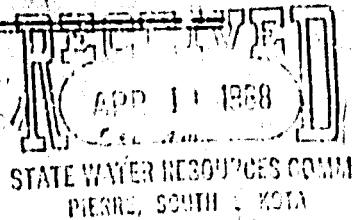


1. Considered 5-22, 1968 1567-3
2. Name of Applicant BRIDGET FLYNN
3. Post Office Address JEFFERSON
4. Amount of water claimed 3.00
5. Source of water supply GROUND WATER
6. Water to be used for IRRIGATION
Acres to be irrigated 240
7. Water to be diverted and used in UNION county
about 3 1/4 miles of JEFFERSON
8. Proof of Publication Received 1st
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____

10. Remarks:

No. 1567.3
 Water Division No. 3 Big Sioux River District
 (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Bridget Flynn
 Postoffice address Jefferson, County Union, State South Dakota

- I. If a corporation Private Ownership
- (a) Name of same _____
 - (b) Date and place of incorporation _____
 - (c) Amount of capital stock _____
 - (d) Amount paid in _____
 - (e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Contract

(b) Cash on hand, \$ adequate

(c) Treasury stock, \$ _____

(d) Bonds to be issued, \$ None

(e) Other resources, _____

2. Name of diversion work Natural Drain BRIDGET FLYNN #2

3. Amount of water claimed 3.0 cubic feet per second

4. Source of water supply Irrigation well to be dug

5. Location of point of diversion N 3° E 1310 feet from SW corner of Sec 1 T 90 R 49 on _____ bank Union County.

6. Annual period or periods during which water is to be used May to Sept

7. To be used for: _____

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? GRAVITY

(a) Number of acres to be irrigated 240 acres.

(b) Legal subdivisions to be irrigated N 1/2 SE 1/4 Sec 1 + SW 1/4 Sec 1 T 90 R 49

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) _____

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use _____ Name any of the above uses claimed _____

(b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

(c) Location of plant _____

(d) Method of developing power _____

(e) Point where water will be returned to stream _____

MAP NO 1139-3

8. Estimated cost of work:

(a) Head Gates, \$..... (b) Pumping plant, \$.....
 (c) Plumbing, \$..... (d) Canal earth, \$..... Rock, \$.....
 (e) Other structures \$..... Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....slope at back face.....
 material used in construction.....

(b) Reservoir: Capacity when filled.....acres. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-FEET CAPACITY

(c)* Head gate: Width.....feet; height.....feet;
 Material.....

(d) Canal: Total length.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At.....	feet	feet	feet	feet
At.....	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work.....years.

11. Time required for complete application of water to the proposed beneficial use.....years.

12. Choice of newspaper for publication of notice of intention to appropriate

Elk Point Courier, Elk Point, S. D. A.

