

No. 1264-3A

Map No. 881-3 Water Division No. 3 Missouri River District
(Blanks to be filled by the Engineer for the W. R. C.)Received
March 30, 1966
3:00 PM

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable)

1. Name of Applicant Steffen Bros. Inc.
Postoffice address Part A, Pierre State SD 57501
If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) _____
3. Name of diversion work Steffen Bros. #1
4. Amount of water claimed (cubic feet per second) 30.8
5. Source of water supply Missouri River
6. Location of point of diversion between a point in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16 and a point in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 2, T113N, R80W
County Sully
7. Annual period or periods during which water is to be used April thru October
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use, Total number of acres to be irrigated 2156

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
Section 11	556		
" 12	640		
" 13	320		
" 14	640		

All in T113N, R80W

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Capitol Journal
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Pumping plant

B. Works proposed to transport water to place of use.

mainline & canal

C. Works proposed to apply water to beneficial use.

Center pivot & trimmatic sprinkler system

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)STATE OF SOUTH DAKOTA)
) ss.
County of Hughes)I, Albert Steffen, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary constructionSigned S/Albert SteffenSubscribed and sworn to before me this 30th day of March, 19 66S/H. E. Bowers,
Notary Public (or other qualified officer)

SEAL

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1264-3A

Steffen Bros. Inc.

(Applicant)

Part A. Pierre

(Post Office Address)

South Dakota 57501

(State)

With the following modifications:

Date of first receipt of application _____ March 30, 1966

Date of return to applicant for correction, amendments or changes required _____ 19 _____

Date of receipt of corrected application _____ 19____

Approved May 18, 19 66, Recorded in Book 9 Page 121A

WATER RIGHT PERMIT NO. 1264-3A

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1264-3A authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions.

1. The date from which applicant may claim right is March 30, 1966

2. The equivalent of at least one-fifth of the work above specified is to be completed on or before November 18, 1968

3. The whole of said work is to be completed on or before May 18, 19 71

4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is May 18 1975

5. The water appropriated shall be used for the purpose of Irrigation

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 30.30 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before May 18 1975; said water to be used during the following described annual period: April thru October

Witness my hand this 20th day of May 1966

WATER RIGHTS COMMISS ON

By:

S/J. W. Grimes

Chief Engineer Executive Officer

Certificate of Construction Issued _____, 19____

Water License Issued _____ 19____



To Vern Butler
DEPARTMENT OF THE ARMY
OMAHA DISTRICT, CORPS OF ENGINEERS
6014 U.S. POST OFFICE AND COURTHOUSE
OMAHA, NEBRASKA 68102

FYI & file
B.F.K.
1264-3A

MROOP-N
SD 2SB OXT 1 001598
Steffen Brothers, Inc.
Irrigation Intake Structure
Missouri River Mile 1089.50L (1960 Mileage)

26 May 1978

NOTICE OF PERMIT PENDING

The application of Steffen Brothers, Inc., Part A, Pierre, South Dakota 57501, for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Engineer District, Omaha, Nebraska.

The applicant requests permission to modify an existing portable irrigation intake structure on the left bank of the Missouri River at mile 1089.50 in Section 16, Township 113 North, Range 80 West, Sully County, South Dakota.

The proposed activity would consist of removing the existing portable structure and installing a permanent structure at the same location. The construction would consist of pouring a concrete pad in place at elevation 1,620 mean sea level (see attached drawing). Three 150-horsepower electric booster pumps will be mounted on the pad and three 50-horsepower electric submersible pumps will be connected to the booster by a 12-inch intake steel line. Each pump will have a 5-foot by 4-foot by 2-foot intake screening device covered with 1/4-inch perforated steel. The intakes will be placed at the elevation of 1,575 mean sea level and have an intake velocity of 0.18-foot per second.

The purpose of the proposed project is to modify the temporary structure to a permanent structure to irrigate approximately 1,850 acres of land.

A preliminary assessment of the proposed action indicates that it is minor in nature and will not result in a significant impact on the quality of the human environment. Accordingly, a preliminary determination has been made that this project does not warrant the preparation of an environmental impact statement.

In compliance with the National Environmental Policy Act of 1969 and Section 106 of the National Historic Preservation Act of 1966, the National Register of Historic Places and monthly supplements thereto have been consulted and no properties included therein will be affected by this activity. However, presently unknown archeological, scientific, prehistoric, or historic data may be lost or destroyed by work to be accomplished under the requested permit.

The decision whether to issue a permit will be based on an evaluation of the probable impact of the proposed activity on the public interest. The decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, among those are conservation, economics, aesthetics, general environmental concerns, historic values, fish and wildlife values, flood damage prevention, land use, energy needs, safety, food production, navigation, recreation, water supply, water quality, and in general, the needs and welfare of the people.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reason for holding a public hearing. The request must be submitted to the District Engineer, Omaha District, Corps of Engineers, P.O. Box 5, Omaha, Nebraska 68101.

Any interested party (particularly officials of any town, city, county, state, federal agency, or local association whose interests may be affected by the proposed work) is invited to submit to this office written facts, arguments, or objections on or before 25 June 1978. Any agency or individual having an objection to the work should specifically identify it as an objection with clear and specific reasons. Comments, both favorable and unfavorable, will be accepted, made a part of the record and will receive full consideration in subsequent actions on this permit application.

A permit, if granted, will be under Section 10 of the River and Harbor Act of 1899 (30 Stat. 1151; 33 USC 403).

A drawing showing the location and extent of the work is attached to this notice.

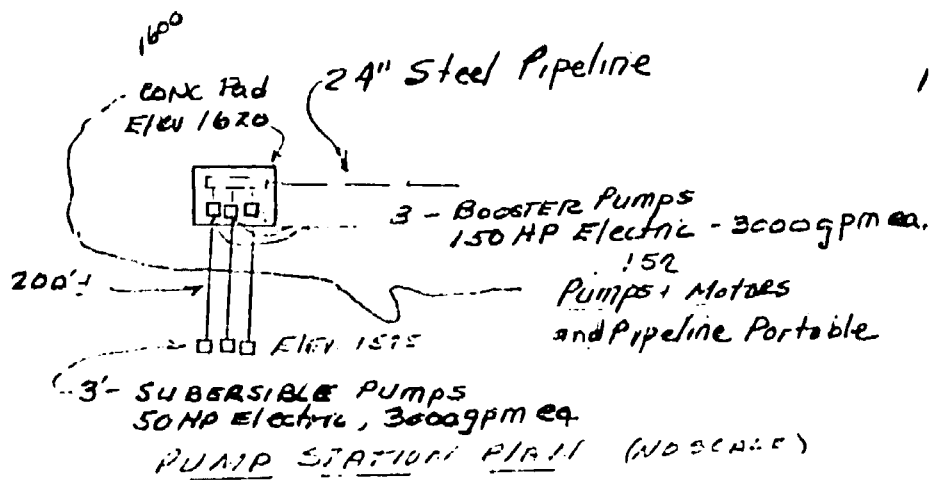
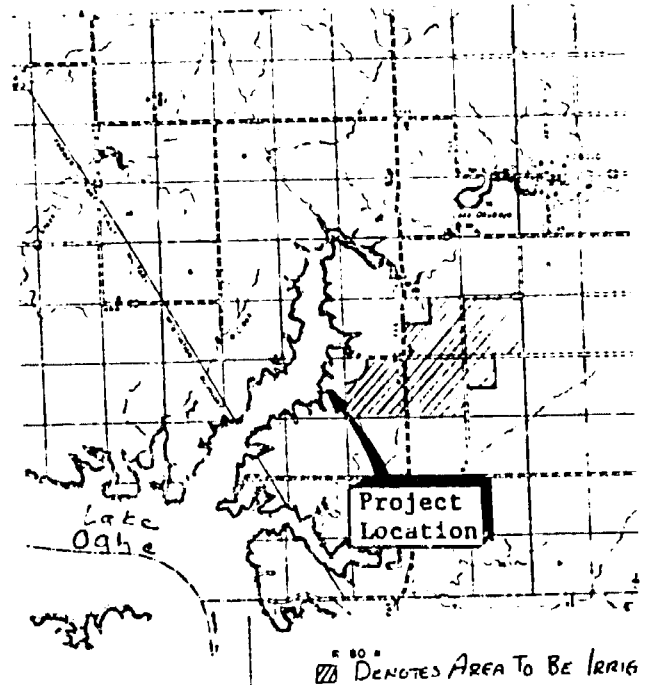
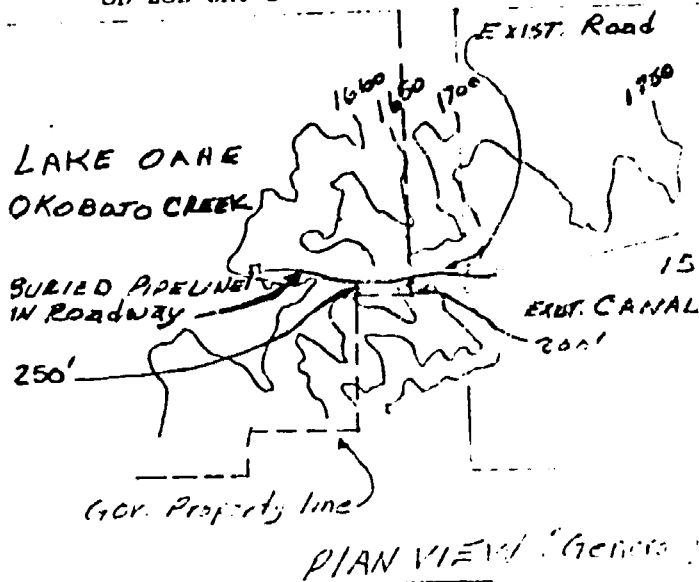
FOR THE DISTRICT ENGINEER:

