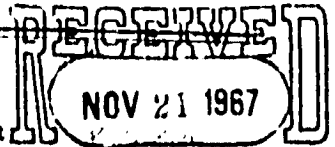


1453-3

1. Considered JAN 18, 1968
2. Name of Applicant CITY OF HADISON
3. Post Office Address _____
4. Amount of water claimed 1.35 - future use
5. Source of water supply CITY WELL
6. Water to be used for Municipal purposes
Acres to be irrigated _____
7. Water to be diverted and used in LAKE County
about CITY LIMITS miles _____ of _____.
8. Proof of Publication Received JAN 9
Not Received _____
9. Application Approved ✓
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

1/20/68

No. 1453-3Water Division No. 3 Big Sioux River District 1
(Blanks to be Filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant CITY OF MADISON
Postoffice address P. O. Box 111 Madison County Lake State South Dakota

- I. If a corporation Municipal Corporation
- (a) Name of same City of Madison
- (b) Date and place of incorporation -
- (c) Amount of capital stock -
- (d) Amount paid in -
- (e) Names and addresses of directors Mayor & four Commissioners

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)
-
- (b) Cash on hand, \$ 10,000.00 (c) Treasury stock, \$ -
- (d) Bonds to be issued, \$ - (e) Other resources, \$ -

2. Name of diversion work Future supply
3. Amount of water claimed 600 gpm cubic feet per second 1.35 cfs
4. Source of water supply Section 8 T 106 N. R 52W measured from the 5th PM Lake County
5. Location of point of diversion Approximately 350' S.W. of the center of Sec 8-106-52 Lake County
- on - bank - County.
6. Annual period or periods during which water is to be used January 1 through December 31
7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? -(a) Number of acres to be irrigated - acres.(b) Legal subdivisions to be irrigated City limits of City of Madison, Madison, S. D.
(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)(c) Statement as to domestic use (giving location, etc.) Future water supply for all
Municipal purposes, City of Madison, South Dakota.

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use All Municipal purposes, Madison, South Dakota
Name any of the above uses claimed(b) Amount of power to be generated - horse power.Amount claimed for engine cooling -(c) Location of plant -(d) Method of developing power -(e) Point where water will be returned to stream -

SEE MAP # 556-3

8. Estimated cost of work:

(a) Head Gates, \$..... (b) Pumping plant, \$.....
 (c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....
 (e) Other structures \$..... Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....; slope at back face.....material used in construction.....
 (b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; height.....feet;
 Material.....
 (d) Canal: Total length.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work.....years.
 11. Time required for complete application of water to the proposed beneficial use.....years.
 12. Choice of newspaper for publication of notice of intention to appropriate Madison Daily Leader
218 South Egan Avenue, Madison, South Dakota.

STATE OF SOUTH DAKOTA

County of Lake ss.

I, H. I. Reilly, Mayor, City of Madison, South Dakota, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed H. I. Reilly

Subscribed and sworn to before me this 20th day of November 1967

James P. Hargerson City Auditor
 Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.

Remarks by State Water Resources Commission:

THIS PERMIT PROPOSES DEVELOPMENT OF 1.35 CFS
OF WATER WITHDRAWN FOR FUTURE USE BY THE
CITY OF MADISON UNDER PERMIT 747-3. A TOTAL
OF 7.06 CFS REMAINS UNDER PERMIT 747-3.

STATE OF SOUTH DAKOTA
County of HUGHES } ss.

Pierre, South Dakota, JANUARY 24, 1968

This is to certify that the foregoing application was received by the Commission at 8:15 o'clock
a.m. upon the 21ST day of NOVEMBER, 1967

State Water Resources Commission

By:

[Signature]
for Chief Engineer, Executive Officer

Number of permit 1453-3

Date of first receipt of application NOVEMBER 21, 1967

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right NOVEMBER 10, 1960

Approved JANUARY 10, 1968, Recorded in Book 10 Page 57

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

- 1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before JANUARY 10, 1969
- 2nd. The whole of said work is to be completed on or before JANUARY 10, 1970
- 3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is JANUARY 10, 1972
- 4th. The water appropriated shall be used for the purpose of MUNICIPAL
- 5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
- 6th. The amount of the appropriation herein granted shall not exceed 1.35 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one twentieth (1/20) of one cubic foot of water per second of time for each acre of land to which water is actually used for municipal purposes and beneficially applied for irrigation on or before JANUARY 10, 1972, said water to be used during the following described annual period:

CONTINUOUSLY

Witness my hand this 24TH day of JANUARY, 1968

State Water Resources Commission

By:

[Signature]
Chief Engineer, Executive Officer

Certificate of Construction Issued APRIL 29, 1970

Water License Issued APRIL 29, 1970

Form 2A — Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 60' dia, Depth 60'
Type of casing Steel
(wood, concrete, steel, etc.)
Size of casing 8' - 0" dia., Thickness of casing 10ga
Length of casing 52' - 0" If collection gallery, length, size and depth of
gallery _____

(b) Screens

Type of perforated screen Perforated casing
Size of perforated screen 1/2" dia.
(diameter) (length)
Thickness of gravel pack 10', length of gravel pack 30'

(c) Water Bearing Materials

Distance to water 30' Character of water bearing materials 1/8" to 3/8"
gravel mixed with fine sand. Comparatively loose formation with
occasional blue clay pockets.

Thickness of water bearing material 25'

(d) Pump and Motor

Type of pump Turbine
(centrifugal, propeller, mixed flow, etc.)
Name of pump Layne, size 3"
Kind of motor Electric
(gasoline, electric, diesel, etc.)
Horsepower 25, Name of Motor U. S. Motor

(e) Complete well

Capacity 600 gpm at drawdown of 6' Estimated cost 12,000

(f) Owner of land upon which well is located City of Madison
Name

P. O. Box 111 Madison, South Dakota 57042
Address

(g) Distance to nearest existing wells

On same owner's property 35 rods. On property owned by others _____ rods

Form 15.

Permit No. 1453-3

Water Diversion No. 3 BIG SIOUX RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That the City of Madison

_____ the holder _____ of
Permit No. 1453-3, issued upon Application No. 1453-3, bearing date of priority of November 10
1960 authorizing the diversion of 1.35 cu. ft. per second of the waters of _____
ground water County of Lake, State of South Dakota at _____
point 200' south and 200' west of the center of Section 8, T106N, R52W

_____, for municipal

purposes, has 8 complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .78 cu. ft. per second of water.

Date April 29, 1970

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1453-3

(1) WHEREAS, On the 21st day of November A. D. 19 67
the City of Madison
 made Water Right Application No. 1453-3 for a permit to use 1.35 cubic feet per second of the waters
 of ground water
 County of Lake State of South Dakota, for municipal
purposes; and
 (2) WHEREAS, On the 24th day of January A. D. 19 68
 Permit No. 1453-3 with a date of priority of November 10, 1960
 was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water
 supply system therein described on or before the 10th day of January A. D. 19 70 and for the
 application to beneficial use of said water on or before the 10th day of January A. D. 19 72

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to completion of the construction of the water supply system and is entitled to divert .78 cubic feet
 per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to the application of water to beneficial use of the following extent.

water is used for municipal purposes by the City of Madison

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the City of Madison

WE
the holder _____ and owner _____ of said permit No. 1453-3 a water right, dating from November 10, 1960
to use of .78 cubic feet per second of the waters
of ground water

in the County of Lake and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 200 ft. south and 200 ft. west of the
center of Section E, T106N, R52W

~~and conducted through the city water distribution system~~

for the purpose of municipal

Subject to any limitations listed in Water Right Permit No. 1453-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 29th day of April A. D.
Nineteen hundred and Seventy

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J.W. GRIMES

on or before
(First Publication December 16, 1967.)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., December 12, 1967

Notice is hereby given that the City of Madison ~~XXXXXX~~
~~XXXXXX~~ address is ----- S. Dak., has made an application in accordance with
the provisions of the water laws of South Dakota for a permit to appropriate develop from future use withd:awal
XXXXXX for beneficial use 1.35
cubic feet of water per second of time from ~~the~~ ground water through the
City Well the point of diversion of which is to be located on the
bank of said stream in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 6
Twp. 106N Range 52W. Said water to be used for the purpose of providing ~~irrigation~~
~~XXXXXX~~ for the
municipal supplies for the City of Madison

-----XEROX-----XEROX-----

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 10th day of January, 1966, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

cc: H.I. Reilly, Auditor
City of Madison

State Water Resources Commission

By:

Button F. Jones
Water Rights Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County Lake } ss.

