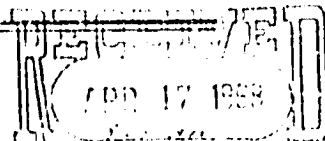


1. Considered 5-22, 1968 1560-3
2. Name of Applicant NICK BUL SMA
3. Post Office Address PLATTE
4. Amount of water claimed 1.42
5. Source of water supply MISSOURI RIVER
6. Water to be used for IRRIGATION
- Acres to be irrigated 100
7. Water to be diverted and used in CHARLES MIX county
about 6W 9S miles of PLATTE
8. Proof of Publication Received ✓
 Not Received
9. Application Approved
 Subject to
 Not Approved
 Action deferred
10. Remarks:

No. 1560-3Water Division No. 3 MISSOURI RIVER District
(Blanks to be Filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Nick Bultsma Cleo Bultsma
RR #2, Box 46
 Postoffice address Platte, County Charles Mis, State S. Dak.

I. If a corporation

(a) Name of same

(b) Date and place of incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

(b) Cash on hand, \$

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion work Nick Bultsma Irrigation Project No. 1
7.52
 3. Amount of water claimed 1000 gal-per-min MAXIMUM ALLOWABLE cubic feet per second
 4. Source of water supply Fort-Randall Reservoir MISSOURI RIVER
 5. Location of point of diversion 3300 ft S and 4620 ft E of NW Corner Sect 36, 98, 69
on left bank Charles Mis County.
 6. Annual period or periods during which water is to be used April thru October
 7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Gated Pipe(a) Number of acres to be irrigated 100 acres.NE 1/4 SW 1/4, NW 1/4 SE 1/4, SW 1/4 NE 1/4, Sect 36, 98, 69

(b) Legal subdivisions to be irrigated

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.)

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use Name any of the above uses claimed(b) Amount of power to be generated horse power.

Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream

MAP NO 1134-3

8. Estimated cost of work:

(a) Head Gates, \$..... (b) Pumping plant, \$.....
(c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....
(e) Other structures\$..... Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom feet; length at topfeet; thickness at bottomfeet; thickness at topfeet; slope at front water face; slope at back face
material used in construction
(b) Reservoir: Capacity when filledacre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; heightfeet;
Material
(d) Canal: Total lengthmiles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LEVEL	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work5.....years.
11. Time required for complete application of water to the proposed beneficial use1.....years.
12. Choice of newspaper for publication of notice of intention to appropriate
.....Platte Enterprise, Platte, South Dakota.....

STATE OF SOUTH DAKOTA
CHARLES MIX } ss.
County of ~~Beadle~~.....

I, Nick Bultsma....., being first duly sworn
on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have
read the above foregoing statement, examined the map accompanying the same, and that I know of my own
personal knowledge that the matters therein stated and shown are true.

Signed Nick Bultsma

Subscribed and sworn to before me this 15 day of April 1968

Paul A. Kiser
Notary Public (or other qualified officer.)

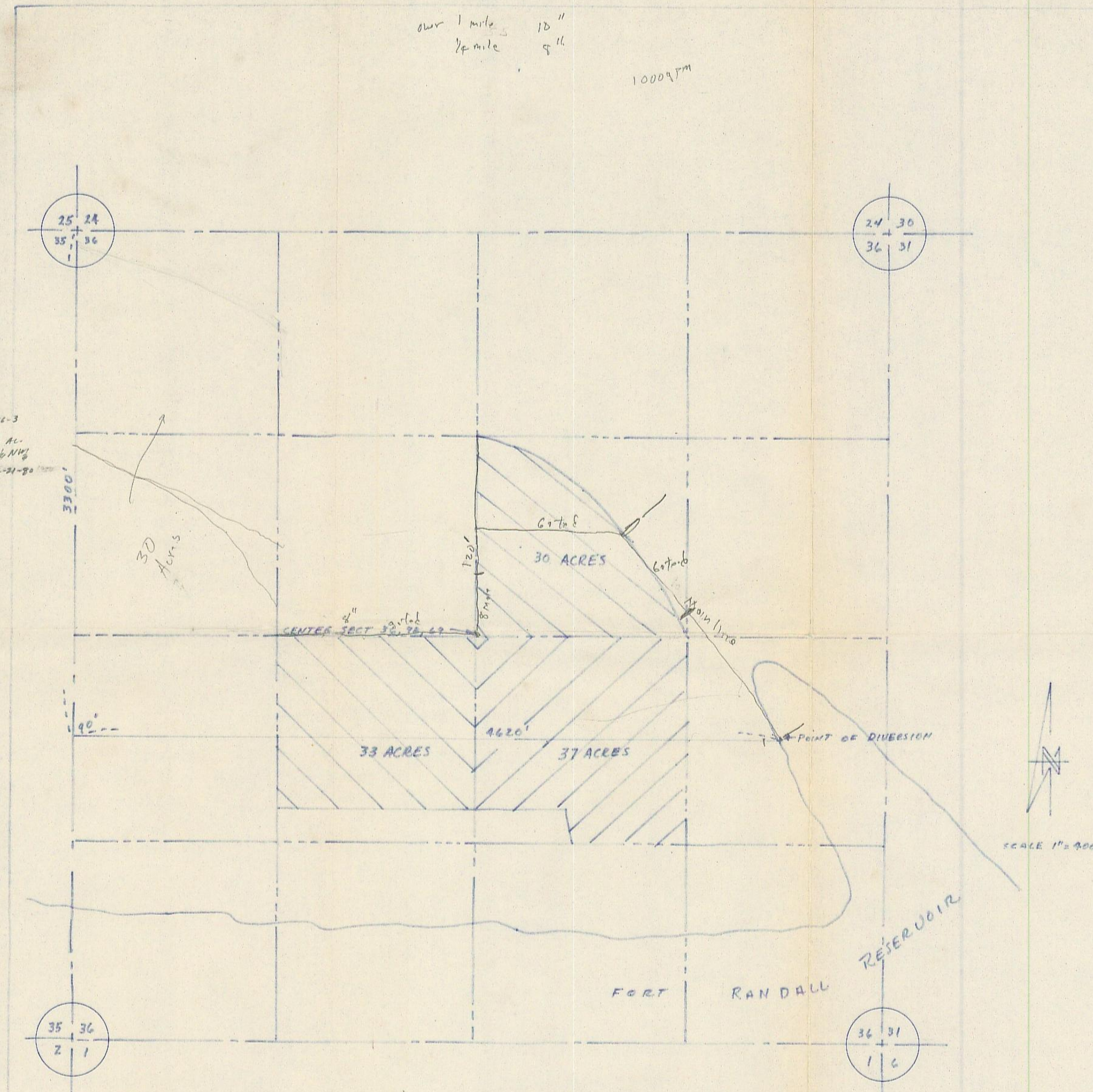
*Each diversion must have a headgate or measuring device.

over 1 mile 10"
1/4 mile 9"

1000' = 1"

AREA (ACRES)	SECTION	TOWNSHIP	RANGE
30	SW 1/4 NE 1/4 - 36	98 N	69 W
37	NW 1/4 SE 1/4 - 36	98 N	69 W
33	NE 1/4 SW 1/4 - 36	98 N	69 W

See Permit # 2546-3
Believe this 30 AC.
should be in NW 1/4 NW 1/4
St. Mary's 2-21-80



