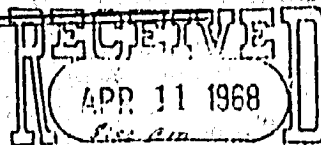


1. Considered 5-22, 1968 1557.3
2. Name of Applicant ROYCE L. JACK
3. Post Office Address GRAND ISLAND, NEB.
4. Amount of water claimed 3.00
5. Source of water supply GROUND WATER
6. Water to be used for IRRIGATION
- Acres to be irrigated 312
7. Water to be diverted and used in DOUGLAS county
about 25 1/2 miles of ARMOUR
8. Proof of Publication Received 1/1
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

No. 1557-3

Water Division No. 3 Missouri River District
(Blank to be filled by the Engineer for the W. R. C.)



STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Royce L. Mack 222 N-18th Ave Box 445 Box 8
Postoffice address BROKEN BOW, NEBR 68822 State Nebr.

I. If a corporation

- (a) Name of same
- (b) Date and place of incorporation
- (c) Amount of capital stock
- (d) Amount paid in
- (e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Well will be drilled on contract basis

- (b) Cash on hand, \$ adequate
- (c) Treasury stock, \$
- (d) Bonds to be issued, \$
- (e) Other resources, \$

2. Name of diversion work Royce L. Mack Well #1
Maximum available up to

3. Amount of water claimed THREE 2.28 cubic feet per second 1346.4 Gallons Per Min.

4. Source of water supply deep well

5. Location of point of diversion 50' N & 50' W OF THE S 1/4 CORNER,
SECTION 20, T9N, R16W on DOUGLAS County.

6. Annual period or periods during which water is to be used will be utilized during growing season and as off season supplement.

7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Combination
of sprinkler and gravity 312 acres.
- (a) Number of acres to be irrigated
- (b) Legal subdivisions to be irrigated W 1/2 Section 20 T9N R16W

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) Crop production and to water livestock pasturing land in off season.

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use Irrigating crops and watering livestock
Name any of the above uses claimed

(b) Amount of power to be generated horse power.
Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream

MAP NO 1132-3

8. Estimated cost of work:

(a) Head Gates, \$----- (b) Pumping plant, \$-----
 (c) Fluming, \$----- (d) Canal-earth, \$----- Rock, \$-----
 (e) Other structures ----- \$----- Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top ----- feet; slope at front water face -----; slope at back face -----
 material used in construction -----

(b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width ----- feet; height ----- feet;
 Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate -----
 Weekly news at Arroyo, South Dakota (Continued)

STATE OF SOUTH DAKOTA

County of ----- } ss.

I, George L. Muck, being first duly sworn
 on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have
 read the above foregoing statement, examined the map accompanying the same, and that I know of my own
 personal knowledge that the matters therein stated and shown are true.

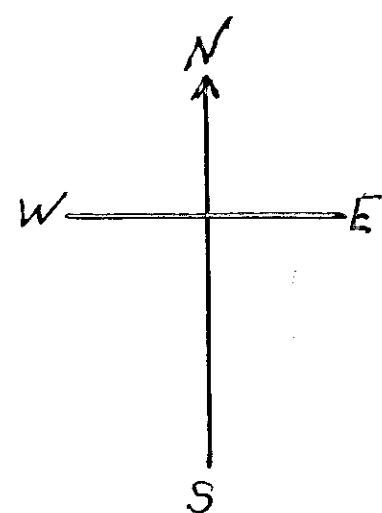
Signed George L. Muck

Subscribed and sworn to before me this 2nd day of April 1928

George W. Whittle
 Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.

**PLAT OF
COMBINATION SPRINKLER AND
GRAVITY SYSTEM
OF IRRIGATION
ROYCE L. MACK FARM SECTION 20
T98N R63W
312 ACRES TO BE IRRIGATED**



I, RAY C. GILL, A DULY REGISTERED LAND SURVEYOR DO
HEREBY CERTIFY THAT I HAVE PLATED FROM NOTES AND THE AERIAL MAP,
THE PLAT FOR A COMBINATION SPRINKLER AND GRAVITY IRRIGATION
SYSTEM, ON THE ROYCE L. MACK FARM LOCATED IN THE WEST ONE HALF OF SECTION
20 T98N R63W OF THE 5TH P.M. THE SAME AS SHOWN ON PLAT. 312 ACRES
TO BE IRRIGATED, IN WITNESS WHEREOF I SET MY HAND AND SEAL THIS DAY OF
1968.