Grace M. Johnson being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the Madison Daily Leader a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the City of Madison County of Lake and State of South Dakota; that the said notice was published in said newspaper on the following dates:

Friday, December 15, 1967
Friday, December 22, 1967
Friday, December 29, 1967
Friday, January 5, 1968

in each and every issue of the full number thereof, the first publication being made on the 15th day of December 19 67 and the last publication on the 5th day of January 19 68, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was Merrill Hunter the printer^x and publisher^x of the said newspaper.

Grace M. Johnson

Subscribed and sworn to before me this 5th day of January A. D. 19 68

H. Lloyd C. Welber

Notary Public Lake County, S. D.

Dec. 15, 22, 29 Jan. 5
 APPROPRIATION OF WATER
 Office of State Water Resources Commission
 Pierre, S. Dak., December 12, 1967
 Notice is hereby given that the City of Madison, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to develop from future use withdrawal for beneficial use 1.35 cubic feet of water per second of time from ground water through the City Well, the point of diversion of which is to be located in the NE¹/₄ of the SW¹/₄ of Section 8 Twp. 106N Range 62W. Said water to be used for the purpose of providing municipal supplies for the City of Madison.
 This application will be taken up by the State Water Resources Commission at their office in Pierre for consideration upon the 10th day of January, 1968, at 2:00 P.M. All interested persons may appear and be heard.
 Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.
 State Water Resources Commission
 By: BURTON F. JONES
 Water Rights Specialist
 cc: H.I. REILLY, Auditor
 City of Madison.

RECEIVED
 JAN 9 1968

STATE WATER RESOURCES COMMISSION
 PIERRE, SOUTH DAKOTA

SEE F/U WITHDRAWAL

747-3

Form 12.

Permit No. 1453-3
Water Division 3 Sioux River Water District

REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by the City of
Madison of Madison, South Dakota holder
of Permit No. 1453-3, bearing date of priority of November 10, 1960,
authorizing the diversion of 1.35 cu. ft. per second of the waters of ground water
for municipal purposes, in Lake County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

City Well No. 9.
50' deep well, 8' dia., copper-steel casing, gravel packed
Layne Bowler pump, 12" bowls, 8" outlet
25 H.P. Electric Motor

B. Works used to transport water to place of use,

Six inch and smaller main distribution system

C. Works used to apply water to beneficial use.

Residential and commercial outlets

very good

The system is in the following condition: _____

The point of diversion is located 200 feet south and 200 feet west of the center of
Section 8, T106N, R52W

The works are capable of diverting and conveying to the place of use 0.78

cu. ft. per second of water which is to be used for municipal purposes

Water has been put to beneficial use to the maximum extent as follows: _____

Well was constructed in 1968 and has been used for municipal purposes as
indicated since.

XX

Date April 20, 1970

Donald Driscoll
(Signature)
DONALD DRISCOLL, Deputy Chief Engineer
Water Resources Commission

1079-3 1453-3 1604-3 371-1 372-3
6512-3 6511-3 6510-3 747-3 6040-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

October 21, 2025

8792-3

City of Madison
c/o Finance Officer
503 S Highland Ave
Madison SD 57042

Attention Finance Officer:

Enclosed is a "Notice" dated October 8, 2025, concerning the 2025 Irrigation Questionnaire.

The notice was originally mailed to the City of Madison at 116 W Center St, Madison SD 57042. The post office notified our office that your address has changed, and your records have been updated accordingly.

This is a time sensitive matter. Please complete and return the enclosed questionnaire or submit your report online at <https://danr.sd.gov/iq/> using this password **FFDLQE**.

If this change of address is in-correct, please contact our office immediately to update your contact information.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures

553 NFE 1 C24C0010/15/25
RETURN TO SENDER
: CITY OF MADISON
503 S HIGHLAND AVE
MADISON SD 57042-3227

RETURN TO SENDER