SURVEYOR'S CERTIFICATE

STATE OF SOUTH DAKOTA)
COUNTY OF BEADLE) SS
I, HARLAN W. MEYER, A REGISTERED LAND SURVEYOR
IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY
CERTIFY THAT AT THE REQUEST OF NICK BULTSMA
SOLE OWNER, I HAVE SHOWN THE LANDS PROPOSED TO BE IRRIGATED
WITHIN HIS OWNERSHIP BOUNDARIES ON APR 15, 1968 FOR WHICH APPLICATION
FOR APPROPRIATIVE WATER RIGHT IS MADE AND THAT THIS MAP
IS A TRUE REPRESENTATION THERE OF.
WITNESS MY HAND AND SEAL THIS 15TH DAY OF APR 1968

STATE OF SOUTH DAKOTA)
COUNTY OF BEADLE) SS
SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY
OF APRIL 1968
MY COMMISSION EXPIRES MARCH 10, 1972

Harlan W. Meyer

REGISTERED LAND SURVEYOR #495

Corinne Johnson
NOTARY PUBLIC

NICK BULTSMA IRRIGATION PROJECT NO 1
SHOWS AREA TO BE IRRIGATED AND WATER DIVERSION
POINT: FOR PERMIT TO APPROPRIATE WATER

OWNER
SURVEYOR

NICK BULTSMA
HARLAN W. MEYER
APRIL 1968

~~MAP NO 1543~~ APPL NO 1560-3

AREAS BY LEGAL SUBDIVISION			
AREA (ACRES)	SECTION	TOWNSHIP	RANGE
30	SW 1/4 NE 1/4 - 36	98 N	67 W
37	NW 1/4 SE 1/4 - 36	98 N	67 W
33	NE 1/4 SW 1/4 - 36	98 N	67 W

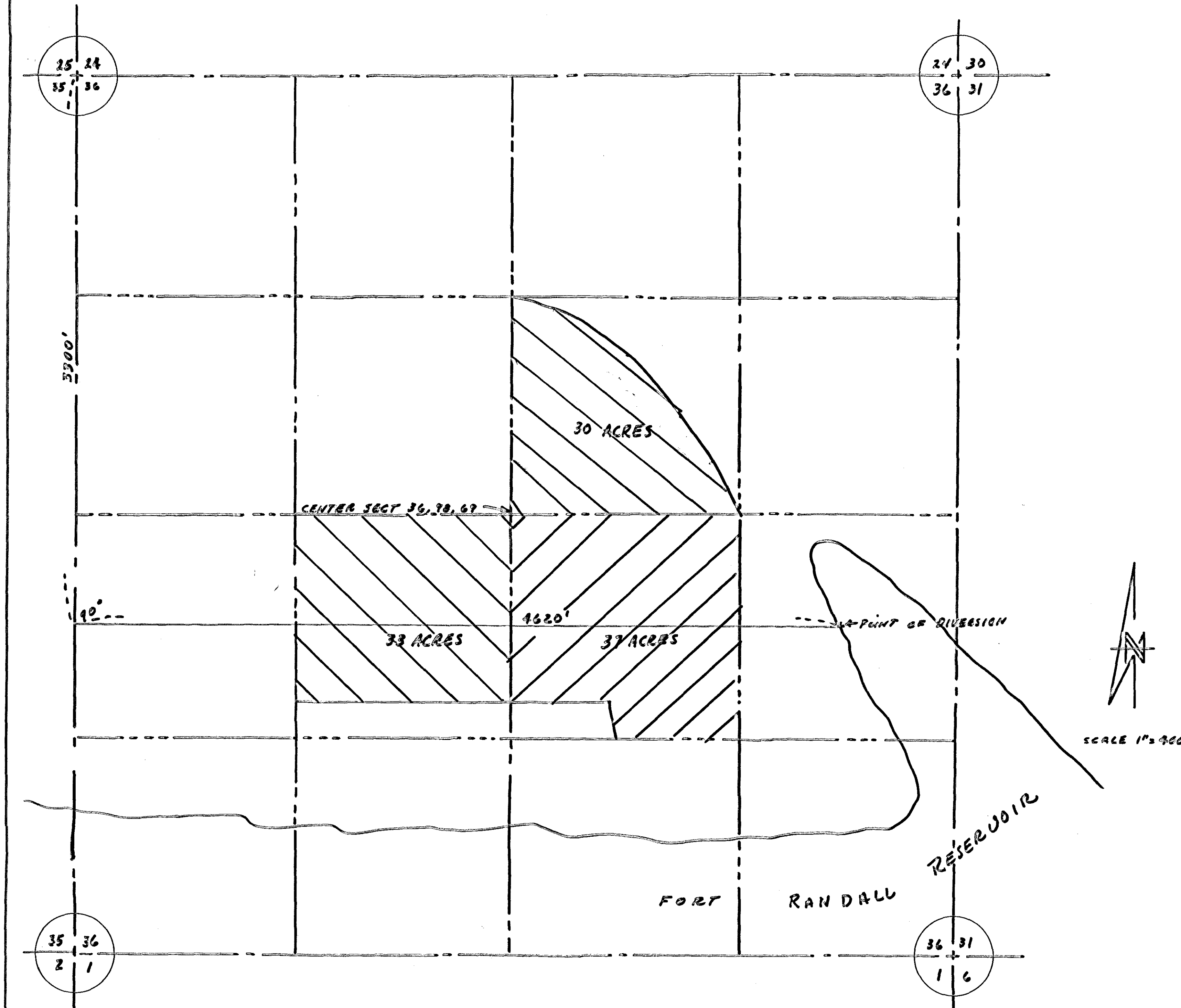
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WITHIN HIS OWNERSHIP BOUNDARIES ON APR 15, 1968 FOR WHICH APPLICATION
FOR APPROPRIATION WATER RIGHT IS MADE AND THAT THIS MAP
IS A TRUE REPRESENTATION THERE OF.
WITNESS MY HAND AND SEAL THIS 15TH DAY OF APR 1968

STATE OF SOUTH DAKOTA)
COUNTY OF BEADLE) SS
SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY
OF APRIL 1968

MY COMMISSION EXPIRES MARCH 10, 1972

Harlan W. Meyer
REGISTERED LAND SURVEYOR 4475
Carroll Johnson
NOTARY PUBLIC



NICK BULTSMA IRRIGATION PROJECT NO 1
SHOWS AREA TO BE IRRIGATED AND WATER DIVERSION
POINT: FOR PERMIT TO APPROPRIATE WATER

OWNER NICK BULTSMA
SURVEYOR HARLAN W. MEYER
APRIL 1968

STATE OF SOUTH DAKOTA

County of

HUGHES

ss.