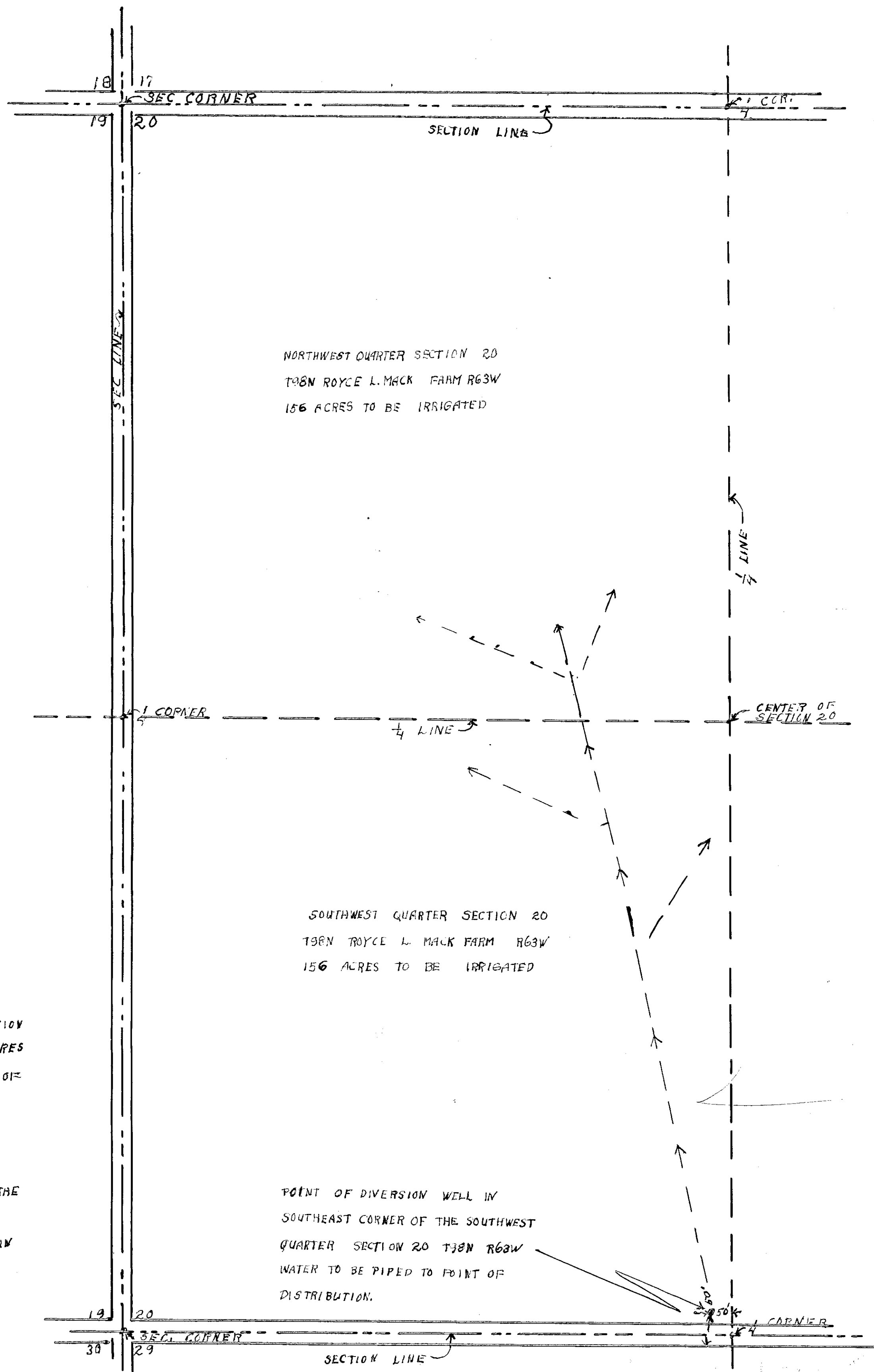
Ray C. Gill
REGISTERED LAND SURVEYOR

STATE OF SOUTH DAKOTA)
COUNTY OF SPINK)

ON THIS DAY OF 1968, BEFORE ME, THE
UNDERSIGNED OFFICER WITHIN AND FOR THE COUNTY AND STATE AFORESAID
NAMED, APPEARED RAY C. GILL, KNOWN TO ME TO BE THE PERSON DESCRIBED IN
WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE
EXECUTED THE SAME.

MY COMMISSION EXPIRES

NOTARY PUBLIC



Remarks by State Water Resources Commission: DIVERSIONS OF WATER UNDER THIS PERMIT SHALL NOT EXCEED 2.28 CUBIC FEET PER SECOND, DIVERSIONS OF WATER UNDER THIS PERMIT SHALL BE LIMITED TO 18 HOURS OF EACH 24 HOUR PERIOD (FROM 7 AM TO 1 AM, OF THE FOLLOWING DAY.

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

STATE OF SOUTH DAKOTA
County of HUGHES } ss.

Pierre, South Dakota, JUNE 10, 1968

This is to certify that the foregoing application was received by the Commission at 8:00 o'clock a.m. upon the 11TH day of APRIL, 1968

State Water Resources Commission
By: [Signature]
for Chief Engineer, Executive Officer

Number of permit 1557-3

Date of first receipt of application APRIL 11, 1968

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right APRIL 11, 1968

Approved MAY 22, 1968, Recorded in Book 10 Page 213

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 22, 1970

2nd. The whole of said work is to be completed on or before MAY 22, 1973

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

MAY 22, 1977 (EXTEN: 1-23-75)

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before MAY 22, 1973; said water to be used during the following described annual period:

DURING GROWING SEASON
Witness my hand this 10TH day of JUNE, 1968

State Water Resources Commission
By: [Signature]
Chief Engineer, Executive Officer

Certificate of Construction Issued JANUARY 28, 1968

Water License Issued JANUARY 28, 1968

Remarks by the Applicant:

The location of the well was determined by the fact that water bearing sands and gravels are thickest at the southeast corner of the farm.