Attachment
As stated

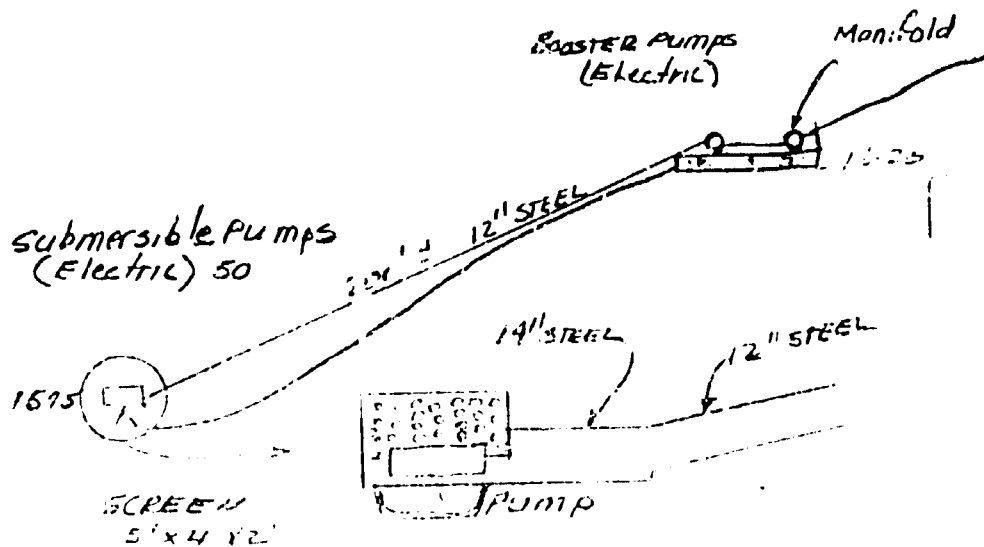


RALPH J. MILLER
Chief, Regulatory Functions Branch
Operations Division

SD 2SB OXT 1 001598



- NOTES
1. 1/4" perforated steel with 53% area, screen size 37.18 ft² effective area. Intake velocity - 18 ft/s at 3000 gpm intake.



STEFFEN BROS, INC.
SULLY COUNTY, S.D.
OKOBATO CREEK Pump
STATION and Pipeline
SHEET #1 of 1 - 8/12/

Form 20.

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights Commission
Box 1 Building
Pierre, South Dakota 57501

Date: FEBRUARY 16, 1978

This is to notify you that title to the lands described as follows:

PORTIONS OF SECTIONS 11, 12, 13 & 14, T113N, R60W,
DESCRIBED IN PERMIT NO 1264-3

formerly owned by ALBERT STEFFEN, PART A, PIERRE
has been transferred to STEFFEN BROS, INC, PART A, PIERRE
together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 1264-3 as provided for in Section 61.0127 of the 1960
Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water
Permit" in its appropriate file at the Office of Water Rights Commission as
evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover
filing fees as required under Section 61.0159 of the 1960 Supplement to the South
Dakota Code of 1939..

STATE OF SOUTH DAKOTA)
County of HUGHES) SS.

I, ERNEST STEFFEN being first duly sworn on my oath depose
and say: That my relation to the above described undertaking is that of Owner,
that I have read the above foregoing statement, and I know of my own personal
knowledge that the information herein stated is true.

Ernest Steffen Pres.
(Signed)

Subscribed and sworn to before me this 16th day of February

19 78.

Raymond H. H. Allen
(Notary Public)

City Commission Expires 3-25-82

REPRODUCTIONS: REDUCTION 25:1

ROLL NO. 4

DATE MICROFILMED 7-8-84

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY

THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED LAW 1-27-4, - IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25:1 ROLL NO 27

4-8-82

DATE MICROFILMED

CHIEF ENGINEER

RECEIPT

WATER RIGHTS COMMISSION

No 4 6338

State of South Dakota

PIERRE, February 7, 1970

RECEIVED OF Ernest Stoffen, Pierre, SD

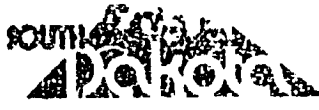
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)	
Fee for inspecting Construction, and issuing Cert. of Construction No.	
Fee for inspecting Beneficial Use, and issuing Water License No.	
Fee for issuing Location Certificate-Dry Draw, No.	
Fee for filing transfer of water right	2 50
Fee for certified copy of	
Fee for Print copy of map	
Fee for Certifying	
Fee for	
(any other work as provided by law)	
TOTAL	2 50

WATER RIGHTS COMMISSION

By *(Signature)*
 Chief Engineer, Executive Officer
 JOHN HATCH

99



**Department of
Water & Natural Resources**

Joa Foss Building
623 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 1264-3A

December 7, 1984

Steffen Brothers, Inc.
Part A
Pierre SD 57501

Dear Sirs:

The inspection of your water use system and inspection of the extent of the application of water to beneficial use, as developed under your Water Right No. 1264-3A has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water license. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until this \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

KAREN SCHLAAK
Administrative Aide

NOTE: On form of payment, please include the number of the water permit.
This insures proper handling of the fee.

DWNR-814 3/83

1264-3
1264-3A

March 26, 1984

Agri Management
108 N. Euclid
Pierre, South Dakota 57501

Dear Mr. Baker:

Enclosed please find the 1983 Irrigation Questionnaires for Albert Steffen and Steffen Brothers. They indicated you leased their land during 1983.