STATE OF SOUTH DAKOTA

County of Union

I, Michael Ferguson, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

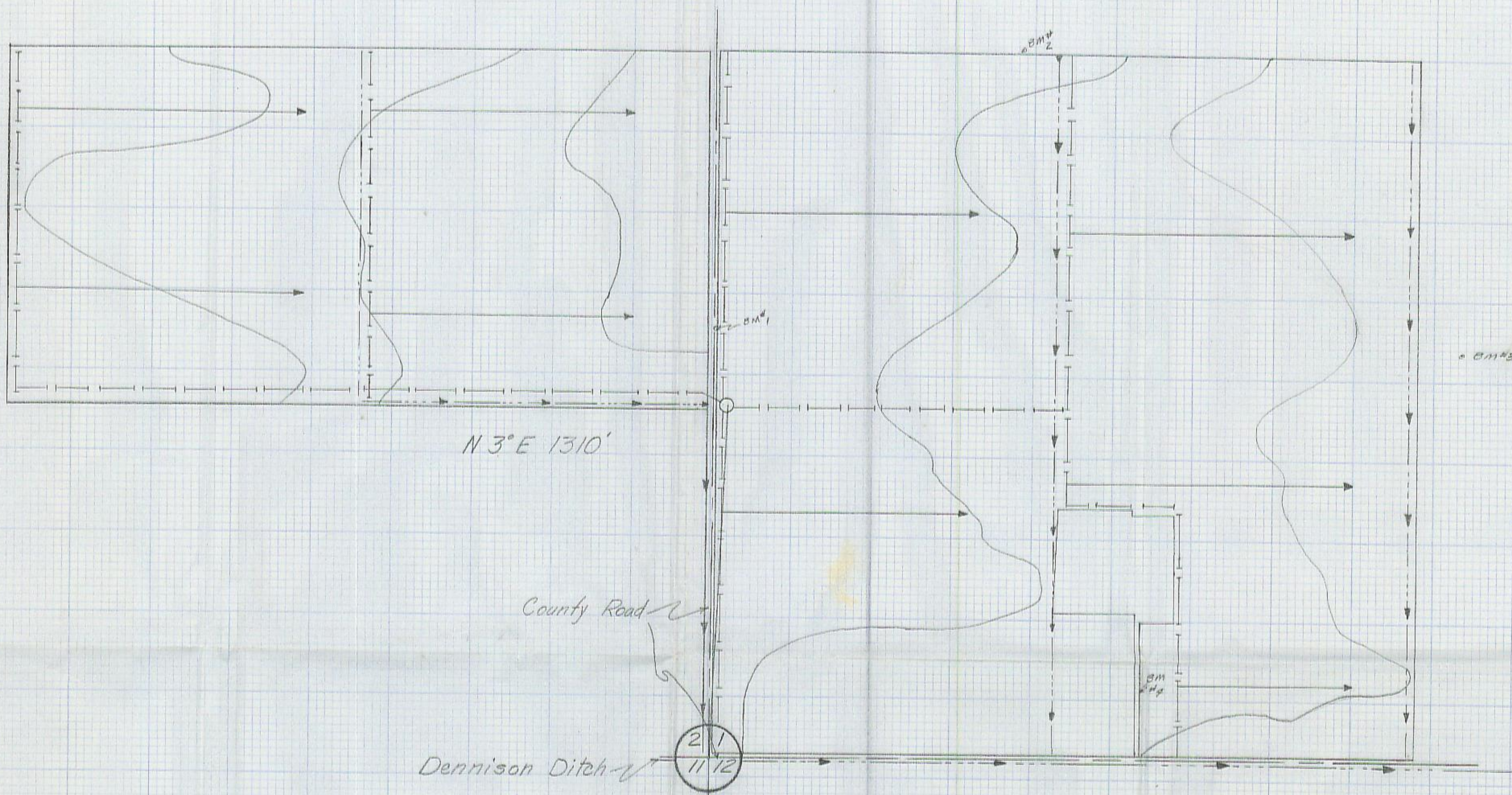
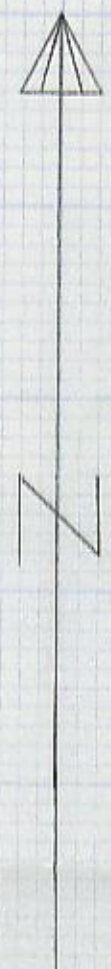
Subscribed and sworn to before me this

day of

19

Flora De Mera
 Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.



Farm #283A

Drawn by
Rudolf Flynn

Scale: 1" = 300'

Irrigation System
N 1/2 SE 1/4 Sec 2 + SW 1/4 Sec 1 T90-R-49

Remarks by State Water Resources Commission:

The irrigation well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells.

STATE OF SOUTH DAKOTA
County of HUGHES ss.

Pierre, South Dakota, MAY 27, 1968

This is to certify that the foregoing application was received by the Commission at 8:00 o'clock
a.m. upon the 19TH day of APRIL, 1968.

State Water Resources Commission

By:

[Signature]
for Chief Engineer, Executive Officer

Number of permit 1567-3

Date of first receipt of application APRIL 19, 1968

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right APRIL 19, 1968

Approved MAY 22, 1968 Recorded in Book 10 Page 196

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

NOVEMBER 22, 1970

2nd. The whole of said work is to be completed on or before

MAY 22, 1973

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

MAY 23, 1977

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 3.0 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before MAY 22, 1977; said water to be used during the following described annual period:

MAY TO SEPTEMBER

Witness my hand this 27TH day of MAY, 1968.

State Water Resources Commission

By:

[Signature]
Chief Engineer, Executive Officer

Certificate of Construction Issued

MAY 14, 1973

Water License Issued

MAY 14, 1973

Form 2A — Wells (Supplement to Form 2)

9. (Continued)

Well not dug as yet

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation

Depth *105'*

Type of casing

Concrete

(wood, concrete, steel, etc.)

Size of casing

18"

Thickness of casing

Length of casing

If collection gallery, length, size and depth of

gallery

(b) Screens

Type of perforated screen

Size of perforated screen

(diameter)

(length)

Thickness of gravel pack

length of gravel pack

(c) Water Bearing Materials

Distance to water

60'

Character of water bearing materials *good*

Thickness of water bearing material

14'

(d) Pump and Motor

Type of pump

Lift Turbine

(centrifugal, propeller, mixed flow, etc.)

Name of pump

size

Kind of motor

Electric

(gasoline, electric, diesel, etc.)