Attached below please find sprinkler nozzle manufacturer's pressure discharge data. I will plan to operate with 50 PSI with 3/16 inch nozzles applying 7.3 GPM.

	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2908	2909	2910	2911	2912	2913	2914	2915	2916	2917	2918	2919	2920	2921	2922	2923	2924	2925	2926	2927	2928	2929	2930	2931	2932	2933	2934	2935	2936	2937	2938	2939	2940	2941	2942	2943	2944	2945	2946	2947	2948	2949	2950	2951	2952	2953	2954	2955	2956	2957	2958	2959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All information is estimated from studying the test log.
Form 2A — Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 36" Depth Est. 220-250

Type of casing 16" steel or concrete
(wood, concrete, steel, etc.)

Size of casing 18" cement Thickness of casing 1" steel - 210

Length of casing 220-250 If collection gallery, length, size and depth of gallery

(b) Screens

Type of perforated screen steel or cement

Size of perforated screen 16" if steel
18" if cement (diameter) Est. 70' (length)

Thickness of gravel pack 36" length of gravel pack Entire length of hole

(c) Water Bearing Materials

Distance to water 50 Character of water bearing materials

Sand and gravel, some of test log is typed on back of this sheet.

Thickness of water bearing material 40' sand and gravel 20' sandstone
plus small layers--

(d) Pump and Motor

Type of pump Propeller
(centrifugal, propeller, mixed flow, etc.)

Name of pump Western Land Filler size 2 5/8"

Kind of motor Electric if available, Diesel second choice
(gasoline, electric, diesel, etc.)

Horsepower Est. 75 Name of Motor

(e) Complete well

Est. Capacity 1246.6081 at drawdown of 100' Estimated cost \$11,128.00

(f) Owner of land upon which well is located

2200 Clinton Ave. N. St. Paul, Minn. 55101 Name

Address

(g) Distance to nearest existing wells

On same owner's property None rods. On property owned by others

160 rods East
160 rods South

Test well is located on the NW of the SW of Section 20-100-R63--

0-20 top soil and clay
20-40 5' clay---15' gray till
40-75 blue clay
75-80 clay with some sand
80-90 till with sand and gravel mixed
90-124 gray till, some rocks
124-129 coarse sand
129-186 gray till, rock and boulder layers
186-190 sand
190-200 sand and some gravel
200-225 coarse sand and fine gravel
225-240 clay, gravel, and boulders
240-300 clay, rock, and boulder layers
300-320 cemented sandstone and fine sand
320-330 clay

Permit No. 1557-3

Water Diversion No. 3 Missouri River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Royce L. Hack

_____ the holder _____ of
Permit No. 1557-3, issued upon Application No. 1557-3, bearing date of priority of April 11, 1968
_____ authorizing the diversion of 2.28 cu. ft. per second of the waters of _____
groundwater (one well) County of Douglas, State of South Dakota at _____
a point 75 feet North and 50 feet West of the SE corner of Section 20,
T98N, R63W

_____ for irrigation
_____ purposes, he has complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.33 cu. ft. per second of water

Date January 28, 1980

John Hatch
JOHN HATCH, Chief Engineer
Water Rights, WND

WATER LICENSE NO. 1557-3

(1) WHEREAS, On the 11th day of April, A. D. 19 68
Royce L. Hack

made Water Right Application No. 1557-3 for a permit to use 2.20 cubic feet per second of the waters of groundwater (one well)

County of Douglas, State of South Dakota, for irrigation

purposes; and
 (2) WHEREAS, On the 22nd day of May, A. D. 19 68

Permit No. 1557-3 with a date of priority of April 11, 1968

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 22nd day of May, A. D. 19 73 and for the application to beneficial use of said water on or before the 22nd day of May, A. D. 19 77

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.28 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate portions of the following; land all in Section 20, T98N, R62W

	acres	
NW 1/4 NW 1/4	32	NOTE: Diversions of water under this Water License shall not exceed 2.28 cfs. Diversions of water shall be limited to 18 hours of each 24 hour period (From 7 pm to 1 pm of the following day.
NE 1/4 NW 1/4	32	
SW 1/4 NW 1/4	32	
SE 1/4 NW 1/4	32	
NW 1/4 SW 1/4	32	
NE 1/4 SW 1/4	27	
SW 1/4 SW 1/4	30	
SE 1/4 SW 1/4	31	
TOTAL 255 acres		

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Royce L. Hack

of Broken Box ND 68022
the holder _____ and owner _____ of said permit No. 1557-3 a water right, dating from April 11, 1968
to use of 2.28 cubic feet per second of the waters
of groundwater (one well)
in the County of Douglas and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinafter mentioned, to be diverted at a point 75 feet North and 50 feet West
of the SE corner of Section 20, T98N, R62W

and conduct ^{ed} to and upon portions of land in Section 20, T98N, R63W more fully described
on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 1557-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 28th day of January A. D.