Water Permit 1264-3 authorizes irrigation of the following land:

T113N, R79W, Section 7	NW $\frac{1}{4}$	160 Acres
T113N, R80W, Section 2	E $\frac{1}{2}$ SE $\frac{1}{4}$	60 Acres
Section 3	SE $\frac{1}{4}$ W $\frac{1}{2}$	180 Acres
Section 4	E $\frac{1}{2}$ E $\frac{1}{2}$	38 Acres
Section 8	NE $\frac{1}{4}$	96 Acres
Section 10	SE $\frac{1}{4}$ & N $\frac{1}{2}$	358 Acres
Section 15	NE $\frac{1}{4}$ & S $\frac{1}{2}$	474 Acres
Section 16	SE $\frac{1}{4}$ SE $\frac{1}{4}$	13 Acres

and, 1264-3A authorizes

T113N, R80W, Section 11	556 Acres
Section 12	640 Acres
Section 13	320 Acres
Section 14	640 Acres

Please complete the data sheets for our records. If possible return the forms by March 30, 1984. If you have any questions, please contact us.

Sincerely,

Genny McHath
Natural Resources Analyst

GM:ms
Enc.

Equal Opportunity Employer



Department of Water & Natural Resources

Joc Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

SECOND NOTICE

March 20, 1985

Permit No. 1264-3A

NOTICE OF WATER LICENSE INSPECTION FEE REQUIREMENT

Steffen Brothers Inc.
SR A, Box 132
Pierre, South Dakota 57501

Dear Sirs:

December 7, 1984 you were notified the final inspection fee of \$50.00 is due before Water License No. 1264-3A can be issued. As of this date, the fee has not been received.

The fee is a final step in the legal process of obtaining and perfecting a water right and is required by SDCL 46-2-13(3). Upon receipt of the \$50.00 fee, your Water License will be sent to you. This is the final document for the perfection of your Water Right. A perfected water right is similar to a property right and once a water right is perfected, it cannot be lost as long as the water is used.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until the License fee has been paid. Please submit the required fee immediately to avoid jeopardizing your water permit.

Very truly yours,

A handwritten signature in cursive script that reads "John Hatch".

John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

SS08.WR

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 15, 1985

Stefien Brothers
SR A Box 132
Pierre SD 57501

Notice

Re: Violation of Requirement To Submit 1984 Irrigation Questionnaire

Our records indicate that the 1984 Irrigation Questionnaire has not been submitted for Permit No(s). 1264-3, 1264-3A. The request for the Questionnaire was dated October 17, 1984. The Water Management Board has directed that owners of water permits who have not submitted 1984 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 10:30 a.m., May 15, 1985 in the Civil Defense Room, State Capitol Building, Pierre, South Dakota.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1264-3, 1264-3A to require the Irrigation Water Use Questionnaire to be submitted each year;
 2. Postpone any action;
 3. Take no action.
- The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Sincerely,


John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

NOTE: If the questionnaire(s) is received in this office before the May 15th hearing date, your name will be deleted from the agenda for the hearings.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Attachment to Water Permit No(s). 1264-3 & 1264-3A

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 1264-3 & 1264-3A to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

L

1264-3

Permit No. 1264-3A

Missouri River Water District

Report Of Examination Of Works And/Or Application Of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DWRN, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Steffen Bros. Inc.

1264-3 of RR, Part A, Pierre SD 57501 holder of
 Permit No. 1264-3A, bearing the priority of March 30 1966
19.7 March 30 1966 authorizing
 the diversion of 30.8 cu. ft. per second of the waters of Missouri River
 for irrigation purposes, in Sully County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:
see attached sheets 1A-5A

B. Works used to transport water to place of use:	Pipeline: size	<u>8 in.</u>	<u>24 in.</u>
Canal: depth <u>1-6 ft</u>	type	<u>PVC</u>	<u>steel</u>
width <u>30 ft</u>	length	<u>3.95 miles</u>	<u>2640 ft.</u>
type <u>earth</u>			
length <u>3.9 miles</u>			
C. Works used to apply water to beneficial use:			
<u>see attached sheet A</u>			

The system is in the following condition goodThe point of diversion is located Missouri R. : 2500 ft W and 2400 ft N From the SE corner of sec. 16, T113N, R80W.The works are capable of diverting and conveying to the place of use 27.6cu. ft. per second of water which is to be used for irrigationWater has been put to beneficial use to the maximum extent as follows. see attached sheets 1B+2Bcomprising a total of 1834.2 acres of land and the license should be issued for 26.2 cfsApplicable permit qualifications have been complied with ☒ Yes ☐ NoExceptions to compliance are: _____ Date 4/9/84

SIGNATURE

Ron Dunsall

LICENSE FOR PERMIT NUMBER 1264-3 & 1264-3A

Sheet A

1. Legal location of wells: _____

dams & structures: _____

2. Well Information: Well Drilling Firm _____

No. of wells _____

Depth _____

Casing a) diameter _____

b) length _____

c) type _____

Screen a) type _____

b) length _____

Static Water Level _____

Pump

a) make _____

b) model _____

c) size _____

d) capacity _____ GPM

e) turbine pump
no. of stages _____

Motor a) make _____

b) model no. _____

c) horsepower rating _____

d) motor efficiency rating _____

3. Distribution lines: Pipeline

a) size of lines 8 in

b) type PVC

c) length 3.85 miles

24 in

steel

2640 ft

4. Dam information:

a) height to crest _____

b) height to spillway _____

c) crest width _____

d) crest length _____

e) spillway length _____

f) spillway width _____

g) approx. storage _____

h) Distribution lines or canals:

1) size depth 3-6 ft, width 30 ft

2) type earth

3) length 3.9 miles

i) Outlet tubes:

1) diameter _____

2) type _____

3) valued (Y/N) _____

4) valve type _____

5) location on structure _____

5. System Type: a) ~~sidewall~~ Tri-matic lateral

1) length 1320 ft feet

2) diameter of pipe _____

3) make, model & number of sprinklers

Rainbird 70 EW

4) ~~spacing of sprinklers~~ GPM 750

5) nozzle size 11/32"

b) towline:

1) length _____ feet

2) make, model & number of sprinklers _____

3) spacing of sprinklers _____

4) nozzle size _____

5. System Type: c) center pivot

Gifford Hill (1) 1) make Electragator (2)
8 2) number of towers 10
 3) distance between towers _____
1320 ft 4) overall length 1320 ft
yes 5) End gun (Y/N) yes
high 6) high or low pressure high
Rainbird 7) make & size of nozzles Rainbird
60 psi 8) PSI reading while system is running 70 psi
900 each 9) GPM 900 each

g) Gun

1) make _____
 2) serial number _____
 3) nozzle size _____
 4) capacity (GPM) _____
 5) PSI _____
 6) hose size _____
 7) hose length _____

d) Gate Pipe

1) length _____
 2) diameter _____
 3) spacing of gates _____

e) Siphons

1) number _____
 2) size _____

f) Portable boom

1) make _____
 2) serial number _____
 3) nozzle size _____
 4) capacity (GPM) _____
 5) PSI _____

h) Hydromatic

1) make _____
 2) model _____
 3) serial number _____
 4) length _____
 5) nozzle size _____
 6) spacing _____
 7) PSI _____
 8) capacity (GPM) _____

YES

NO

Check Items

☒

1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.

☒

2. Special Qualifications to permit being abided by.

☒

3. All Structures, wells and lands on map.

REMARKS:

Works used to divert water :

Pump station at Missouri River - Location as follows :
165 ft East and 260 ft South from the center of
sec. 16, T113N, R80W.

motor : U.S. Electrical
I.D. 88-04389
150 hp, 1775rpm

pump: Aurora
S.N. 78-01806-3
size 8X15B, 1750rpm

motor : U.S. Electrical
I.D. 88-04387
150hp., 1775rpm

pump: Aurora
S.N. 78-01806-1
size 8X15B, 1750rpm

motor : U.S. Electrical
I.D. 88-04388
150hp., 1775rpm

pump: Aurora
S.N. 78-01806-2
size 8X15B, 1750rpm

3 - 50hp electric, submersible pumps connected by
12 inch steel pipes to the above motor and pumps.

