEET | ACRE-Feet<br>CAPACITY |
|-------------------------|-----------------------------------------------|------|-----------------------|
|                         |                                               |      |                       |
|                         |                                               |      |                       |
|                         |                                               |      |                       |
|                         |                                               |      |                       |
|                         |                                               |      |                       |
|                         |                                               |      |                       |
|                         |                                               |      |                       |
|                         |                                               |      |                       |
|                         |                                               |      |                       |

(c) Head gate: Width.....feet; height.....feet;

(d) Material.....

(d) Canal: Total length.....miles.

| LOCATION BELOW<br>HEADGATE | DEPTH     | BOTTOM<br>WIDTH | WIDTH AT<br>WATER-LINE | GRADE<br>PER MILE |
|----------------------------|-----------|-----------------|------------------------|-------------------|
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |

(Give dimensions where reductions in size are made.)

10. Time required for completion of work.....2.....years.

11. Time required for complete application of water to the proposed beneficial use.....2.....years.

12. Choice of newspaper for publication of notice of intention to appropriate.....

Watertown Public Opinion, Watertown, S. Dak.

STATE OF SOUTH DAKOTA

County of

COPINGTON, ss.

DAVID EOLSON

I, DAVID EOLSON, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Subscribed and sworn to before me this

day of

July

1968

Notary Public (or other qualified officer)

\*Each diversion must have a headgate or measuring device.

Remarks by State Water Resources Commission:

THIS PERMIT REPLACES PERMITS 477-3, 478-3, 479-3, 480-3  
AND 481-3. THE PRIORITY ESTABLISHED FOR THIS  
PERMIT WAS ESTABLISHED BY THE ABOVE LISTED PERMITS.

STATE OF SOUTH DAKOTA

County of

HUGHES

Pierre, South Dakota,

SEPTEMBER 26, 1968

This is to certify that the foregoing application was received by the Commission at 8:00 o'clock  
a.m. upon the 5TH day of AUGUST, 1968

State Water Resources Commission

By:

Chief Engineer, Executive Officer

Number of permit 1612-3

Date of first receipt of application AUGUST 5, 1968

Date of return to applicant for correction, amendments or changes required as follows: 1968

Date of receipt of corrected application 1968

Date from which applicant may claim right APRIL 29, 1957

Approved SEPTEMBER 24, 1968 Recorded in Book 10 Page 258

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 24, 1969

2nd. The whole of said work is to be completed on or before SEPTEMBER 24, 1970

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

SEPTEMBER 24, 1972

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 1.00 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before SEPTEMBER 24, 1972; said water to be used during the following described annual period:

APRIL 15 THRU OCTOBER

Witness my hand this 26TH day of SEPTEMBER, 1968

State Water Resources Commission

By:

Chief Engineer, Executive Officer

Certificate of Construction Issued DECEMBER 13, 1973

Water License Issued DECEMBER 13, 1973

## LOCATION OF DIVERSION POINTS

Well #4 - 350' N and 220' W of the S $\frac{1}{4}$  corner,  
Section 28, T117N, R53W

Well #5 - 1995' N and 505' W of the S $\frac{1}{4}$  corner,  
Section 28, T117N, R53W

New Well - 1570' N and 760' E of the SW corner,  
Section 28, T117N, R53W

### 7(b) Legal Subdivision to be irrigated:

S $\frac{1}{2}$  of SW $\frac{1}{4}$  of S28, T117N and R53W and lots 2, 3, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22 and the West 33-1/3 feet of lots 23 all in Block 3, Arends Park less the N38 feet thereof. Lots 25, 26, 27, 28, 29 less the West 16-2/3 feet thereof in Block 3 of Arends Park and all of Block 4 in Arends Park less the N 38' of lots 1 to 18 inclusive thereof. Outlots "A", "B", and "C" in Arends Park less Outlot 1 in Outlot "B" and less Outlot 1 in Outlot "C" and that part of said outlot "C" lying North of Outlot "D" and extending eastwardly from the East line of lot 1 in Block 1 of Arends Park to the  $\frac{1}{4}$  section line.

PL (B) PTE  
South west quarter C'd South Half of South west quarter  
less road and out lot to Section 28  
Township 117  
Range 53

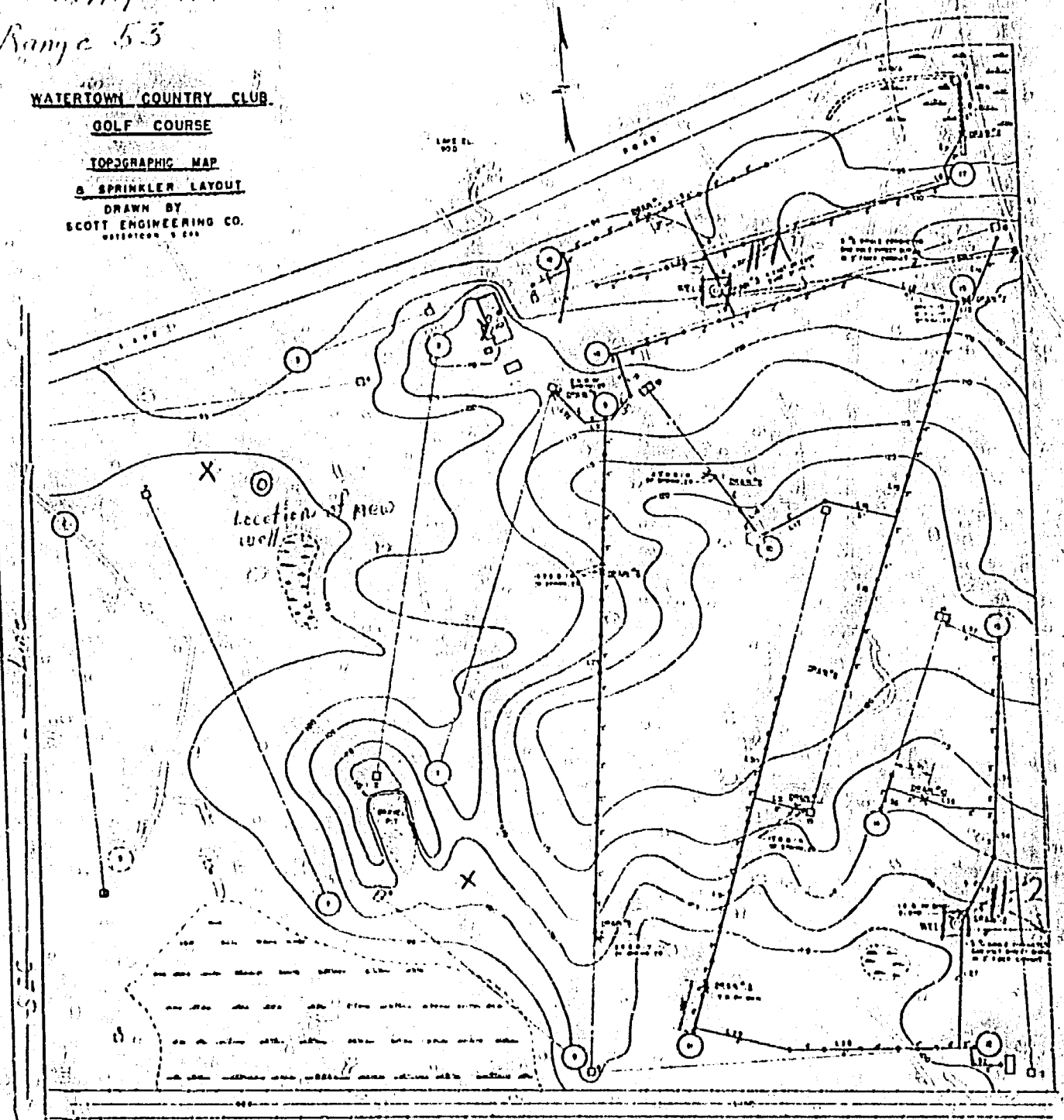
Rang c 53

**GOLF COURSE**

TOPOGRAPHIC MAP

### B SPRINKLER LAYOUT

DRAWN BY  
SCOTT ENGINEERING CO.  
WASHINGTON 25 D.C.



X wells to be replaced

(c) Location of tapered wall

(c) Location of existing wells on file with you.

NEW

## 9. (Continued)

## III. Well Specifications

## (a) Hole and casing

Size of drill hole or excavation ..... 30" ..... , Depth ..... 40'

Type of casing ..... Galvanized Steel .....  
(wood, concrete, steel, etc.)

Size of casing ..... 20" ..... , Thickness of casing ..... 14 gage

Length of casing ..... 40' ..... If collection gallery, length, size and depth of  
gallery .....

## (b) Screens

Type of perforated screen ..... Slotted Well Casing .....

Size of perforated screen ..... 20" ..... 30'  
(diameter) (length)

Thickness of gravel pack ..... 5" ..... , length of gravel pack ..... 38'

## (c) Water Bearing Materials

Distance to water ..... 21' ..... Character of water bearing materials ..... Course  
Sand .....

Thickness of water bearing material ..... 24' .....

## (d) Pump and Motor

Type of pump ..... Turbine .....  
(centrifugal, propeller, mixed flow, etc.)

Name of pump Fairbanks-Morse ..... , size ..... 300 gpm

Kind of motor ..... Electric .....  
(gasoline, electric, diesel, etc.)

Horsepower ..... 25 ..... , Name of Motor Fairbanks-Morse

## (e) Complete well

Capacity ..... 300 ..... at drawdown of ..... 9' ..... Estimated cost \$2700 (incl.  
Pump & Motor)

(f) Owner of land upon which well is located Watertown Country Club .....

Name  
Watertown, South Dakota  
Address

## (g) Distance to nearest existing wells

On same owner's property ..... 46 ..... rods. On property owned by others ..... 225 ..... rods

## STATE OF SOUTH DAKOTA

## WATER LICENSE NO. 1612-3

(1) WHEREAS, On the 5th day of August A. D. 1968  
the Watertown Sountry Club

made Water Right Application No. 1612-3 for a permit to use 1.0 cubic feet per second of the waters  
of ground water

County of Codington, State of South Dakota, for irrigation  
purposes; and

(2) WHEREAS, On the 26th day of September A. D. 1972  
Permit No. 1612-3, with a date of priority of April 29, 1957

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water  
supply system therein described on or before the 24th day of September A. D. 1970 and for the  
application to beneficial use of said water on or before the 24th day of September A. D. 1972

and;

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota  
relating to completion of the construction of the water supply system and is entitled to divert 1.0 cubic feet  
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota  
relating to the application of water to beneficial use of the following extent,

portions of the SW $\frac{1}{4}$  and W $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 28, T.17N, R53W, as shown on Water Right  
Map No. 369-3, totalling 103 acres.