Nineteen Hundred and Eighty

Board of Water Management

By:

John Hatch
Chief Engineer, JOHN HATCH

(Print Publication) ~~on or before~~ April 25, 1968

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., April 16, 1968

Notice is hereby given that Royce L. Mack whose postoffice address is Grand Island, Nebraska ~~S. Dak.~~ has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.0 cubic feet of water per second of time from the ground water through the Royce L. Mack Well #1 the point of diversion of which is to be located on the bank of said stream in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 20 Twp. 98N Range 63W Said water to be used for the purpose of providing irrigation on the following described land:

W $\frac{1}{2}$ Section 20, T98N, R63W

and for

purposes

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 22nd day of May, 1968, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

cc: Royce Mack, Grand Island, Nebr.

State Water Resources Commission

By:

Chief Engineer, Executive Office

Burton F. Jones
Water Rights Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County Douglas } ss.

Maynard H. Goehring being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the Armour Chronicle a newspaper which during the whole itme of publication of said notice herein after stated, has been and is printed and published in the city of Armour County of Douglas and State of South Dakota; that the said notice was published in said newspaper on the following dates:

April 25, May 2, May 9 and May 16 1963

in each and every issue of the full number thereof, the first publication being made on the 25th day of April 1963 and the last publication on the 16th day of May 1963, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was the writer the printer and publisher of the said newspaper.

Subscribed and sworn to before me this 17th day of May A. D. 1963
Arleen J. Goehring
Notary Public Douglas County, S. D.

APPROPRIATION OF WATER

Office of State Water Resources Commission,
Pierre, S. Dak., April 19, 1963
Notice is hereby given that Royce L. Mack who postoffice address is Grand Island, Nebraska, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.0 cubic feet of water per second of time from ground water through the Royce L. Mack Well No. 1, the point of division of which is to be located in the SE ¼ of the SW ¼ of Section 20 Twp. 98N Range 63W. Said water to be used for the purpose of providing irrigation on the following described land:

W½ of Section 20, T98N, R63W

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 22nd day of May, 1963, at 2:00 P. M. All interested persons may appear and be heard.

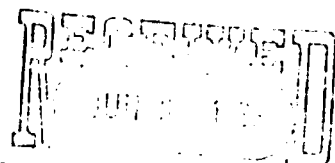
Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By: Burton F. Jones

Water Rights Specialist

cc Royce Mack, Grand Island, Neb.



STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

1587.3

BY: Sargent Irrigation Co.
Broken Bow, Nebraska

FOR: Royce Mack
Grand Island, Nebr. (Farm at Armour, South Dakota)

0-20	top soil and clay	
20-32	clay	
32-60	gray till	
60-160	gray till, boulder and gravel layers	
160-197	gray till with boulders, some gravel mixed	
197-220	course sand and fine gravel	] 31'
220-228	course sand and boulders	
228-260	gray till	

Owner
WAYNE KAPR
Phone 872-2617

BROKEN BOW, NEBR

Name _____

Address

TERM

0-20	X	Top soil + gray till				
20-40	X	gray till				
40-60	X	gray till				
60-80	X	gray till with boulders 6 ft sand & gravel				
80-100	X	gray till with boulders				
100-120	X	16 ft gray till with sand & gravel 4 ft boulders				
120-140	X	till & boulders couldn't drill past them				
140-160	-	Gray till & rock (New hole)				
160-180		gray till & rock				
180-200		14 ft till 6 ft coarse sand & gravel				6
200-220	-	coarse sand & gravel some rock				20
220-240		3 ft coarse sand & rock 6 ft clay 11 ft coarse sand & boulders				16
240-260		6 ft sand & rock mostly sand 14 ft clay				6
260-280		Clay & Rock layers				48
280-300		Rock & Clay Brown				

August 25, 1967

Mr. Emil Gross
Delmont,
South Dakota

Dear Sir:

About one year ago you drilled a domestic well for Carl Schroeder of Armour. Did you keep a log of this well?

My property joins the northeast corner of Mr. Schroeder's property. I am interested in knowing if there is any chance that irrigation water is available because this is the extreme north edge of the aquifer.

If you have the log on Mr. Schroeder's well, will you please mail it in the enclosed self addressed envelope?

Thank you!

Sincerely,

Royce L. Mack

Royce L. Mack
2203 Chanticleer
Grand Island, Nebraska

Log of Carl Schroeder well:

*yellow clay and sand to 20 ft.
straight yellow clay to 36 ft.
blue clay (or niobrara chalk) to 170 ft.
Kodak sand (irrigation vein) to 220 ft.
white chalk to chalk vein at 250 ft.
white chalk vein to 270 ft.
red sand and some mud to Dakota sand-stone
at 307 ft.*

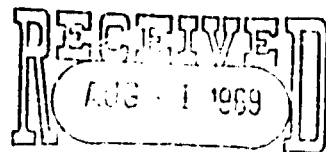
Dakota sand stone from 319 to 319 ft.