2A

Pump station for pivot in $S\frac{1}{2}$ sec 15, T113N, R80W

Location - 1320 ft E from the center of sec 15, T113N, R80W

motor: U.S. Electrical
ID. R 2120506
50hp, 1765rpm

pump: Aurora
S.N. 78-1804-2
size 5X12, 1750rpm

Pump station for lateral in $NE\frac{1}{4}$ of sec 15, T113N, R80W

Same location as above.

motor: General Electric
S.N. 2JJ1114415
50hp, 3540rpm

pump: Cornell, imp. $7\frac{1}{2}$ in.
S.N. E1559
M.N. SW8VM50-2

Pump station for pivot in $NW\frac{1}{4}$ of sec 14, T113N, R80W

Location - 1320 ft West from center of sec 14, T113N, R80W

motor: General Electric
S.N. MJJ1205403
60hp, 3545rpm

pump: Cornell, imp. $7\frac{3}{4}$ in.
M.N. SW8VM60-2
S.N. E1557

Pump station for pivot in $SW\frac{1}{4}$ of sec 14, T113N, R80W

Same location as above.

motor: U.S. Electrical
ID. R 2120498
50hp, 1765rpm

pump: Aurora.
S.N. 78-1804-6
5X12, 1750rpm

Pump station for pivot in NE $\frac{1}{4}$ of sec. 14, T113N, R80W.

Location - 1320 ft. E from center of sec. 14, T113N, R80W

motor: General Electric
S.N. LJJ11121403
60hp., 3545 rpm

pump: Cornell, imp. 7 $\frac{23}{32}$ in.
M.N. SWBVM60-2
S.N. E1558

Pump station for pivot in SE $\frac{1}{4}$ of sec 14, T113N, R80W.

Same location as above.

motor: General Electric
S.N. LJJ1114413
50 hp., 3540 rpm

pump: Cornell, imp. 7 $\frac{1}{2}$ in.
M.N. SWBVM50-2
S.N. E1560

Pump station for pivot in NW $\frac{1}{4}$ of sec 13, T113N, R80W

Location - 2640 ft W. and 1320 ft N. from center of sec 13, T113N, R80W

motor: U.S. Electrical
I.D. R2120500
50hp., 1765 rpm

pump: Aurora
SN 68-1804-5
size 5X12, 1750 rpm

Pump stations for pivots in S $\frac{1}{2}$ of sec. 11, T113N, R80W

Location - 1320 ft. N. from SE $\frac{1}{4}$ corner of sec. 11, T113N, R80W

motor: U.S. Electrical
I.D. R2120502
50 hp., 1765 rpm

pump: Aurora
S.N. 78-1804-9
size 5X12, 1750 rpm

4A

motor: U.S. Electrical
I.D. R2120508
50hp., 3540 rpm

pump: Aurora
S.N. 78-01805
size 4X5X9B, 3600 rpm.

Pump station for pivot in SW $\frac{1}{4}$ of sec 12, T113N, R80W
Location - 1320 ft. N. from SW $\frac{1}{4}$ corner of sec 12, T113N, R80W

motor: U.S. Electrical
I.D. R2120499
50hp., 1765 rpm

pump: Aurora
S.N. 78-1804-1
size 5X12, 1750 rpm

Pump station for pivot in NE $\frac{1}{4}$ of sec. 11, T113N, R80W
Location - 2640 ft S. from NE $\frac{1}{4}$ corner of sec 11, T113N, R80W

motor: U.S. Electrical
I.D. R2120505
50hp., 1765 rpm

pump: Aurora
S.N. 78-1804-3
size 5X12, 1750 rpm

5A

Pump stations for pivots in $N\frac{1}{2}$ and $SE\frac{1}{4}$ of sec 12, T113N, R80W
Location - Center of sec 12, T113N, R80W

motor: U.S. Electrical	(NW $\frac{1}{4}$ sec. 12)	pump: Aurora
I.D. R2120501		S.N. 78-1804-1
50hp., 1765rpm		size 5X12, 1750rpm

motor: U.S. Electrical	(NE $\frac{1}{4}$ sec 12)	pump: Aurora
I.D. R2120503		S.N. 78-1804-8
50hp., 1765rpm		size 5X12, 1750rpm

motor: U.S. Electrical	(SE $\frac{1}{4}$ sec 12)	pump: Aurora
I.D. R2120504		S.N. 78-1804-7
50hp., 1765rpm		size 5X12, 1750rpm

Permit 1264-3A			Acreage	Permit 1264-3A			Acreage
NW $\frac{1}{4}$ SW $\frac{1}{4}$	sec 11-T113N-R80W		32.2	NW $\frac{1}{4}$ NW $\frac{1}{4}$	sec 13-T113N-R80W		34.7
NE $\frac{1}{4}$ SW $\frac{1}{4}$	"		33.8	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"		33.9
SW $\frac{1}{4}$ SW $\frac{1}{4}$	"		32.1	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"		33.7
SE $\frac{1}{4}$ SW $\frac{1}{4}$	"		33.8	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"		32.7
NW $\frac{1}{4}$ SE $\frac{1}{4}$	"		35.1	NW $\frac{1}{4}$ NW $\frac{1}{4}$	sec 14-T113N-R80W		33.5
NE $\frac{1}{4}$ SE $\frac{1}{4}$	"		32.0	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"		33.6
SW $\frac{1}{4}$ SE $\frac{1}{4}$	"		33.7	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"		34.2
SE $\frac{1}{4}$ SE $\frac{1}{4}$	"		31.0	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"		32.5
NW $\frac{1}{4}$ NE $\frac{1}{4}$	"		32.5	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"		33.3
NE $\frac{1}{4}$ NE $\frac{1}{4}$	"		32.5	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"		30.3
SW $\frac{1}{4}$ NE $\frac{1}{4}$	"		32.5	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"		31.9
SE $\frac{1}{4}$ NE $\frac{1}{4}$	"		32.5	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"		27.9
NW $\frac{1}{4}$ NW $\frac{1}{4}$	sec 12-T113N-R80W		33.2	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"		33.2
NE $\frac{1}{4}$ NW $\frac{1}{4}$	"		33.2	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"		29.6
SW $\frac{1}{4}$ NW $\frac{1}{4}$	"		33.2	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"		32.1
SE $\frac{1}{4}$ NW $\frac{1}{4}$	"		33.2	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"		29.3
NW $\frac{1}{4}$ NE $\frac{1}{4}$	"		33.2	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"		32.4
NE $\frac{1}{4}$ NE $\frac{1}{4}$	"		33.2	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"		30.0
SW $\frac{1}{4}$ NE $\frac{1}{4}$	"		33.2	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"		31.3
SE $\frac{1}{4}$ NE $\frac{1}{4}$	"		33.2	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"		29.5
NW $\frac{1}{4}$ SW $\frac{1}{4}$	"		33.2	Total			
NE $\frac{1}{4}$ SW $\frac{1}{4}$	"		33.2	Permit 1264-3A			1,563.5
SW $\frac{1}{4}$ SW $\frac{1}{4}$	"		33.2				
SE $\frac{1}{4}$ SW $\frac{1}{4}$	"		33.2				
NW $\frac{1}{4}$ SE $\frac{1}{4}$	"		33.2				
NE $\frac{1}{4}$ SE $\frac{1}{4}$	"		33.2				
SW $\frac{1}{4}$ SE $\frac{1}{4}$	"		33.2				
SE $\frac{1}{4}$ SE $\frac{1}{4}$	"		33.2				

Permit	1264-3	Acreage
NE $\frac{1}{4}$ SW $\frac{1}{4}$	sec. 15-T113N-R90W	15.4
SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	13.1
NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	40.0
NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	16.8
SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	38.9
SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	14.5
NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	30.0
NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	40.0
SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	40.0
SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	24.0

	Total
Permit 1264-3	272.7
Permit 1264-3A	<u>1563.5</u>
	1,836.2

State of South Dakota
Water License No. 1264-3 A

(1) Albert Steffen
of SR A, Box 132, Pierre, South Dakota
made Application No 1264-3 March 30, 1966 for a water permit to appropriate
50.5 cubic feet per second of water from the Missouri River
Sully County, South Dakota for irrigation purposes.
Permit No. 1264-3, with a priority date of March 30, 1966
was approved May 10, 1966 and issued to applicant(s) for diversion of water with construction of the described
water supply system to be completed on or before May 18, 1971 and for the application to beneficial use of said
water on or before May 18, 1975.