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the Watertown Country Club

Watertown, S.D.

The holder \_\_\_\_\_ and owner \_\_\_\_\_ of said permit No. 1612-3 a water right, dating from April 29, 1957 to use of 1.0 cubic feet per second of the waters of ground water

in the County of Codington and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at from the S $\frac{1}{4}$  Corner, Section 28, T117N, R53W, Well #4, North 350 ft., West 220 ft., Well #5, North 1995 ft., West 505 ft., Well #6, North 1800 ft., and West 1340 ft.

and conduct to and upon Portions of the SW $\frac{1}{4}$  AND N $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 28, T117N, R53W as shown on Water Right Map No. 369-3

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 1612-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota  
this 13th day of December A. D.  
Nineteen Hundred and Seventy-three

**WATER RIGHTS COMMISSION**  
WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer **DONALD DRISCOLL**

Permit No. 1612-3Water Diversion No. 3 BIG SIOUX RIVER Water District

## CERTIFICATE OF CONSTRUCTION

This is to Certify That the Watertown Country Clubthe holder        ofPermit No. 1612-3, issued upon Application No. 1612-3, bearing date of priority of April 29,1957 authorizing the diversion of 1.0 cu. ft. per second of the waters ofground water County of Codington, State of South Dakota atfrom the S $\frac{1}{2}$  Corner, Section 28, T117N, R53W, Well #6, North 350 ft., West 220 ft.,Well #5, North 1995 ft., West 505 ft., Well #6, North 1800 ft., and West 1340 ft.      , for irrigation

purposes, has s complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 2.0 cu. ft. per second of water.

Date December 13, 1973

By:

~~STATE ENGINEER~~  
WATER RIGHTS COMMISSION

DONALD DRISCOLL, Chief Engineer

on or before  
(First Publication August 29, 1968)

# APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., August 21, 1968

Notice is hereby given that the Watertown Country Club whose office address is Watertown S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.00 cubic feet of water per second of time from the ground water through the Country Club Wells the point of diversion of which is to be located at three points in the SW 1/4 of the SW 1/4 of Section 28 Twp. 117N Range 53W Said water to be used for the purpose of providing irrigation on the following described land:

SW 1/4, Section 28, T117N, R53W

and for ~~XXXXX~~ ~~XXXXX~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 24th day of September, 1968 at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

cc: Dave Edison, Superintendent:  
Watertown Country Club  
Watertown, S.D.

State Water Resources Commission

By:

~~Chief Engineer, Executive Officer~~

Burton F. Jones  
Water Rights Specialist

6 PT. TYPE - 11 PICA COL.

AFFIDAVIT OF PUBLICATION

**LEGAL NOTICE**  
**APPROPRIATION OF WATER**  
 Office of State Water Resources Commission  
 Pierre, S. D.  
 August 21, 1968  
 Notice is hereby given that the Watertown Country Club (whose postoffice address is Watertown, S. D.) has made an application in accordance with the provisions of the Water Laws of South Dakota for a permit to change the points of diversion to appropriate for beneficial use 1.00 cubic feet of water per second of time from ground water through the Country Club Wells, the point of diversion of which is to be located at three points in the SW 1/4 of Section 28, Twp. 117N, Range 53W, said water to be used for the purpose of maintaining irrigation on portion of the following described land: SW 1/4 Section 28, T117N, R53W, etc.  
 This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 21st day of September, 1968, at 2:00 P. M. All interested persons may appear and be heard. Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.  
 State Water Resources Commission  
 By: Burton F. Jones  
 Water Rights Specialist  
 (August 21, 1968)  
 301754-2 21.00

STATE OF SOUTH DAKOTA,  
 COUNTY OF CODINGTON

53.

Kenneth B. Way ..... of Watertown, S. D.,  
 being duly sworn, on oath says: That the WATERTOWN PUBLIC OPINION has been during all the times herein mentioned, and is a daily legal newspaper of general circulation, printed and published daily (except Sundays), in Watertown, in said county and state, by Watertown Public Opinion Co., a corporation organized and existing under the laws of the state, with its main office and place of business at Watertown, S. D.; that said corporation is the owner, printer and publisher of said newspaper; and that I, the undersigned, am an officer of said corporation, to-wit: Its ..... Publisher, and as such have charge of printing and publishing said newspaper;

and that I have personal knowledge of all the facts herein stated, and am authorized to make, and do make this affidavit in behalf of said corporation; and that the "Notice" headed or designated Appropriation of Water

a printed copy of which is hereunto attached, was printed and published in the regular and entire issue of said newspaper, and not in supplement, for four successive ..... Weeks, as follows:

- The 1st publication was made on the 23rd day of Aug. 1968
- The 2nd publication was made on the 30th day of Aug. 1968
- The 3rd publication was made on the 6th day of Sept. 1968
- The 4th publication was made on the 13th day of Sept. 1968
- The 5th publication was made on the ..... day of ..... 19.....
- The 6th publication was made on the ..... day of ..... 19.....
- The 7th publication was made on the ..... day of ..... 19.....
- The 8th publication was made on the ..... day of ..... 19.....
- The 9th publication was made on the ..... day of ..... 19.....
- The 10th publication was made on the ..... day of ..... 19.....

And that said newspaper has been during all the time herein mentioned, and is a legal newspaper, and has a bona fide circulation of at least 200 copies daily, and has been published in the English language, in Watertown in said Codington County, six days each week, for more than two years next prior to the first publication of said notice, and was and is printed in whole in an office maintained at Watertown, S. D., the place of publication thereof; that the full amount of the fee charged for the publishing of said notices inures to the benefit of the publisher of said newspaper; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever, and that the fees charged for the publication thereof are \$.....

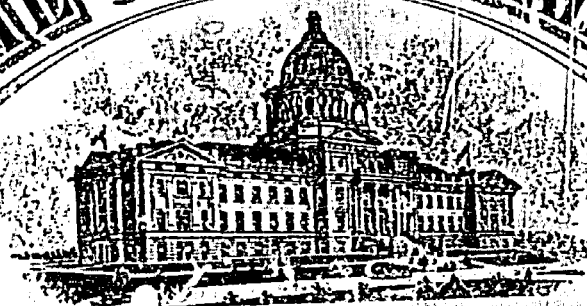
Subscribed and sworn to before me this 13th day of September, A. D. 1968  
 (Seal) .....  
 Notary Public, S. D.

Notary Public, Codington County S. D.  
 My Commission expires October 5, 1968

RECEIVED  
 SEP 18 1968

STATE WATER RESOURCES COMM.  
 PIERRE, SOUTH DAKOTA

## STATE OF SOUTH DAKOTA



## DEPARTMENT OF STATE

United States of America, } Secretary's Office  
State of South Dakota, }

*This is to certify that the attached instrument of writing  
is a true, correct and examined copy of*

Articles of Incorporation of WATERTOWN GOLF CLUB, together with all  
amendments thereto.

*and the whole thereof, and has been carefully compared with  
the original now on file in this office and found correct.*

*The within document, book, instrument, paper or law  
shall not be received in evidence in any court of this state  
unless this certificate is countersigned by the state treasurer  
with a statement of the fees received.*

*In Testimony Whereof, I have hereunto  
set my hand and affixed the Great  
Seal of The State of South Dakota  
at the City of Pierre, the Capital, on  
this 25th day of March, 1937*

FEES \$ 6.00.  
COUNTERSIGNED BY

*E. J. Schmitt*  
State Treasurer

*Clara Halle*  
Secretary of State.

ARTICLES OF INCORPORATION,  
OF THE  
WATERTOWN GOLF CLUB

BE IT KNOWN that at a meeting of the members of the Watertown Golf Club, which meeting was held in the City of Watertown, Codington County, South Dakota, on the 28th day of May, 1925, called for such purpose, which said meeting was had after due and legal notice to each of the members thereof, of the time and place of such meeting, and there being more than a majority of the members present at said meeting, it was moved and carried that said Watertown Golf Club become a body corporate under the provisions of Sections 8862 to 8869 inclusive, of the South Dakota Revised Code of 1919: It was further moved and carried as follows:

ARTICLE I.

The name of this corporation shall be "Watertown Golf Club".

ARTICLE II.

This corporation is formed and organized for educational, charitable and scientific purposes, and for the mutual assistance and betterment of those who may become members thereof, and particularly to encourage social, educational and physical improvements and entertainments, including outdoor exercise, and other similar purposes as may be from time to time determined by the members through their By-Laws, and for such purposes may acquire, own, hold, pledge, mortgage or sell real or personal property in its corporate name; adopt, change or alter its By-laws providing for:

A. The qualification of members, mode of election and terms of membership.

B. Fees for admission and dues to be paid into the treasury by the members.

C. Expulsion and suspension of members for misconduct and non-payment of dues.

1 D. The contracting, securing, paying and limiting of the  
2 amount of its indebtedness.

3 E. Other regulations not repugnant to the laws of the land  
4 and consistent with the objects of this corporation.

5 F. Upon any person being admitted to membership and paying  
6 the required admission dues, a Certificate of Admission, signed by  
7 the President and attested by the Secretary shall be issued to him,  
8 which shall entitle him to a continuous membership in said corporation,  
9 subject only to his expulsion or suspension as may be provided for  
10 under the By-laws: Such Certificate of Membership shall entitle him  
11 to one vote at any election or occasion where members shall be  
12 entitled to vote: Such Certificate shall be non-assignable, but may be  
13 returned in the manner provided by the By-Laws by the holder thereof  
14 or his legal representative, his heirs, executors or administrators,  
15 to this corporation, and thereupon the Directors may re-issue the same  
16 to any desirable party who is accepted as a member of this corporation  
17 and upon such Certificate being so re-issued and upon the payment of  
18 such dues and charges as may be required by said Board of Directors,  
19 or by the By-laws of this corporation, the proceeds of such re-issue,  
20 less all proper charges and indebtedness, shall be paid to the party  
21 surrendering the same. Provided that no one person shall be allowed to  
22 own more than one Certificate of Membership and such Certificate of  
23 Membership shall be in such form as may be provided for in the By-laws.

24 ARTICLE III.

25 This corporation shall be located at and its principal place of  
26 business shall be at and in the City of Watertown, and Codington County,  
27 South Dakota.

28 ARTICLE IV.

29 The term for which this corporation shall exist shall be  
30 perpetual.

ARTICLE V.

