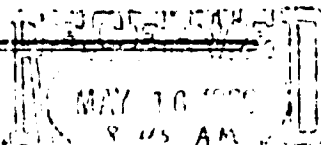


No. 1277-3Water Division No. 3 JAMES RIVER District _____
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT To appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable.)

1. Name of applicant Rod Barnes Packing Company
Postoffice address Huron County Beadle State So. Dakota

I. If a corporation

- (a) Name of same Rod Barnes Packing Company
(b) Date and place of incorporation April 5, 1966 - South Dakota
(c) Amount of capital stock One million shares authorized
(d) Amount paid in \$1,000
(e) Names and addresses of directors Rod Barnes, President - Huron, So. Dak.
Larry Berg, Vice Pres & Treas. - " "
Glen Fingerson, Secretary - " "

(NOTE--A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)
Contract

- (b) Cash on hand, \$ - - (c) Treasury stock, \$ - -
(d) Bonds to be issued, \$ - - (e) Other resources, \$ 5,000.00

2. Name of diversion work Barnes Packing Co. Well No. 1
3. Amount of water claimed 1.33 cubic feet per second
4. Source of water supply Shallow ground water aquifer
5. Location of point of diversion NE 1/4 Sec. 23-11N-62W (See attached map)
- - - on - - bank Beadle County.
6. Annual period or periods during which water is to be used 12 months
7. To be used for:

1. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? - -

- (a) Number of acres to be irrigated - - acres.

- (b) Legal subdivisions to be irrigated - -

(NOTE--A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.) - -

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use Industrial use for beef packing plant.
Name any of the above uses claimed

- (b) Amount of power to be generated - - horse power.

Amount claimed for engine cooling - -

- (c) Location of plant See attached map

- (d) Method of developing power - -

- (e) Point where water will be returned to stream - -
On same owner's property 61 rods On property owned by others 200 rods

MAP NO 892-3

8. Estimated cost of work:

(a) Head Gates, \$.....

(b) Pumping plant, \$.....

(c) Fluming, \$.....

(d) Canal-earth, \$.....

Rock, \$.....

(e) Other structures \$.....

Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom feet; length at topfeet; thickness at bottomfeet; thickness at topfeet; slope at front water face; slope at back face material used in construction

(b) Reservoir: Capacity when filledacre feet. Surface area at highwater markacres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; heightfeet; Material

(d) Canal: Total lengthmiles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 3 months years.

11. Time required for complete application of water to the proposed beneficial use 6 months years.

12. Choice of newspaper for publication of notice of intention to appropriate Huron Daily Plainsman

STATE OF SOUTH DAKOTA

County of Beadle ss.

I, Rod Barnes, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed _____

Subscribed and sworn to before me this 13 day of July 1914.

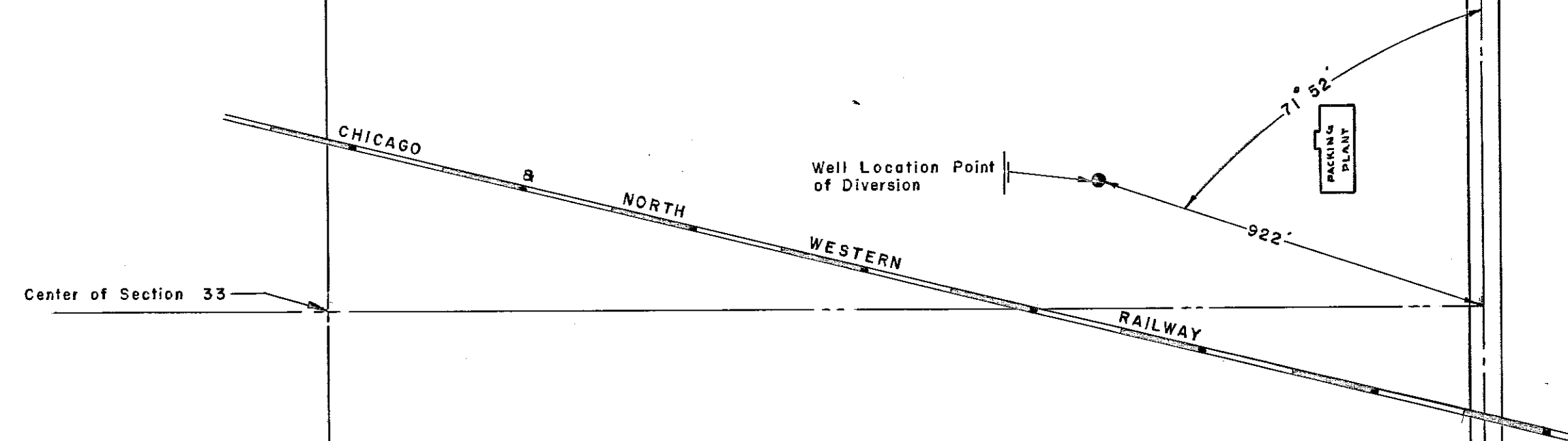
Robert L. Shook
Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device

BARNES PACKING CO. WELL NO. 1

SCHOELL MADSON & VOSLER
ENGINEERS & SURVEYORS
HURON, SOUTH DAKOTA

1"=300'



STATE OF SOUTH DAKOTA)
COUNTY OF BEADLE) SS

I hereby certify that at the request of the Rod Barnes Packing Company, owner, I have determined by field survey the location, within the ownership boundaries, of Barnes Packing Company Well No. 1 for which application to appropriate water is made, and that this map is a true and correct representation thereof.

In witness whereof I place my hand and seal this 13th day of May, A.D., 1966.

Jack T. Vosler
Jack T. Vosler - South Dakota Land Surveyor Reg. No 956

STATE OF SOUTH DAKOTA)
COUNTY OF BEADLE) SS

On this 13th day of May, A.D., 1966 before me, a notary public, personally appeared Jack T. Vosler, known to me to be a registered land surveyor and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as his own free act and deed.

Ronald J. Logelin Notary Public, Beadle County, South Dakota

My commission expires *July 30, 1972*

Remarks by State Water Resources Commission:

.....
.....
.....
.....
.....
.....

STATE OF SOUTH DAKOTA } ss.
County of

Pierre, South Dakota,, 19.....

This is to certify that the foregoing application was received by the Commission at o'clock
.....m. upon the day of, 19.....

State Water Resources Commission

By:

Chief Engineer, Executive Officer

Number of permit

Date of first receipt of application, 19.....

Date of return to applicant for correction, amendments or changes required as follows:, 19.....

Date of receipt of corrected application, 19.....

Date from which applicant may claim right:, 19.....

Approved, 19....., Recorded in Book Page

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before
....., 19.....

2nd. The whole of said work is to be completed on or before, 19.....

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is
....., 19.....

4th. The water appropriated shall be used for the purpose of

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before, 19.....; said water to be used during the following described annual period:

.....

Witness my hand this day of, 19.....

State Water Resources Commission

By:

Chief Engineer, Executive Officer

Certificate of Construction issued, 19.....

Water License issued, 19.....