Horsepower

50 HP.

Name of Motor

(e) Complete well

Capacity

at drawdown of

Estimated cost

1500.00

(f) Owner of land upon which well is located

Bridget Flynn

Name

Address

(g) Distance to nearest existing wells

On same owner's property

rods. On property owned by others

160 rods

Form 15.

Permit No. 1567-3

Water Diversion No. 3 BIG SIOUX RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Bridget Flynn

_____ the holder _____ of
Permit No. 1567-3, issued upon Application No. 1567-3, hearing date of priority of April 19,
1968 _____ authorizing the diversion of 3.0 cu. ft. per second of the waters of _____
ground water _____ County of Union, State of South Dakota at _____
a point North 3° East, 1310 feet from the SW Corner, Section 1, T90N, R49W

_____ for irrigation

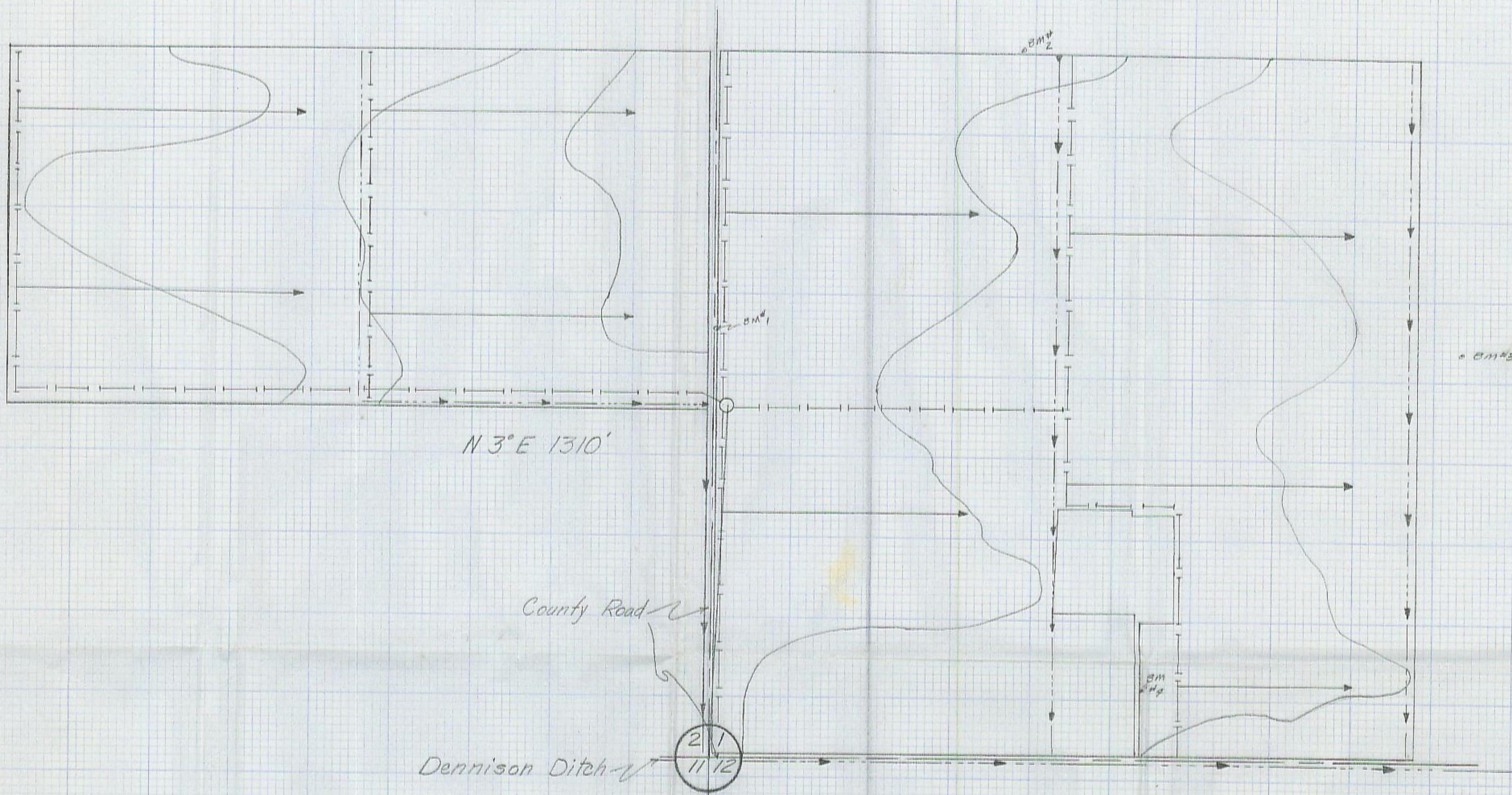
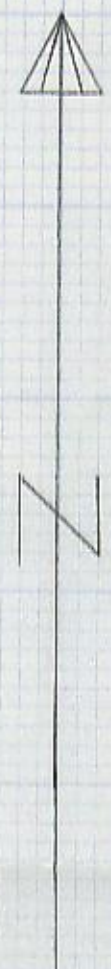
_____ purposes, has ^B _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 3.33 cu. ft. per second of water.