This corporation shall not be subject to any Grand, Supreme, or Sovereign Lodge or superior body or bodies.

ARTICLE VI.

This corporation shall own and hold such real property as may be reasonably necessary for the business and objects of the association.

ARTICLE VII.

The private property of the members of this corporation shall not be liable for its corporate debts.

ARTICLE VIII.

No member or his legal representative may dispose of or transfer any right or privilege conferred on him by reason of his membership in this corporation, nor may he be deprived thereof except as herein provided.

ARTICLE IX.

This corporation may sell, exchange or mortgage any or all property held or owned by it in such manner as may be determined by the Board of Directors.

ARTICLE X.

The number of Directors of this corporation shall be fifteen (15) and the names and residences of those selected to serve until the election and qualification of their successors, are as follows:

R.W. Kreiser

Watertown, South Dakota.

|    |                         |                          |
|----|-------------------------|--------------------------|
| 1  | <u>R. B. Lee</u>        | Watertown, South Dakota. |
| 2  | <u>F. B. Stiles</u>     | Watertown, South Dakota. |
| 3  | <u>R. W. Hart</u>       | Watertown, South Dakota. |
| 4  | <u>C. R. Beattie</u>    | Watertown, South Dakota. |
| 5  | <u>J. Lynch</u>         | Watertown, South Dakota. |
| 6  | <u>E. B. Voth</u>       | Watertown, South Dakota. |
| 7  | <u>C. L. Holt</u>       | Watertown, South Dakota. |
| 8  | <u>S. E. Williams</u>   | Watertown, South Dakota. |
| 9  | <u>Russell Williams</u> | Watertown, South Dakota. |
| 10 | <u>J. M. Ruhe</u>       | Watertown, South Dakota. |
| 11 | <u>Ole Rjos</u>         | Watertown, South Dakota. |
| 12 | <u>J. E. Mather.</u>    | Watertown, South Dakota. |
| 13 | <u>G. W. Hart.</u>      | Watertown, South Dakota. |
| 14 | <u>Wm. Neeklenberg</u>  | Watertown, South Dakota. |

IN WITNESS WHEREOF we have hereunto set our hands and  
 seals this 29<sup>th</sup> day of May, 1925.

*R. B. Lee*  
*F. B. Stiles*  
*R. W. Hart*  
*C. R. Beattie*  
*J. Lynch*  
*E. B. Voth*  
*C. L. Holt*  
*S. E. Williams*  
*Russell Williams*  
*J. M. Ruhe*  
*Ole C. Rjos*  
*J. E. Mather*  
*G. W. Hart*  
*Wm. Neeklenberg*

*[Signature]*  
S. K. Williamson

STATE OF SOUTH DAKOTA  
COUNTY OF CODINGTON, SS

On this 27<sup>th</sup> day of May, 1925, before me, Notary Public,  
a Notary Public, within and for said County and State personally  
appeared H. W. Kreisler, H. B. Lee, F. B. Stille,  
H. W. Hart, C. R. Bentie, J. Linch,  
H. B. Roth, C. L. Holt, S. K. Williamson,  
Russell Williams, J. R. Tuha, Ole Kille,  
J. E. Mather, G. W. Hart, and Am. Macklenberg

known to me to be the persons who are described in and who executed  
the within and foregoing instrument, and acknowledged to me that they  
executed the same.

(Notarial Seal)

*[Signature]*  
Notary Public, Codington County,  
South Dakota.

STATE OF SOUTH DAKOTA  
COUNTY OF CODINGTON, SS

We, G. W. Hart, as Chairman, and J. E. Mather, as Secretary,  
being first duly sworn on our oaths, say that we have carefully read  
the foregoing Articles of Incorporation and particularly that portion  
thereof which has reference to the holding of said meeting for the  
purpose of incorporating and the election of the Directors therein  
named, and know the contents thereof, that as Chairman and Secretary of  
such meeting, we conducted the elections therein set forth, and that  
all of the facts stated in said Articles are true.

Subscribed and sworn to before  
me this 27<sup>th</sup> day of May, 1925.

*[Signature]*  
Notary Public, Codington  
County, South Dakota.

MATHER, STOVER & MATHER  
LAWYERS  
WATSON, SOUTH DAKOTA  
(Notarial Seal)

*[Signature]*  
Chairman.

*[Signature]*  
Secretary.

# Amendment to Articles of Incorporation

OF

WATERTOWN GOLF CLUB

We,

and

*W. H. McCarty*

President and Secretary, respectively, of the

WATERTOWN GOLF CLUB

a corporation organized and existing under the Laws of the State of South Dakota, hereby certify that said corporation at a meeting of the stockholders of said Company, held at its office in the city of Watertown, State of South Dakota, on the

15<sup>th</sup> day of May

1933,

amended Article 1

of the

Articles of Incorporation so as to read as follows:

## Article 1

The name of this Corporation shall be  
Watertown Country Club

We further certify that there were subscribed and outstanding at said date shares of stock of said Company and no more, and that the vote by which said Amendment was adopted was 19 votes in favor thereof and 2 votes against, being more than a majority of the stock entitled to vote in favor of said amendment.

We further certify that said meeting was regularly called and that due and legal notice of the proposed amendment had been given and that the attached copy of notice is a true copy of the notice that was served upon all the stockholders of the and said notice was and said notice was given in the manner provided by law.

IN WITNESS WHEREOF, We have hereunto signed this Certificate as President and Secretary, respectively of the said Watertown Golf Club, Watertown, South Dakota and caused the seal of said Company to be attached thereto.

(Corporate Seal)

Ray President of Watertown Golf Club

W. M. Christie Secretary of WATER TOWN GOLF CLUB

State of South Dakota,

County of Coshocton

BE IT REMEMBERED, That on 15th day of May

1923 before me, A. R. Wagoner a Notary Public in and for said County and State personally came A. R. Wagoner and W. L. M. Christie known to me to be the persons described in and who signed the foregoing Certificate as to the correctness of the foregoing Amendment to the Articles of Incorporation of the Watertown Golf Club personally known to me to be the President and Secretary, respectively, of said Watertown Golf Club and severally acknowledged the execution and signing of same to be their free act and deed for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year last above written.

(Notarial Seal)

W. L. M. Christie Notary Public.

NOTICE—Notice of meeting may be waived by the signing of a waiver of notice by stockholders owning three-fourths of the capital stock. Copy of waiver must accompany amendment.

7767

Amendment to Articles of Incorporation  
OF

Watkinson Country Club formerly Watkinson Golf Club

We, A. B. Desjardins and W. H. McClellan

President and Secretary, respectively, of the Watkinson Country Club  
a corporation organized and existing under the Laws of the State of South Dakota, hereby certify  
that said corporation at a <sup>regular</sup> ~~special~~ meeting of the stockholders of said Company, held at its  
office in the city of Watkinson, State of South Dakota, on the  
17th day of October, 1935, amended Article 10 of the  
Articles of Incorporation so as to read as follows:

Article 10

"The number of Directors of this Corporation  
shall be seven (7)."

We further certify that there were subscribed and outstanding at said date 100,000 shares of stock of said Company and no more, and that the vote by which said Amendment was adopted was unanimous votes in favor thereof and 0 votes against, being more than two-thirds of the stock outstanding voting in favor of said amendment.

We further certify that said meeting was regularly called and that due and legal notice of the proposed amendment had been given and that the attached copy of notice is a true copy of the notice that was served upon all the stockholders of the Adjourned annual meeting ~~notice was necessary~~ and said notice was given in the manner provided by law.

IN WITNESS WHEREOF, We have hereunto signed this Certificate as President and Secretary, respectively of the said Waterbury County Club formerly Waterbury Golf Club and caused the seal of said Company to be attached thereto.

(Corporate Seal)

A. R. Bergman  
President of Waterbury County Club  
W. L. McClellan  
Secretary of Waterbury County Club

STATE OF SOUTH DAKOTA,  
County of Columbia } ss.

BE IT REMEMBERED, That on this 15th day of December 1914, before me, the undersigned, a Notary Public in and for said County and State, personally came A. R. Bergman and W. L. McClellan known to me to be the persons described in and who signed the foregoing Certificate as to the correctness of the foregoing Amendment to the Articles of Incorporation of the Waterbury County Club personally known to me to be the President and Secretary, respectively, of said Waterbury County Club and severally acknowledged the execution and signing of same to be their free act and deed for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year last above written.

(Notarial Seal)

Sam. M. [Signature]  
Notary Public

NOTE—Notice of meeting may be waived by the signing of a waiver of notice by stockholders owning three-fourths of the capital stock. Copy of waiver must accompany amendment.

11/1/14

7-10-33

CERTIFICATE OF PRESIDENT AND SECRETARY

OF

WATERTOWN COUNTRY CLUB

OF

AMENDMENTS OF ARTICLES OF INCORPORATION

OF SAID CORPORATION.

---

The undersigned president and secretary of Watertown Country Club, hereby certify that at the annual meeting of the permanent certificate members of the corporation held at the Grand Hotel Dining room, in the city of Watertown, in Codington County, South Dakota, at the hour of twelve o'clock noon on the 14th day of September, 1937, by unanimous vote of all certificate members of the corporation then present in person, the Articles of Incorporation of the Corporation were amended to read as follows:

AMENDMENT OF ARTICLE X OF ARTICLES OF INCORPORATION OF WATERTOWN COUNTRY CLUB.

## ARTICLE X.

The number of Directors of this corporation shall be nine, and the names and residences of those selected to serve until the election and qualification of their successors are as follows:

NAME:

F. A. Croasser  
C. H. Lookhart  
C. C. Smith  
Lou Martyn  
Hugh Johnston  
L. S. Spencer  
A. E. Dave  
Walter Rekora  
L. J. Moriarty

## RESIDENCE:

[illegible]

Total members in attendance at said meeting--20.

All voted for the amendment.

Dated this 14th day of September, 1937.

F. P. Creaser  
President.

S. B. Crothers  
Secretary.

STATE OF SOUTH DAKOTA  
COUNTY OF CODINGTON

} SS.

On this 14th day of September, 1937, before me,

The Undersigned, a notary public, in and for  
said county and state, personally appeared F. P. Creaser and  
S. B. Crothers, known to me to be the president and secretary  
respectively of Watertown Country Club, and the persons who are  
described in and who executed the within and foregoing instrument,  
and acknowledged, to me that they executed the same.

(Notarial Seal)

[Signature]  
Notary Public, Codington County,  
South Dakota.

State of South Dakota }  
Office of Secretary of State } ss.