Pierre, South Dakota,

MAY 27

1968

This is to certify that the foregoing application was received by the Commission at 8:00 o'clock

9 a.m. upon the

17TH day of

APRIL

1968

State Water Resources Commission

By:

Burton Zane
for Chief Engineer, Executive Officer

Number of permit 1560-3

Date of first receipt of application

APRIL 17

1968

Date of return to applicant for correction, amendments or changes required as follows:

19

Date of receipt of corrected application

19

Date from which applicant may claim right

APRIL 17

1968

Approved

MAY 22

1968

Recorded in Book

10

Page

245

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

NOVEMBER 22, 1970

2nd. The whole of said work is to be completed on or before

MAY 22

1973

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

MAY 22, 1974

4th. The water appropriated shall be used for the purpose of

IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 1.42 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before MAY 22, 1974, said water to be used during the following described annual period:

APRIL THRU OCTOBER

Witness my hand this

16TH

day of

SEPTEMBER

1968

State Water Resources Commission

By:

Robert Brown
Chief Engineer, Executive Officer

Certificate of Construction Issued

19

Water License issued

19

WATER LICENSE NO. 1560-3

(1) WHEREAS, On the 17th day of April A. D. 19 68
Nick Bultsma

made Water Right Application No. 1560-3 for a permit to use 1.42 cubic feet per second of the waters of the Missouri River

County of Charles Mix, State of South Dakota, for irrigation

purpose and

(2) WHEREAS, On the 16th day of September A. D. 19 68

Permit No. 1560-3, with a date of priority of April 17, 1968

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water

supply system therein described on or before the 22nd day of May A. D. 19 73 and for the

application to beneficial use of said water on or before the 22nd day of May A. D. 19 74

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.42 cubic feet per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent.

for irrigating the following land in Section 36, T98N, R69W

	Acres
SW $\frac{1}{4}$ NE $\frac{1}{4}$	30
NW $\frac{1}{4}$ SE $\frac{1}{4}$	37
NE $\frac{1}{4}$ SW $\frac{1}{4}$	33
Total	100

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Nick Bultana

_____ of Platte, S.D.

the holder _____ and owner _____ of said permit No. 1560-3 a water right, dating from April 17, 1968

_____ to use of 1.42 cubic feet per second of the waters of the Missouri River

in the County of Charles Mix and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 3300 ft. South and 4620 ft. East of the NW Corner, Section 36, T98N, R69W

and conduct to and upon portions of Section 36, T98N, R69W more fully described on the face of this License

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 1560-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 28th day of September A. D.
Nineteen-Hundred and Seventy-three

WATER RIGHTS COMMISSION
~~WATER RESOURCES COMMISSION~~

By: _____
Chief Engineer, Executive Officer **DONALD DRISCOLL**

Permit No. 1560-3

Water Diversion No. 3 MISSOURI RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Nick Bultema

_____ the holder _____ of
Permit No. 1560-3, issued upon Application No. 1560-3, bearing date of priority of April 17, 1968
_____ authorizing the diversion of 1.42 cu. ft. per second of the waters of _____
the Missouri River County of Charles Mix, State of South Dakota at _____
a point 3300 ft. South and 4620 ft. East of the NW Corner, Section 36, T98N,
R69W

_____, for irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.0 cu. ft. per second of water.

Date September 28, 1973

By: WATER RIGHTS COMMISSION

DONALD DRISCOLL, Chief Engineer

on or before
(First Publication) April 25, 1968

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., April 18, 1968

Notice is hereby given that Nick Bultsma whose postoffice address is Platte S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.42 cubic feet of water per second of time from the Missouri River through the Bultsma Irrigation Project, the point of diversion of which is to be located on the left bank of said stream in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 36 Twp. 9BN Range 6SW. Said water to be used for the purpose of providing irrigation on the following described land: portions of NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36, T9BN, R6SW.

~~XXXXX~~ ~~XXXXXX~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 22nd day of May 1968, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

~~XXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~
BURTON F. JONES
Water Rights Specialist

cc: Nick Bultsma, Platte, S.D.

THE PLATTE ENTERPRISE

Platte, South Dakota

Affidavit of Publication

STATE OF SOUTH DAKOTA

COUNTY OF CHARLES MIX

SS.

Ralph Nachtigal, being duly sworn, deposes and says: That he is a resident of Charles Mix County, and State of South Dakota; that The Platte Enterprise is a weekly newspaper of general circulation, printed and published in the City of Platte, in said County and State, published once a week, printed in the English language, and has a bona fide circulation of 200 copies weekly, has been admitted to the United States mail under the second class mailing privilege for at least one year prior to the publication of the annexed notice, and said newspaper is printed either in whole or in part in the office maintained at the above place of publication, that the said newspaper has been published as aforesaid continuously for more than one year last preceding the publication of said notice, and is a legal newspaper.

That the affiant is the publisher of said newspaper, in charge of the advertising department thereof, and has personal knowledge of all the facts stated in this affidavit;

and that the notice and advertisement headed Appropriation of

Water a printed copy of

which is hereunto attached, was printed and published in The Platte Enterprise for Four issues, the first publication being made on

Thursday, the 24th day of April, A. D. 1968

and the succeeding publications were made severally on

Thursday, the 30th day of May, A. D. 1968

Thursday, the 7th day of May, A. D. 1968

Thursday, the _____ day of _____, A. D. 19____

Thursday, the _____ day of _____, A. D. 19____

Thursday, the _____ day of _____, A. D. 19____

Thursday, the _____ day of _____, A. D. 19____

Thursday, the _____ day of _____, A. D. 19____

and the last publication being made on

Thursday, the 16th day of May, A. D. 1968

That the publication fee for publishing said notice is the sum of \$ 13.50

Ralph Nachtigal

Subscribed and sworn to before me this 24th day of April, A. D. 1968

Ralph Nachtigal

Notary Public in and for
Charles Mix County, South Dakota

My commission expires March 7, A. D. 1974

As required by Chapter 455, 1949 Session Laws of the State of South Dakota.

The Platte Enterprise, Platte,
Page Six

APPROPRIATION OF WATER

No. 1650-3

Office of State Water
Resources Commission
Pierre, S. Dak.

April 18, 1968

Notice is hereby given that Nick Bultma whose postoffice address is Platte, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.42 cubic feet of water per second of time from the Missouri River through the Bultma Irrigation Project, the point of diversion of which is to be located on the left bank of said stream in the NE¼ of the SE¼ of Section 36 Twp. 98N Range 69W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

NE¼ SW¼, NW¼ SE¼ and SW¼ NE¼, Section 36, T98N,

R69W.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 22nd day of May, 1968, at 2:00 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission
By: Burton F. Jones

Water Rights Specialist
(April 25, May 2, 9, 16)

RECEIVED
APR 23 1968

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

DEPARTMENT OF THE ARMY
EASEMENT FOR RIGHT OF WAY
(PIPELINE)

ON FORT RANDALL DAM, LAKE FRANCIS CASE, PROJECT, SOUTH DAKOTA

No. DAC-45-2-69-6061,

THE SECRETARY OF THE ARMY, under and by virtue of the authority vested in him by Title 10, United States Code, Section 2669, hereby grants to

Hick Baltana

Platte, South Dakota 57369

Coextensive with State Water

hereinafter designated as the grantee, for a period ~~not exceeding~~ Permit No. 1560-3 ~~xxxxxxxxxxxxxxxxxxxxxxx~~, an easement for a right of way for the installation, operation and maintenance of a portable irrigation water pipeline and portable pumping system.

over, across, in, and upon land under the control of the Secretary of the Army at the location shown in red on Exhibit "A" entitled Fort Randall Reservoir, Segment "E" attached hereto and made a part hereof, and described as follows:

A parcel of land 50 feet wide in the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 36, Township 98 North, Range 69 West of the 5th Principal Meridian, Charles Mix County, South Dakota, lying 25 feet on each side of the following described line; beginning at the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 36; thence East parallel to the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 150 feet; thence South 30° 00' East for a distance of 750 feet; thence East parallel to the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the shoreline of Lake Francis Case, containing 1.15 acres, more or less.