Water level is 75 ft.

*If there is no creek,
draw, or straight between
these two pieces of land,
you have a good chance
for an irrigation well.*

Sincerely,

Emil J. Gross



STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

2208 Chanticleer Street
Grand Island, Nebraska 68001
July 30, 1969

Mr. J.W. Grimes
South Dakota Water Resources Commission
State Office Building
Pierre, South Dakota 57501

Dear Mr. Grimes:

Please refer to water permit 1557-3 approved May 22, 1969.

I note that there is a statement that "The equivalent of at least one fifth of the work above specified is to be completed on or before November 22, 1970."

Please advise what will count toward completion of one-fifth of the work. We have presently drilled 3 test wells and had 130 acres surveyed. Will leveling count toward the completion of one fifth of the work?

Yours truly,

Royce L. Mack

ANSWERED

Per PHOEBE CARR
8-15-69

RECEIVED
NOV 29 1968

STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

Armour S.D. Dak

November 26 - 1968

Mr. Burton F. Jones
Water Rights Specialist.

Dear Sir,

I am writing to ask you
to take a good hard look
at our Ground Water Table
Potential.

I am a farmer and I
live 5 miles south 2 miles
east of Armour.

I have a 2 inch well in
my pasture drilled new
in 1961 this last summer
when the people in the
vicinity were irrigating
like mad my well stopped
pumping water I was
amazed to find I had

I had to add 36 feet more of pump line to get water for my cattle.

I wonder if you are aware of the fact that almost every farm family now have running water in their homes plus a modern bathroom etc. we are now using at least four times as much water as our Parents did fifteen or twenty years ago. And also the number of cattle Hogs and other live stock has increased at least three fold.

I am convinced we do not have enough water.

undeground to justify
the issuance of any
more Permits to
irrigate especially
the way a lot of the
water they pump is
wasted in the road
ditches and evaporated
in 100 degree plus
temperatures.

I definitely protest
the issuance of any
more Irrigator Permits
in this locality.

at least 4 other neighbors
had to add pump line
too, within a radius of
5 miles of my farm.

Nobody can convince
me that these irrigation

wells are feasible in this
part of So. Dak. when we
have to use 154 feet of
pump line in our wells
which are about 165 feet deep
on the average.

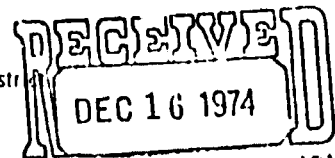
Irrigation would be
fine if we could get the
water from the big Dams.

But until we can get the
water from the Dams I
think we had better

conserve our ground
water for domestic use.

I remain

Yours Truly
Allen Kotecka
Armour,
So. Dak.

Permit No. 1557-3Water Division #3 MISSOURI RIVER Water District

REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

STATE WATER RIGHTS COMM.
PIERRE, SOUTH DAKOTA

WATER RIGHTS COMMISSION
TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Royce L. Mack
2208 Chanticleer of Grand Island, Nebraska holder
of Permit No. 1557-3, bearing date of priority of April 11, 1968
authorizing the diversion of 2.28 cu. ft. per second of the waters of ground water
for irrigation purposes, in Douglas County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Well, ²⁴⁵~~300~~ feet deep
Western Land Roller, turbine pump, Mod. 8M, 8"
U.S. Electric motor, 60 H.P., Type R.U.
Booster pump - Western Land Roller 6" pump, Mod. 6M
Booster Motor - U.S. Electric, 10 H.P., Type H.U.

B. Works used to transport water to place of use,

8" Gated and plain pipe

C. Works used to apply water to beneficial use.

8" Gated pipe

The system is in the following condition: very good
The point of diversion is located very near the SE Corner of the SW $\frac{1}{4}$, Section 20, T98N, R63W

The works are capable of diverting and conveying to the place of use 2.28
cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows:

SW $\frac{1}{4}$ of Section 20, T98N, R63 W 100 acres

NW $\frac{1}{4}$ of Section 20, T98N, R63 W 30 acres

comprising a total of 130 acres of land.

*Per your letter of Nov 21, 1974 please
extend time for putting water to beneficial
use to May 22, 1977. Thank you
1200 check is attached.*

Date Dec 16, 1974
Royce L. Mack
(Signature)

Form 18.

1557-3

APPLICATION FOR EXTENSION OF TIME

TO: **WATER RIGHTS COMMISSION**
State Office Building No. 2
Pierre, South Dakota 57501

Date DECEMBER 17, 1974

Dear Sirs:

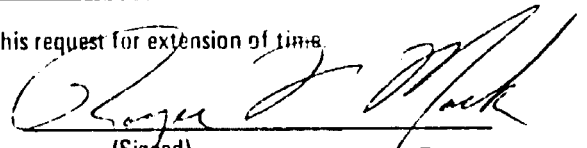
In Water Right Permit No. 1557-3 it is specified that the water diversion system is to be completed by MAY 22, 19 73 and that the water is to be put to the limit of beneficial use by MAY 22, 19 73.