I hereby certify that the within instrument  
filed for record on the 29th  
of September A. D. 1937  
10 o'clock A. M., and recorded in  
Vol. 121 on Page 354 Record  
Amendments  
Domestic ~~XXXXXXXXXX~~ of this office.

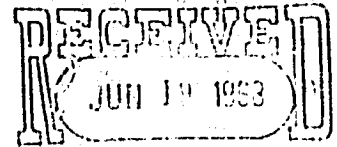
GOLDIE WELLS

Secretary of State.

A. E. DIEFENDORF

Assistant Secretary of State.

June 17, 1968



STATE WATER RESOURCES COMM.  
PIERRE, SOUTH DAKOTA

Water Resource Commission  
Pierre, South Dakota 57501

Dear Mr. Grimes:

I am inquiring about existing water rights at the Watertown Country Club which were obtained in 1957 and would like to know if it would be necessary to obtain new rights for a proposed well. If new rights are required I would like to make application at this time.

The proposed well is indicated on the enclosed map. This new well will replace three existing wells. The reason being that the three existing irrigation systems are aging and are in need of replacement.

The proposed well should produce approximately 500 GPM and will provide irrigation for the west half of the golf course. It should be noted that the aquifer of water under our land is consistent with the elevation of the lake. The same type of aggregate (fine sand) is present in the location of the proposed well as is in number one well. This well produces 470 GPM with the well only being 29 feet deep.

Please advise as to the proper steps to be taken.

Sincerely,

Dave Edison, Supt.  
Watertown Country Club  
Watertown, South Dakota

DE

Enclosure

Permit No. 1612-3Water Division 3 BIG SIOUX RIVER Water District

# REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by the Watertown Country Club of Watertown, S.D. holder \_\_\_\_\_ of Permit No. 1612-3, bearing date of priority of April 29, 1957 authorizing the diversion of 1.0 cu. ft. per second of the waters of ground water for golf course irrigation purposes, in Codington County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:  
Well No. 4, 35' deep, 42" concrete casing - Fairbanks Morse 4" turbine  
Fairbanks Morse electric motor, 25 H.P. Well 5, exactly same as Well No. 4.  
except 32 foot deep.  
New Well No. 6, 28' deep, 36" casing

B. Works used to transport water to place of use,

Several miles of buried mains and laterials

C. Works used to apply water to beneficial use.

28 sprinklers ( 47+ g.p.m. each max. capacity)

The system is in the following condition: excellent  
The point of diversion is located from S½ Corner of Sec. 28, T117N, R53W. Well No.4, N.350', West 220 ft. Well No. 5, North 1995', West 505 ft.; Well No. 6, North 1800 ft. West 1340 ft.

The works are capable of diverting and conveying to the place of use 2 cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: Just as shown in attached list in Water Permit No. 1612-3

comprising a total of 103 acres of land.

Send Notification to: Mr. David Edison, 466 N. Lake Drive, Watertown, S.D.

An extra Well No. "7" has been drilled and 18 extra acres are to be irrigated.  
A new application will be prepared for this including allowable extra diversion rate for all wells based on acreage.

Date May 31, 1973

Donald Driscoll  
(Signature)

Donald Driscoll, Deputy Chief Engineer, W.R.C.



# Department of Water & Natural Resources

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

March 23, 1987

WATERTOWN COUNTRY CLUB  
P.O. BOX 146  
WATERTOWN, SD 57201

## NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation  
Questionnaire

Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 1612-3, 1997-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1612-3, 1997-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.

**South Dakota**  
**Department of**  
**Water & Natural Resources**

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

April 3, 1987

1612-3  
1997-3

David Edison  
Watertown Country Club  
PO Box 146  
Watertown, SD 57201

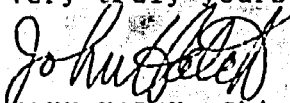
Dear Mr. Edison:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaires. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Permit Nos. 1612-3 and 1997-3 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Please disregard the notice sent to you dated March 23, 1987. Your name has been deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

NOTE: In response to your note about developing a form to keep track of daily or weekly use by the permit holder, you may wish to use a small notebook to record days of irrigation.



1612-3

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

December 29, 1995

1612-3  
1997-3

Dave Edison  
Watertown Country Club  
555 S Lake Drive  
Watertown, SD 57201

Dear Mr. Edison:

Thank you for contacting us concerning the ownership change of the Watertown Country Club.

Enclosed, as we discussed, are two partially completed transfer forms. Please complete the area titled be transferred to: (name & address). The transfer forms need to be signed, by the new owner, in the presence of a notary public. A \$2.50 filing fee is required for each water right transfer (total of \$5.00).

Please return the completed forms and filing fees to our office. If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

enclosures

## NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer  
Water Rights Program, DENR  
523 E. Capitol  
Pierre, SD 57501-3181

No. 1612-3

Date: March 5, 1996

I/We request that Water Right No. 1612-3

formerly owned by: Watertown Country Club

be transferred to: (name & address) The Kampeska Golf Club, Inc.

Telephone No. 605 886 3889

PO Box 1445 Watertown, SD 57201

Title to the following described land(s)/property has been transferred as described above:

103 acres - SW 1/4 and W 1/4 SE 1/4 Section 28, T117N, R53W

I/We understand that the validity of Water Right No. 1612-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA )

County of Codington )

I/We Gregory P. Kulesa being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Greg Kulesa  
(Signed) Secretary

Subscribed and sworn to before me this 5th day of March, 19 96.

Terri L. Bjork  
(Notary Public)

COMMISSION EXPIRES  
NOVEMBER 1, 2003

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

# RECEIPT

Division of Water Rights

414836

South Dakota Department of Environment and Natural Resources

Pierre, \_\_\_\_\_, March 6, 19 96

RECEIVED OF The Kampeska Golf Club, Inc., P.O. Box 1445, Watertown, SD 57201

the following amount in fees for services rendered as provided for by law:

|                                                                                                                      |       |      |
|----------------------------------------------------------------------------------------------------------------------|-------|------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____ |       |      |
| Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____                                  |       |      |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                               |       |      |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____                  |       |      |
| Fee for Filing Transfer Form <u>Water Right No. 1612-3</u>                                                           | 2     | 50   |
| Fee for Filing Extension Request _____                                                                               |       |      |
| Fee for _____                                                                                                        |       |      |
| _____                                                                                                                |       |      |
| _____                                                                                                                |       |      |
| (Any Other Work Provided by Law)                                                                                     | Total | 2 50 |

By *John Hatch*  
Chief Engineer



1612-3

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

March 18, 1996

No. 1612-3  
1997-3

Gregory P. Kulesa, Secretary  
The Kampeska Golf Club, Inc.  
P.O. Box 1445  
Watertown, SD 57201

Dear Mr. Kulesa:

Enclosed are receipts in the amount of \$2.50 each which you paid for the transfer of Water Right Nos. 1612-3 and 1997-3.

Our records now show The Kampeska Golf Club, Inc. as the owner of Water Right Nos. 1612-3 and 1997-3.

Sincerely,

Cheryl F. Frost  
Secretary  
Water Rights Program  
(605) 773-3352

enclosure

1612-3



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

November 19, 1996

1612-3  
1997-3

Drew Demorest, Supt.,  
Prairie Winds Golf Club  
555 S Lake Dr  
Watertown, SD 57201

Dear Mr. Demorest:

Thank you for the prompt return of the 1996 irrigation questionnaires for Water Right Nos. 1612-3 and 1997-3.

It is my understanding from the notation you made on the questionnaires that you wish to have the water rights transferred from "The Kampeska Golf Club, Inc." to the "Prairie Winds Golf Club". Enclosed are partially completed "Notice of Transfer" forms for use in filing the ownership change.

Please review the forms for accuracy and make any necessary corrections. Upon completion, please sign the forms in the presence of a notary public and return them to our office with a required filing fee of \$2.50 each (total of \$5.00).

If you have any questions concerning the water rights or filing of the transfers, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

enclosures



1612-3

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

May 8, 1997

SECOND NOTICE  
Permit Nos. 1612-3  
1997-3

Drew Demorest, Supt.  
Prairie Winds Golf Club  
555 S. Lake Dr.  
Watertown, SD 57201

Dear Mr. Demorest:

On November 19, 1996, notice was sent to you concerning the transfer of Water Right Nos. 1612-3 and 1997-3 in the name of The Kampeska Golf Club, Inc. To date, we have not heard from you on this matter.

Transfer forms were previously sent to you, enclosed are additional forms. Please sign, have notarized and return the forms to this office with the required filing fee of \$2.50 per transfer (\$50.00 total). The water rights can then be transferred to your name. If you are not the present owner of the land covered under these water rights, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Genny McMath, (605) 773-3352.

Very truly yours,

RON DUVAL  
Natural Resources Engineer  
For John Hatch, Chief Engineer  
Water Rights Program

enclosures

Is your RETURN ADDRESS completed on the reverse side?

# SENDER:

- Complete item 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- ☐ Addressee's Address
- ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

1612-3  
1597-3  
Drew Demorest, Supt.  
Prairie Winds Golf Club  
555 S. Lake Dr.  
Watertown, SD 57201

4a. Article Number

P 422 707 455

4b. Service Type

☐ Registered

☐ Express Mail

☐ Return Receipt for Merchandise

☒ Certified

☐ Insured

☐ COD

7. Date of Delivery

5-9-97

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X *James Kanviner*

8. Addressee's Address (Only if requested and fee is paid)

Domestic Return Receipt

PS Form 3811, December 1994

Thank you for using Return Receipt Service.

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

• Print your name, address, and ZIP Code in this box •

DEPARTMENT OF ENVIRONMENT & NATURAL RESOURCES  
WATER RIGHTS PROGRAM  
523 E. CAPITOL JOE FOSS BLDG.  
PIERRE, SOUTH DAKOTA 57501



# NOTICE OF TRANSFER OF OWNERSHIP



To: Chief Engineer  
Water Rights Program, DENR  
523 E. Capitol  
Pierre, SD 57501-3181

No. 1612-3

Date: \_\_\_\_\_

I/We request that Water Right No. 1612-3

formerly owned by: The Kampeska Golf Club, Inc

be transferred to: (name & address) Prairie Winds Golf Club, 555 South Lake Dr., Watertown, SD 57201

(Drew Demorest, Superintendent)

Telephone No. 605 886-7148

Title to the following described land(s)/property has been transferred as described above:

SW¼ and W¼ SE¼ Section 28, T117N, R53W

I/We understand that the validity of Water Right No. 1612-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

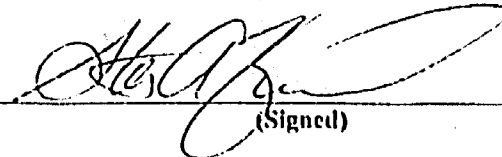
You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

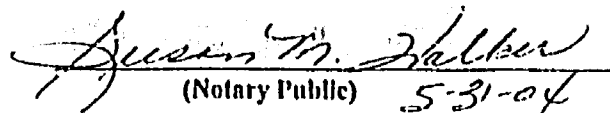
STATE OF SOUTH DAKOTA )

County of Cordeiro )

I/We Steven A. Zirbel being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

  
(Signed)

Subscribed and sworn to before me this 10 day of June 19 97.