Form 2A — Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 15" , Depth 90'
 Type of casing Steel grouted from top of formation to surface.
 (wood, concrete, steel, etc.)
 Size of casing 8" O.D. , Thickness of casing 0.322" (Schedule 40)
 Length of casing 66' . If collection gallery, length, size and depth of
 gallery None

(b) Screens

Type of perforated screen E. W. Johnson, stainless #30 slot
 Size of perforated screen 7½" O.D. 24'
 (diameter) (length)
 Thickness of gravel pack None , length of gravel pack None

(c) Water Bearing Materials

Distance to water 12' 5" S.W.L. Character of water bearing materials
 Fine to coarse graded sand

Thickness of water bearing material 26'

(d) Pump and Motor

Type of pump Submersible turbine pump
 (centrifugal, propeller, mixed flow, etc.)
 Name of pump size 6"
 Kind of motor Electric
 (gasoline, electric, diesel, etc.)
 Horsepower 25 ½ Name of Motor

(e) Complete well

Capacity 300 gpm at drawdown of 25' ½ Estimated cost \$5,000.00
 600 gpm 40' ½

(f) Owner of land upon which well is located Rod Barnes & Larry Berg

345 Dakota So., Huron, So. Dak.
 Address

(g) Distance to nearest existing wells

On same owner's property 61 rods On property owned by others 200 rods

State of South Dakota



Department of State

United States of America, } Secretary's Office
State of South Dakota, }

This is to certify that the attached instrument of writing
is a true, correct and examined copy of Articles of Incorporation of
ROD BARNES' PACKING COMPANY as filed for record April 5, 1966,
there being no other instruments on file.

and the whole thereof and has been carefully compared with
the original now on file in this office and found correct.



In Testimony Whereof, *I have hereunto*
set my hand and affixed the Great
Seal of The State of South Dakota
at the City of Pierre, the Capital on
this 17th day of May 1966
Alvin J. Larson
Secretary of State.

FEES. \$ 8.00

BY

Assistant Secretary of State

Approved to form
this 5 day of September
Allen W. [unclear]

Assistant Attorney General

A_R_T_I_C_L_E_S O_F I_N_C_O_R_P_O_R_A_T_I_O_N
O_F
R_O_D B_A_R_N_E_S' P_A_C_K_I_N_G C_O_M_P_A_N_Y

We, the undersigned, for the purpose of forming a corporation under and pursuant to the provisions of Chapter 22, South Dakota Session Laws 1965, known as the South Dakota Business Corporation Act, and laws amendatory thereof and supplementary thereto, and for the purposes expressed in Article III hereof, do hereby associate ourselves as a body corporate and adopt the following Articles of Incorporation.

Article I.

The name of this Corporation shall be Rod Barnes' Packing Company.

Article II.

The duration of the Corporation shall be perpetual.

Article III.

The general purpose and nature of its business shall be to own, operate, and maintain a meat packing business; and, in the operation of said business, to buy, sell, and deal in meats for human consumption, both live and dressed, retail and wholesale, slaughtering meat animals for human consumption, processing, dressing, curing, smoking, and preparing all kinds of meat for sale and distributing and marketing all of said products; to establish wholesale and retail sales outlets and to pack and market beef, pork, poultry, and all other meat, dairy, and poultry products and by-products; to pack, cure, render, and refine meats and meat by-products, and to manufacture, produce and generally deal in hides, oil, glue, animal fertilizers, and all other articles of every kind and nature whatsoever made from the carcasses of animals; and in connection therewith, to establish, buy, lease, or otherwise acquire, own, maintain,

operate, and dispose of real property, stockyards, feedlots, slaughterhouses, packing houses, rendering, refining, or curing plants and necessary buildings therefor, and all other facilities and structures necessary or expedient for such purposes; to manufacture, purchase, or otherwise acquire, own, mortgage, pledge, sell, assign, and transfer or otherwise dispose of; to invest, trade, deal in and with goods, wares, and merchandise, and real and personal property of every class and description relating thereto; and to engage in any commercial or industrial enterprise, calculated or designed to be profitable to the corporation and in conformity with the laws of the State of South Dakota, the United States, and such other States as may be applicable; to facilitate these purposes the corporation shall have any and all powers of every kind and nature whatsoever as are enumerated in Chapter 22, 1965 Session Laws, known as the South Dakota Business Corporation Act, and all acts amendatory thereto.

The foregoing powers are not limitations upon the corporation, and the corporation may engage in any legal endeavor as allowed by the laws of the State of South Dakota, laws of the United States, and the laws of any State or Country in which said corporation does business.

Article IV.

The total number of authorized shares of the corporation shall be one million (1,000,000), having no par value; and each and all of such shares shall be designated common shares. There shall be no other classes or series of shares, and there shall be no series within the shares hereby authorized.

There shall be no preferences, limitations, or designations of the common shares hereby authorized.

Article V.

Provisions for the regulation of the internal affairs of the Corporation are none.

Article VI.

Provisions limiting or denying to shareholders the preemptive right to acquire additional or treasury shares of the Corporation are none.

Article VII.

The Corporation will not commence business until consideration of the value of at least one thousand dollars (\$1,000.00) has been received for the issuance of shares of common stock.

Article VIII.

The location and Post Office Address of the registered office of the Corporation in South Dakota shall be: Suite 121, IMI Building; Huron, South Dakota; and the name of its initial registered agent at such address is Glenn A. Fingerson.

Article IX.

The name and Post Office Address of the first directors of the Corporation are:

Rodney A. Barnes; Huron, South Dakota
A. Lawrence Berg; Huron, South Dakota
Glenn A. Fingerson; Huron, South Dakota

The term of office of each of said directors shall be for one year or until the first annual meeting of the shareholders.

Article X.

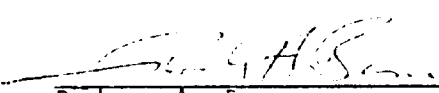
The names and Post Office addresses of the Incorporators are:

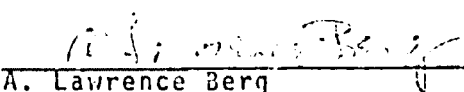
Rodney A. Barnes; Huron, South Dakota
A. Lawrence Berg; Huron, South Dakota
Glenn A. Fingerson; Huron, South Dakota

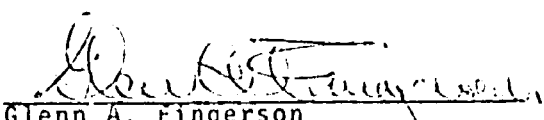
Article XI.

These Articles may be amended pursuant to South Dakota Law.

IN WITNESS WHEREOF, we have hereunto set our hands
this 4th day of April, 1966.