February 2, 1978 portions of Permit No. 1264-3 were transferred to Steffen Brothers
Inc., under Permit No. 1264-3A.

The applicable portions of Permit No. 1264-3 have been incorporated into this Water
License No. 1264-3A. A priority date of March 30, 1966 is retained.

and

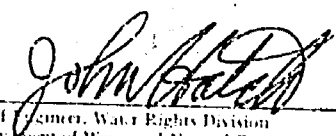
(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 26.2 cubic feet per second of water
for beneficial use. The location of the diversion point(s) is 2500'W and 2400'N from the SE Corner
of Section 16, T13N, R80W (D8)

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent: See "Attachment" to Water License

(4) Pursuant to §46-5-30.1 Steffen Brothers, Inc.
of SR A, Box 132, Pierre, South Dakota 57501
the holder(s) and/or owner(s) of Water Permit No. 1264-3A is issued a license to appropriate water, the right to use
26.2 cubic feet per second of water from the Missouri River with a priority date
of March 30, 1966 from the location specified in (2) of this license. The water to be
conducted to and upon lands specified in (3) of this license for the purpose of irrigation

This license is subject to any limitations or qualifications listed in Water Permit No. 1264-3A and subject
to South Dakota State Law.


Chief Engineer, Water Rights Division
Department of Water and Natural Resources

JOHN HATCH

DEC 20 1965

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

June 12, 1985

Notice of Amendment to Water Permit(s)

To: Alberic Steffen
Steffen Brothers
SR A, Box 132
Pierre, SD 57501

FROM: John Hatch, Chief Engineer
Water Rights Division 773-3352



SUBJECT: Amendment to Water Permit No(s). 1264-3 & 1264-3A.

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 1264-3 & 1264-3A to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.

ATTACHMENT TO WATER LICENSE

NO. 1264-3A

Permit No. 1264-3A		Acreage
NW $\frac{1}{4}$ SW $\frac{1}{4}$	Sec 11-T113N-R80W	32.2
NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	33.8
SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	32.1
SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	33.8
NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	35.1
NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	32.0
SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	33.7
SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	31.0
NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	32.5
NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	32.5
SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	32.5
SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	32.5
NW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 12-T113N-R80W	33.2
NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	33.2
SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	33.2
SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	33.2
NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	33.2
NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	33.2
SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	33.2
SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	33.2
NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	33.2
NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	33.2
SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	33.2
SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	33.2
NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	33.2
NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	33.2
SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	33.2
SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	33.2
NW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 13-T113N-R80W	34.7
NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	33.9
SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	33.7
SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	32.7
NW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 14 T113N-R80W	33.5
NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	33.6
SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	34.2
SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	32.5
NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	33.3
NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	30.3
SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	31.9
SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	27.9
NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	33.2
NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	29.6
SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	32.1
SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	29.3
NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	32.4
NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	30.0
SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	31.3
SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	28.5
TOTAL ACRES		1,563.5

Permit No. 1264-3

NE $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 15-T113N-R80W	15.4
SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	13.1
NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	40.0
NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	16.8
SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	38.9
SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	14.5
NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	30.0
NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	40.0
SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	40.0
SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	24.0

TOTAL ACRES 272.7

Permit No. 1264-3 272.7 Acres

Permit No. 1264-3A 1563.5
1,836.2 Total Acres

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Nº 4 10035

Pierre, May 7, 195

RECEIVED OF Steffen Brothers, Inc., SR A, Box 132, Pierre, SD 57501

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. 1254-3A

Fee for Filing Transfer Form _____

Fee for Filing Extension Request _____

Fee for Certified Copy of _____

Fee for Print Copy of Map _____

Fee for Certifying _____

Fee for _____

(Any Other Work Provided by Law)

Total

50 00

By John Hatch
Chief Engineer

JOHN HATCH/MS



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

No. 1264-3

1264-3A

DEC 20 1985

Steffen Brothers, Inc.
SR A, Box 132
Pierre, South Dakota 57501

Dear Sirs:

Enclosed herewith is, Water License No. 1264-3A. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH: ms

Enclosures

Applicable portions of Permit No. 1264-3 have been incorporated into this Water License No. 1264-3A.

WNR-817 3/83
Transmittal of Water License

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

STEFFEN BROTHERS INC, Ernest Steffen
HCR 37 BOX 132
PIERRE, SD 57501

NOTICE

Re: Violation of Water Permit No(s). 1264-3A

Our records indicate that the 1986 Irrigation Questionnaire has not been received for Permit No(s). 1264-3A. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearing(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 1264-3A qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

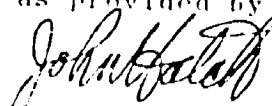
The hearing(s) will be at 2:00 pm, May 6, 1987, Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 1264-3A until either the 1986 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.


JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.



Department of Water & Natural Resources

Joc Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 29, 1987

1264-3A

Dave Steffen
Steffen Brothers
HCR 37 Box 132
Pierre, SD 57501

Dear Mr. Steffen:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaire. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Permit No. 1264-3A and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Please disregard the notice sent to you dated March 23, 1987. Your name has been deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,

A handwritten signature in dark ink, appearing to read "John Hatch". The signature is written in a cursive, flowing style.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

STEFFEN BROTHERS INC -Ernie Steffen
HCR 37 BOX 132
PIERRE, SD 57501

NOTICE

Re: Violation of Water Permit No(s). 1264-3A

Our records indicate that the 1987 Irrigation Questionnaire has not been received for Permit No(s). 1264-3A. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearings(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 1264-3A qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing(s) will be at 9:00 am, March 2, 1988, Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

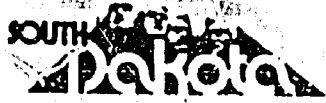
Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 1264-3A until either the 1987 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.


JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 9, 1988

1264-3A

Ernie Steffen
Steffen Brothers, Inc.
HCR 37, Box 132
Pierre SD 57501

Dear Sirs:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 1264-3A and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 8, 1989

DAVE STEFFEN
STEFFEN BROTHERS INC
HCR 37 BOX 132
PIERRE, SD 57501

NOTICE

RE: Violation of Water Permit No(s). 1264-3A

Our records indicate that the 1988 Irrigation Questionnaire has not been submitted for Permit No(s). 1264-3A. The request for the Questionnaire was dated October 26, 1988. The Water Management Board had directed that owners of water permits who have not submitted the 1988 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing will be held to determine action to be taken by the Board for violation of Water Permit No(s). 1264-3A qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am, March 1, 1989 at the Howard Johnson's, Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Suspend Permit No(s). 1264-3A until the 1988 Irrigation Water Use Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the March 1st hearing date, you will no longer be in violation of your permit and your name will be deleted from the agenda for the hearing.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352





Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 23, 1989

1264-3A

Dave Steffen
Steffen Brothers, Inc.
HCR 37 Box 132
Pierre, SD 57501

Dear Mr. Steffen:

I am writing to acknowledge receipt of your 1988 irrigation questionnaire for Water Permit No. 1264-3A. You may disregard the February 8, 1989, Notice of failure to submit the 1988 irrigation questionnaire. With receipt of the questionnaire your name has been deleted from the March Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 9, 1990