Date May 14, 1973

WATER RESOURCES COMMISSION

By.

J.W. GRIMES, Executive Officer



Farm #283A

Drawn by
Rudolf Flynn

Scale: 1" = 300'

Irrigation System
N 1/2 SE 1/4 Sec 2 + SW 1/4 Sec 1 T90-R-49

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1567-3

(1) WHEREAS, On the 19th day of April, A. D. 1968
Bridget Flynn

made Water Right Application No. 1567-3 for a permit to use 3.0 cubic feet per second of the waters of ground water

County of Union, State of South Dakota, for irrigation

purpose; and
 (2) WHEREAS, On the 27th day of May, A. D. 1968

Permit No. 1567-3 with a date of priority of April 19, 1968

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 22nd day of May, A. D. 1973 and for the application to beneficial use of said water on or before the 22nd day of May, A. D. 1977

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 3.0 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent:

for irrigating the following land in Section 1, T90N, R49W

SW $\frac{1}{4}$ 160 acres

N $\frac{1}{2}$ SE $\frac{1}{4}$ 80 acres

Total 240 Acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to _____

Bridget and/or Eugene Flynn

_____ of **Jefferson, S.D.**

the holder _____ and owner _____ of said permit No. **1567-3** a water right, dating from **April 19, 1960**

_____ to use of **3.0** cubic feet per second of the waters of **ground water**

in the County of **Union** and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at **a point North 3° East, 1310 Feet from the SW**

Corner, Section 1, T90N, R49W

and conduct to and upon **portions of Section 1, T90N, R49W , more fully described on the face of this license**

for the purpose of **irrigation**

Subject to any limitations listed in Water Right Permit No. **1567-3** and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this **14th** day of **May** A. D.

Nineteen Hundred and **Seventy-three**

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer **JW. GRIMES**

on or before
(First Publication April 25, 1968)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., April 19, 1968

Notice is hereby given that Bridget Flynn whose postoffice address is Jefferson S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.0 cubic feet of water per second of time from the ground water through the Bridget Flynn #2, the point of diversion of which is to be located on the bank of said stream in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1 Twp. 90N Range 49W. Said water to be used for the purpose of providing irrigation on the following described land:

SW $\frac{1}{4}$, Section 1, N $\frac{1}{2}$, SE $\frac{1}{4}$, Section 2, T90N, R49W

~~XXXXXX~~ ~~XXXXXX~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 22nd day of May, 1968 at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

~~Chief Engineer, Executive Officer~~

BURTON F. JONES
Water Rights Specialist

cc: Mrs. Bridget Flynn, Jefferson, S.D.

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA } ss.

County _____

Byron Helgeson being duly sworn, deposes and says the annexed printed copy of Notice

of Intention to Appropriate Water was taken from the _____

Leader Courier a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in thecity of Elk Point County ofTennier and State of South Dakota;

that the said notice was published in said newspaper on the following dates:

April 25, 1968May 2, 1968May 9, 1968May 16, 1968

in each and every issue of the full number thereof, the first

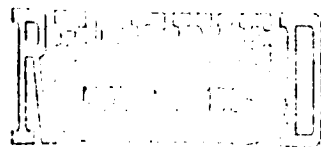
publication being made on the 25th day of April1968 and the last publication on the 16th day ofMay 1968, upon which days or times

of publication aforesaid the newspaper was regularly pub-

lished, and that during the whole time of said publication he

was editor the printer and publisher of

the said newspaper.

Byron HelgesonSubscribed and sworn to before me this 16th day of May A. D. 1968Edith HelgesonNotary Public Harold County, S. D.STATE WATER RESOURCES COM.
PIERRE, SOUTH DAKOTA

APPROPRIATION OF WATER

Office of State Water Resources Commission, Pierre, S. Dak., April 19, 1968.

Notice is hereby given that Bridget Flynn whose postoffice address is Jefferson, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.0 cubic feet of water per second of time from ground water through the Bridget Flynn No. 2, the point of

diversion of which is to be located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1, Twp. 80N, Range 49W. Said water to be used for the purpose of providing irrigation on the following described land:SW $\frac{1}{4}$, Section 1; N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 2, T90N, R49W.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 22nd day of May, 1968, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission.