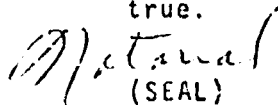

Rodney A. Barnes

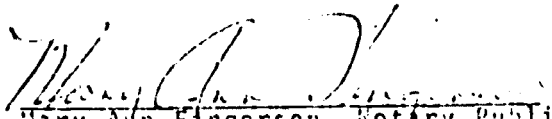

A. Lawrence Berg


Glenn A. Fingerson

STATE OF SOUTH DAKOTA)
 : SS
COUNTY OF BEADLE)

I, Mary Ann Fingerson, a Notary Public, hereby certify
that on the 4th day of April, 1966, personally appeared before
me, Rodney A. Barnes, A. Lawrence Berg, Glenn A. Fingerson,
who being by me first duly sworn, severally declared that
they are the persons who signed the foregoing document as
Incorporators, and that the statements therein contained are
true.


(SEAL)


Mary Ann Fingerson, Notary Public
My commission expires 12/31/72.

STATE OF SOUTH DAKOTA)
COUNTY OF BEADLE) SS

Rodney A. Barnes and A. Lawrence Berg, being duly sworn, each for himself deposes and says: That he is one of the persons described in and who signed the foregoing Articles of Incorporation as an Incorporator therein; that he has read said Articles and that he knows the contents thereof; that the Incorporators intend in good faith to form a corporation for the purpose of the promotion of a lawful business as set forth in said Articles and not for the purpose of enabling any corporation or corporations to avoid the provisions of Chapter 13.18, South Dakota Code of 1939, relating to unlawful trusts and combinations, and laws amendatory thereto.

Rodney A. Barnes

A. Lawrence Berg

Subscribed and sworn to before
me this 4th day of April, 1966.

Material Seal
Glenn A. Fingerson
Glenn A. Fingerson, Notary Public
My commission expires 2/13/71.

on or before
(First Publication) June 23

, 19 66)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak, June 3, 1966

Notice is hereby given that the Rod Barnes Packing Company whose postoffice address is Huron S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.33 cubic feet of water per second of time from the ground water through the Barnes Packing Co. Well #1, the point of diversion or which is to be located on the SE 1/4 of the NE 1/4 of Section 33 Twp. 111N Range 62W. Said water to be used for the purpose of providing irrigation on the industrial use for beef packing plant.

~~xxx~~ and for ~~purposes~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 20th day of July, 1966, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

BURTON F. JONES
Late Night Specialist

CC: Mrs. Jeanette Lusk, Publisher
Daily Plainsman
Huron, S.D.

Department of Natural Resource Development

WATER RIGHTS COMMISSION
Joe Foss Building, Pierre, South Dakota 57501
Phone 605/773-3151

October 2, 1978

Rod Barnes, President
Rod Barnes Packing Co.
Huron, SD 57350

Dear Mr. Barnes:

In checking our files it has been discovered your water right 1277-3 has never been issued due to the lack of receipt of the Affidavit of Publication.

The office notified you on July 22, 1966 the permit had been approved, upon receipt of the proof of publication.

Please send the affidavit so the permit can be issued. The first notice was published in the Huron paper on June 21, 1966.

If you have any questions please feel free to contact this office.

Sincerely,

Betty Westlund
Water Rights Specialist I

BW:plh

1277-3

Water Rights Division
605 773-3352

September 3, 1981

Huron Dressed Beef
POB 924
Huron SD 57350

Dear Sir:

On September 3, 1981, Betty Westlund of this office contacted you by phone on an incomplete Water Right Permit under the name of Rod Barnes Packing Plant, No. 1277-3. Your company has purchased this land ~~may~~ may be using the same well for industrial use. Since you were not sure of the location, etc enclosed is a copy of the permit & Form 2A & map for you to check over. This application was approved subject to the receipt of the affidavit of publication. Since the affidavit was never received, your company does not have a valid water permit. If you do use this well for the purpose shown in the application your company will have to re-apply for a water permit on this well.

You also stated you had drilled 2 or 3 more wells. Your Water Right No. 2680-3 to irrigate 440 acres in the SE $\frac{1}{4}$, Section 33 and W $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$, Section 34 both in T111N, R62W covers only one 90 foot deep well located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, T111N, R62W. If the new wells are used for ~~the~~ irrigation permit or industrial use an application for the additional diversion points will be required.

It would be advisable for you to obtain the proper permits, if needed, as soon as possible.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:BW:kw

enclosure

CHURCHILL, MANOLIS & FREEMAN

ATTORNEYS AT LAW

FARMERS AND MERCHANTS BANK BUILDING

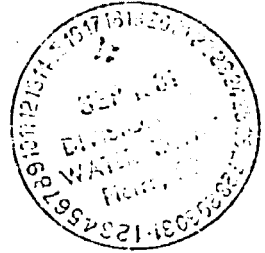
P.O. Box 170

HURON, SOUTH DAKOTA 57350

605 352 8024

IRWIN A. CHURCHILL 1882-1961
JOHN P. SAUER 1901-1965
WILLIAM S. CHURCHILL
GEORGE N. MANOLIS
RODNEY FREEMAN, JR.
RON J. VOLESKY

September 15, 1981



South Dakota Department of Water
& Natural Resources
Water Rights Division
Joe Foss Building
Pierre, South Dakota 57501

Attention: John Hatch, Chief Engineer
Water Rights Division

Re: Huron Dressed Beef, Inc.
Water Rights Permit

Dear Mr. Hatch:

This office represents Huron Dressed Beef, Inc., and they have brought to our office your letter dated September 3, 1981.

Please be advised that Huron Dressed Beef, Inc. wants to conform to all of the necessary requirements and permits.

Would you please advise us at your earliest convenience when we may come to Pierre and show you the areas where the wells are located and make proper application, all pursuant to your letter.

Very truly yours,

George N. Manolis
of Churchill, Manolis & Freeman

GNM/lf

9/17/81
called Manolis office
next week or 2 is out
of town & will call.
RW

CHURCHILL, MANOLIS & FREEMAN

ATTORNEYS AT LAW

FARMERS AND MERCHANTS BANK BUILDING

P.O. Box 176

HURON, SOUTH DAKOTA 57350

605 352 8624

IRWIN A. CHURCHILL 1882-1961
JOHN P. SAUER 1901-1985
WILLIAM S. CHURCHILL
GEORGE N. MANOLIS
RODNEY FREEMAN, JR.
RON J. VOLESKY

October 8, 1981



South Dakota Department of Water
& Natural Resources
Water Rights Division
Joe Foss Building
Pierre, South Dakota 57501

Attention: Betty Westland

Re: Huron Dressed Beef, Inc.
Water Rights Permit

Dear Ms. Westland:

As you will recall, on September 15, 1981, I contacted your office concerning Huron Dressed Beef, Inc.'s water rights. You replied by telephone on September 17, 1981, and I advised you that I would get the necessary documentation as to location of the Huron Dressed Beef, Inc.'s wells and furnish you a copy.

I, therefore, enclose a copy of the well sites, which are self-explanatory, numbering four wells. They are located on the East Half of Section 33, Township 111, Range 62, Beadle County, South Dakota, as indicated on the enclosure.

This is for your edification, and you may advise me accordingly as to the next step.