STEFFEN BROTHERS INC
HCR 37 BOX 132
PIERRE, SD 57501

NOTICE

RE: Violation of Water Permit No(s). 1264-3A

Our records indicate that the 1989 Irrigation Questionnaire has not been submitted for Permit No(s). 1264-3A. The request for the Questionnaire was dated October 13, 1989. The Water Management Board had directed that owners of water permits who have not submitted the 1988 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing will be held to determine action to be taken by the Board for violation of Water Permit No(s). 1264-3A qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 7, 1990 at the Howard Johnson's, Roosevelt-Jefferson Room, I-90 at LaCrosse, Rapid City SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Suspend Permit No(s). 1264-3A until the 1989 Irrigation Water Use Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the March 7th hearing date, you will no longer be in violation of your permit and your name will be deleted from the agenda for the hearing.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

 **Department of
Water & Natural Resources**
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 23, 1990

1264-3A

Steffen Brothers Inc.
HCR 37, Box 132
Pierre SD 57501

Dear Sirs:

I am writing to acknowledge receipt of your 1989 irrigation questionnaire for Water Permit No. 1264-3A. You may disregard the February 9, 1990 Notice of failure to submit the 1989 irrigation questionnaire. Your questionnaire was received prior to the March Water Management Board meeting and your name was deleted from the agenda pertaining to the hearing.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall /KS

RON DUVAL
Natural Resources Engineer
Water Rights Division

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

October 2, 1990

1264-3A

Don Douglas
Great Plains Realty
PO Box 129
Pierre, SD 57501-0129

Dear Mr. Douglas:

Enclosed, as you requested, is a copy of Water License No. 1264-3A. The water right is currently listed in the name of Steffen Brothers Inc.

If you have any questions, please contact me.

Sincerely,



Genny McMath
Natural Resources Analyst
(605) 773-3352

enclosures



1264-3A

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
522 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

STEFFEN BROTHERS INC
HCR 37 BOX 132
PIERRE SD 57501-9514

NOTICE

RE: Violation of Water Permit No(s) 1264-3A

Our records indicate that the 1993 Irrigation Questionnaire has not been submitted for Permit No(s) 1264-3A. The request for the Questionnaire was dated October 18, 1993. The Water Management Board has directed that owners of water permits who have not submitted the 1993 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 1264-3A qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

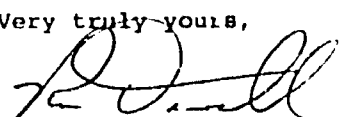
The hearing will be held at 8:45 am, April 6, 1994, at the Golden Hills Resort, 900 Miners Ave, Lead, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

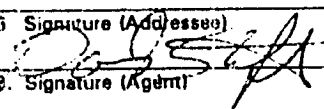
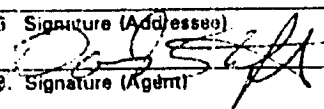
1. Suspend or cancel Permit No(s) 1264-3A in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before April 1, 1994, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,


Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

SENDER: • Complete items 1 and/or 2 for additional services. • Complete items 3, and 4a & b. • Print your name and address on the reverse of this form so that we can return this card to you. • Attach this form to the front of the mailpiece, or on the back if space does not permit. • Write "Return Receipt Requested" on this mailpiece below the article number. • The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): 1. ☒ Addressee's Address 2. ☐ Restricted Delivery Consult postmaster for fee.	
3. Article Addressed to: STEFFEN BROTHERS INC HCR 37 BOX 132 PIERRE SD 57501-9514		4a. Article Number 1264-3A P 837 692 656 4b. Service Type ☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail ☐ Return Receipt for Merchandise	
5. Signature (Addressee) 		7. Date of Delivery 2/17/94	
6. Signature (Agent) 		8. Addressee's Address (Only if requested and fee is paid)	

PS Form 3811, December 1991 U.S.G.P.O. : 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.



1264-3A

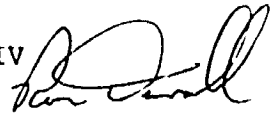
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-2181

March 9, 1994

NOTICE

TO: STEFFEN BROTHERS INC
HCR 37 BOX 132
PIERRE, SD 57501-9514

FROM: Ron Duvall, Natural Resources Engineer IV
For John Hatch, Chief Engineer,
Water Rights Division
(605) 773-3352 

SUBJECT: April 6, 1994 Water Management Board Meeting --
Irrigation Questionnaire Violation(s)
RE: 1264-3A,

On February 16, 1994, a notice was sent to you concerning submission of the 1993 irrigation questionnaire(s). The time and location of the April 6th hearing have been changed.

The hearing is now scheduled as follows:

9:30 a.m., April 6, 1994, in the Conference Room of
the Floyd Matthew Training Center, Joe Foss Building,
523 E Capitol, Pierre, SD.

All other provisions of the February 16th notice still apply. If the questionnaire(s) are received in this office prior to April 1, 1994, your name will be deleted from the agenda.

If you have any questions, please contact Genny McMath at
(605) 773-3352.

1264-3A

CERTIFICATION

I hereby certify that on March 9, 1994, I have personally deposited with the United States Mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 9, 1994, regarding April 6, 1994, Water Management Board Meeting -- Irrigation Questionnaire Violation(s) on the following Water Rights/Permits and addresses as stated below:

- 2709-3: Alex A./Ann L. Falk, 1301 N. 4th St., Aberdeen, SD 57401.
- 2763-3 & 4281-3: Alfred LaCroix, Jr., RR 1, Box 350, Jefferson, SD 57038.
- 5238-3 & 2520-3: B. Deloris Jensen, RR 2, Box 107, Beresford, SD 57004-9578.
- 2534-3: Barry Imsland, RR 2, Box 26, Conde, SD 57434.
- 1677A-3: Burnett Quam, RR 1, Box 222, Elk Point, SD 57025.
- 1814-3: Caroline & Garry S. Kerkvliet, RFD 2, Box 145, Castlewood, SD 57223.
- 4773-3 & 1880-3: City of Brookings, Theodore Kryger, F.O., P.O. Box 270, Brookings, SD 57006-0270.
- 180-3 & 291-3: Craig Flyger, RR 1, Box 22, Parker, SD 57053.
- 1076-2, 1236-2 & 2167-2: Dale Heese, HCR 88, Box 36, Millboro, SD 57580-7417.
- 1488-2: Dan Donelan, HCR 33, Box 23, Mission Ridge, SD 57532.
- 417-1A & 417-1B: Darrell C. Anderson, 1700 Kings Rd., Rapid City, SD 57702.
- 540-2: Darrell E. Heldman, Box 402, Edgemont, SD 57735.
- 1503-2: Dave Hemmingson, HCR 3, Box 11, Philip, SD 57567.
- 792-1: David L. & Mary Lou Mollman, HC 63, Box 62, Ludlow, SD 57755.
- 4093-3: Dell Rapids Golf & Rec Assoc, Mike Solem, Box 165, Dell Rapids, SD 57022.
- 2394-3 & 2395-3: Dennis Jones, RR 1, Box 55, Bath, SD 57427.
- 1275-2: Donald Kaiser, HCR 89, Box 303, Hermosa, SD 57744.
- 1556-3: Ed & Dale Fawcett, Inc., Box 3D, Ree Heights, SD 57371.
- 1555-3: Ed & Dale Fawcett, Inc., HCR 64, Box 155, Miller, SD 57362.
- 2622-3: Evelyn Bernard, RR 1, Box 35, Jefferson, SD 57038.
- 526-2: Fred & Dan McFarland, P.O. Box 2110, Rapid City, SD 57709.
- 1390A-1: Fred W. Carlson, 716 10th Ave., Belle Fourche, SD 57717.
- 3026-3: G. Waldner, Hillcrest Colony, Box 17, Garden City, SD 57236.
- 1291-3 & 2474-3: Gary Hanson, Operator, RR 2, Box 224, Elk Point, SD 57025.
- 407-2, 408-2 & 409-2: Gerrit DeJong, HCR 81, Box 50, Kennebec, SD 57544-9503.
- 4209-3: Harold Nelson & Son, RR 2, Box 156, Yankton, SD 57078.
- 5315-3: Hillcrest Golf/Country Club, T. Cihak, President, 2206 Mulberry, Yankton, SD 57078.
- 2595-3 & 4379-3: James B. Zell, Rt 1, Box 350, Cavour, SD 57324.
- 4687-3A & 4687-3B: James L. Sutton, Box 33, Onida, SD 57564.
- 5203-3: Jeffery O. & Sally J. Nelson, RR 2, Box 2080, Brandon, SD 57005-9606.
- 475-2 & 1114-2: John Pitkin, Rex Ranch, Box 92, Nenzel, SD 69219.
- 961-3, 1050-3, 1120-3 & 1223-3: Kevin Dettler, HC 71, Box 29, Doland, SD 57436.