  
(Notary Public) 5-31-04

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

# RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

415398

Pierre, \_\_\_\_\_ June 23, 19 97

RECEIVED OF Prairie Winds Golf Club, 555 S Lake Br. Watertown SD 57201

the following amount in fees for services rendered as provided for by law:

|                                                                                                                      |       |      |
|----------------------------------------------------------------------------------------------------------------------|-------|------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____ |       |      |
| Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____                                  |       |      |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                               |       |      |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____                  |       |      |
| Fee for Filing Transfer Form _____ Water Right No. 1612-3                                                            | 2     | 50   |
| Fee for Filing Extension Request _____                                                                               |       |      |
| Fee for _____                                                                                                        |       |      |
| _____                                                                                                                |       |      |
| _____                                                                                                                |       |      |
| (Any Other Work Provided by Law)                                                                                     | Total | 2 50 |

By

Chief Engineer

*John Hatch*

JOHN HATCH



1612-3

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

July 8, 1997

Nos. 1612-3  
1997-3

Prairie Winds Golf Club  
Drew Demorest, Superintendent  
555 South Lake Dr.  
Watertown, SD 57201

Dear Mr. Demorest:

Enclosed are receipts in the amount of \$2.50 each which you paid for the transfer of Water Right Nos. 1612-3 and 1997-3.

Our records now show Prairie Winds Golf Club as the owner of Water Right Nos. 1612-3 and 1997-3.

Sincerely,

Cheryl F. Frost  
Secretary  
Water Rights Program  
(605) 773-3352

enclosures



1612-3

January 9, 1998

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

**NOTICE**

**TO:** PRAIRIE WINDS GOLF CLUB, DREW DEMOREST, SUPT, 555 S LAKE DR,  
WATERTOWN, SD 57201

**FROM:** Ron Duvall, Natural Resources Engineer  
for John Hatch, Chief Engineer  
Water Rights Program

**SUBJECT:** Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1612-3 & 1997-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

**SENDER:**

- Complete Items 1 and/or 2 for additional services.
- Complete Items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

1612-3  
PRAIRIE WINDS GOLF CLUB  
DREW DEMOREST, SUPT  
555 S LAKE DR  
WATERTOWN SD 57201

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X *Andy Demorest*

PS Form 3811, December 1994

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

2119141170

4b. Service Type

☐ Registered

☐ Express Mail

☐ Return Receipt for Merchandise

☒ Certified

☐ Insured

☐ COD

7. Date of Delivery

1-16-98

8. Addressee's Address (Only if request and fee is paid)

102595-97-B-0179

Domestic Return Receipt

for using Return Receipt Service

1612-3



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

February 4, 1998

1612-3  
1997-3

Drew Demorest, Supt  
Prairie Winds Golf Club  
PO Box 681  
Watertown, SD 57201-0681

Dear Mr. Demorest:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit Nos. 1612-3 and 1997-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

DRILLERS LOG OF WELL

Watertown Country Club at Watertown 50 D.K.

Oct 6-56 Oct 6-56  
Irrigation

For Parent File #1612-3

00

2

02

3

5

2

7.

24

31

Tropsoil

Clay yellow

Sand  
Coarse

pea size

*Lophoceros*

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

15. April 1961

size and thickness of paper to be installed

Dempster mill  
14 ga

of course to be installed

32' long of 20" inches diameter  
feet of inches diameter  
feet of inches diameter

Types of soil in the region examined are:

Kind of reinforced section to be installed

Material: *Steel-14 ga*  
Steel, wood, concrete, etc

Size of group

Diameter 20"

Length 12' feet

Size: 3 1/16 inches

Water bearing material

Depth below ground surface to which water rises

Lincoln

7. water level

AND C. MICROFILM HAVE BEEN THE MOST FREQUENT REPRODUCERS OF THE POSTAL SERVICE'S STAMPS FOR A LONG TIME.

REPRODUCTION: REACTION 25-1 ROLL NO. 11-2

DATE MICROFILMED 11-27-85

CAMERA OPERATOR Martin Schmale

## DRILLER'S LOG OF WELL.

For Permit File #161223

29 117 53  
Watertown Country Club Watertown  
to Dub.

1. *Chlorophyll a* and *Chlorophyll b* contents were determined by spectrophotometry using the method of Lichtenthaler and Wherry (1987).

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Lichtenthaler and Whistler (1973).

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

1990-1991 4374 1991-1992

1992-1993-94-95

Oct 8  
Frigate

Topsail

00

3

3

7

10

24.

34.

Clay Gellan

Sand  
coarse to  
very fine

Shale  
or blue  
Clay

(Ground Surface Elevation: (If Available) 469)

Kind and thickness of casing to be installed:  
*Pennypaster mill*  
*14 ga*

Size of casing to be installed:  
35' feet of 20" inches dia.  
 feet of inches diameter  
 feet of inches diameter

Type of seal between casing sizes:

Kind of perforated screen to be installed:

Material: Steel  
Steel, wood, concrete, etc.

Size of venturi

Diameter 20" inches

Length 15' feet

Size openings 3/16 inches

Depth below ground surface to which water rises  
in well 10' - water level

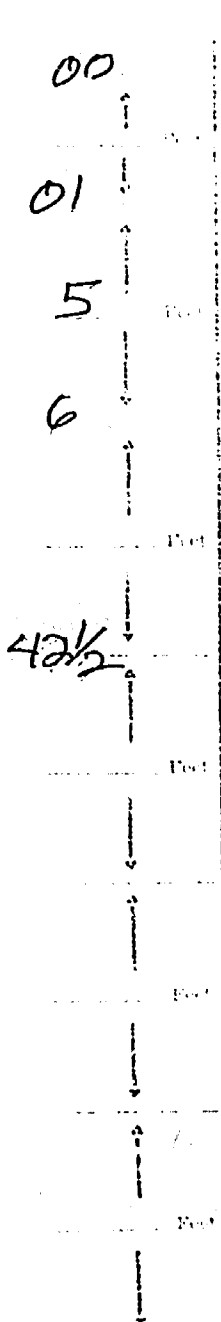
REFLECTION 25.1 SOL. NO. 11-33-1 DATE MICROFILMED 11-27-62  
CAMERA OPERATOR Donna McManis

Cod

# DRILLER'S LOG OF WELL

Location of Well Section 29 Township 47 Range 53  
 Watertown Country Club at Watertown  
 (Address) S.Dak.  
 Date of completion Oct 10 Perforated Oct 11-56  
 Purpose of Well Irrigation

For Permit File # 1612-31



Topsoil  
 Clay yellow  
 Describe kind of materials drilled through and layers on back of form if necessary  
 Sand  
 Very coarse  
 with  
 cobbles at 40 feet  
 Shale

Ground Surface Elevation (If Available)

Kind and thickness of casing to be installed:  
 Dempster mill  
 14 gauge

Size of casing to be installed:  
 45' feet of 20" inches diameter  
 feet of inches diameter  
 feet of inches diameter

Type of seal between casing sizes

Kind of perforated screen to be installed:  
 Material Steel (steel, wood, concrete, etc)

Size of screen:  
 Diameter 20" inches  
 Length 15' feet  
 Size openings 3/16 inches

Water bearing material

Depth below ground surface to which water rises in well 18 inches-water level

11-27-55  
 DATE MICROFILMED  
 FOR PERMANENT MICROPHOTOGRAPHIC  
 CAMERA OPERATOR  
 Haining K. K. K.

cod

# DRILLER'S LOG OF WELL

Location of Well: Section 29, Township 117, Range 53  
 Well Name: Watertown Country Club  
 Address: Watertown, S. Dak.  
 Date of Well Drilling: Oct. 16, 1956  
 Purpose of well: Irrigation

For Permit File #1612-3

|    |                                              |                                                         |                                 |
|----|----------------------------------------------|---------------------------------------------------------|---------------------------------|
| 00 | Topsoil                                      | Ground Surface Elevation                                | (If Available)                  |
| 4  | Gravel<br>fine sand<br>mixed<br>with cobbles | Kind & thickness of casing to be installed:             | Dempster mill<br>14 ga.         |
| 11 | Gravel<br>very coarse                        | Size of casing to be installed:                         | 44' feet of 20" inches diameter |
| 13 | Sand<br>coarse                               | Type of seal between casing string                      |                                 |
| 44 | Shale                                        | Kind of perforated screen to be installed:              | Steel                           |
|    |                                              | Material                                                | (steel, wood, concrete, etc.)   |
|    |                                              | Size of screen:                                         |                                 |
|    |                                              | Diameter                                                | 13 20" inches                   |
|    |                                              | Length                                                  | 15' feet                        |
|    |                                              | Size openings                                           | 3/16 inches                     |
|    |                                              | Depth below ground surface to which water rises in well | 11 feet - water level           |

AND AN INSPECTION REPORT BY THE STATE ENGINEER INDICATING THE WELL IS IN ACCORDANCE WITH THE REQUIREMENTS. REDUCTION 25:1. ROLL NO. 44-25-11-27-85. DATE MICROFILMED 11-27-85. CAMERA OPERATOR



1612-3  
DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181  
www.state.sd.us/denr

January 22, 1999

NOTICE

TO: PRAIRIE WINDS GOLF CLUB, DREW DEMOREST, SUPT, PO BOX 681, WATERTOWN,  
SD 57201 0681

FROM: Ron Duvall, Natural Resources Engineer  
for John Hatch, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 1998 Irrigation Questionnaire(s)

Our records indicate that the 1998 Irrigation Questionnaire has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, March 3, 1999, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1612-3 & 1997-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1999, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1612-3  
DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 25, 1999

1612-3  
1997-3

Drew Demorest, Superintendent  
Prairie Winds Golf Club  
PO Box 681  
Watertown, SD 57201-0681

Dear Demorest:

I am writing to acknowledge receipt of your 1998 irrigation questionnaires. You may disregard the January 22, 1999, "Notice" concerning reporting requirements for Water Permit Nos. 1612-3 and 1997-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352



1612-3  
DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

PMB 2020  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: PRAIRIE WINDS GOLF CLUB, SCOTT PETERSEN, SUPT, PO BOX 681, WATERTOWN,  
SD 57201 0681

FROM: Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaires

Our records indicate that the 2004 Irrigation Questionnaire has not been submitted for Permit Nos. 1612-3 & 1997-3. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 2, 2005, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit Nos. 1612-3 & 1997-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 25, 2005, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaires, please contact Genny McMath at (605) 773-3352.