Very truly yours,

George N. Manolis
of Churchill, Manolis & Freeman

GNM/lf

Form D 12
Section 51

STATE OF SOUTH DAKOTA
OFFICE OF THE SECRETARY OF STATE
CERTIFICATE OF INCORPORATION
OF
ROD BARNES' PACKING COMPANY

The undersigned, as Secretary of State of the State of South Dakota, hereby certifies that duplicate originals of Articles of Incorporation for the incorporation of ROD BARNES'
PACKING COMPANY duly signed and verified pursuant to the provisions of the South Dakota Business Corporation Act, have been received in this office and are found to conform to law.

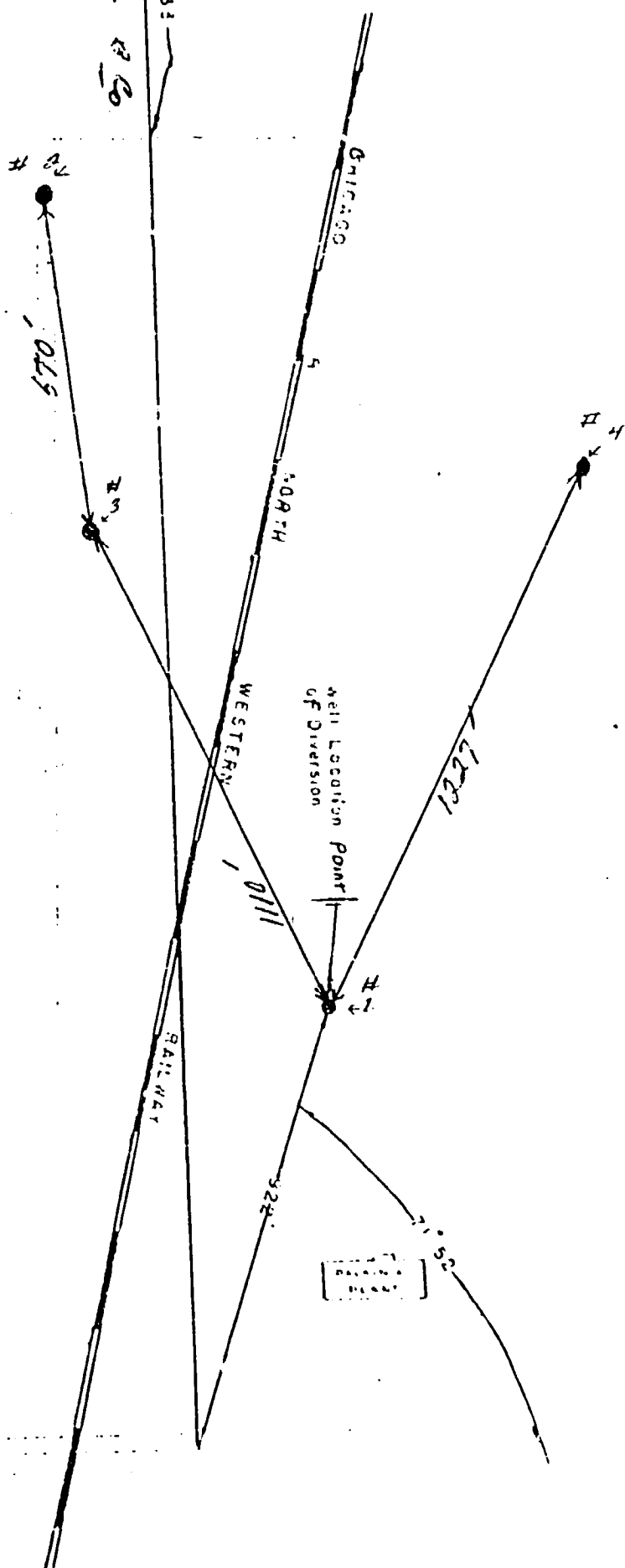
ACCORDINGLY the undersigned, as such Secretary of State, by virtue of the authority vested in me by law, hereby issues this Certificate of Incorporation of ROD BARNES' PACKING COMPANY and attaches hereto a duplicate original of the Articles of Incorporation.

Dated April 5, 19⁶⁶

*Great Seal
of
South Dakota*

[Signature]
Secretary of State

Center of Section 34
T. 11 - R. 6 - E. 30



1=300

(605) 773-3352
Water Rights Division

October 16, 1981

George W. Manolis
Churchill, Manolis & Freeman
P.O. Box 176
Huron, SD 57350

Dear Mr. Manolis:

In answer to your letter regarding the Huron Dressed Beef, Inc.'s water rights; Mr. Burt Jones will be in your area within the next few weeks and will contact you. Mr. Jones felt it would be better to check the permits out in person.

If you have any further questions feel free to contact this office.

Sincerely,

BETTY WESTLUND
Water Rights Specialist

BW/bt

STATE OF SOUTH DAKOTA)
: ss
COUNTY OF BEADLE)

AFFIDAVIT

L. J. Maher, after being first duly sworn, on oath deposes and states that since the year of 1966 to the present date, he has been the managing officer and/or publisher of The Daily Plainsman, a daily newspaper with offices in Huron, Beadle County, South Dakota;

That a question has arisen by the Water and Natural Resources Commission of the State of South Dakota that The Daily Plainsman failed to mail to the Water and Natural Resources Commission an Affidavit of Publication for an appropriation of water for Rod Barnes' Packing Company of Huron, South Dakota;

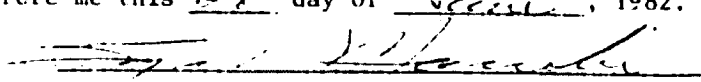
That Affiant states that he researched the papers during the period of June 21, 1966, through July 12, 1966, and the appropriation of water notice was published four consecutive weeks within that period. That upon conclusion of the required period of time for publishing, the Publishing Clerk immediately prepares an Affidavit of Publication, all pursuant to a set of instructions within a book involving all legal notices, Water and Natural Resources included. That it is the practice that said notice is immediately mailed pursuant to the instruction from the Water and Natural Resources Commission to their offices in Pierre, South Dakota.

It is not the practice of The Daily Plainsman to retain a copy of said Affidavit of Publication or an Affidavit of Mailing. That to the best knowledge, information and belief of the Affiant, the Affidavit of Publication followed the regular procedures within our organization, and the same was mailed on July 12, or at the latest, July 13, 1961, to the Water Commission of the State of South Dakota. Affiant has prepared an additional Affidavit of Publication, which is submitted herewith.

To the best knowledge, information and belief, and to verify the statements herein made by Affiant in the period of time in which Affiant has been the managing officer of The Daily Plainsman, no question has ever been raised that The Daily Plainsman has failed to mail the required mailings to properly effectuate legal notices.


L. J. Maher

Subscribed and sworn to before me this 27th day of June, 1982.



Notary Public

My commission expires 12 Sep 84

[illegible]

**L.P. 7-
WATER**

L. P. WATER, Jr., Chairman,
Geological Engineering
and Consulting
Firm, Inc.
P.O. Box 108
St. Louis, Mo.
U.S.A.

1. J. F. WATSON

the latter is
the Committee
for the
of July
passed persons

Supplies C1

F. J. JONES

2013

ON THE
CIVIL
AND
MILITARY
SERVICE

is invariably so. Mao's body had been as if Mao's body had been snatched away, leaving a legacy to be administered by some sort of collective leadership.