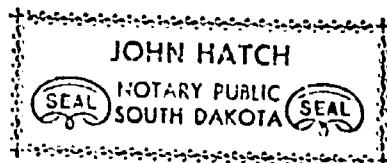
4524-3 & 4524-3A: Leon Lengkeek, 1605 Buffalo TR, Brookings, SD 57006.
 4443-3: Lonnie H. Nelson, RR 2, Box 156, Yankton, SD 57078.
 5010-3: Loren & Joyce Forrest, RR 1, Box 213, Laverne, MN 56156.
 156-3, 157-3, 164-3 & 1878-3: Marene Flyger, Box 362, Hurley, SD 57036.
 2242-3: Mark Quam, RR 2, Box 456, Elk Point, SD 57025.
 1523-2 & 1525-2: May & Sons, Inc., HC 53, Box 21, Interior, SD 57750.
 3550-3: Melvin A. Schmidt, Rt 2, Box 127, Parker, SD 57053.
 1714-2 & 2063-2, 400-2 & 401-2: Melvin E. Brassfield, Box 24, Caputa, SD 57725.
 5353-3: Michael A. Koslowski, RR 1, Box 44, Waubay, SD 57273.
 4910A-3: Michael L. Kreber, RR 1, Box 89, Tabor, SD 57063.
 2120-2: Mick Zink, HC 88, Box 51, Wewela, SD 57578.
 5205-3: Oahe Shores Golf Association, Dennis Moser, P.O. Box 174, Pollock, SD 57648.
 1684-3 & 2742-3: Paul Daly, P.O. Box 379, Ft. Thompson, SD 57339-0379.
 5736-3: Robert Streeter, 2645 Country VW, Monroe, WI 53566.
 235-3: Russell Doolittle, RR 1, Box 53, Wolzey, SD 57384.
 1264-3A: Steffen Brothers, Inc., HCR 37, Box 132, Pierre, SD 57501-9514.
 424-1: Steve Smeenk, Rt 1, Box 134, Newell, SD 57760.
 399-2: Thomas & Robin Jagow, HC 56, Box 39, Buffalo Gap, SD 57722.
 5225-3: Town of Pollock, Lila Renner, F.O., P.O. Box 57, Pollock, SD 57648-0057.
 925-1: Warren N. Golliher, RR 1, Box 237D, Spearfish, SD 57783.
 897-2: Wilbert & Judith Ohlmann, HCR 69, Box 663, Midland, SD 57552.
 1402A-2: William & James O'Kief, HC 68, Box 32, Wood Lake, NE 69221.
 4646A-3: William A. Stoddard, 821 S. Walts Ave., Sioux Falls, SD 57104.

Cheryl F. Frost

Cheryl F. Frost
Secretary

STATE OF SOUTH DAKOTA)
) SS
 COUNTY OF HUGHES)

Sworn to, before me, this 10th day of March, 1994.



John Hatch
Notary Public

JOHN HATCH, Notary Public
My Commission Expires
April 1, 2001



1264-3A

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

March 28, 1994

1264-3A

Dave Steffen
Steffen Brothers
HCR 37 Box 132
Pierre, SD 57501-9514

Dear Mr. Steffen:

I am writing to acknowledge receipt of your 1993 Irrigation questionnaire. I completed a questionnaire for you following our March 28th telephone conversation. You may disregard the February 16, 1994, Notice of Violation of Water Permit No. 1264-3A.

The questionnaire was completed and on file in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352

SENDER COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1 Article Addressed to:

STEFFEN BROTHERS INC
DAVE STEFFEN
19076 SD HWY 1804
PIERRE SD 57501 9514

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly)

David Steffen

B. Date of Delivery

JAN 25 2001

C. Signature

X -

☐ Agent☐ Addressee

D. Is delivery address different from item 1?

☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number (Copy from service label)

7000 0600 0026 9814 1891



1264-3A

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2001

NOTICE

TO: STEFFEN BROTHERS INC, DAVE STEFFEN, 19076 SD HWY 1804, PIERRE, SD 57501

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2000 Irrigation Questionnaire(s)

Our records indicate that the 2000 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1264-3A. The request for the Questionnaire was dated October 20, 2000. The Water Management Board has directed that owners of water permits who have not submitted the 2000 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1264-3A qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:00 am, March 7, 2001 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1264-3A in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 2, 2001, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Ginny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

WATER RIGHTS DIVISION
(605) 773-3352

September 30, 1987

Brent Wilbur, Attorney
PO Box 160
Pierre, South Dakota 57501

Dear Mr. Wilbur:

Enclosed is a copy of Water License No. 1264-3A for Steffen Brothers,
and blank transfer forms for your use.

If we can be of further service please contact this office.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 15, 2001

1264-3A

Dave Steffen
Steffen Brothers, Inc
19076 SD Hwy 1804
Pierre, SD 57501

Dear Mr. Steffen:

I am writing to acknowledge receipt of your 2000 irrigation questionnaire. You may disregard the January 19, 2001, "Notice" concerning reporting requirements for Water Right No. 1264-3A.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



1264-3A
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2004

NOTICE

TO: STEFFEN BROTHERS INC, DAVE STEFFEN, 19076 SD HWY 1804, PIERRE, SD 57501 9514

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1264-3A. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1264-3A qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 3, 2004 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1264-3A in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 27, 2004**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1264-3A

Track & Confirm

Current Status

You entered 2301 3460 0000 8515 9692

Your item was delivered at 1:55 pm on January 26, 2004 in PIERRE, SD 57501. The item was signed for by D STEFFEN.

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SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8515 9692

STEFFEN BROTHERS INC
DAVE STEFFEN
19076 SD HWY 1804
PIERRE SD 57501 9514

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

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1264-3A

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 6, 2004

1264-3A

Dave Steffen
Steffen Brothers Inc
19076 SD Hwy 1804
Pierre SD 57501-9514

Dear Mr. Steffen:

I am writing to acknowledge receipt of your 2003 irrigation questionnaire. I completed a questionnaire for you based on our February 6th telephone conversation.

You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right No. 1264-3A. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

NOT TO SCALE



29
(16-3)
Albert Steppens

116

24 in

160-R

113-80

(16-2)
160-R Oliver Culbertson

Charles A. Cannon III

NOT TO SCALE

160-R
(16-29)
Albert Steppens

70.0

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Al.

