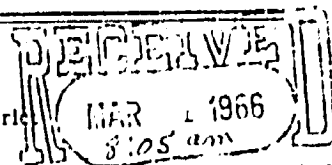


1. Considered 5-18, 1966
2. Name of Applicant Greene Packing Co
3. Post Office Address Don Falls
4. Amount of water claimed 1.7
5. Source of water supply Ground water
6. Water to be used for industrial
 Acres to be irrigated —
7. Water to be diverted and used in Manitowish County about
2 1/2 miles — of Don Falls
8. Proof of Publication Received ✓
 Not Received —
9. Application Approved —
 Subject to —
 Not Approved —
 Action deferred —

10. Remarks:

No. 1257-3
 Water Division No. 3 BIG SIOUX RIVER District
 (Blanks to be Filled by the Engineer for the W. R. C.)



STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Greenlee Packing Co. Inc.
 Postoffice address Sioux Falls, County Minnehaha, State S. Dak.

I. If a corporation

- (a) Name of same Greenlee Packing Co. Inc.
 (b) Date and place of incorporation April, 1948
 (c) Amount of capital stock 42,000
 (d) Amount paid in 20,000
 (e) Names and addresses of directors O. C. Greenlee, 2712 W. 26th Street;

D. O. Greenlee, 2021 W. 20th Street; and J. E. Linden, 2601 S. Holly; all
of Sioux Falls, South Dakota.

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)
By Contract
Sufficient to
 (b) Cash on hand, \$ accomplish work. (c) Treasury stock, \$-----
 (d) Bonds to be issued, \$----- (e) Other resources, \$-----

2. Name of diversion work Greenlee No. 3

3. Amount of water claimed 1.7 cubic feet per second or 765 G.P.M.

4. Source of water supply Well in Quartzite rock.

5. Location of point of diversion 1129' West and 276' North of S.E. corner of SW $\frac{1}{4}$

Section 13, T101N, R50W on ----- bank Minnehaha County.

6. Annual period or periods during which water is to be used continuously - 12 months per year.

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? -----

(a) Number of acres to be irrigated None acres.

(b) Legal subdivisions to be irrigated -----

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) -----

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use Industrial Purposes - Meat Packing Plant
 Name any of the above uses claimed

(b) Amount of power to be generated ----- horse power.

Amount claimed for engine cooling -----

(c) Location of plant -----

(d) Method of developing power -----

(e) Point where water will be returned to stream -----

MAP NO 123-3

8. Estimated cost of work:

(a) Head Gates, \$..... (b) Pumping plant, \$ 5,000.00
 (c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....
 (e) Other structures Well \$ 15,500 Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Pumping Plant, Pressure Tank & Water Mains

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....; slope at back face.....material used in construction.....

(b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH.....FEET DEPTH AT OUTLET—ACRES	ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; height.....feet; Material.....

(d) Canal: Total length.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work Completed.....years.

11. Time required for complete application of water to the proposed beneficial use.....1.....years.

12. Choice of newspaper for publication of notice of attention to appropriate Argus Leader

STATE OF SOUTH DAKOTA

County of Minnehaha } ss.