THIS EASEMENT is granted subject to the following conditions:

1. The grantee shall pay to the United States compensation in the amount of

Sixty and No/100 Dollars - - - - - (\$ 60.00)

, payable in advance. Compensation shall be made payable to the Treasurer of the United States and forwarded by the grantee to the District Engineer, Omaha District, Corps of Engineers, 7410 U. S. Post Office & Court House, Omaha, Nebraska 68102.

2. The installation and/or operation and maintenance of said line shall be accomplished without cost or expense to the United States under the general supervision and subject to the approval of the officer having immediate jurisdiction over the property, hereinafter designated as "said officer", and in such manner as not to endanger personnel or property of the United States on the said United States land or obstruct travel on any road thereon. The grantee shall have the right of ingress and egress for such purposes.

3. The use and occupation of said land incident to the exercise of the privileges hereby granted shall be subject to such rules and regulations as the said officer may from time to time prescribe.

4. The grantee shall supervise the said line and cause it to be inspected at reasonable intervals, and shall immediately repair any leaks found therein as a result of such inspection, or when requested by said officer to repair any defects. Upon completion of the installation of said line and the making of any repairs thereto, the premises shall be restored immediately by the grantee, at the grantee's own expense, to the same condition as that in which they existed prior to the commencement of such work, to the satisfaction of the said officer.

5. Any property of the United States damaged or destroyed by the grantee incident to the use and occupation of the said premises, shall be promptly repaired or replaced by the grantee to the satisfaction of the said officer or in lieu of such repair or replacement the grantee shall, if so required by the said officer, pay to the United States money in an amount sufficient to compensate for the loss sustained by the United States by reason of damages to or destruction of Government property.

6. The United States reserves to itself the right to construct, use, and maintain across, over, and/or under the right of way hereby granted, electric transmission, telephone, telegraph, water, gas, gasoline, oil and sewer lines, and other facilities, in such manner as not to create any unreasonable interference with the use of the right of way herein granted.

7. The United States shall not be responsible for damages to property or injuries to persons which may arise from or be incident to the use and occupation of the said premises, nor for damages to the property of the grantee, or for injuries to the person of the grantee (if an individual), nor for damages to the property or injuries to the person of the grantee's officers, agents, servants, or employees, or others who may be on said premises at their invitation or the invitation of any one of them, arising from or incident to government activities, and the grantee shall hold the United States harmless from any and all such claims.

8. The United States shall not be responsible for damages to property or injuries to persons which may arise from or be incident to the construction, maintenance, and use of said line.

9. That the grantee shall furnish through said line such service as may be required from time to time for governmental purposes on said land, provided that payment for such service will be made by the United States at rates which shall be mutually agreeable but which shall never exceed the most favorable rates granted by the grantee for similar service.

10. In the event all or any portion of said land occupied by said line shall be needed by the United States, or in the event the existence of said line shall be considered detrimental to governmental activities, the grantee shall, from time to time, upon notice so to do, and as often as so notified, remove said line and related facilities to such other location or locations on said land as may be designated by said officer, and, in the event said line shall not be removed or relocated within ninety (90) days after any aforesaid notice, the United States may cause the same to be done at the expense of the grantee.

11. This easement may be terminated by the Secretary of the Army upon a reasonable notice to the grantee if the Secretary of the Army shall determine that the right of way hereby granted interferes with the use or disposal of said land or any part thereof by the United States, or it may be terminated by the Secretary of the Army for failure, neglect, or refusal by the grantee fully and promptly to comply with any and all of the conditions of this grant, or for nonuse, or for abandonment.

12. Upon the expiration or termination of this grant, the grantee shall, without expense to the United States, and within such time as the Secretary of the Army may indicate, remove the said line from said land and restore the premises hereby authorized to be used and occupied to a condition satisfactory to the said officer. In the event the grantee shall fail, neglect, or refuse to remove the said line and so restore the premises, the United States shall have the option either to take over the said line as the property of the United States, without compensation therefor, or to remove the said line and perform the restoration work as aforesaid at the expense of the grantee, and in no event shall the grantee have any claim for damages against the United States or its officers or agents, on account of the taking over of said line or on account of its removal.

13. The conditions of this instrument shall extend to and be binding upon and shall inure to the benefit of the heirs, representatives, successors, and assigns of the grantee.

14. That it is understood that this instrument is effective only insofar as the rights of the United States in the said property are concerned; and that the grantee shall obtain such permission as may be necessary on account of any other existing rights.

15. That the grantee shall not discharge waste or effluent from the granted property in such manner that such discharge will contaminate streams or other bodies of water or otherwise become a public nuisance.

16. That this easement and right of way for a water pipeline and pumping plant is granted for the exercise of water rights granted by the State of South Dakota. It is understood and agreed that no right to use water from the reservoir is created by this grant. It is further understood by the grantee that the granting of this easement does not preclude the Secretary of the Interior from requiring the grantee to enter into an appropriate water service contract in consideration of such irrigation benefits as may, in the opinion of the Secretary of the Interior, be derived from the withdrawal of irrigation water from the reservoir.

17. That the grantee shall not install erosion control devices around the intake of the irrigation system, without the approval by said officer in charge.

Prior to the execution of this instrument, Conditions Nos. 15, 16 and 17 were added.

This easement is not subject to Title 10, United States Code, Section 2662.

IN WITNESS WHEREOF I have hereunto set my hand this 16th day of June 1969.