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1612-3

## Track & Confirm

### Current Status

You entered 2301 3460 0000 8516 1763

Your item was delivered at 10:04 am on January 22, 2005 in  
WATERTOWN, SD 57201. The item was signed for by R LANLGEN.

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SIGNATURE CONFIRMATION NUMBER:  
2301 3460 0000 8516 1763

PRAIRIE WINDS GOLF CLUB  
SCOTT PETERSEN, SUPT  
PO BOX 681  
WATERTOWN SD 57201 0681

Waiver of Signature ☐ YES ☐ NO

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(See Reverse)

PS Form 153, July 2001



1612-3

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[www.state.sd.us/denr](http://www.state.sd.us/denr)

February 24, 2005

1612-3  
1997-3

Rick Lantgen  
Prairie Winds Golf Club  
PO Box 681  
Watertown SD 57201-0681

Dear Mr. Lantgen:

I am writing to acknowledge receipt of your 2004 irrigation questionnaires. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right Nos. 1612-3 and 1997-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352



1612-3

**DEPARTMENT of ENVIRONMENT  
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[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 24, 2006

**NOTICE**

**TO:** PRAIRIE WINDS GOLF CLUB, RICK LANTGEN, PO BOX 681, WATERTOWN, SD 57201  
0681

**FROM:** Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

**SUBJECT:** Reporting Requirement for 2005 Irrigation Questionnaire(s)

Our records indicate that the 2005 Irrigation Questionnaire has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 28, 2005. The Water Management Board has directed that owners of water permits who have not submitted the 2005 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 2, 2006, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1612-3 & 1997-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 24, 2006**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1612-3

## Track & Confirm

### Current Status

You entered 2303 2160 0000 0799 4374

Your item was delivered at 8:04 am on January 25, 2006 in  
WATERTOWN, SD 57201. The item was signed for by P HULSCHER.

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SIGNATURE CONFIRMATION NUMBER:  
2303 2160 0000 0799 4374

PRAIRIE WINDS GOLF CLUB  
RICK LANTGEN  
PO BOX 681  
WATERTOWN SD 57201 0681

IG.

Waiver of Signature ☐ YES ☐ NO

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PS Form 153, May 2002

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1012-5

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[www.state.sd.us/denr](http://www.state.sd.us/denr)

March 6, 2006

NOTICE OF AMENDMENT OF WATER RIGHT

TO: Rick Lantgen, Prairie Winds Golf Club, PO Box 681, Watertown SD 57201

FROM: Garland Erbele, Chief Engineer  
Water Rights Program *Garland Erbele*

SUBJECT: Amendment to Water Right Nos. 1612-3 and 1997-3

On March 2, 2006, the Water Management Board amended Water Right Nos. 1612-3 and 1997-3 to add the following qualification to each water right:

**"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."**

This action was taken for failure to return the 2005 irrigation questionnaires. The addition of this qualification to your water rights means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water rights with no use of water for up to one year for the first violation.

Please contact Genny McMath (605) 773-3352, if you have any questions.

1612-3

**Notice of Amendment:**

**Notice of Three Year Suspension:**

**Notice of One Year Suspension:**

**Notice of One Year Suspension of Water Permit and Amendment of Water Right**  
**Percy Tjeerdsma, 41175 309<sup>th</sup> St, Springfield SD 57062 (6413-3 – suspend; 3581-3 – amend)**

Eric Gronlund  
Natural Resources Engineer  
Water Right Program

[illegible]

Sworn to, before me, this 7<sup>th</sup> day of March, 2000.

**Notary Public**





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November 6, 2007

Prairie Winds Golf Club LLP  
Doug Audree  
PO Box 681  
Watertown SD 57201

Dear Mr. Audree:

The Water Rights Program recently received two well completion reports for wells drilled in October by Lee Well Drilling Inc. Are these new wells replacement wells previously authorized by the golf club's existing Water Right Nos. 1612-3 and 1997-3 or are they additional wells? I have enclosed a copy of the two water rights.

If these wells increase the golf club's ability to divert water to meet the club's water needs, this would constitute a new appropriation of water and require a new water permit.

Please let us know the status of these new wells and then we can determine what action, if any needs to be taken. If you have any questions regarding your existing permits, please contact Eric Gronlund.

Sincerely,

Karen Schlaak  
Water Rights Program  
605 773-3352  
[karen.schlaak@state.sd.us](mailto:karen.schlaak@state.sd.us)

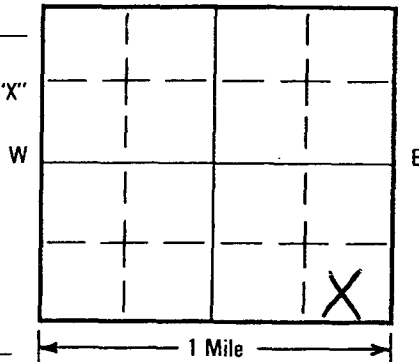
enclosures

## SOUTH DAKOTA WATER WELL COMPLETION REPORT

07-92

Location SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  Sec 29 Twp 117N Rg S3-W  
County Codington North

Please mark well location with an "X"



Well-Completion Date

10/3/07

## LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? 90 ft. from septic tank (identify source).

## PROPOSED USE:

☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes  
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

## METHOD OF DRILLING:

Forward RotaryCASING DATA: ☐ Steel ☒ Plastic ☐ Other

If other describe \_\_\_\_\_

| PIPEWEIGHT        | DIAMETER    | FROM        | TO           | HOLE DIAMETER |
|-------------------|-------------|-------------|--------------|---------------|
| <u>DR21</u> LB/FT | <u>4</u> IN | <u>0</u> FT | <u>42</u> FT | <u>8</u> IN   |
| _____ LB/FT       | _____ IN    | _____ FT    | _____ FT     | _____ IN      |
| _____ LB/FT       | _____ IN    | _____ FT    | _____ FT     | _____ IN      |

## GROUTING DATA

| Grout Type         | No. of Sacks | Grout Weight      | From        | To           |
|--------------------|--------------|-------------------|-------------|--------------|
| <u>Neat Cement</u> | _____        | <u>15</u> lb./gal | <u>0</u> ft | <u>35</u> ft |
| _____              | _____        | _____ lb./gal     | _____ ft    | _____ ft     |

Describe grouting procedure Pressure Grout - trans pipeSCREEN: ☐ Perforated pipe ☒ ManufacturedDiameter 4 1/2 IN Length 4 FEETMaterial Stainless SteelSlot Size 18 Set From 42 Feet to 46 FeetOther information plug in bottomWAS A PACKER OR SEAL USED? ☐ YES ☒ NO

If so, what material? \_\_\_\_\_

Describe packer(s) and location? \_\_\_\_\_

DISINFECTION: Was well disinfected upon completion?

☒ YES, How: Chlorine\_\_\_\_\_  
NO, Why Not? \_\_\_\_\_

Laboratory sent to for water quality analysis

DHIA Lab.
 Well Owner: Prairie Winds Golf Club LLP  
 Business Name: Doug Andree  
 Address: PO Box 681  
Waterbury SD 57201

## WELL LOG:

| FORMATION                       | DEPTH     |           |
|---------------------------------|-----------|-----------|
|                                 | FROM      | TO        |
| <u>topsoil &amp; fill Dark</u>  | <u>0</u>  | <u>4</u>  |
| <u>Sand Yellow</u>              | <u>4</u>  | <u>16</u> |
| <u>Sand &amp; Gravel darker</u> | <u>16</u> | <u>47</u> |
| <u>clay Blue</u>                | <u>47</u> |           |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |

STATIC WATER LEVEL 16' below \_\_\_\_\_ Feet

If flowing: closed in pressure \_\_\_\_\_ PSI

GPM flow \_\_\_\_\_ through \_\_\_\_\_ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other \_\_\_\_\_

Reduced Flowrate \_\_\_\_\_ GPM

Can well be completely shut in? \_\_\_\_\_

## WELL TEST DATA:

☒ Pumped Describe: Air Compressor☐ Bailed☐ Other

Pumping Level Below Land Surface

30 ft. After 2 Hrs. pumped 60 GPM

\_\_\_\_\_ ft. After \_\_\_\_\_ Hrs. pumped \_\_\_\_\_ GPM

If pump installed, pump rate \_\_\_\_\_ GPM

## REMARKS

24-Hard  
0-Fe  
NO H<sub>2</sub>S

RECEIVED

OCT 12 2007

WATER RIGHTS PROGRAM

This well was drilled under license # 63

And this report is true and accurate.

Drilling firm Lee Well Drilling Inc

Signature of License Representative: \_\_\_\_\_

Signature of Well Owner or Equitable Property Holder: \_\_\_\_\_

Date: \_\_\_\_\_



**Schlaak, Karen**

---

**From:** Schlaak, Karen  
**Sent:** Tuesday, December 11, 2007 1:52 PM  
**To:** 'dandree@iw.net'  
**Subject:** RE: Water Rights Program 1612-3 & 1997-3

Thanks for responding to my letter. No further action is required regarding the new wells. Just be aware that you can not increase the diversion rate. Any changes will require a water permit application.

Attached are the well logs included in Water Right No. 1612-3 which were drilled in 1956.

If you have further questions, please contact us.

Karen Schlaak  
Water Rights Program  
605 773-3352

-----Original Message-----

**From:** Doug Andree [mailto:dandree@iw.net]  
**Sent:** Thursday, December 06, 2007 1:13 PM  
**To:** Schlaak, Karen  
**Subject:** Water Rights Program 1612-3 & 1997-3

Hi Karen,

I just now received your letter dated 11/6/07 concerning the 2 wells drilled. By mistake I gave this information to our course superintendent thinking it was the water survey.

Anyway, these two wells are replacement wells. No changes have been made to the course or its need for water. This decision was based on the quality of water (debris) that was jamming our sprinkler heads.

Do you happen to have past information regarding the existing/historical wells (date & type)? This would prove very interesting to me.