By: BURTON F. JONES

Water Rights Specialist

(Pub. Apr. 25, May 2, 9, 16)

Permit No. 1567-3
 Water Division 3 BIG SIOUX RIVER Water District

REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by BRIDGET FLYNN of JEFFERSON holder of Permit No. 1567-3 bearing date of priority of APRIL 19, 1968 authorizing the diversion of 3.0 cu. ft. per second of the waters of GROUND WATER for IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

105' DEEP WELL WITH 18" CONCRETE CASING
WESTERN LAND ROLLER 10" PUMP, POWERED BY U.S.
30 H.P. ELECTRIC MOTOR

B. Works used to transport water to place of use,

1620' OF 8" GATED PIPE 40" SPACING ON GATES
(ADDITIONAL 1/2 MILE OF 8" GATED PIPE OWNED BY
DOUGLAS BOSSE ALSO AVAILABLE FOR THIS SYSTEM)

C. Works used to apply water to beneficial use.

GATED PIPE ONTO LEVELLED LAND

The system is in the following condition: VERY GOOD

The point of diversion is located N 3° E ; 1310 FEET FROM THE SW
CORNER, SECTION 1, T90N, R49W

The works are capable of diverting and conveying to the place of use 3.33
 cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows: ALL IN SEC 1, T90N, R49W

<u>SW⁴</u>	<u>160 ACRES</u>
<u>N² SE⁴</u>	<u>80 "</u>

comprising a total of 240 acres of land.

Date MAY 8, 1973
Austin Jones
 (Signature)
 WATER RIGHT SPECIALIST
 WATER RESOURCES COMMISSION

1997 WATER MANAGEMENT BOARD IRRIGATION QUESTIONNAIRE
PLEASE FILL OUT AND RETURN BEFORE DECEMBER 1, 1997

1567-3
[Signature]

1567-3 BRIDGET FLYNN 3130 N HWY 105 N. SIOUX CITY SD 57049	CHANGES TO ADDRESS LABEL , IF ANY: Telephone No. <u>616-232-4076</u>
---	--

COMPLETE AND RETURN THIS FORM TO THE WATER RIGHTS PROGRAM AT 523 E CAPITOL, PIERRE, SD 57501-3181 (605) 773-3352

HAS SYSTEM BEEN CONSTRUCTED? YES ☒ NO ☐
 DID YOU IRRIGATE IN 1997? YES ☒ NO ☐ IF YES, NUMBER OF ACRES IRRIGATED 68
 SOURCE OF WATER Well - Flood
 DID YOU CHEMIGATE IN 1997? YES ☐ NO ☒
 TYPE OF SYSTEM (CHECK ALL THAT APPLY):
 CENTER PIVOTS ☐ TOWLINES ☐ BIG GUN ☐
 FLOOD ☒ SPRINKLERS ☐ OTHER ☐

COMMENT SECTION:

*Could League Flynn
 my son - at same*

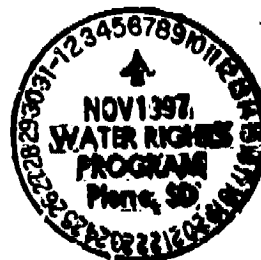
**THE PORTION OF
 PAGE LISTED:**

*address is on this
 Permit..*

EXAMPLE 1: IN JUNE
 ACRES OF ALFALFA
 (@ 24 HOURS PER DAY)

*Thank you
 Bridget*

MONTH	ALFALFA	60	800 GPM	12	24
JUNE					
JULY					



**IRRIGATED IS ON THE BACK OF THIS
 V TO COMPLETE THE FORM:**

**IR RIGATING A PIVOT SYSTEM (70 ACRES OF CORN & 60
 LONS PER MINUTE AND YOU PUMPED 8 DAYS
 =ALFA:**

PUMP RATE	# DAYS	AVE/HRS DAY
800 GPM	0	24
800 GPM	10	24
800 GPM	12	24

EXAMPLE 2: IN JUNE, 40 ACRES OF ALFALFA WERE IRRIGATED (USING GATED PIPE @ 3000 GPM) FOR 5 DAYS - 24 HOURS PER DAY; 60 ACRES OF BEANS WERE IRRIGATED (USING BIG GUN @ 380 GPM) FOR 10 DAYS AT 24 HOURS PER DAY:

MONTH	ALFALFA	40	3000 GPM	5	24
JUNE	BEANS	60	380 GPM	10	24

**PLEASE SPECIFY IF ACTUAL IRRIGATION HOURS OR KILOWATT HOURS ARE BEING REPORTED.
 FOR KILOWATT HOURS, INCLUDE DEPTH TO WATER & SYSTEM PRESSURE IN COMMENT SECTION.**

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 10, 1998

Bridget Flynn
3130 N Hwy 105
N Sioux City SD 57049

Dear Ms. Flynn:

Enclosed is a partially completed *Notice of Transfer* form for use in filing an ownership change on Water Right No. 1567-3. The water right is currently listed in your name. You indicated on the 1997 Irrigation Questionnaire that you would like your son's name on the permit.