/s/ Dale Kent

DALE KENT

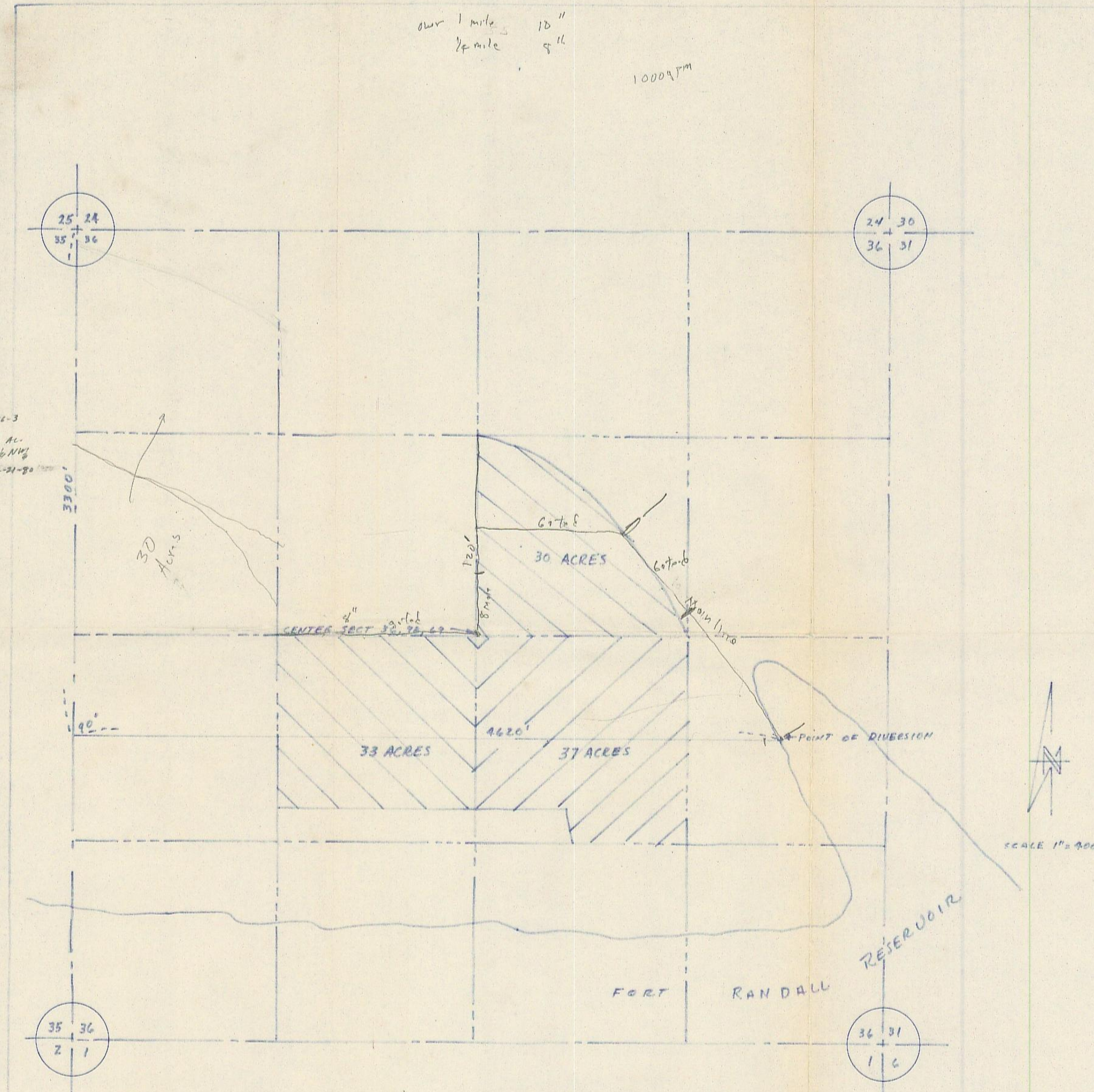
Chief, Real Estate Division
Omaha District, Corps of Engineers

over 1 mile 10"
1/4 mile 9"

1000' = 1"

AREA (ACRES)	SECTION	TOWNSHIP	RANGE
30	SW 1/4 NE 1/4 - 36	98 N	69 W
37	NW 1/4 SE 1/4 - 36	98 N	69 W
33	NE 1/4 SW 1/4 - 36	98 N	69 W

See Permit # 2546-3
Believe this 30 AC.
should be in NW 1/4 NW 1/4
St. Mary's 2-21-80



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STATE OF SOUTH DAKOTA)
COUNTY OF BEADLE) SS
I, HARLAN W. MEYER, A REGISTERED LAND SURVEYOR
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WITHIN HIS OWNERSHIP BOUNDARIES ON APR 15, 1968 FOR WHICH APPLICATION
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IS A TRUE REPRESENTATION THERE OF.
WITNESS MY HAND AND SEAL THIS 15TH DAY OF APR 1968
Harlan W. Meyer
STATE OF SOUTH DAKOTA)
COUNTY OF BEADLE) SS
REGISTERED LAND SURVEYOR #495
SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY
OF APRIL 1968
Cornelia Johnson
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 10, 1972

NICK BULTSMA IRRIGATION PROJECT NO 1
SHOWS AREA TO BE IRRIGATED AND WATER DIVERSION
POINT: FOR PERMIT TO APPROPRIATE WATER

OWNER
SURVEYOR
NICK BULTSMA
HARLAN W. MEYER
APRIL 1968

~~MAP NO 1543~~ APPL NO 1560-3

Permit No. 1560-3Water Division 3 MISSOURI RIVER Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

WATER RIGHTS COMMISSION

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Nick Bultsma
 _____ of Platte, S.D. holder _____
 of Permit No. 1560-3, bearing date of priority of XXXXXXXXXXXX April 17, 19 68
 authorizing the diversion of 1.42 cu. ft. per second of the waters of Missouri River
 for irrigation purposes, in Charles Mix County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:
 Berkeley centrifugal pump 6" Mod. B6J-CW
 Ford industrial Motor, Mod. 319, 100 H.P., propane

B. Works used to transport water to place of use,
 1000 ft. of 8" aluminum main line

C. Works used to apply water to beneficial use.
 3000 ft. of 8" aluminum gated pipe

The system is in the following condition: excellent

The point of diversion is located 3300 ft. South and 4620 ft. East of the NW Corner of
Section 36, T98N, R69W

The works are capable of diverting and conveying to the place of use 2
 cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: All in Section 36, T98N, R69W

<u>SW$\frac{1}{4}$ NE$\frac{1}{4}$</u>	<u>30 acres</u>
<u>NW$\frac{1}{4}$ SE$\frac{1}{4}$</u>	<u>37 acres</u>
<u>NE$\frac{1}{4}$ SW$\frac{1}{4}$</u>	<u>33 acres</u>

comprising a total of 100 acres of land.

There is extra main line and gated pipe which has been used in irrigating
 approximately 30 acres in the South portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, T98N, R69W.

Date September 18, 1973

Donald Driscoll
 (Signature)

DONALD DRISCOLL, Chief Engineer, W.R.C.

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8726

PIERRE, February 17, 1982, 19 82

RECEIVED OF Cleo Bultsma, RR#2, Box 46, Platte, SD 57469

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No.		
Fee for inspecting Beneficial Use, and issuing Water License No.		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filling		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for Transfer of W #1560-2 (any other work as provided by law)	2	50
TOTAL	2	50

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH/MSJ

T0: Water Rights
Foss Building
Pierre, SD 57501

Date: 2-16-82

This is to notify you that the title to the lands described as follows:

5 is to notify you that the title to
(Hard Covered under 1560-3)

Charles
Miy
County

(Hard Covered under 1360-3)
parcel of land 50' wide in E $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec 36 Twp 9 N R 19 W of 5th Meridian
beginning at NW corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec 36. Thence E parallel to the N line
of NE $\frac{1}{4}$ SE $\frac{1}{4}$ for 150'. Thence S 30° 00' E for 750'. Thence E parallel to the N line
of NE $\frac{1}{4}$ SE $\frac{1}{4}$ to shoreline of Lake Francis Case containing 45 acres
formerly owned by Nick Bultema

has been transferred to Cleo W Baltzma

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 15643 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of the Board of Water Management as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 45-2-13.

STATE OF SOUTH DAKOTA)
) ss.
County of Charles Mix)

1. Ure W. Ballama being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Alfred Butcher
(Signed)

Subscribed and sworn to before me this 16th Day of February, 1912.

(Notary Public)



1560-3

July 24 1997

S.D. Water Resource Commission
State Office Building
Pierre S.D. 57501

Dear Sir:

As clerk of Hamilton Twp. I was asked to write and find out what the ruling is on how to handle the situation of water being sprayed on the roads by irrigation. We have twp roads where the gravel is being washed off the roads.