Sincerely,  
Doug Andree  
Prairie Winds Golf Club, LLP

12/11/2007



1612-3

**DEPARTMENT of ENVIRONMENT  
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[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 21, 2011

**NOTICE**

**TO:** PRAIRIE WINDS GOLF CLUB, DOUG ANDREE, 824 2ND ST NE, WATERTOWN, SD 57201

**FROM:** Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

**SUBJECT:** Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1612-3 & 1997-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 9, 2011** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1612-3 & 1997-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us). If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

**NOTE:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1612-3

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### Search Results

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Service(s): **Signature Confirmation™**Status: **Delivered**

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### Detailed Results:

- Delivered, January 22, 2011, 12:29 pm, WATERTOWN, SD 57201
- Out for Delivery, January 22, 2011, 7:32 am, WATERTOWN, SD 57201
- Sorting Complete, January 22, 2011, 7:22 am, WATERTOWN, SD 57201
- Arrival at Post Office, January 22, 2011, 5:42 am, WATERTOWN, SD 57201

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|                                                                                                                                                          |                                                                                                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SIGNATURE CONFIRMATION NUMBER:<br>2303 2160 0000 0802 0508                                                                                               | PRAIRIE WINDS GOLF CLUB<br>DOUG ANDREE<br>824 2ND ST NE<br>WATERTOWN SD 57201                                                                                             |  |
|                                                                                                                                                          | Waiver of Signature <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                              |  |
|                                                                                                                                                          | Postmark<br>Here                                                                                                                                                          |  |
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| <input type="checkbox"/> Priority Mail™ Service<br><input type="checkbox"/> First-Class Mail® parcel<br><input type="checkbox"/> Package Services parcel |                                                                                                                                                                           |  |

1612-3



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[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 25, 2010

1612-3  
1997-3

Doug Andree  
Prairie Winds Golf Club  
824 2<sup>nd</sup> St NE  
Watertown SD 57201

Dear Mr. Andree:

I am writing to acknowledge receipt of your 2010 irrigation questionnaires.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right Nos. 1612-3 and 1997-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)



1612-3  
DEPARTMENT of ENVIRONMENT  
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January 16, 2015

NOTICE

TO: PRAIRIE WINDS GOLF CLUB, DOUG ANDREE, 824 2ND ST NE, WATERTOWN, SD  
57201

FROM: Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire(s)

Our records indicate your 2014 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1612-3 & 1997-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 4, 2015** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1612-3 & 1997-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us). If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

**NOTE:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1612-3



DEPARTMENT of ENVIRONMENT  
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PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 4, 2015

1612-3  
1997-3

Doug Andree  
Prairie Winds Golf Club  
824 2<sup>nd</sup> St NE  
Watertown SD 57201

Dear Mr. Andree:

I am writing to acknowledge receipt of the 2014 irrigation questionnaires for the golf course.

You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right Nos. 1612-3 & 1997-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: genny.mcmath@state.sd.us

1612-3



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
<http://denr.sd.gov>

October 23, 2015

~~DOUG ANDREE~~

PRAIRIE WINDS GOLF CLUB

824 2ND ST NE

WATERTOWN SD 57201

Adam Kulesa  
555 S. Lake Dr.

**NOTICE TO SUBMIT THE 2015 IRRIGATION QUESTIONNAIRE**

With the fall season upon us and the ending of the irrigation season, it is time to complete and return your 2015 Irrigation Questionnaire forms(s). Some items to note are:

- Please complete each form separately. **Return all form(s) by December 1, 2015.**
- If you have multiple permits, do not combine information on one form if the water sources are not the same for each permit. The water source for each permit is shown in No. 4 on the questionnaire.
- Submission is required whether you irrigate or not, otherwise your permit or right may be suspended or cancelled.
- Submission does NOT protect a water right from being subject to cancellation for periods of nonuse greater than 3 years unless legal excuse exists for not using water. Legal excuse includes unavailability of water, excessive precipitation, or participation in a federal acreage set aside program such as the Conservation Reserve Program.
- For more information regarding water rights visit our web site at <http://denr.sd.gov/wr>

The information gathered from the questionnaire is a valuable tool for guiding the Water Rights Program in the protection and beneficial use of the waters of the State. ***Accuracy in your reporting is important.***

For the Water Management Board

Jeanne Goodman, Chief Engineer  
Water Rights Program

enclosures

| 3 easy options<br>to return your<br>irrigation<br>questionnaire(s)                                                                   | 1. Online (preferred method)                                                                                                                                                                                                                               | 2. Mail                                       | 3. Fax                                    |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
|                                                                                                                                      | <a href="http://denr.sd.gov/iq.aspx">http://denr.sd.gov/iq.aspx</a><br>You need a PC able to send & receive email and uses the free Adobe Reader software. You can save a copy for your records and be notified by email when questionnaires are received. | Use the enclosed postage paid return envelope | Fax the completed form(s) to 605 773-4068 |
| For assistance contact Genny McMath at 605 773-3352 or email: <a href="mailto:genny.mcmath@state.sd.us">genny.mcmath@state.sd.us</a> |                                                                                                                                                                                                                                                            |                                               |                                           |
| <b>Note: UPDATED</b> examples of how to complete questionnaires are on the reverse side of this page.                                |                                                                                                                                                                                                                                                            |                                               |                                           |

The irrigation questionnaire is used to determine how much water is diverted from each source to ensure water is placed to beneficial use to the maximum extent possible while protecting existing water users. We are very flexible in how you report this information. The following are several examples on ways to report water use.

**Example 1:** Two center pivots were used June through August. One pivot was used for corn and the second pivot had a combination of corn and beans. The pump rate for each pivot was 750 gallons per minute.

| Month  | Crop Type  | No. of acres irrigated | pump rate in gallons per minute | days per month water was applied | average hours per day |
|--------|------------|------------------------|---------------------------------|----------------------------------|-----------------------|
| June   | corn       | 132                    | 750                             | 10                               | 24                    |
|        | corn/beans | 136                    | 750                             | 15                               | 24                    |
| July   | corn       | 132                    | 750                             | 20                               | 24                    |
|        | corn/beans | 136                    | 750                             | 10                               | 24                    |
| August | corn       | 132                    | 750                             | 3                                | 24                    |
|        | corn/beans | 136                    | 750                             | 4                                | 24                    |

*Note: If a pivot contains more than one crop type, you can report for the entire pivot and do not need to list specific acres for each crop.*

**Example 2:** 40 acres of alfalfa were irrigated in June and August (big gun) at a rate of 500 gpm  
200 acres of beans were irrigated in June and July (gated pipe) at a rate 2000 gpm

| Month  | Crop Type | No. of acres irrigated | pump rate in gallons per minute | days per month water was applied | average hours per day |
|--------|-----------|------------------------|---------------------------------|----------------------------------|-----------------------|
| June   | Alfalfa   | 40                     | 500                             | 10                               | 12                    |
|        | beans     | 200                    | 2000                            | 6                                | 24                    |
| July   | beans     | 200                    | 2000                            | 10                               | 24                    |
|        |           |                        |                                 |                                  |                       |
| August | alfalfa   | 40                     | 500                             | 3                                | 24                    |
|        |           |                        |                                 |                                  |                       |

**Example 3:** If you did not keep track of days and hours the irrigation system was running but know that you put on a certain amount of inches – you can report the information in the comment section or write on the back of the sheet as follows:

- 136 acres of corn; 700 gallons per minute
- Put a total of 4 inches on the corn in June, 2.5 inches in July and 2 inches in August

**Example 4:** Reporting in kilowatt hours – specify the number of acres irrigated, the gallons per minute, the number of kilowatt hours (must also include the depth to water and system pressure)

**Example 5:** If you have actual hours the system(s) ran, include the total number of hours along with acres irrigated and pump rate (example: Irrigated 150 acres for 240 hours at a rate of 700 gpm)



1612-3  
DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
PMB 2020  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 20, 2017

NOTICE

TO: PRAIRIE WINDS GOLF CLUB, ADAM KULESA, 555 S LAKE DR, WATERTOWN, SD 57201

FROM: Ron Duvall, Natural Resources Engineer  
for Jeanne Goodman, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaire(s)

Our records indicate your 2016 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1612-3 & 1997-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1612-3 & 1997-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us). If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

**NOTE:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1612-3

DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 8, 2017

1612-3  
1997-3

Brandon Vostad  
Prairie Winds Golf Club  
555 S Lake Dr  
Watertown SD 57201

Dear Mr. Vostad:

I am writing to acknowledge receipt of the 2016 irrigation questionnaires for Prairie Winds Golf Club.

You may disregard the January 20, 2017, "Notice" concerning reporting requirements for Water Right Nos. 1612-3 and 1997-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: genny.mcmath@state.sd.us



1612-3

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

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PIERRE SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

January 26, 2018

**NOTICE**

TO: PRAIRIE WINDS GOLF CLUB, BRANDON VOSTAD, 555 S LAKE DR, WATERTOWN, SD 57201

FROM: Ron Duvall, Natural Resources Engineer  
for Jeanne Goodman, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2017 Irrigation Questionnaire(s)

Our records indicate your 2017 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 20, 2017. The Water Management Board has directed that owners of water permits who have not submitted the 2017 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1612-3 & 1997-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 7, 2018 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1612-3 & 1997-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 7, 2018** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at [geny.mcmath@state.sd.us](mailto:geny.mcmath@state.sd.us). If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

**NOTE:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182

RETURN SERVICE REQUESTED

RECEIVED

FEB 20 2018

WATER RIGHTS  
PROGRAM



PRAIRIE WINDS GOLF CLUB  
BRANDON VOSTAD  
555 SLAKE RD  
WAX NIXIE

RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

BC: 57501318299 \*0935-11431-26-43

UNC

57501318299

LN 1/27/18

(A:10)

1/31

6662/16/18

Phone #  
discontinued



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
<http://denr.sd.gov>

February 22, 2018

NOTICE

TO: Prairie Winds Golf Club  
Brandon Vostad  
555 S Lake Dr  
Watertown SD 57201

FROM: Ron Duvall, Natural Resources Engineer  
for Jeanne Goodman, Chief Engineer  
Water Rights Division 

SUBJECT: Unclaimed Certified Mail Concerning Violation of Water Permit No. 1612-3 and 1997-3

The attached notice was sent certified mail, return-receipt requested. The post office has returned the certified mail return-receipt requested envelope to our office marked "unclaimed". The envelope indicated the post office notified you January 27 and 31, 2018 to pick up and sign for the certified mail.

If you have any questions, please contact Genny McMath, (605) 773-3352.

1612-3

CERTIFICATION

I hereby certify that on February 22, 2018, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelope(s) containing a Notice dated February 22, 2018 regarding Unclaimed Certified Mail addressed as stated on the attached list.