The transfer form should be completed, checked over for accuracy and signed by the new owner(s) in the presence of a notary public. If you both want to be listed as owners of the water right, then you will both have to sign the form. Upon completion, return the form to our office with the required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant lease, conveyance or other transfer of a water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Genny McMath or me.

Sincerely,

Karen Schlaak
Environmental Scientist
Water Rights Program
605 773-3352

enclosure



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

May 20, 1998

SECOND NOTICE
Permit No. 1567-3

Bridget Flynn
3130 N. Hwy. 105
North Sioux City, SD 57049

Dear Ms. Flynn:

On February 10, 1998, notice was sent to you concerning the transfer of Water Right No. 1567-3. You indicated on your 1997 irrigation questionnaire that you would like to have your son's name included on the permit. In order to add his name, a transfer of ownership will need to be filed.

A transfer form was previously sent to you, enclosed is an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Cheryl Frost, (605) 773-3352.

Very truly yours,

RON DUVALL
Natural Resources Engineer
For John Hatch, Chief Engineer
Water Rights Program

enclosure

1567-3

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- ☐ Addressee's Address
- ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to: 1567-3

Bridget Flynn
3130 N. Hwy. 105
North Sioux City, SD 57049

4a. Article Number 7 119 146 528

4b. Service Type

☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery 7

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name)
Eugene Flynn

6. Signature: (Addressee or Agent)
X Eugene Flynn

PS Form 3811, December 1994

102595-97-B-0179 Domestic Return Receipt

Thank you for using Return Receipt Service.

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1567-3



Date: May 21-1998

I/We request that Water Right No. 1567-3

formerly owned by: Bridget Flynn

be transferred to: (name & address) Eugene Flynn

3130 N Highway 105, N.S. Co

Telephone No. 605 232 4026

Title to the following described land(s)/property has been transferred as described above:
405 57049 3024

240 acres - SW 1/4 and N 1/2 SE 1/4 Section 1-T90N-R49W

I/We understand that the validity of Water Right No. 1567-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

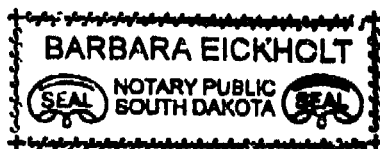
STATE OF SOUTH DAKOTA)

County of Union)

I/We Bridget Flynn being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Bridget Flynn
(Signed)

Subscribed and sworn to before me this 28th day of May, 19 98.



Barbara Eickholt
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

June 2, 1998

1567-3

Eugene Flynn
3130 N Highway 105
N Sioux City, SD 57049-3024

Dear Mr. Flynn:

I am writing in regard to the "Notice of Transfer of Ownership" form and filing fee you submitted for transferring Water Right No. 1567-3 from Bridget Flynn to your name.

The transfer form needs to be signed by you as the "new" owner rather than by Bridget Flynn. Our previous correspondence may not have been clear with respect to whose signature was needed.

I am enclosing a partially completed form. Please sign the form in the presence of a notary and return it to our office as soon as possible. You have already paid the necessary filing fee. Additional fees are not required.

Thank you for your assistance in this matter. The water right will be transferred to your name upon receipt of corrected transfer form. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
605 773-3352

encl

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1567-3



Date: 6-8-1998

I/We request that Water Right No. 1567-3

formerly owned by: Bridget Flynn

be transferred to: (name & address) Eugene Flynn, 3130 N Highway 105, North Sioux City, SD 57049-3024

Telephone No. 605 232-4026

Title to the following described land(s)/property has been transferred as described above:

240 acres - SW 1/4 and N 1/4 SE 1/4 Section 1, T90N, R49W

I/We understand that the validity of Water Right No. 1567-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCI. 46-2-13. This form must be signed by the new owner.

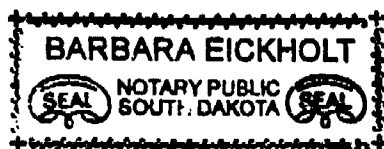
STATE OF SOUTH DAKOTA)

County of Union)

I/We Eugene Flynn being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Eugene Flynn
(Signed)

Subscribed and sworn to before me this 8th day of June, 19 98.