Thank you
John A. Koopal, Clerk
Hamilton Twp.
28169 S.D. Hwy 1804
Platte S.D. 57369

327 11



1560-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

August 1, 1997

1560-3
2546-3

Cleo Bultsma
28368 361 Ave
Platte, SD 57369

Dear Mr. Bultsma:

I am writing this letter in regard to your Water Right Nos. 1560-3 and 2546-3. We have received a written complaint from the Hamilton Township Board that overspray from your irrigation system onto the township road is causing maintenance problems for the township. This needs to be prevented. Not only is allowing overspray a hazard to motorists with potential liability for the irrigator, but constitutes a waste of water under state statute.

I am requesting that you prevent the end gun of your irrigation system from spraying on the township road.

If you have any questions, please do not hesitate to contact Del Brosz at (605) 773-3352.

Very truly yours,

John Hatch, Chief Engineer
Water Rights Program

c: Hamilton Township Board

2002 Water Management Board Irrigation Questionnaire

Please fill out and return before December 2, 2002

No. 1560-3

CLEO W BULTSMA
28368 361ST AVE
PLATTE SD 57369

Any address corrections?

Telephone No. _____

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501-3181 (605) 773-3352
or send your form(s) electronically over the internet at <http://www.state.sd.us/eforms/secure/eforms/E0455V1-IQ.pdf>

1. Is the system constructed? *yes _____ no _____

*Type of system used (check all that apply):

center pivots _____ towlines _____ big gun _____
flood _____ sprinklers _____ other _____

2. Did you irrigate in 2002? *yes _____ **no ☒

*If yes, number of acres irrigated _____

**If no, list reason(s) in comment box and answer No. 3:

Comment Box

*I am not Farming the land
I have rented it out*

3. Is the land enrolled in CRP? *yes _____ no ☒

*If yes, through what year? _____

4. Did you apply chemicals or fertilizer through the
system in 2002? yes _____ no _____

5. If permitted for more than one water source, circle
each source used. A. MISSOURI RIVER

B.

C.



BB	BA	AB	AA
B	BD	AC	A
BC	CA	CB	DA
C	CD	DC	D

1 square mile

Office use only

RECEIVED

OCT 31 2002

WATER RIGHTS
PROGRAM

Acreage permitted for irrigation under No. 1560-3

(see above section map for help reading legal descriptions)

sec 36-T098N-R69W, AC -- 30.00 acres

sec 36-T098N-R69W, DB -- 37.00 acres

sec 36-T098N-R69W, CA -- 33.00 acres

Please provide your 2002 water use to irrigate the above acreage on the REVERSE side of this form.

For a sample completed questionnaire, please refer to the reverse side of your cover letter.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 26, 2003

1560-3
2546-3

Cleo W Bultsma
28368 361st Ave
Platte SD 57369

Dear Mr. Bultsma:

I am contacting you in regard to your Water Right Nos. 1560-3 and 2546-3. Both water rights authorize diversion of water from the Missouri River for irrigation purposes. On last year's irrigation questionnaires, you indicated that you are not farming the land and have it rented out.

Prior to mailing out this year's questionnaires, I need to find out the name and mailing address of your renter. The annual irrigation questionnaires can be mailed directly to your renter without changing ownership of the water rights.

Please write or call me with the information and I can update our records. I am enclosing a postage paid envelope for your reply.

If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure



June 26, 2003

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

RECEIVED

JUL - 8 2003

WATER RIGHTS
PROGRAM

Cleo W Bultsma
28368 361st Ave
Platte SD 57369

Dear Mr. Bultsma:

I am contacting you in regard to your Water Right Nos. 1560-3 and 2546-3. Both water rights authorize diversion of water from the Missouri River for irrigation purposes. On last year's irrigation questionnaires, you indicated that you are not farming the land and have it rented out.

Prior to mailing out this year's questionnaires, I need to find out the name and mailing address of your renter. The annual irrigation questionnaires can be mailed directly to your renter without changing ownership of the water rights.

Please write or call me with the information and I can update our records. I am enclosing a postage paid envelope for your reply.

If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure

1560-3 the flood irrigation
system and bottomland has
been rented to Kory Standy
Standy Farms

P.O. Box 114

Platte, SD 57369

Cleo Bultsma

1560-3

2546-3

*not rented we
are farming this
ground*



July 9, 2003

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

1560-3

Kory Standy
PO Box 114
Platte SD 57369-0114

Dear Mr. Standy:

Enclosed, as we discussed, is a copy of Water Right No. 1560-3 for Cleo Bultsma. You may keep this for your records.

Mr. Bultsma returned last year's questionnaire but indicated he did not irrigate and the land was rented out. During our phone conversation, you indicated that the land was irrigated last year and you would have the information needed to complete the questionnaire.

Enclosed is a 2002 irrigation questionnaire for No. 1560-3. Please complete the form with any information you have and return it to us in the enclosed postage paid envelope. The 2003 irrigation questionnaire for No. 1560-3 will be mailed directly to you in October, 2003.

If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



1560-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

www.state.sd.us/denr

January 14, 2004

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3 & 1560-3. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 3, 2004, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3 & 1560-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 27, 2004, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

cc: CLEO W BULTSMA, 28368 361ST AVE, PLATTE SD 57369

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1560-3

Track & Confirm

Current Status

You entered 2301 3460 0000 8515 8909

Your item was delivered at 4:30 pm on January 15, 2004 in PLATTE, SD 57369. The item was signed for by T STANDY.

[Shipment Details >](#)

Notification Options

▶ Track & Confirm by email

[What is this?](#)

[Go >](#)

▶ Request Proof of Delivery

[What is this?](#)

[Go >](#)

Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)



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SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8515 8909

KORY STANDY, RENTER
PO BOX 114
PLATTE SD 57369 0114

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

☐ Priority Mail®
☐ Package Services



1560-3

Track & Confirm

Current Status

You entered 2301 3460 0000 8515 9869

Your item was delivered at 11:06 am on January 15, 2004 in PLATTE, SD 57369. The item was signed for by K BULTSMA.

[Shipment Details >](#)

Notification Options

▶ Track & Confirm by email [What is this?](#) [Go >](#)

▶ Request Proof of Delivery [What is this?](#) [Go >](#)

Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

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[Redacted Address]	
SIGNATURE CONFIRMATION NUMBER: 2301 3460 0000 8515 9869	mailing.
	CLEO W BULTSMA 28368 361 ST AVE PLATTE SD 57369
	Waiver of Signature ☐ YES ☐ NO
	Postmark Here
POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com or call 1-800-222-1811	
☐ Priority Mail® ☐ Package Services	
[Redacted Address]	



1560-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 2, 2004

224-3
1560-3

Kory Standy
PO Box 114
Platte SD 57369-0114

Dear Kory:

I am writing to acknowledge receipt of your 2003 irrigation questionnaires. You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right Nos. 224-3 and 1560-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Cleo Bultsma



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 1, 2009

1560-3

Clint Bultsma
PO Box 217
Plankinton SD 57368

Dear Mr. Bultsma:

Thank you for calling concerning the ownership change needed for Water Right No. 1560-3.

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

I have included a copy of both Water Right No. 1560-3 and also Water Right No. 2546-3. It is my understanding from our conversation that there may be at least 30 acres still irrigated under No. 2546-3. I will hold up on scheduling No. 2546-3 for cancellation until I hear from you.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

May 27, 2010

1560-3
2546-3

Clint Bultsma
PO Box 217
Plankinton SD 57368

Dear Mr. Bultsma:

I am writing in regard to Water Right No. 1560-3 listed in the name of Cleo Bultsma. Back in December, 2009 you contacted us and requested a "Notice of Transfer of Ownership" form to change ownership on the water right. To date, we have not received anything back from you.