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68.0
40.5

15

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width 30 ft

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113-80

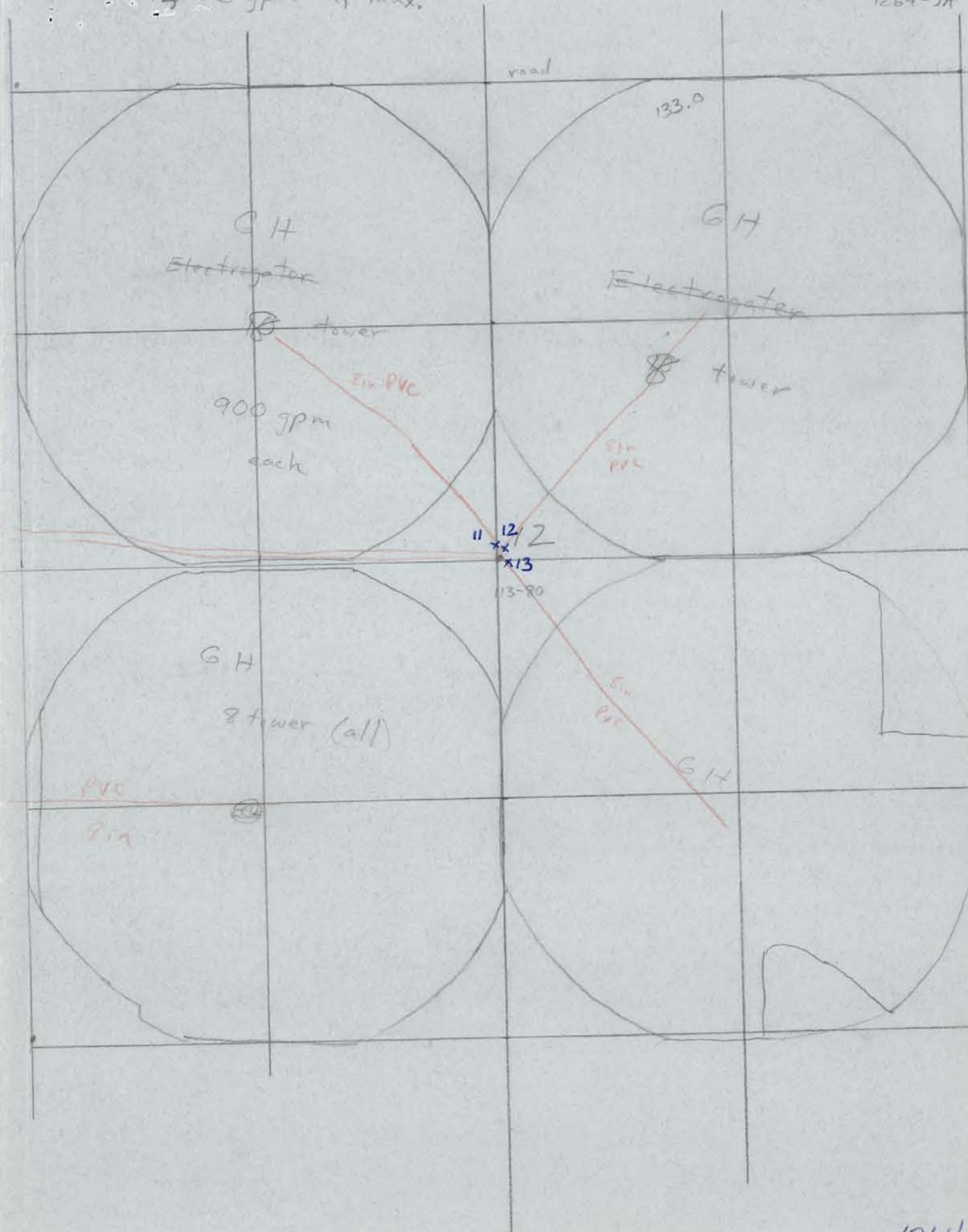
160-R
(16-9)

Sheehan + Schafer

1264-3A

12000 gpm at max.

A. Stollen
1264-3A





1264-3A
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: STEFFEN BROTHERS INC, DAVE STEFFEN, 19076 SD HWY 1804, PIERRE, SD 57501 9514

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1264-3A. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1264-3A qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2009** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1264-3A in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pdf>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1264-3A

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Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 7453

Status: **Notice Left**

We attempted to deliver your item at 9:25 AM on January 24, 2009 in PIERRE, SD 57501 and a notice was left. It can be redelivered or picked up at the Post Office. If the item is unclaimed, it will be returned to the sender. Information, if available, is updated every evening. Please check again later.

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No FEAR Act EEO Data

FOIA

Signature Confirmation

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 7453

STEFFEN BROTHERS INC
DAVE STEFFEN
19076 SD HWY 1804
PIERRE SD 57501 9514

Waiver of Signature ☐ YES ☐ NO

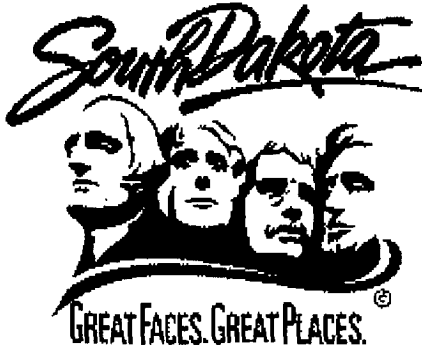
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Access internet web site at
www.usps.com
or call 1-800-222-1811

☐ Priority Mail[®] Service
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mailing.

*Notice was never claimed; however questionnaire was received
so no further action is needed. Thanks*



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 28, 2009

1264-3A

Dave Steffen
Steffen Brothers Inc
19076 SD Hwy 1804
Pierre SD 57501-9514

Dear Mr. Steffen:

I am writing to acknowledge receipt of your 2008 irrigation questionnaire. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right No. 1264-3A.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1264-3A

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2013

NOTICE

TO: STEFFEN BROTHERS INC, DAVE STEFFEN, 19076 SD HWY 1804, PIERRE, SD 57501
9514

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2012 Irrigation Questionnaire(s)

Our records indicate that the 2012 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1264-3A. The request for the Questionnaire was dated October 12, 2012. The Water Management Board has directed that owners of water permits who have not submitted the 2012 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1264-3A qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **8:30 am, March 7, 2013** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1264-3A in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2013**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 12, 2013

1264-3A

Dave Steffen
Steffen Brothers Inc
19076 SD Hwy 1804
Pierre SD 57501 9514

Dear Mr. Steffen:

I am writing to acknowledge receipt of the information for your 2012 irrigation questionnaire. I completed a questionnaire for you based on our February 12th phone conversation.

You may disregard the January 18, 2013, "Notice" concerning reporting requirements for Water Right No. 1264-3A. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1264-3A
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: STEFFEN BROTHERS INC, DAVE STEFFEN, 307 CAVALRY DR, PIERRE, SD 57501 9514
FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1264-3A. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1264-3A qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

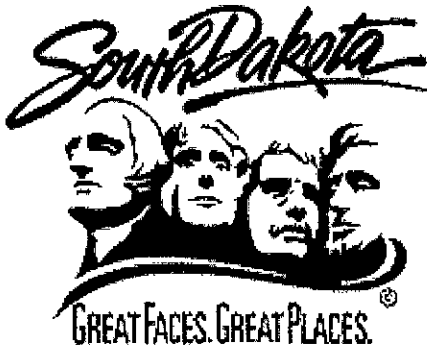
1. Suspend or cancel Permit No(s) 1264-3A in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: OXANDI**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1264-3A



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 6, 2020

1264-3A

Dave Steffen
Steffen Brothers Inc
307 Calvary Dr
Pierre SD 57501

Dear Mr. Steffen:

I am writing to acknowledge receipt of your 2019 irrigation questionnaire.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right No. 1264-3A. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

1264-3A

January 28th, 2026

DAVE STEFFEN
STEFFEN BROTHERS INC
307 CAVALRY DR
PIERRE SD 57501

Dear Mr. Steffen,

I am writing to acknowledge receipt of your 2025 irrigation questionnaire(s).

You may disregard the January 20, 2026, "Notice" concerning irrigation reporting requirements for your water permit/right(s). The information was received in our office prior to the Water Management Board meeting, and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-8204
Shannon.konst@state.sd.us

1264-3A



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: STEFFEN BROTHERS INC, DAVE STEFFEN, 307 CAVALRY DR, PIERRE, SD 57501 9514
FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1264-3A. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1264-3A qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1264-3A in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: RDPOGL**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.