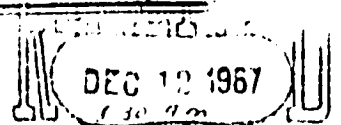


1475-3

1. Considered JAN 10, 1968
2. Name of Applicant Lewis Merringa
3. Post Office Address Castlewood
4. Amount of water claimed 45
5. Source of water supply Ground
6. Water to be used for irrigation
Acres to be irrigated 320
7. Water to be diverted and used in Hardin County
about 3E miles 5S of Castlewood.
8. Proof of Publication Received 1st
Not Received _____
9. Application Approved _____
Subject to Proof
Not Approved _____
Action deferred _____

10. Remarks:

Domestic

No. 1475-3Water Division No. 3 Big Sioux River District
(Blanks to be filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMM.
PIERRE SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Lewis Hennenga
Postoffice address Castlewood, County Deuel J. H. MLIN State South Dakota

I. If a corporation

- (a) Name of same
(b) Date and place of incorporation
(c) Amount of capital stock
(d) Amount paid in
(e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

By contract

(b) Cash on hand, \$

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion work Lewis Hennenga Irrigation Project No. 1
3. Amount of water claimed 1.5 cubic feet per second
4. Source of water supply Two shallow wells
Well No. 1 Center of the N.E. 1/4, Section 20, T11N, R10E
Well No. 2 Center of S. 1/4, Section 20, T11N, R10E
5. Location of point of diversion both in Sect. 20, T11N, R10E
on _____ bank _____ County.
6. Annual period or periods during which water is to be used April thru Oct.
7. To be used for:

1. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?

(a) Number of acres to be irrigated 520 acres.(b) Legal subdivisions to be irrigated East 1/2-20-114-51

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same list also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.)

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use _____
Name any of the above uses claimed

(b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

(c) Location of plant _____

(d) Method of developing power _____

(e) Point where water will be returned to stream _____

MAP NO 1067-3

8. Estimated cost of work:

(a) Head Gates, \$.....

(b) Pumping plant, \$.....

(c) Fluming, \$.....

(d) Canal-earth, \$.....

Rock, \$.....

(e) Other structures\$.....

Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face....., slope at back face.....
material used in construction.....

(b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; height.....feet;
Material.....

(d) Canal: Total length.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work.....5.....years.

11. Time required for complete application of water to the proposed beneficial use.....1/2.....years.

12. Choice of newspaper for publication of notice of intention to appropriate.....
DROPPINGS REGISTERS

STATE OF SOUTH DAKOTA

County of.....

Louis Monnonga

I,....., being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed.....

Subscribed and sworn to before me this.....12.....day of.....December.....1967

Notary Public (or other qualified officer.)

AREAS BY LEGAL SUBDIVISION
 320 ACRES: EAST 1/2 SECT 20, T114N, R51W, 5TH PM.

SURVEYOR'S CERTIFICATE
 STATE OF SOUTH DAKOTA) SS
 COUNTY OF BEADLE)
 I, HARLAN W. MEYER, A REGISTERED LAND SURVEYOR
 IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY
 CERTIFY THAT AT THE REQUEST OF LEWIS MENNENGA,
 SOLE OWNER, I HAVE SHOWN THE LANDS PROPOSED TO BE IRRIGATED
 WITHIN HIS OWNERSHIP BOUNDARIES ON DEC 1, 1967 FOR WHICH APPLICATION
 FOR APPROPRIATIVE WATER RIGHT IS MADE AND THAT THIS MAP
 IS A TRUE REPRESENTATION THEREOF.
 WITNESS MY HAND AND SEAL THIS 1ST DAY OF DEC. 1967

Harlan W. Meyer

STATE OF SOUTH DAKOTA) SS
 COUNTY OF BEADLE)
 REC. LAND SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1ST DAY
 OF DEC. 1967

Corinne Johnson
 NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 10, 1972

SCALE 1" = 400'

LEWIS MENNENGA IRRIGATION PROJECT NO 1
 SHOWING AREA TO BE IRRIGATED AND WELL LOCATION
 POINT OF DIVERSION - FOR PERMIT TO APPROPRIATE WATER

LEWIS MENNENGA

OWNER

HARLAN W. MEYER

SURVEYOR

DEC 1967

MAP N° 1061-3 (APPL N° 14, 15-3)

Remarks by State Water Resources Commission.