Enclosed is an additional form in the event you no longer have the one mailed to you in December. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

During our phone conversation, we also discussed Water Right No. 2546-3. The water right authorizes irrigation of portions of the W ½ Section 25 and the NW ¼ NW ¼ Section 36, T98N, R69W. Cleo had written in and told us he had abandoned the use of irrigation under this water right. It is my understanding from our conversation that there may be at least 30 acres still irrigated under No. 2546-3. Have you had an opportunity to review the water right and determine whether a portion of it was still being irrigated or if we should schedule it for cancellation? If a portion is still irrigated, it should be updated by changing ownership and perhaps reissuing the license to reflect what is still being used.

Please contact us regarding both of the water rights as soon as you can.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

OCT 29 2010

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1560-3

Date: 10-26-10

I/We request that Water Right No. 1560-3

formerly owned by: Cleo Bultsma

be transferred to: (name & address) Please see attached list of owners.

Telephone No. 605-942-7622
605-680-3625

Title to the following described land(s)/property has been transferred as described above:

100 acres - SW 1/4 NE 1/4, NW 1/4 SE 1/4, NE 1/4 SW 1/4 Section 36, T98N, R69W

I/We understand that the validity of Water Right No. 1560-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Five new owners, the new owner, certify that the above information is true and correct.
represented by Clinton Bultsma

Chit Bultsma

(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

Re: The names and address of the five new owners of water right number 1560-3.

Andrea L Covey
13619 SE Salmon St
Portland, OR 97233

Eric W Bultsma
PO Box 1053
Platte, SD 57369

Christina J Antonides
16056 92A Ave
Surrey, BC V4N3E2 Canada

Clinton W Bultsma
700 E State St
Plankinton, SD 57368

Byron L Bultsma
3301 Park Drive
Rapid City, SD 57702



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 17, 2010

1560-3

Clint Bultsma
700 E State St
Plankinton SD 57368

Dear Mr. Bultsma:

The ownership change you filed on October 29, 2010 for Water Right No. 1560-3 has been completed. Enclosed is your Receipt No. 04658 in the amount of \$50.00 which you paid for filing the ownership change.

The water right formerly held by Cleo Bultsma is now listed in the following names:

- Andrea L Covey
- Eric W Bultsma
- Christina J Antonides
- Clinton W Bultsma
- Byron L Bultsma

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 10/29, 20 10

RECEIVED OF Clint Bultsma 700 E State St Plankinton SD 57368

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50 00	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1560-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50 00	
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No.

04658

By

Shirley E. Eide
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 17, 2010

1560-3
2546-3

Kory Standy
PO Box 114
Platte SD 57369-0114

Dear Mr. Standy:

Thank you for contacting us regarding the upcoming ownership changes needed for Water Right Nos. 1560-3 and 2546-3. Enclosed are copies of both water rights.

If I am understanding correctly, when the sale is finalized, you will own all of the land described in Water Right No. 1560-3 and a portion of the land in Water Right No. 2546-3. Enclosed are partially completed Notice of Transfer of Ownership forms for filing the ownership changes. Upon completion, please sign the forms and return them to our office with a required filing fee of \$50.00 each (total of \$100.00). The check or money order for the fee can be made payable to the Water Rights Program.

With reference to Water Right No. 2546-3, it will be divided and reissued to reflect separate ownership. The portion no longer irrigated that belongs to Cleo will eventually be scheduled for cancellation consideration.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

DEC 17 2010

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1560-3

Date: 12-5-10

I/We request that Water Right No. 1560-3

formerly owned by: Andrea L Covey, Eric W Bultsma, Christina J Antonides, Clinton W Bultsma and Byron L Bultsma

be transferred to: (name & address) Kory Standy

P.O. Box 114 Platte SD. 57369

Telephone No. 605-337-3163

Title to the following described land(s)/property has been transferred as described above:

100 acres - SW 1/4 NE 1/4, NW 1/4 SE 1/4, NE 1/4 SW 1/4 Section 36, T98N, R69W

I/We understand that the validity of Water Right No. 1560-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Kory Standy, the new owner, certify that the above information is true and correct.

Kory Standy
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 12/17, 20 10

RECEIVED OF Kory Standy PO Box 114 Platte SD 57369

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50 00	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1560-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50 00	
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No.

04724

By

Michael Erbe
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 10, 2011

1560-3

Kory Standy
PO Box 114
Platte SD 57369-0114

Dear Mr. Standy:

The transfer of ownership for Water Right No. 1560-3 has been completed. The water right formerly held by Andrea L Covey, Eric W Bultsma, Christina J Antonides, Clinton W Bultsma and Byron L Bultsma is now listed in your name.

Enclosed for your records is Receipt No. 04724 in the amount of \$50.00.

With reference to Water Right No. 2546-3, it is in the process of being divided and reissued to reflect separate ownership. I will forward the reissued water right to you when it is completed. The portion no longer irrigated that belongs to Cleo will be scheduled for cancellation consideration.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

1560-3



DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov



July 23, 2014

1560-3
2546A-3

Kory Standy
PO Box 114
Platte SD 57369 0114

Dear Mr. Standy:

I am writing in follow-up to our phone conversation concerning the amount of water you reported pumping on your 2013 irrigation questionnaires for Water Right Nos. 1560-3 and 2546A-3. Enclosed are copies of the forms for your review.

Water Right Nos. 1560-3 and 2546A-3 are both old enough that they allow a total of 3 acre feet of water per acre per year. On your irrigation questionnaires, you reported substantially more water use. You reported the following information for 2013:

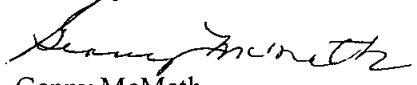
Water Right No.	Acre feet of water allowed based on acres irrigated	Acres reported irrigated in 2013	Reported Water Use in 2013
No. 1560-3	300 acre feet (100 acres x 3 feet)	100	approximately 353 acre feet
No. 2546A-3	90 acre feet (30 acres x 3 feet)	30 acres	approximately 313 acre feet

We realize that in any given year, water use may be more or less depending on climatic conditions. It is very rare that irrigators come close to 36 inches per year. It is not economically feasible for them to do that. I would say most irrigators, in a normal year apply between 8 – 12 inches of water and of course slightly above that if drier conditions exist.

Many times irrigators do not keep track of the days or hours actually pumped and estimate numbers for the questionnaires in an effort to get them completed and back in on time. While we appreciate returning the forms in a timely manner each year, we need the forms to reflect as accurate information as possible. Please review the enclosed questionnaires and keep in mind when returning irrigation questionnaires in successive years that the information you supply is very important and counts as a year of historical record. If it is easier for you to write down how many inches put on each year rather than keeping track of days and hours, that is fine too.

If you have any questions or need assistance in the fall when completing the irrigation questionnaires, please give me a call.

Sincerely,


Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1560-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire(s)

Our records indicate your 2014 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 4, 2015**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1560-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 12, 2015

224-3
1560-3
2546A-3

Kory Standy
PO Box 114
Platte SD 57369 0114

Dear Kory:

I am writing to acknowledge receipt of your 2014 irrigation questionnaires.