Barbara Eickholt
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

NO 415785

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

June 1, 19 98

Pierre,

RECEIVED OF Eugene Flynn, 3130 N. Hwy. 105, North Sioux City, SD 57049-3024
 the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water. to construct
 and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
 Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
 License No. _____

Fee for Filing Transfer Form Water Right No. 1567-3

Fee for Filing Extension Request _____

Fee for _____

2 50

Total

2 50

(Any Other Work Provided by Law)

By





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

July 15, 1998

No. 1567-3

Eugene Flynn
3130 N. Highway 105
North Sioux City, SD 57049-3024

Dear Mr. Flynn:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 1567-3.

Our records now show you as the owner of Water Right No. 1567-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

enclosure



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 6, 2009

1567-3

Warren Mitchell
508 West 7th St
Sioux City IA 51103

Dear Mr. Mitchell:

I am contacting you in regard to ownership of land described in Water Right No. 1567-3. The water right is currently listed in the name of Eugene Flynn. I have included a copy of the water right for your review. Mr. Flynn has notified us that you now own the land.

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

Also enclosed is the 2009 irrigation questionnaire pertaining to this water right. Please complete the form and return it along with the transfer of ownership. These forms are due back in our office by December 1st.

Thank you in advance for your assistance. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

RECEIVED

NOV 12 2009

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1567-3

Date: 11-10-09

I/We request that Water Right No. 1567-3

formerly owned by: Eugene Flynn

be transferred to: (name & address)

WARREN MITCHELL
29772 Hwy 12 Sioux City IA 51109
Telephone No. 712-251-6422

Title to the following described land(s)/property has been transferred as described above:

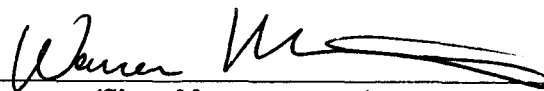
240 acres – SW ¼ and N ¼ SE ¼ Section 1, T90N, R49W

I/We understand that the validity of Water Right No. 1567-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We WARREN MITCHELL, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



RECEIVED

DEC - 7 2009

WATER RIGHTS
PROGRAM

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 16, 2009

1567-3

Warren Mitchell
29772 Hwy 12
Sioux City IA 51109

Dear Mr. Mitchell:

Thank you for submitting the 2009 irrigation questionnaire for Water Right No. 1567-3 and the "Notice of Transfer of Ownership" form.

The "Notice of Transfer of Ownership" can not be filed for record without the fee. My first letter may not have been clear with respect to the fee. Please remit a total of \$50.00 as required by SDCL 46-2-13. The check or money order for the fee can be made payable to the Water Rights Program.

Also, if you would, please enclose a note as to which mailing address we should use for sending correspondence to you. On the irrigation questionnaire, you wrote 508 W 7th St in Sioux City however the transfer form had an address of 29772 Hwy 12 in Sioux City.

Thank you in advance for your assistance. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

Send back to
29772 Hwy 12
Sioux City IA 51109

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 12/7, 20 09

RECEIVED OF Warren Mitchell 22772 Hwy 12 Sioux City IA 51109

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50 00	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1567-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 04262

By Salal Erbe 29
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 9, 2009

1567-3

Warren Mitchell
29772 Hwy 12
Sioux City IA 51109

Dear Mr. Mitchell:

I am writing to acknowledge receipt of the transfer fee you submitted for finalizing an ownership change for Water Right No. 1567-3. The ownership change has been completed. The water right formerly held by Eugene Flynn is now listed in your name.

Enclosed is your Receipt No. 04262 in the amount of \$50.00. You may keep this for your records.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



1567-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2012

NOTICE

TO: WARREN MITCHELL, 29772 HWY 12, SIOUX CITY, IA 51109 3024

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2011 Irrigation Questionnaire(s)

Our records indicate that the 2011 Irrigation Questionnaire has not been submitted for Permit No(s) 1567-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 14, 2011. The Water Management Board has directed that owners of water permits who have not submitted the 2011 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 7, 2012**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1567-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 2, 2012**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 6, 2012

1567-3

Warren Mitchell
29772 Hwy 12
Sioux City IA 51109 3024

Dear Mr. Mitchell:

I am writing to acknowledge receipt of your 2011 irrigation questionnaire.

You may disregard the January 24, 2012, "Notice" concerning reporting requirements for Water Right No. 1567-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2013

NOTICE

TO: WARREN MITCHELL, 29772 HWY 12, SIOUX CITY, IA 51109 3024

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2012 Irrigation Questionnaire(s)

Our records indicate that the 2012 Irrigation Questionnaire has not been submitted for Permit No(s) 1567-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 12, 2012. The Water Management Board has directed that owners of water permits who have not submitted the 2012 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **8:30 am, March 7, 2013**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

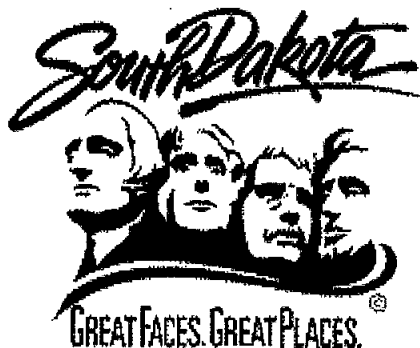
1. Amend Permit No(s) 1567-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2013**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1567-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 7, 2013

1567-3

Randall Westergard
1314 22nd St
Hawarden IA 51023

Dear Mr. Westergard:

Thank you for returning my call concerning Water Right No. 1567-3 listed in the name of Warren Mitchell. I included a copy of the water right for you to keep.