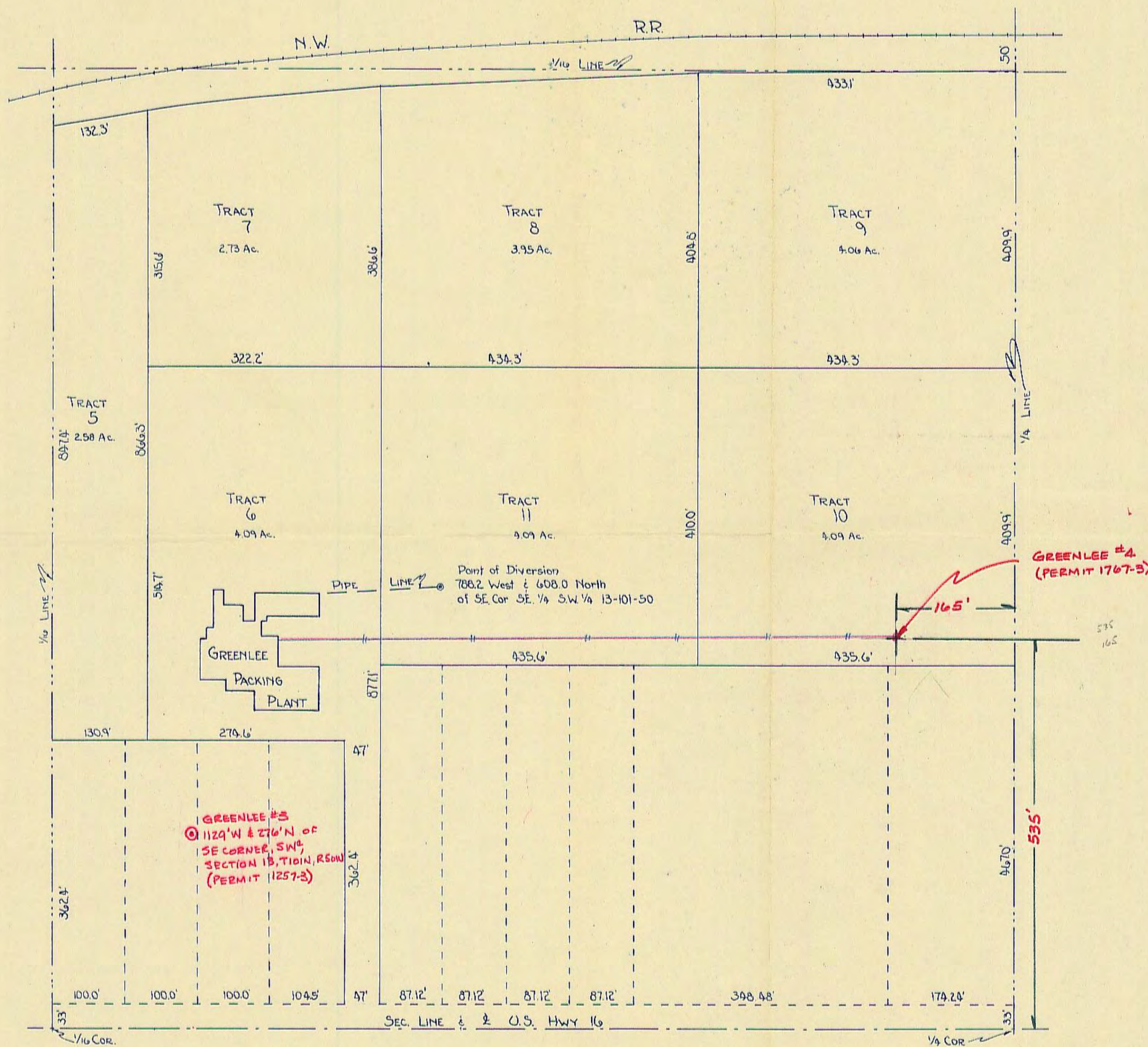
I, J. E. Linden, Vice President of Greenlee Packing Co., Inc.

being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed J. E. Linden

Subscribed and sworn to before me this 15th day of Feb 1916

Notary Public (or other qualified officer.)



SE 1/4 SW 1/4 SEC. 13, T10N, R50W

SURVEYORS CERTIFICATE

I, D. V. Schmitz, Registered Land Surveyor of the State of South Dakota do hereby certify that I have surveyed and mapped the area as shown above for purposes of water appropriation.

D. V. Schmitz
D.V. Schmitz Reg. Land Surveyor

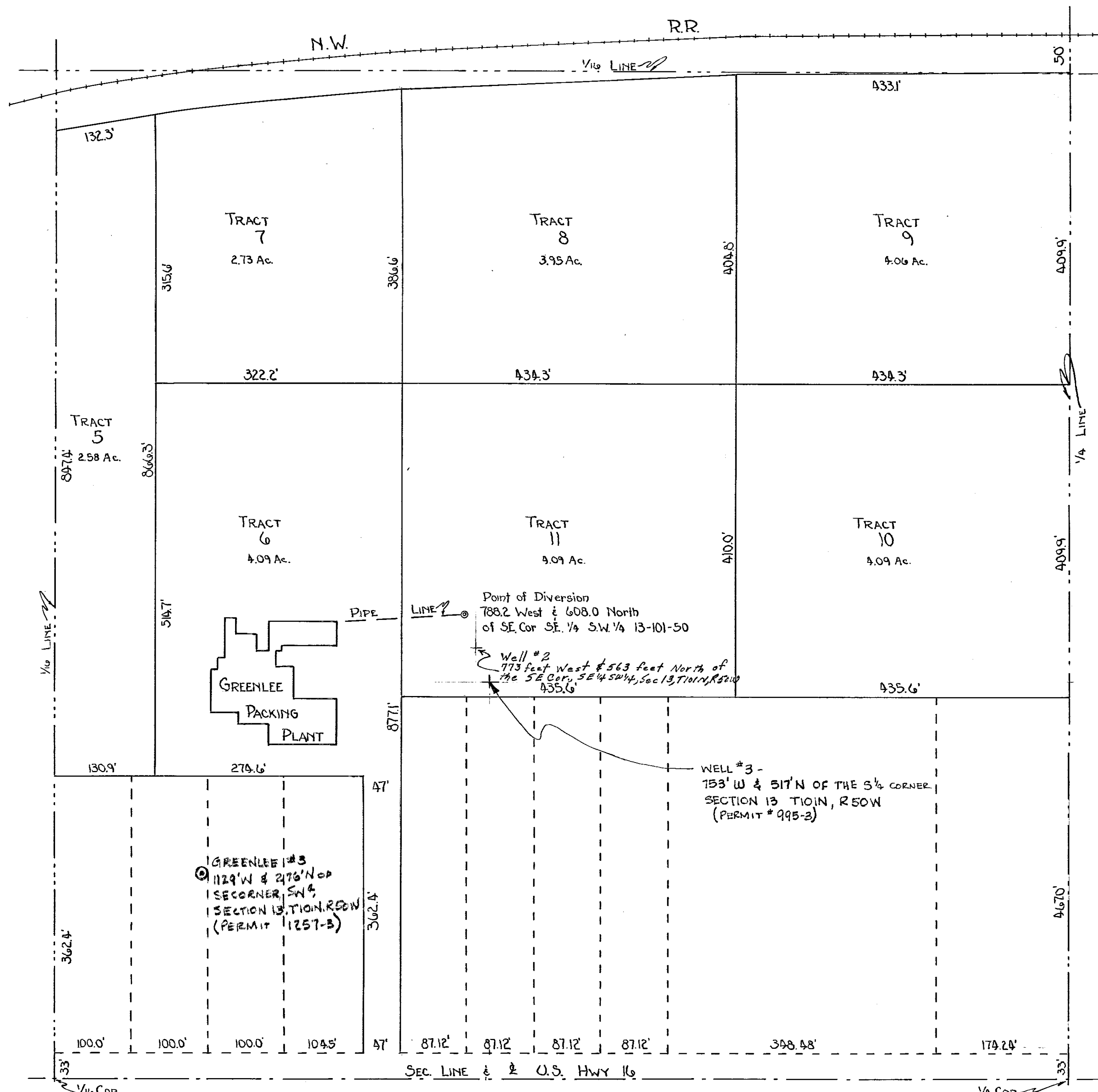
State of South Dakota
County of Minnehaha