Eric Gronlund

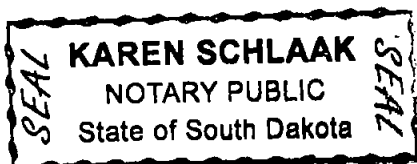
Eric Gronlund  
Water Rights Program

STATE OF SOUTH DAKOTA     )  
                                          ) SS  
COUNTY OF HUGHES         )

Sworn to, before me, this 22<sup>nd</sup> day of February, 2018.

Karen Schlaak

Karen Schlaak  
Notary Public  
My Commission expires April 1, 2019



STUART RICE  
2300 SKYLINE RANCH ROAD  
RAPID CITY SD 57701

LANE TEKRONY  
47840 180<sup>TH</sup> ST  
CLEAR LAKE SD 57226-5405

PRAIRIE GARDENS INC.  
TAMARA ROGERS, PRESIDENT  
13979 COBB RD  
HERMOSA SD 57744-5415

JOHN ANTHONY DERUNGS  
11684 INDIAN CANYON RD  
EDGEMONT SD 57735

TERRILL WHEELER  
16645 416<sup>TH</sup> AVE  
RAYMOND SD 57258

MARK MCCLOUD  
33670 183<sup>RD</sup> ST  
HIGHMORE SD 57345

VIOLA KESZLER, OPERATOR  
30317 289<sup>TH</sup> ST  
CLEARFIELD SD 57580

BARB & RON CLINE  
CLINT & RANDI KRAMBECK  
10340 UPPER REDWATER RD  
SPEARFISH SD 57783

TROI D ANDERNACHT, OPERATOR  
45835 284<sup>TH</sup> ST  
HURLEY SD 57036-6100

PRAIRIE WINDS GOLF CLUB  
BRANDON VOSTAD  
555 S LAKE DR  
WATERTOWN SD 57201

STEVE OLINGER  
12241 VALLERY RD  
NISLAND SD 57762-7600

FREEMAN AREA GOLF COURSE  
DOUG MCCUNE  
PO BOX 610  
FREEMAN SD 57029-0610



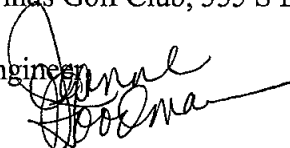
DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.denr.sd.gov](http://www.denr.sd.gov)

March 8, 2018

NOTICE OF ENTRY OF ORDER FOR ONE YEAR SUSPENSION OF WATER RIGHTS

TO: Brandon Vostad, Prairie Winds Golf Club, 555 S Lake Dr., Watertown SD 57201

FROM: Jeanne Goodman, Chief Engineer  
Water Rights Program 

SUBJECT: One Year Suspension of Water Right Nos. 1612-3 & 1997-3

On March 7, 2018, the Water Management Board ordered:

**Effective April 7, 2018, Water Right Nos. 1612-3 & 1997-3 be suspended for the 2018 irrigation season for failure to submit the 2017 irrigation questionnaires.**

**If the 2017 irrigation questionnaires are received prior to April 7, 2018, the suspensions will not take effect.**

Suspension of a water permit or right means water may not be pumped during the 2018 irrigation season. Consistent with the Board's order, you are not permitted to irrigate in 2018 unless the 2017 irrigation questionnaires are submitted by April 7<sup>th</sup>.

After April 7<sup>th</sup>, you may petition the Water Management Board to rescind the suspensions. You will need to submit the 2017 irrigation questionnaires and a letter to our office requesting time on the agenda for the next Water Management Board meeting scheduled for May 2-3, 2018, in Pierre, SD. The letter should include your reasons for not completing the 2017 irrigation questionnaires. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Water Rights Staff will conduct compliance checks of suspended water rights this summer to determine if irrigation is taking place.

Please contact Genny McMath (605) 773-3352, if you have any questions.

CERTIFICATION

1612-3

I hereby certify that on March 8, 2018, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 8, 2018 regarding Water Management Board action taken March 7, 2018 for Irrigation Questionnaire violations addressed as stated below:

Amendments:

Water Right No. 410-2: John Anthony DeRungs, 11684 Indian Canyon Rd, Edgemont SD 57735

Water Right No. 4309B-3: Ronald J Gorder, PO Box 185, Estelline SD 57234-0185

Water Right No. 394-1: Larry B Reinhold, Lonetree Ranch, 14666 Lonetree, Sturgis SD 57785

Water Right No. 2350-3: Bill Boyer, River Valley Farms, PO Box 486, Alcester SD 57001

One Year Suspensions:

Water Right No. 4472-3, Darrell Biddle, 37461 287<sup>th</sup> St, Geddes SD 57342

Water Right No. 635-2: Tom Lauing, Dakota Hills Inc., 14129 Ringneck Rd, Oral SD 57766

Water Permit No. 8019-3: Mark Hohn 40455 266<sup>th</sup> St, Ethan SD 57334

Water Right No. 1213B-1: Charles & Cathy Kimbril, 19027 137<sup>th</sup> Ave, Vale SD 57788

Water Right No. 1233-1: Ed & Kathy Kling, 12345 Vallery Rd, Nisland SD 57762-9717

Water Permit Nos. 6961-3, 6962-3, 6963-3 & 7233-3, Norman Kramer, 31105 436<sup>th</sup> Ave., Yankton SD 57078

Water Permit Nos. 7265-3 & 7265A-3: Leigh Leesman, Leesman Ranch, 30729 206<sup>th</sup> St, Pierre SD 57501

Water Right No. 5441-3, Water Permit Nos. 6408A-3 & 7118-3: Barry Little, 45696 SD Hwy 22, Castlewood SD 57223-5220

Water Right No. 5735-3: Mark McCloud, 33670 183<sup>rd</sup> St, Highmore SD 57345

Water Permit No. 1923-1: Jim Montieth, PO Box 1238, Spearfish SD 57783 8502

Water Right No. 962B-1: Steve Olinger, 12241 Vallery Rd, Nisland SD 57762-7600

Water Right No. 2074-2: Tamara Rogers, Prairie Gardens Inc., 13979 Cobb Rd, Hermosa SD 57744-5415

Water Right Nos. 1612-3 & 1997-3: Brandon Vostad, Prairie Winds Golf Club, 555 S Lake Dr, Watertown SD 57201

Water Right No. 2106-2: Stuart Rice, 2300 Skyline Ranch Rd., Rapid City SD 57701

Water Right No. 2696-3A: Danny Schmidt, 18684 421<sup>st</sup> Ave., Willow Lake SD 57278

Helen M Schmidt, 19053 427<sup>th</sup> Ave., Willow Lake SD 57278

Water Right No. 4292-3: Stanley S Schulz, 41300 SD Hwy 20, Conde SD 57434

Water Right No. 1554A-1/Water Permit No. 1935-1: Donald J Stange, 2807 Gamble Ct, Mitchell SD 57301-6411

Water Permit Nos. 8164-3, 8165-3 & 8166-3: Todd Swenson, 38770 235<sup>th</sup> St., Wessington Springs SD 57382

Water Right No. 2954-3: Lane Tekrony, 47840 180<sup>th</sup> St, Clear Lake SD 57226-5405

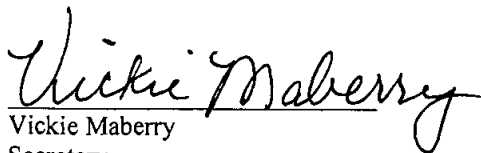
Second violation - Three year suspensions:

Water Right No. 495-2: Harlan Eisenbraun, 21362 Creighton Rd, Wall SD 57790

Water Right No. 1530-2, Viola Keszler, 30317 289<sup>th</sup> St, Clearfield SD 57580

Third violation - Cancellation:

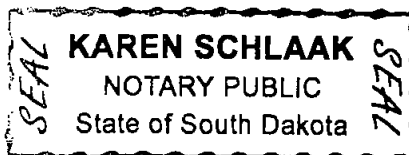
Water Right No. 3937-3: Wendell Schubloom, 20608 Hwy 25, DeSmet SD 57231

  
Vickie Maberry  
Secretary  
Water Rights Program

STATE OF SOUTH DAKOTA     )  
                                              ) SS  
COUNTY OF HUGHES         )

Sworn to, before me, this 8<sup>th</sup> day of March, 20 18.

  
Karen Schlaak  
Notary Public  
My Commission expires April 1, 2019



1612-3



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.denr.sd.gov](http://www.denr.sd.gov)

March 20, 2018

1612-3  
1997-3

Brandon Vostad  
Prairie Winds Golf Club  
555 S Lake Dr  
Watertown SD 57201

Dear Mr. Vostad:

On March 7<sup>th</sup> the Water Management Board ordered Water Right Nos. 1612-3 and 1997-3 suspended if the 2017 irrigation questionnaires were not received prior to April 7, 2018. The questionnaire information for your water rights was received March 19<sup>th</sup>.

Since the irrigation questionnaires are on file, no violations have occurred and no suspensions will take place. You may irrigate during the 2018 irrigation season.

If you have any questions, please contact Genny McMath at (605) 773-3352.

Sincerely,

Jeanne Goodman, Chief Engineer  
Water Rights Program

1612-3



**DENR**  
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
denr.sd.gov

January 22, 2021

**NOTICE**

**TO:** PRAIRIE WINDS GOLF CLUB, BRANDON VOSTAD, 555 S LAKE DR, WATERTOWN, SD 57201

**FROM:** Ron Duvall, Natural Resources Engineer  
for Jeanne Goodman, Chief Engineer  
Water Rights Program

**SUBJECT:** Reporting Requirement for 2020 Irrigation Questionnaire(s)

Our records indicate your 2020 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1612-3 & 1997-3. The request for the Questionnaire was dated October 23, 2020. The Water Management Board has directed that owners of water permits who have not submitted the 2020 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1612-3 & 1997-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 3, 2021 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1612-3 & 1997-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2021** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us). **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: OUGWBC**

**NOTE:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1612-3



**DENR**  
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
denr.sd.gov

February 3, 2021

1612-3  
1997-3

Brandon Vostad  
Prairie Winds Golf Club  
555 S Lake Dr  
Watertown SD 57201

Dear Mr. Vostad:

I am writing to acknowledge receipt of the 2020 irrigation questionnaires for the golf course.

You may disregard the January 22, 2021, "Notice" concerning reporting requirements for Water Right Nos. 1612-3 and 1997-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "Genny McMath".

Genny McMath  
Water Rights Program  
605 773-3352  
Genny.mcmath@state.sd.us