This well is located near domestic wells which may obtain water from the same aquifer. If the well covered by this Permit to Appropriate Water depletes the domestic water supply, restrictions, to the extent necessary, of the capacity of this well or periods of operation or other arrangements will be required to protect the domestic water supply.

STATE OF SOUTH DAKOTA
County of HUGHES ss.

Pierre, South Dakota, MARCH 1, 1968

This is to certify that the foregoing application was received by the Commission at 8:30 o'clock
a.m. upon the 12TH day of DECEMBER, 1967.

State Water Resources Commission

By:

Burton Jones
for Chief Engineer, Executive Officer

Number of permit 1475-3

Date of first receipt of application DECEMBER 12, 1967

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right DECEMBER 12, 1967

Approved JANUARY 10, 1968 Recorded in Book 10 Page 88

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

JULY 10, 1970

2nd. The whole of said work is to be completed on or before JANUARY 10, 1973

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

JULY 10, 1973

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 45 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before JULY 10, 1973 said water to be used during the following described annual period:

APRIL THRU OCTOBER
Witness my hand this 1ST day of MARCH, 1968

State Water Resources Commission

By:

John A. Jones
Chief Engineer, Executive Officer

Certificate of Construction Issued NOVEMBER 12, 1973

Water License Issued NOVEMBER 12, 1973

(Continued)

III Well Specifications

(a) Hole and casing

Size of drill hole or excavation

Type of casing

Size of casing

Thickness of casing

Length of casing

gallery

If collection gallery, length, size and depth of

(b) Screens

Type of perforated screen

Size of perforated screen

(diameter)

(length)

Thickness of gravel pack

length of gravel pack

(c) Water Bearing Materials

Distance to water

Character of water bearing materials

Thickness of water bearing material

(d) Pump and Motor

Type of pump

(centrifugal, propeller, mixed flow, etc.)

Name of pump

Kind of motor

(gasoline, electric, diesel, etc.)

Horsepower

Name of Motor

(e) Complete well

Capacity

at drawdown of

Estimated cost

(f) Owner of land upon which well is located

Name

(g) Distance to nearest existing wells

On same owner's property

On property owned by others

Form 15

Permit No. 1475-3

Water Diversion No. 3 BIG SIOUX RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Lewis Mennenga

_____ the holder _____ of
Permit No. 1475-3, issued upon Application No. 1475-3, bearing date of priority of December 12,
1967 authorizing the diversion of 4.5 cu. ft. per second of the waters of _____
ground water County of Heald, State of South Dakota at _____
a point 380 feet North of the center of the SE $\frac{1}{4}$, Section 20, T14N, R51W
_____, for irrigation

_____ purposes, has 8 complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.00 cu. ft. per second of water.

Date November 12, 1973

~~Commissioner of Natural Resources~~
By: WATER RIGHTS COMMISSION

DONALD DRISCOLL, Chief Engineer

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1475-3

(1) WHEREAS, On the 12th day of December A. D. 19 67

Lewis Mennenga

made Water Right Application No. 1475-3 for a permit to use 4.5 cubic feet per second of the waters of ground water

County of Hamlin State of South Dakota, for irrigation purposes; and

(2) WHEREAS, On the 1st day of March A. D. 19 68

Permit No. 1475-3 with a date of priority of December 12, 1967 was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 10th day of January A. D. 19 73 and for the application to beneficial use of said water on or before the 10th day of January A. D. 19 73

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.0 cubic feet per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent.

for irrigating a 139 acre circle in the SE1/4, Section 20, T114N, R51W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Lewis Mennenga

_____ of Castlewood, S.D.

the holder _____ and owner _____ of said permit No. 1475-3 a water right, dating from December 12, 1967

_____ to use of 2.0 cubic feet per second of the waters of ground water

in the County of Hamlin and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 780 feet North of the Center of the SE $\frac{1}{4}$, Section 20, T114N, R51W

and conduct to and upon 139 acre circle in the SE $\frac{1}{4}$, Section 20, T114N, R51W

for the purpose of irrigation

Subject to the limitations listed in Water Right Permit No. 1475-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 12th day of November A. D.
Nineteen Hundred and Seventy-three

WATER RIGHTS COMMISSION

By:

Chief Engineer, Executive Officer DONALD DRISCOLL

on or before
(First Publication December 16 1967)

APPROPRIATION OF WATER

Office of State Water Resources Commission.