"Ch'ien Mao is the red sun in our hearts," the party press would say in the past. "Chairman Mao is the radiant sunlight in our minds."

Now it's all about Mao's words and thought.

"Each one of

Potter County Group Meets With Boe

The designation would permit haying and grazing of soil bank and diverted acres.

Ed Schmidt, chairman of the county commission, Hoven, a Commissioner Art Holwart of Gettysburg, said the Agricultural and Conservation and Stabular and Conservation Committee, which recommended the disaster designation.

ation, doesn't meet until Wednesday. They estimated it would require 10 additional days before Secretary of Agriculture Orville Freeman would act.

They said the amount of timber involved would greatly reduce the quality of the vegetation if they want to hay.

Schmidt said Gov. Boe told them he would do all he could to help speed up the disease designation but said the rec-

recommendation must come from the ASCS before he can transact the request to Freeman.

Drought in southern and western Potter County was listed as severe by the delegation.

Potter County Commissioner Clarence Westphal, Gettysburg, also accompanied the group.

The Eschenowers will be celebrating the first anniversary of their marriage on July 26, 1877. Mr. Eschenower reached the milestone, John Quincy Adams and Mrs. Adams celebrated their 50th wedding anniversary on July 26, 1877.

A tribute, the national committee called for, support of Dakota have a deep sense of affection as well as gratitude for General and Mrs. Evans, however, and will welcome the opportunity to express it on this memorable occasion," Boutwell said.

**Dogs Not Fooled
By Cong Tricks**

HUE, South Viet Nam (AP) — Camouflage didn't fool the sharp-nosed shepherd dogs.

the pfc. Three Communists
of divers inside weekly surr
ered.

Short slaughter ewes 81

Spring slaughter 100-110 lbs
choice around 90-110 lbs
35.0. Shorn slaughter
call to utility 3.00-6.50.

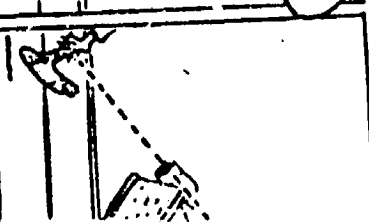
CHICAGO BEE FEEDING
CHICAGO (AP) - Live
cattle futures:
High Low
25.17 25.00 25.11
27.00 26.57 25.75

h	Oct	23.80	26.15	26.15
b	Dec	26.25	26.15	26.15
l	Feb	25.95	26.50	26.15
le	Apr	27.25	27.15	27.15

CHICAGO PRODUCE
CHICAGO (AP) — Butte-
 es unchanged; #3 score A
 #2 A 66; #0 B 65½; —A
 cars #0 B 66; #8 C 65.
 Eggs 1 to 2½ lower;
 cent or better grade A
 31½; mixed 31½; medium
 30; chee's 24.

MINNEAPOLIS GRAIN
MINNEAPOLIS (AP) 1
receipts today 740, year
314; trading basis unc
to one higher; prices 3 1/2
lower; cash spring wheat
No 1 dark northern 11
10 1/2; No 1 hard Montana
10 1/2; No 1 hard Minn.
10 1/2; No 1 hard S.D.
10 1/2; No 1 hard N.D.
10 1/2; No 1 hard W.D.
10 1/2; No 1 hard O.
10 1/2; No 1 hard Ill.
10 1/2; No 1 hard Ind.
10 1/2; No 1 hard Mo.
10 1/2; No 1 hard Ky.
10 1/2; No 1 hard Tenn.
10 1/2; No 1 hard Ark.
10 1/2; No 1 hard La.
10 1/2; No 1 hard Miss.
10 1/2; No 1 hard Ala.
10 1/2; No 1 hard Ga.
10 1/2; No 1 hard Fla.
10 1/2; No 1 hard Tex.
10 1/2; No 1 hard Okla.
10 1/2; No 1 hard Colo.
10 1/2; No 1 hard N.M.
10 1/2; No 1 hard Ariz.
10 1/2; No 1 hard Nev.
10 1/2; No 1 hard Cal.
10 1/2; No 1 hard Id.
10 1/2; No 1 hard Wyo.
10 1/2; No 1 hard Mont.
10 1/2; No 1 hard W.Va.
10 1/2; No 1 hard Md.
10 1/2; No 1 hard Del.
10 1/2; No 1 hard Pa.
10 1/2; No 1 hard N.J.
10 1/2; No 1 hard N.Y.
10 1/2; No 1 hard Conn.
10 1/2; No 1 hard R.I.
10 1/2; No 1 hard Mass.
10 1/2; No 1 hard Vt.
10 1/2; No 1 hard N.H.
10 1/2; No 1 hard Me.

No 1 hard amber
choice 1.75-1.80; discount



reported holding out for jobs that would give them security from immediate military service — which, \$9,500 a year, would be a considerable sum for a graduate.

He says Republic's ratio of acceptances to job offers is dropping from about 50 per cent to 35 this year.

Collins Radio Corp., of Cedar Rapids, Iowa, however, has government contracts, and thus is not out of the line of possible draft deferment — something that ultimately is up to the local draft boards.

L. N. Nuss, Collins' College boy asked for relations and professional employment manager, said most firms got 60 to 75 per cent of their quotas this year, but his firm got 135 — twice 1965.

"I don't think there is any question that some students are going into graduate school and looking for deferred occupations to avoid the draft," said William Goodwin, placement director at Temple University, Philadelphia.

Frank S. Endicott, Northwest University placement director, Evanston, Ill., said he was sure there was some of that, but for the most part students were going to graduate school "because they feel it is the wisest thing to do in terms of their long-range plans."

Unfortunately, educational recruiting motives are not always present — when a student applies for graduate school," said Cecil Stimpson, son, graduate placement director at Emory University in Georgia.

Wrestles With Explosion

Joked about barricading the border against migrants, but he has asked his staff to ready the state to make room for millions of new arrivals must consider the report even from sewers to universities.

Holtmann didn't argue with figures published by Robert C. Cook, president of Population Reference Bureau, Inc., that California's net gain of 1,500,000 of new residents a day may mean



DESIGN 474
House 1,916 Sq. Ft.
37,821 Cu. Ft.
George 331 Sq. Ft.

It is apparent that the family room has become a "must" in today's home, primarily to television. During TV viewing parties as well as children enjoy refreshments. This calls for furniture that is informal and is upholstered in hard-wearing, easy-to-clean fabrics.

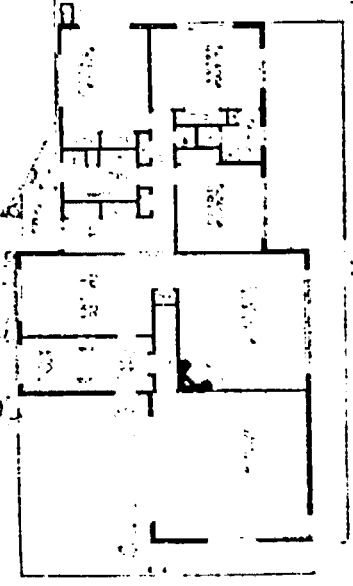
So, we have the family room adjacent to kitchen for easy food service and usually apart from the more formal living room that is reserved for "Company." Of course, the family activities will center in the family room that is also accessible from the front entry hall.