I hereby request that the date for completing the diversion system be extended to _____, 19 _____ and that the date for putting the water to the limit of beneficial use be extended to MAY 22, 19 77.

The extension of time for the completion of these works is requested for the following reasons: _____

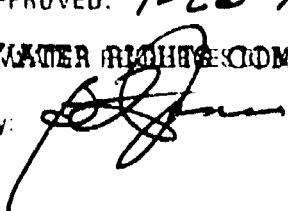
HAVE THE SYSTEM DEVELOPED, BUT NEED MORE
TIME IF MORE LAND IS DEVELOPED

Enclosed herewith is a fee of \$1.00 to pay the cost of filing this request for extension of time.


(Signed)
Holder of Permit No. 1557-3

APPROVED: 1-23-75

WATER RIGHTS COMMISSION

By: 

RECEIVED

JAN 14 1975

DEPT. OF AGRICULTURE
RESOURCES DIVISION

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7248

PIERRE, January 24, 1930
Royce L. Mack. 232 N 18th Ave. Box 445, Broken Bow, NE
RECEIVED OF
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 1557-3	12	00
Fee for inspecting Beneficial Use, and issuing Water License No. 1557-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	12	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 1557-3Water Division 3 Missouri River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Royce L. Mack
232 N. 15th Ave Box 445
 of Broken Bow, Nebraska 68822 holder
 of Permit No. 1557-3, bearing date of priority of April 11, 1968
 authorizing the diversion of 2.28 cu. ft. per second of the waters of One Well
 for Irrigation purposes, in Douglas County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

- A. Works used to divert the water: Well Motor = US Elec. # R-2841-01-270-P.
 60 HP, 1770 RPM. Pump = Western Land Roller, Ser #
 B 70326, Head 8 M-412B-H. Pumping 1050 gpm
 Booster pump Motor US Elec. # R-9009-01-766. 50 HP, 3540 RPM.
 Pump Auto. # 75-5091-4. 700 gpm, Type 411 BF. size 3x10E
 Booster Pump at Reservoir = Motor US Elec. 10 HP Model 5014-00-167.
 Ser. 1011829. Pump Western Land Roller # 714. 100D-30 MID
- B. Works used to transport water to place of use,
 4300 ft. 8" PVC Pipe
 3000 ft. 5" Aluminum, Gated and Main.

C. Works used to apply water to beneficial use.

Gated Pipe
 Zimmatic Center Pivot Model 307, Ser # 4749.

The system is in the following condition: GoodThe point of diversion is located 75 ft N, 50 ft W of the SE corner of
Sec. 20 T98N R63WThe works are capable of diverting and conveying to the place of use 2.33cu. ft. per second of water which is to be used for IrrigationWater has been put to beneficial use to the maximum extent as follows: All in Sec. 20 T98N R63W.

NW 1/4 NW 1/4 - 32 AC., NE 1/4 NW 1/4 - 25 AC., SW 1/4 NW 1/4 - 37 AC.
SE 1/4 NW 1/4 - 30 AC., NW 1/4 SW 1/4 - 35 AC., NE 1/4 SW 1/4 - 27 AC.
SW 1/4 SW 1/4 - 34 AC., SE 1/4 SW 1/4 - 35 AC.

comprising a total of 255 acres of land.

Well data:

Depth 243 ft
 static 150 ft
 Pumping 1050 gpm

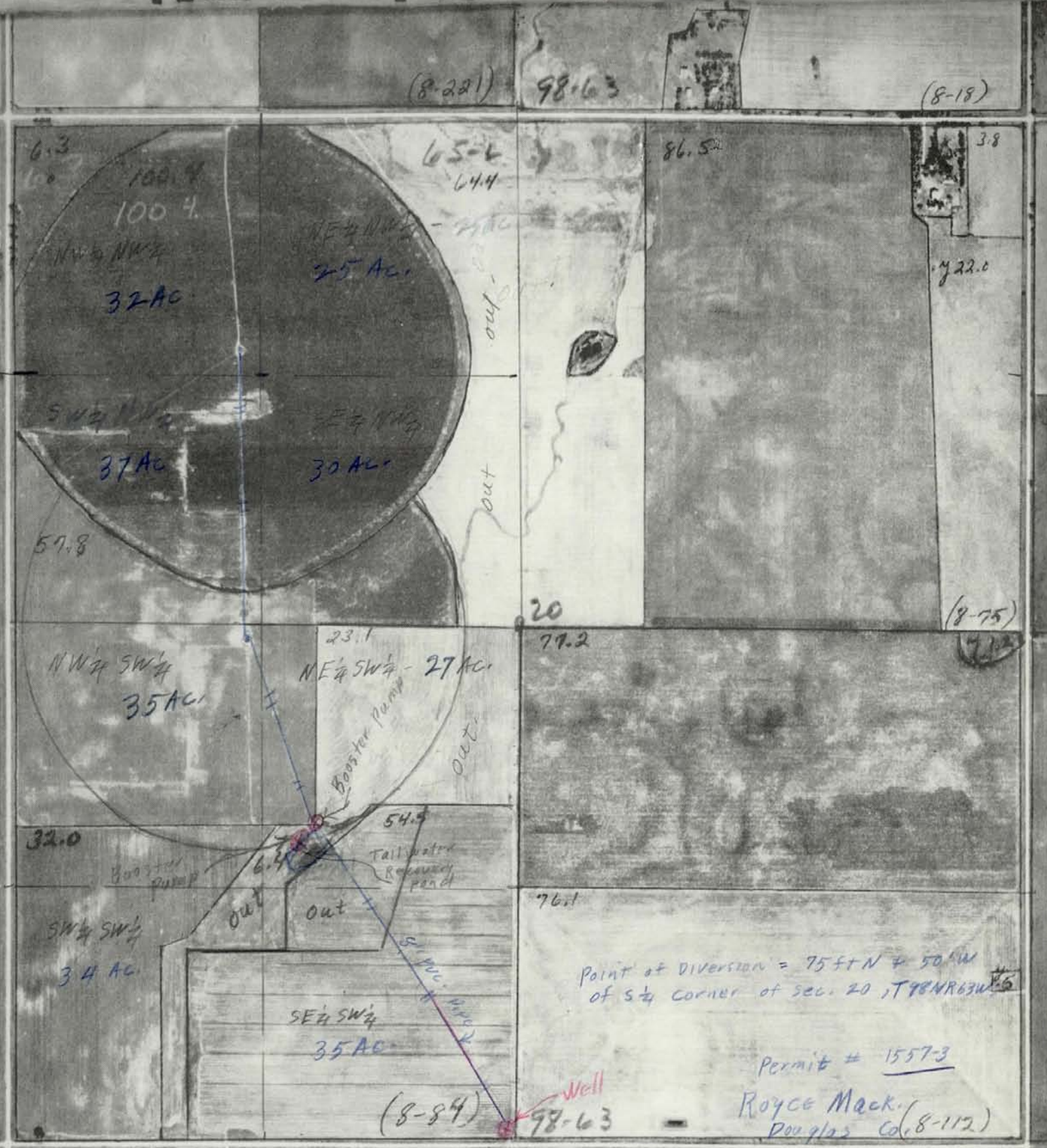
Inventor 2.28 cu.

See Qualifications on Permit
2.28 cu.

Date August 22, 1979

Leroy J. Minnigh
 (Signature)

NOT TO SCALE





1557-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2007

NOTICE

TO: ROYCE L MACK, RR 2 BOX 97A, LOUP CITY, NE 68853 9637

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaire(s)

Our records indicate that the 2006 Irrigation Questionnaire has not been submitted for Permit No(s) 1557-3. The request for the Questionnaire was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 7, 2007, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1557-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 1, 2007**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1557-3

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: **2303 2160 0000 0799 6743**Status: **Delivered**

Your item was delivered at 4:33 AM on February 2, 2007 in MESA, AZ 85206. The item was signed for by K KAY.

[Additional Details >](#)[Return to USPS.com Home >](#)

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U.S. Postal Service [®] Signature Confirmation [™] Receipt	
SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0799 6743	PO: ROYCE L MACK RR 2 BOX 97A LOUP CITY NE 68853 9637
	Waiver of Signature ☐ YES ☐ NO
	Postmark Here
	POSTAL CUSTOMER: Keep this receipt. For inquiries: Access internet web site at www.usps.com [®] or call 1-800-222-1811
CHECK ONE (POSTAL USE ONLY) ☐ Priority Mail [™] Service ☐ First-Class Mail [®] parcel ☐ Package Services parcel	
EPA Form 158, May 2002 (See Reverse)	



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 5, 2007

1557-3

Royce Mack -Space 221
111 S Greenfield Rd
Mesa AZ 85206-1252

Dear Mr. Mack

I am writing to acknowledge receipt of your 2006 irrigation questionnaire. I completed a questionnaire for you based on our February 5th telephone conversation.

You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Right No. 1557-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you and I appreciate you calling and letting us know there was an error in our mailing. It will definitely help us do a better job in the future. I am enclosing a copy of what I filled out for you so that you have something for your records.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

No. 1557-3

Water Rights Program - DENR
Conversation File Documentation

NAME OF PERSON OR FILE: Water Right No. 1557-3, Royce Mack

ADDRESS: COUNTY: Moody County

DATE: October 23, 2013 TELEPHONE: 308 383-7495

RE: Changing irrigation system

Water Right No. 1557-3 appropriates 2.28 cfs for irrigation of 255 acres in Douglas County. Mr. Mack called and stated the system consists of one pivot capable of irrigation 100 acres towed between two points in the W $\frac{1}{2}$ of the section. The FSA aerial map shows the locations of the pivots locations which clearly overlap with one pivot being in the NW $\frac{1}{4}$ and the other location would irrigate primarily in the S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and a small area in the S $\frac{1}{2}$ SW $\frac{1}{4}$ of the section. Mr. Mack said he is in the preliminary stages of purchasing a new larger pivot that would be permanently located in the W $\frac{1}{2}$ of the section instead of dealing with towing between the two locations. He wanted to know what permitting may be necessary. I inquired whether this diversion rate would exceed the authorized 2.28 cfs or increase the 255 acres and if the pivot coverage would be into quarter sections other than the W $\frac{1}{2}$ of the section. Mr. Mack responded that the pivot would actually irrigate less acres than had been irrigated, would continue to be entirely in the W $\frac{1}{2}$ of the section and no increase in the diversion rate is needed. I stated based on that information that a permit application would not need to be filed.