Pierre, S. Dak., December 12, 1967

Notice is hereby given that Lewis Menneuga whose postoffice address is Castle wood S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 4.5 cubic feet of water per second of time from the ground water through the Menneuga Irrigation Project at the point of diversion of which are to be located on the bank of said stream in the center of the NE 1/4 and center 1/4 of the SE 1/4 of section 30 Twp. 114N Range 51E Said water to be used for the purpose of providing irrigation on the following described land:

-----Eh, Location 20, T114N, R54E

and for _____ purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 10th day of JANUARY, 1967, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

cc: Lewis Mennenga, Castlewood, S.D.

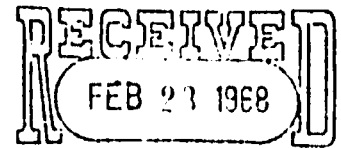
State Water Resources Commission

By:

Chief Engineer, Executive Officer
BURTON F. JONES
Water Rights Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
 County Brookings } ss.



STATE WATER RESOURCES COMMISSION
 PIERRE, SOUTH DAKOTA

Ada Mitchell being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the Brookings Register a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the City of Brookings County of Brookings and State of South Dakota; that the said notice was published in said newspaper on the following dates:

Dec. 16, 1967

Dec. 23, 1967

Dec. 30, 1967

Jan. 6, 1968

in each and every issue of the full number thereof, the first publication being made on the 16th day of Dec. 1967 and the last publication on the 6th day of Jan. 1968, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication the was Publisher the printer and publisher of the said newspaper.

Ada Mitchell

Subscribed and sworn to before me this 5th day of Jan. A. D. 1968

Betty J. Reynolds

Notary Public Brookings County, S. D.

No. 877 — Dec. 16, 23, 30, Jan. 6
 APPROPRIATION OF WATER
 Office of State Water Resources
 Commission, Pierre, S. Dak.,
 December 12, 1967
 Notice is hereby given that Lewis
 Mennenga whose postoffice address
 is Castlewood, S. Dak., has made
 an application in accordance with
 the provisions of the water laws
 of South Dakota for a permit to
 appropriate for beneficial use 4.5
 cubic feet of water per second of
 time from ground water through the
 Mennenga Irrigation Project No. 1,
 the points of diversion of which are
 to be located in the center of the
 NE1/4 and in the center of the SE1/4
 of Section 20 Twp. 114N Range 51W.
 Said water to be used for the purpose
 of providing irrigation on the
 following described land: E1/2, Section
 20, T114N, R51W.
 This application will be taken up
 by the State Water Resources Commission
 at their office at Pierre for
 consideration upon the 10th day of
 January, 1967, at 2:00 P.M. All interested
 persons may appear and be heard.
 Appropriate action will be taken
 by the Water Resources Commission
 after suitable time has elapsed for
 the consideration of any of all information
 presented.
 STATE WATER RESOURCES
 COMMISSION
 By Burton F. Jones
 Water Rights Specialist
 CC: LEWIS MENNENGA
 Castlewood, S. D.