The beautiful, almost square, living room features a corner fireplace set flush in a floor-to-ceiling ledge stone wall. Garden view window has built-in vents for air circulation. Three upholstered wall lengths permit variety in furniture grouping.

Kitchen has a solid high built-in oven in the corner and a built-in range near the family size breakfast nook. Sink, refrigerator and additional cabinets occupy the opposite wall. Kitchen and basement may be approached from the garage.

Master bedroom has its own bath with stall shower and a separate towel cabinet. Two other bedrooms comprise the sleeping wing.

Traffic circulation is excellent — you will notice that the "L" shaped hall channels traffic directly to bring water from well cities expanded populations.



rectly to desired area. Along portion of bedroom and bath exterior wall are two large wardrobes. This plan conforms to General Building Code requirements. You can obtain building plans with specification Twelve inch "V" cut boards are used in the front only, at upper coupon.

BUILDING PLANS — PLAN BOOKS — ORDER FORM
Daily Plainman Plan Dept.
2900 Alpha St.
Lansing 10, Mich.

I want items checked:
—4 sets of Building Plans and Specifications, with Material List \$29.75
—1 set of Building Plans and Specifications, with Material List 17.95
—Family Homes Plan Book, postpaid .75
Enclosed find \$_____ for items checked.

Name _____
Address _____
City _____ State _____
Zone _____

to appropriate for irrigation use. The cubic feet of water per second of time from the James River through the Barnes Section 20 Irrigation Project, the point of diversion on which is to be located on the right bank of said stream between two points in the Barnes Section 20, 21 and 22, for the purpose of providing irrigation on a portion of the following described land:

NW 1/4, Section 20, T18N, R61W
This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 20th day of July, 1966, at 2 P.M. All interested persons may appear and be heard.

Appropriate Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission
By: HURTON F. JONES
Water Right Specialist
No. 26 (Rev. 1-1-61)

F.P. 6-21-66 L.P. 7-12-66
APPROPRIATION OF WATER
Office of State Water Resources Commission,
Pierre, S.Dak., June 8, 1966.

"Notice is hereby given that HURTON F. JONES, Water Right Specialist, in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.22 cubic feet of water per second of time from ground water through the Marlott Irrigation Project No. 1, the point of diversion of which is to be located in the NW 1/4, Section 20, T18N, R61W, for the purpose of providing irrigation on portions of the following described land: SW 1/4, Section 24, T18N, R61W.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 20th day of July, 1966, at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission
By: HURTON F. JONES
Water Right Specialist
No. 25 (Rev. 1-1-61)

F.P. 6-21-66 L.P. 7-12-66
APPROPRIATION OF WATER
Office of State Water Resources Commission,
Pierre, S.Dak., June 8, 1966.

Not a is hereby given that HURTON F. JONES, Water Right Specialist, in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.33 cubic feet of water per second of time from ground water, through the Barnes Packing Co. Well No. 1, the point of diversion of which is to be located in the NW 1/4, Section 21, T18N, R61W, for the purpose of providing irrigation on a portion of the following described land:

Mother of Five Gets Relief Right Away From Piles

Garre, Indiana, Mrs. E. McComb of Garre, Indiana, Mrs. E. McComb of

STOP ANNOYING NOISES AND WASTING WATER

TOILET TANK BALL

Get the GENUINE WATER MASTER

The "Thrust-Bock Collar" America's Largest Seller

The "Thrust-Bock Collar" instantly stops the flow of water after each flushing 75¢ AT HARDWARE STORES

Tonight after 8

any time Sunday

8

any time Sunday

Family Homes

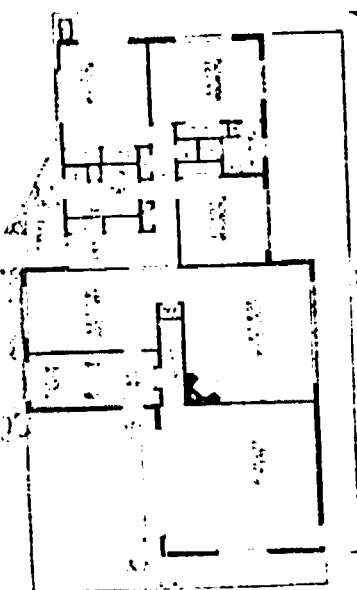


DESIGN 474
House 1,916 Sq. Ft.
37'x21' Cu. Ft.
George 331 Sq. Ft.

It is apparent that the family room has become a "must" in most of today's home, primarily to television. During TV viewing parties as well as children enjoy nature that is informal and is up-to-date in hard-wearing, easy-to-clean fabric.

So, we have the family room adjacent to kitchen for easy food service and usually apart from the more formal living room that is reserved for "Company." Of course, the family activities will be centered in the family room that is also accessible from the front entry hall.

The beautiful, almost square, living room features a corner fireplace set flush in a floor-to-ceiling ledge stone wall. Garden view window has built-in vents for air circulation. Three unbroken wall lengths permit variety in furniture grouping. Kitchen has a waist high built-in counter and a built-in



rectly to desired area. Along the left wall are two large wardrobes closets with sliding doors. This plan conforms to general F.H.A. VA and Building Code requirements. You can obtain construction is quick, veneer, building plans with specification Twelve inch "V" cut boards are used in the front only, at upper coupon.

ORDER FORM

F. P. 6-21-66 L.P. 7-12-66

APPROPRIATION OF WATER

Office of State Water Resources Commission, Pierre, S. Dak., June 8, 1966.
Notice is hereby given that Alfred R. Barne, whose postoffice address is Huron, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for per acre of time cubic feet of water per second of time from the section 20 Irrigation Project, Department of diversion of which is to be located on the right bank of said stream between two points in the NW 1/4 of Section 20, Twp. 10N., Range 45W., Sec. 20, to be used for the purpose of providing irrigation on a portion of the following described land: NW 1/4 NW 1/4, Section 20, be taken up by the State Water Resources Commission at their office at Pierre for consideration on the 20th day of July, 1966, at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for information and/or of any or all information presented.
State Water Resources Commission
By
HURON F. JONES
Water Right Specialist
No. 256 (Rev.)

F. P. 6-21-66 L. P. 7-12-66

APPROPRIATION OF WATER

Office of State Water Resources Commission, Pierre, S. Dak., June 8, 1966.
Notice is hereby given that George S. Manolis, whose postoffice address is Huron, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for per acre of time cubic feet of water per second of time from ground water through the Manolis Irrigation Project, No. 1, the point of diversion of which is to be located in the NW 1/4 of the SE 1/4 of Section 18, Twp. 11N., Range 45W., said water right for the purpose of per acre of time cubic feet of water per second of time from the section 24, T11N., R45W., NW 1/4, Section 24, be taken up by the State Water Resources Commission at their office at Pierre for consideration on the 20th day of July, 1966, at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.
State Water Resources Commission
By
HURON F. JONES
Water Right Specialist
No. 256 (Rev.)