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

Also enclosed, as we discussed, is the 2012 irrigation questionnaire (yellow form). Mr. Mitchell originally returned the form but marked "no irrigation". It is my understanding that the land was irrigated in 2012. Please edit the form as needed and include the irrigation information on the back side of the form. To give you an idea of what type of information is needed I am including copies of the 2006 and 2007 forms.

For informational purposes, under South Dakota Water Law, water must be placed to beneficial use for the purpose it was appropriated at least once every three years in order to maintain a water permit. This three year period may be waived if legal excuse exists for the years of nonuse. Enclosed are excerpts of the water right laws and Water Management Board Rules dealing with these issues.

There is a lot of information included in the correspondence I am sending to you. Please give me a call if you have any questions and I can help walk you through the process.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

RECEIVED

MAR 21 2013

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1567-3

Date: 3-10-13

I/We request that Water Right No. 1567-3

formerly owned by: Warren Mitchell

be transferred to: (name & address) Cassey Westgerd
4821 Coolidge Ave
Irton, IA 51027 Telephone No. 712-278-2084

Title to the following described land(s)/property has been transferred as described above:

240 acres- SW ¼ and N ½ SE ¼ Section 1, T90N, R49W

I/We understand that the validity of Water Right No. 1567-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Cassey Westgerd, the new owner, certify that the above information is true and correct.

Cassey Westgerd
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 3/21, 20 13

RECEIVED OF Casey Westergard 4821 Coolidge Ave Ireton IA 51027

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____ 1567-3		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	
	50	00

No. 06250

By

David O. Eide
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 26, 2013

1567-3

Casey Westergard
4821 Coolidge Ave
Ireton IA 51027

Dear Mr. Westergard:

I am writing to acknowledge receipt of the transfer of ownership form, filing fee and the 2012 irrigation questionnaire for Water Right No. 1567-3.

The ownership change has been completed. Water Right No. 1567-3 formerly held by Warren Mitchell is now listed in your name.

Enclosed for your records is Receipt No. 06256 in the amount of \$50. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



1567-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2017

NOTICE

TO: CASEY WESTERGARD, 4821 COOLIDGE AVE, IRETON, IA 51027

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaire(s)

Our records indicate your 2016 Irrigation Questionnaire has not been submitted for Permit No(s) 1567-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

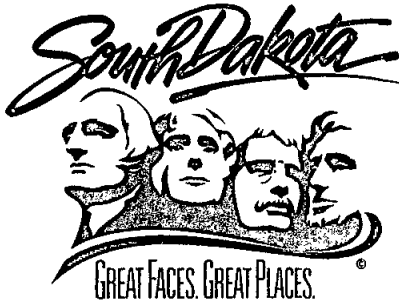
The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1567-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 3, 2017

1567-3

Casey Westergard
4821 Coolidge Ave
Ireton IA 51027

Dear Sir:

I am writing to acknowledge receipt of your 2016 irrigation questionnaire.

You may disregard the January 20, 2017, "Notice" concerning reporting requirements for Water Right No. 1567-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

FILE DOCUMENTATION FOR WATER RIGHT NO. 1567-3

Water Right No. 1567-3 authorizes diversion of 3.00 cubic feet of water per second from one well located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, T90N, R49W to irrigate 240 acres of land in Union County located in the SW $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 1, T90N, R49W. An ownership change was filed on February 5, 2018, for a portion of the land described in the water right. The water license was divided and reissued to reflect separate ownership as follows:

- **No. 1567A-3, Robert John Geary and Cody James Geary, 32750 480th Ave., Elk Point SD 57025** authorizing diversion of 2.00 cfs from ground water (one well) to irrigate 160 acres located in the SW $\frac{1}{4}$ Section 1, T90N, R49W.
- **No. 1567B-3, Lafleur Investments LLC, 633 W Log Cabin Ln, Dakota Dunes SD 57049** authorizing diversion of 1.00 cfs from ground water (one well) to irrigate 80 acres in the N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 1, T90N, R49W (*issuance of No. 1567B-3 was withheld pending action by the Water Management Board*).

6/60