Permit No 1475-3Water Division 3 BIG SIOUX RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

WATER RIGHTS COMMISSION

TO: Water ~~Resource~~ Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by LEWIS
MENNENGA of CASTLEWOOD holder
of Permit No. 1475-3, bearing date of priority of DECEMBER 12, 1967
authorizing the diversion of 4.5 cu. ft. per second of the waters of GROUND WATER
for IRRIGATION purposes, in HAMLIN County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

36' DEEP WELL W/16" STEEL CASING
LAYNE BOWLER 8" PUMP, POWERED BY
U.S. ELECTRIC 60 H.P. MOTOR

B. Works used to transport water to place of use,

380' OF 8" BURIED LINE TO PLOT

C. Works used to apply water to beneficial use.

139 ACRE "RAIN CAT" CIRCULAR SELF PROPELLED
SPRINKLER SYSTEM

The system is in the following condition: GOOD

The point of diversion is located 380' N OF THE CENTER SE⁴
SECTION 20, T114N, R51W

The works are capable of diverting and conveying to the place of use 2.0cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

SE⁴, SECTION 20, T114N, R51W

comprising a total of 139 acres of land.

NOVEMBER 8, 1973

Patricia Jones
(Signature)

WATER RIGHTS SPECIALIST
WATER RIGHTS COMMISSION



WESTERN REAL ESTATE AGENCY

1311 9th Ave. S.W.
(West Hwy 212)
Watertown, SD 57201

Telephone
Bus (605) 886-7504
Res (605) 882-2268



Watertown, So. Dak.
March 7, 1988

Water Resources Commission
State Office Building
Pierre, South Dakota 57501

Gentlemen:

Please be advised the following legal description:

E 1/2 of Sec 20 R-114 No 51 W Dempster Township & NW 1/4
of Sec 21 R-114 No 51 W. All in Hamlin County, So. Dakota,
which was previously owned by Louis Mennenga, 107 7th St. N,
Estelline, So. Dak., 57234 - now owned by Randy Hanson,
3205 NE 182nd Ave, Vancouver, Washington, 98682.

Please transfer these Permits accordingly.

Thanking you,

Sincerely,

Dean Urban

Dean Urban
WESTERN REAL ESTATE

SOUTH DAKOTA Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 8, 1988

1475-3
2028-3
2744-3

Randy Hansen
3205 NE 132nd Ave
Vancouver, WA 98682

Dear Mr. Hanson:

I am contacting you with regard to ownership of Water Right Nos. 1475-3, 2028-3 and 2744-3. Dean Urban with Western Real Estate Agency in Watertown, SD has notified our office that you purchased land in Hamlin County from Lewis Mennenga.

Since you now own the land authorized for irrigation under these water rights, they will need to be transferred to your name. Enclosed are partially completed "Notice of Transfer" forms for use in filing an ownership change on Water Right Nos. 1475-3, 2028-3 and 2744-3. Please check over the forms and sign them in the presence of a notary public. Upon completion of the forms, return them to our office with a required filing fee of \$2.50 each (total of \$7.50). The water rights will then be transferred to your name.

South Dakota Water Law 46-54-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact us.

Sincerely,

Genny McMATH

GENNY MCMATH
Natural Resources Analyst
605 773-3352

encl

NO. 1475-3

NOTICE OF TRANSFER OF WATER RIGHTS PERMIT



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 4/22/88

This is to notify you that the title to the lands described as follows:

139 acres SE 1/4 Section 20, T114N, R51W

formerly owned by Lewis Mennenga, 107 7th St N, Estelline, SD

has been transferred to Randy Hanson, 3205 NE 182nd Ave, Vancouver, WA 98682

(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1475-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

Went.
STATE OF ~~SOUTH DAKOTA~~)

County of Clark) ss.

I, Randy H. Hanson being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Randy H. Hanson
(Signed)

Subscribed and sworn to before me this 22nd Day of April, 19 88.

Karen DeLoraine
(Notary Public)

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, May 2, 1982

RECEIVED OF Randy Hanson, 3205 NE 152nd Ave., Vancouver, WA 98682

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1475-2</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By

John Hatch

Chief Engineer

JOHN HATCH

ms



Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

May 2, 1988

Randy Hanson
3205 NE 182nd Avenue
Vancouver, Washington 98682

Dear Mr. Hanson:

Enclosed are receipt Nos. 411232, 411233 and 411234 in the amount of \$2.50 each, which you paid for transfer of Water Right Nos. 2144-3, 1475-3 and 2028-3.

Our records now show you as the owner of these Water Rights.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc. 3