F. P. 6-21-66 L. P. 7-12-66

APPROPRIATION OF WATER

Office of State Water Resources Commission, Pierre, S. Dak., June 8, 1966.

the purpose of industrial use for seed packing plant.
This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration on the 20th day of July, 1966, at 2 P.M. All interested persons may appear and be heard will be taken by the State Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.
State Water Resources Commission
By
HURON F. JONES
Water Right Specialist
No. 256 (Rev.)

STOP ANNOYING NOISES
AND WASTING WATER

GET THE GENUINE **WATER MASTER**

Thrust-Bock Collar
TOILET TANK BALL

America's longest seller
The efficient water master instantly stops the flow of water after each flushing
75¢ AT HARDWARE STORES

Tonight after 8
AND

**MINUTES OF THE SIXTY-SEVENTH MEETING OF THE SOUTH DAKOTA
WATER RESOURCES COMMISSION DULY CALLED BY CHAIRMAN LAUREN
DAVIS AND HELD IN THE CONFERENCE ROOM OF THE DEPARTMENT
OF GAME, FISH AND PARKS, PIERRE, SOUTH DAKOTA
July 20-31, 1966**

There were present, Commissioners Lauren Davis, Carl Cronin, Lester Brue, Milton Fischer, and John Sutton. Commissioners Richard Loumen and Albro Ayres were absent. Members of the staff present were J. W. Grimes, Donald Driscoll, Burton Jones, Raymond Lund and Louise Seals.

Others registered as in attendance were:

July 20, 1966

N.R. 1275-3
John Ames, Huron, S.D.
Gil Wiener, Dept. Game Fish &
Parks

N.R. 1283-3
Rollin Barnes
Harrold, S.D.

N.R. 1284-3
Rober Hanson
Pollock, S.D.

Mike Madden
Pollock, S.D.

John Wooley
Associated Press

Dick Hughes
United Press

Luvern H. Rusch, Mgr.
Lower James Conservancy Sub-Dis.
Mitchell, S.D.

N.R. 770-1, 771-1, 772-1
James Auker, Jr.,
New Underwood, S.D.

Mr. & Mrs. Dale Mann
New Underwood, S.D.

N.R. 1279-3
Cadet Oxandaburu
Huron, S.D.

N.R. 1280-3
Mr. & Mrs. Donald Weber
Ethan, S.D.
Mr. & Mrs. Bob Rumbolz,
Ethan, S.D.
George Hoyt, Ethan, S.D.
Vern Norman, Parkston, S.D.
Tony Oster, Ethan, S.D.
Pete Bauhs, Ethan, S.D.
Doane Bauhs, Ethan, S.D.
Leonard Storm, Ethan, S.D.
Jim Obermbt, Mitchell, S.D.
Harold Neugebauer, Dimock, S.D.
Alvin Techlenburg, " "
Bill Miller, Ethan, S.D.
Wilbur Hohn, Ethan, S.D.
Herbert Hoffman, Dimock, S.D.
John Werners, Dimock, S.D.
LuVerne Hohn, Dimock, S.D.
Herbert Schoenfelder, Dimock

July 21, 1966

N.R. 885-2
Mr. & Mrs. John Didier
White River, S.D.

Don Jones, Jr. and Don Jones, Sr.
White River, S.D.

Extension Service
S. D. State University
Brookings, S.D.
Jim Felt
Art Matsen
Thor Christensen, Denmark

Mr. Madden volunteered to furnish a statement from the Irrigation District Board of their interest in this project.

Mr. Brue moved that application 1284-3 be deferred. Mr. Fischer seconded and the motion was carried.

888-2. Northeast Beryllium Corp., Rapid City, S.D.

Application is for .55 cfs of water from ground water for industrial use (mining and milling). Proof of publication received.

Mr. Driscoll reported the proposed well is 100 yards from the nearest well and is to be used for a mining, milling operation. Mr. Driscoll said since the project involves mining and milling he understood it would require a permit under the new regulations of the Pollution Committee. He reported in checking with the Health Department he found that the Company is in the process of getting such a permit.

Mr. Fischer moved this application be approved with the domestic well interference clause and contingent upon the applicant obtaining a permit from the State Pollution Committee to discharge wastes. Mr. Sutton seconded the motion and motion unanimously carried.

889-2. City of Fresno, S.D.

Application is for .56 cfs of water from artesian ground water for municipal use. Proof of publication not received.

Mr. Brue moved, seconded by Mr. Cronin that this application be approved subject to receipt of proof of publication. Motion unanimously carried.

1274-3. Geo. W. Manolis, Huron, S.D.

Application is for 2.22 cfs of water from ground water to irrigate 385 acres. Proof of publication not received.

Mr. Cronin moved, seconded by Mr. Sutton that this application be approved with the domestic well interference clause, and subject to receipt of proof of publication. Motion unanimously carried.

1277-2. Rod Barnes Packing Company, Huron, S.D.

Application is for 1.33 cfs of water from ground water for industrial purposes (meat processing). Proof of publication not received.

Mr. Driscoll reported the proposed well is in an area of domestic wells and other irrigation wells and recommended the application if approved include the standard well interference clause as well as the pollution stipulation.

Mr. Brue moved, seconded by Mr. Cronin that this application be approved contingent upon the applicant obtaining a permit from the Pollution Committee to discharge wastes, that it contain the standard well interference clause and that it be subject to the receipt of proof of publication. Motion unanimously carried.

1278-3, Alfred E. Barnes, Huron, S.D.

Application is for 1.80 cfs of water from the James River to irrigate 127 acres. Proof of publication not received.

Mr. Cronin moved, seconded by Mr. Brue that this application be approved with the August 10th James River statement and subject to receipt of proof of publication. Motion unanimously carried.

1281-3, Lloyd Vander Vorste, Pollock, S.D.

Application is for 4.3 cfs of water from the Missouri River to irrigate 305.6 acres. Proof of publication not received.

Mr. Sutton moved, seconded by Mr. Cronin that this application be approved subject to receipt of proof of publication. Motion unanimously carried.

1282-3, David Trumble, Pierre, S.D.

Application is for 11.85 cfs of water from ground water to irrigate 830 acres. Proof of publication not received.

Mr. Brue moved, seconded by Mr. Fischer that this application be approved with the domestic well interference statement and subject to receipt of proof of publication. Motion unanimously carried.

1285-3, R. Guy Goddard, Blunt, S.D.

Application is for 4.02 cfs of water from ground water (2 wells) to irrigate 297 acres. Proof of publication received.

Mr. Sutton moved, seconded by Mr. Brue that this application be approved with the domestic well interference statement. Motion unanimously carried.

1286-3, Wylie Blume, Redfield, S.D.

Application is for 4.44 cfs of water from ground water to irrigate 320 acres. Proof of publication not received.

The staff recommended the standard well interference clause.