I did inquire about whether a portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of the section listed on the water right has been irrigated and he said they do still flood irrigate those lands. I also said that if by changing the irrigation system, he irrigates less acres that his water right will ultimately become limited to what the system is capable of irrigating.

NAME: Ew Hinkle



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

1557-3

October 27, 2015

Royce Mack
1508 N 194th Circle
Elkhorn NE 68022

Dear Mr. Mack:

Water Right No. 1557-3 appropriates 2.28 cubic feet of water per second (cfs) from one well to irrigate 255 acres located in the W ½ Section 20, T98N, R62W in Douglas County. You contacted DENR to inquire whether permitting is required to reconfigure the irrigation system. Water License No. 1557-3 is enclosed.

The current water license authorizes a specific number of acres in each 40 acre quarter-quarter section. It is DENR's understanding that the acreage distribution within the described quarter-quarter sections will change but all the irrigated acres will remain in the W ½ of Section 20. Based on this description, no additional water right permitting is required as long as:

1. There is no increase in the 2.28 cfs diversion rate.
2. There is no increase in the number acres irrigated (255 acres)
3. The irrigated acres as reconfigured will remain entirely within the W ½ Section 20, T98N, R62W.

Please let me know if you have additional questions.

Sincerely,

Eric Gronlund
Water Rights Program, DENR
605 773-3352
eric.gronlund@state.sd.us

enclosure



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

November 14, 2024

1557-3

Steve Mack
32649 W 171st Ct
Gardner KS 66030

Dear Mr. Mack:

Each year, the State of South Dakota sends out Water Management Irrigation Questionnaires to collect information based on annual water use from our state's waters.

This year we received word from your father, Royce Mack, that the property he had previously reported on should be transferred to yourselves. For your convenience I have enclosed a partially completed "Transfer of Ownership" form for you to review, complete, and return in the pre-paid envelope.

Please return the form with a check for \$50.00 made payable to "SD Water Rights Program" to cover the transfer fee. If you would prefer to pay by card, you may call our Fiscal Office at 605.773.5559. This form will still need to be returned even if you are submitting payment over the phone.

Should you decide you wish to discontinue the irrigation on this piece of land, we would ask that you let us know.

If you have any questions or concerns, please give me a call. My direct number is 605.910.5187

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures

cc: Dave Mack, 14015 Franklin, Omaha NE 68154



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 5, 2025

1557-3

Stephen Mack
32649 W 171st Ct
Gardner KS 66030

Dear Mr. Mack:

The Water Rights Program is in receipt of the completed "Notice of Transfer of Ownership" form submitted for Water Right No. 1557-3 (Royce Mack). A copy of the transfer form is enclosed for your reference.

On the form you had made a note that you would like our department to call you to obtain the \$50 transfer fee over the phone. I've attempted to call the number you've listed (816-507-0571) a few times since receiving this form in January; however, I have not been able to reach you. I've also attempted to email you at smack@kclite.com but the email was returned as "undeliverable".

Please call our Fiscal Office at 605-773-5559 to make that payment over the phone. Once payment is received, I will proceed with processing this transfer request.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosure

1557-3

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

Mail to: SD DANR, Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 1557-3

Date: 1/1/2025

I/We request that Water Right/Permit No. 1557-3 formerly owned by:

Royce Mack - Mesa AZ

be transferred to:

New Owner Name: Steve & Dave Mack (50/50 ownership)

Address: 32649 W 171st Ct mobile: 816-507-0571

City, State, Zip: Gardiner, KS 66030 email: smack@kclife.com

GARDINER, KS 66030

Title to the following described land(s)/property has been transferred as described above:

255 acres - W 1/2 Section 20, T98N, R63W

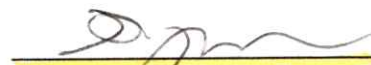
RCV'D PAYMENT 5.9.2025

☒ I understand that the validity of Water Right/Permit No. 1557-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13. - call me for card info

I, Stephen D. Mack, the new owner, certify that the above information is true and correct.


(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five-year construction period has expired. Once a water permit is developed, an inspection is conducted to issue a water right license for the project as developed. A water permit/right may be cancelled for one or more of the following reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three-year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM South Dakota Department of Agriculture and Natural Resources

Date May 9th, 2025

RECEIVED OF Steve Mack 32649 W 171st Ct Gardner KS 66030

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form #1557-3	\$50.00
Fee for <u>Payment</u> by CC service fee	\$1.25
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	
TOTAL	\$51.25

By Mark Mauer
Sue Chief Engineer