You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right Nos. 224-3, 1560-3 and 2546A-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1560-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2019

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1560-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 5, 2019

224-3
1560-3
2546A-3

Kory Standy
PO Box 114
Platte SD 57369-0114

Dear Kory:

I am writing to acknowledge receipt of your 2018 irrigation questionnaires.

You may disregard the January 25, 2019, "Notice" concerning reporting requirements for Water Right Nos. 224-3, 1560-3 & 2546A-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink, which appears to read 'Genny McMath', is written over a horizontal line.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1560-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

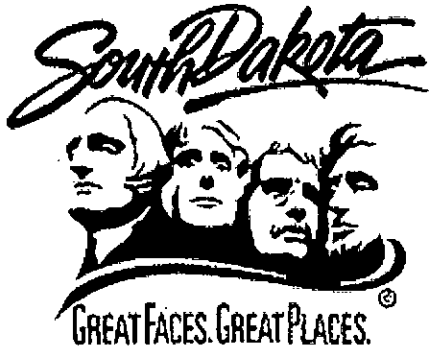
1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: HIGFTB**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1560-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 6, 2020

224-3
1560-3
2546A-3

Kory Standy
PO Box 114
Platte SD 57369-0114

Dear Mr. Standy:

I am writing to acknowledge receipt of your 2019 irrigation questionnaires.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right Nos. 224-3, 1560-3 and 2546A-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

1560-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2022

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2021 Irrigation Questionnaire(s)

Our records indicate your 2021 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 22, 2021. The Water Management Board has directed that owners of water permits who have not submitted the 2021 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 2, 2022 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 2, 2022** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: IJENQC**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1560-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 8, 2022

224-3
1560-3
2546A-3

Kory Standy
PO Box 114
Platte SD 57369--0114

Dear Kory:

I am writing to acknowledge receipt of the information for your 2021 irrigation questionnaires. Based on our phone conversation, I combined the information for the forms onto one (2546A-3) indicating 16 inches of water was applied on 430 acres at a rate of 1200 gpm.

You may disregard the January 20, 2022, "Notice" concerning reporting requirements for Water Right Nos. 224-3, 1560-3 and 2546A-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: YPBUVI**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 14, 2023

224-3
1560-3
2546A-3

Kory Standy
PO Box 114
Platte SD 57369-0114

Dear Kory:

I am writing to acknowledge receipt of your 2022 irrigation questionnaires.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Right Nos. 224-3, 1560-3 & 2546A-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaire(s)

Our records indicate your 2024 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: WENKYE**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 5, 2025

224-3
1560-3
2546A-3

Kory Standy
PO Box 114
Platte SD 57369

Dear Mr. Standy:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 224-3, 1560-3 & 2546A-3. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



1560-3
224-3
2546A-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: KORY STANDY, PO BOX 114, PLATTE, SD 57369 0114

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire has not been submitted for Permit No(s) 224-3, 1560-3 & 2546A-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 224-3, 1560-3 & 2546A-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: YJZLVP**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



224-3 1560-3
2546A-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 6, 2026

NOTICE OF AMENDMENT OF WATER RIGHT

TO: Kory Standy, PO Box 114, Platte SD 57369

FROM: Adam Mathiowetz, PE, Acting Chief Engineer
DANR - Water Rights Program

SUBJECT: Amendment to Water Right Nos. 224-3, 1560-3, and 2546A-3

On March 4, 2026, the South Dakota Water Management Board amended Water Right Nos. 224-3, 1560-3, and 2546A-3 to add the following qualification:

"This Water Right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken by the Board for failure to return the 2025 irrigation questionnaire. The addition of this qualification means that failure to submit the irrigation questionnaires in the future could result in suspension or cancellation of the Water Rights.

Please contact Amanda Dewell, Water Rights Permitting Administrator, with any questions (605) 773-3352.

7021 1970 0000 9489 8636

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For delivery information, visit our website at www.usps.com ®.	
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☐ Return Receipt (electronic)	\$
☐ Certified Mail Restricted Delivery	\$
☐ Adult Signature Required	\$
☐ Adult Signature Restricted Delivery	\$
Postage	\$
Total Postage	\$
Sent To	
Street and A	
City, State, Z	
Kory Standy PO Box 114 Platte SD 57369	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

Postmark Here

CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally mailed a true and correct NOTICE OF AMENDMENT OF WATER RIGHT dated March 6, 2026, via certified mail to the following parties.

Blake Wollman
733 Burr Dr
Rock Springs, Wy 82901

Bonnie Wirt
27813 454th Ave
Parker, SD 57053

Leroy Wetz
14164 Wetz Rd
Vale, SD 57788

Randy Wirt
27811 455th Ave
Parker, SD 57053

John or Richard Vasgaard
28746 462nd Ave
Centerville, SD 57104

Kory Standy
PO Box 114
Platte, SD 57369

Prairie Hills Covenant Church
6000 E 33rd St
Sioux Falls, SD 57110

Bluffs Townhomes Assoc.
2806 Ridgeview Way
Sioux Falls, SD 57105

Donald Goetz
PO Box 43
Akasaka, SD 57420

Louann Soukup
40229 County Rd 2
Wagner, SD 57380

Richard Bollman
2425 Taylor Dr
Sheboygan, WI 53081

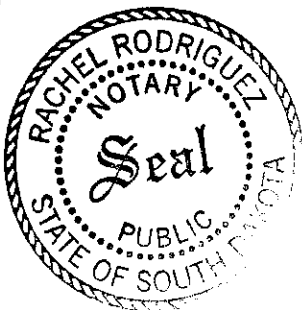
Jacob Rausch
16080 Low Spring Creek Rd
Hermosa, SD 57744


Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 6th day of March, 2026


Rachel Rodriguez Notary Public
My Commission expires May 16, 2029



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Kory Standy
PO Box 114
Platte SD 57369



9590 9402 6392 0303 3262 32

2. Article Number (Transfer from service label)

7021 1970 0000 9489 8636

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

B. Received by (Printed Name)

☐ Agent☐ Addressee

C. Date of Delivery

3-10-26

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

USPS TRACKING #



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

9590 9402 6392 0303 3262 32

United States
Postal Service

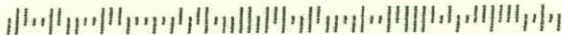
• Sender: Please print your name, address, and ZIP+4® in this box •

DANR WATER RIGHTS PROGRAM
523 E CAPITOL AVE
PIERRE SD 57501

RECEIVED

MAR 12 2026

OFFICE OF
WATER





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 20, 2025

1560-3, 224-3, 2546A-3

Kory Standy
PO Box 114
Platte, SD 57369

Dear Mr. Standy:

This letter acknowledges receipt of your 2025 irrigation questionnaires that you submitted on March 18, 2026, for Water Right Nos. 1560-3, 224-3, and 2546A-3.

The Water Management Board moved to suspend the water rights listed above for one year if the required questionnaires were not submitted by April 4, 2026. Since we have now received your information, the prior "Notice of Entry of Order for One Year Suspension" no longer applies and may be disregarded.

Sincerely,

Shannon Konst
Water Rights Program
605 773-3352
Shannon.konst@state.sd.us