Mr. Cronin moved, seconded by Mr. Fischer that this application be approved subject to the standard well interference clause and subject to receipt of proof of publication. Motion unanimously carried.

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. 1277-3
Huron Dressed Beef Inc Box 924, Huron

South Dakota (Applicant) 57350 (Post Office Address)
(State) With the following qualifications

This Permit No. 1277-3 is issued for Well #1 with the priority date of May 16, 1966.

The well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The well owner, under this Permit, shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application May 16, 1966

Date of return to applicant for correction, amendments or changes required, 19

Date of receipt of corrected application, 19

Approved July 20, 1966 subject to receipt of proof of publication by Water Resources Comm. 19

Issued by Water Management Board on July 28, 1982. WATER RIGHT PERMIT NO. 1277-3

The Water Management Board hereby grants and issues this Water Right Permit No. 1277-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is May 16, 1966
 2. The equivalent of at least one-fifth of the work above specified is to be completed on or before, 19
 3. The whole of said work is to be completed on or before, 19
 4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED, 19
 5. The water appropriated shall be used for the purpose of Industrial use for beef packing plant
 6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation
 7. The amount of the appropriation herein granted shall not exceed 1.33 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied USED FOR INDUSTRIAL PURPOSES
- for irrigation on or before THIS DATE, 19; said water to be used during the following described annual period: January 1st to December 31st

Witness my hand this 9th day of SEPTEMBER, 1982

THE WATER MANAGEMENT BOARD

By

John Hatch
Chief Engineer, Water Rights

JOHN HATCH

Certificate of Construction Issued, 19

Water License Issued, 19

No. _____

Map No. _____ Water Division No. _____ District _____

Above for Office Use

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following

New _____ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant _____ Phone No. _____

Post Office Address _____ State _____

(Street, RR, or Box)

(Town)

(Zip Code)

If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) _____

3. Name of diversion work _____

4. Amount of water claimed (cubic feet per second) _____

5. Source of water supply _____

6. Location of point of diversion _____

_____ County _____

7. Annual period or periods during which water is to be used _____

8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) _____

9. For irrigation use, _____ Total number of acres to be irrigated _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each

Land Description	No. Acres Irr.

Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system _____ years. Additional time required to complete application of water to the proposed beneficial use _____ years.

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water _____

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

)ss.

County of _____)

I, _____ the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed _____

Subscribed and sworn to before me this _____ day of _____, 19____

Notary Public (or other qualified officer)

NO. 1277-3

NOTICE OF TRANSFER OF WATER PERMIT



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 8 Sept. 82

This is to notify you that the title to the lands described as follows:

NE 1/4 Section 33, T111N, R62W for industrial use

formerly owned by Rod Barnes Packing Co.

has been transferred to Huron Dressed Beef, POB 924, Huron SD 57350

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1277-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of _____) ss.

I, Paul C. Lindqvist being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Paul C. Lindqvist
Huron Dressed Beef
(Signed)

Subscribed and sworn to before me this 8 Day of Sept, 19 82

[Signature]
(Notary Public)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8952

PIERRE, September 9, 1982

RECEIVED OF Churchill, Manolis & Ferguson, Attorneys, Huron SD for Huron Dressed Beef, Inc.
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No.		
Fee for inspecting Beneficial Use, and Issuing Water License No.		
Fee for issuing Location Certificate-Dry Draw. No.		
Fee for filing <u>Transfer of Water Permit No. 1277-3</u>	2	50
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	2	50

WATER RIGHTS COMMISSION

By John H. Smith
Chief Engineer, Executive Officer
John H. Smith



**Department of
Water & Natural Resources**

Joe Foss Building
Pierre, South Dakota 57501

Water Rights Division
605 773-3352

September 13, 1982

George M Manolls
Churchill, Manolls & Fraeman
POB 176
Huron SD 57350

Dear Mr. Manolls:

Inclosed herewith is your Water Right Permit No. 1277-3 as approved by the Water Management Board authorizing the water diversion system and apply the water to beneficial use, not exceeding the limits as specified in said Water Right Permit No. 1277-3.

The Board will schedule an inspection so that your Certificate of Construction and Water License may be issued to you, thus completing your acquisition of a Water Rights.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH: ks

enclosure

cc: Huron Dressed Beef

NOTE: Enclosed is receipt No. 4 8952 in the amount of \$2.50. Permit No. 1277-3 has been transferred to Huron Dressed Beef

WEN-809-B 4/82

1277-3

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3101

April 30, 1987

Doug Tyrrel
Huron Dressed Beef, Inc.
P.O. Box 924
Huron, SD 57350

Dear Mr. Tyrrel:

I am writing in regard to an April 9, 1987, inspection by Division of Water Rights engineer, Jim Wendte. Mr. Wendte inspected Water Permit Nos. 1277-3, 2680-3, and 4899-3.

Water Permit Nos. 1277-3 and 4899-3 authorized Huron Dressed Beef, Inc. to develop two wells for industrial purposes for the plant. The permits were approved at the July, 1982 Water Management Board meeting. They were issued with the qualification that combined withdrawals from the two wells (#1 and #3) may not exceed 1.0 cubic foot per second (cfs) (450 gallons per minute). Information supplied to Mr. Wendte showed the combined withdrawal rate of the wells to be 1.22 cfs. Before these permits can be licensed, a new application for an additional 0.22 cfs must be submitted or the combined withdrawal rate of 1.0 cfs must be reduced to comply with the qualification of the Water Management Board.

Water Permit No. 2680-3 was approved to develop one well for irrigation purposes in Sections 33 and 34 of T111N, R62W. You currently have a center pivot on the SE1/4 of Sec. 33. However, well (#2) is being used to supply water for the plant. Our records show that the land has not been irrigated for at least five years. SDCL 46-5-37 states that appropriated water must be used a minimum of once every three years. This permit is subject to cancellation due to five years of nonuse.

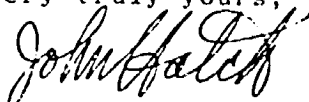
The permit does not authorize the use of water from the irrigation well to the plant for industrial purposes. The well must be disconnected from the system leading into the plant. Cancellation of Water Permit No. 2680-3 will be considered by the Water Management Board at a future date. Since SDCL 46-5-33 and

April 30, 1987
Doug Tyrrel
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46-5-34 do not authorize a change in water use from irrigation to industrial use, if you still want to use the irrigation well for industrial use, it will be necessary to make a new application to appropriate the water from the irrigation well for industrial use.

We are enclosing application forms. If you have any questions, please contact us.

Very truly yours,

A handwritten signature in cursive script, appearing to read "John Hatch".

John Hatch, Chief Engineer
Division of Water Rights
605 773-3352

enc



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

DEC 19 1988

5137-3

Huron Dressed Beef
PO Box 924
Huron, South Dakota 57350

Dear Sir:

Enclosed is Water License No. 5137-3. This is the final water right document completing your process of obtaining a Water Right.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 5137-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosures

NOTE: Applicable portions of No. 1277-3 and 4899-3 have been incorporated into this Water License No. 5137-3.