On this 19th day of March 1956 before me the undersigned, a notary public in and for said County and State appeared D. V. Schmitz well known to me to be the person described above and who acknowledged to me that he executed the foregoing certificate.

My Commission Expires
August 22, 1959

Laurel E. McCormick
Notary Public

Map No. 128-3
App. No. 150-3
150-3A
995-3
1257-3
1767-3



SE 1/4 SW 1/4 SEC. 13, T10N, R50W

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D. V. Schmitz
D. V. Schmitz Reg. Land Surveyor

State of South Dakota
County of Minnehaha

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My Commission Expires
August 22, 1959

Luise C. McCormick
Notary Public

Map No. 123-3
App. No. 150-3
150-3A
1257-3 & 995-3

Remarks by State Water Resources Commission:

----- This well is located near domestic wells which may obtain water from the same
----- aquifer. If the well covered by this Permit to Appropriate Water depletes the
----- domestic water supply, restrictions, to the extent necessary, of the capacity of
----- this well or periods of operation or other arrangements may be required to protect
----- the domestic water supply.

STATE OF SOUTH DAKOTA
County of HUGHES } ss.

Pierre, South Dakota, MAY 17, 1966

This is to certify that the foregoing application was received by the Commission at 8:05 o'clock
A m. upon the 1ST day of MARCH, 1966

State Water Resources Commission

By:

William J. Jones
for Chief Engineer, Executive Officer

Number of permit 1257-3

Date of first receipt of application MARCH 1, 1966

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right MARCH 1, 1966

Approved MAY 18, 1966, Recorded in Book 9 Page 117

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

COMPLETED, 19____

2nd. The whole of said work is to be completed on or before COMPLETED, 19____

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

MAY 18, 1967

4th. The water appropriated shall be used for the purpose of INDUSTRIAL USE -
MEAT PACKING PLANT

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 1.7
cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works,
nor the least amount of water that experience may hereafter indicate as necessary for ~~the production of crops~~
~~in the exercise of the best husbandry and for the use of water for agricultural purposes shall be limited to not more than one~~
~~seventeenth (1/17) of one cubic foot of water per second of time for each acre of land to which water is actually~~
USED FOR INDUSTRIAL PURPOSES

and beneficially V applied for irrigation on or before MAY 18, 1967; said water to be used during the following described annual period:

CONTINUOUSLY

Witness my hand this 19TH day of MAY, 1966

State Water Resources Commission

By:

William J. Jones
Chief Engineer, Executive Officer

Certificate of Construction Issued AUGUST 15, 1966

Water License Issued AUGUST 15, 1966

Form 2A — Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications

(a) Hole and casing

48' - 14" Casing
 Size of drill hole or excavation 116' - 10" Casing . Depth 348
 232' - 10" Open Hole
 Type of casing Steel (Cement Grouted)
 (wood, concrete, steel, etc.)
 Size of casing 10" . Thickness of casing 0.365"
 Length of casing 116' . If collection gallery, length, size and depth of
 gallery

(b) Screens

Type of perforated screen None
 Size of perforated screen
 (diameter) (length)
 Thickness of gravel pack None . length of gravel pack

(c) Water Bearing Materials

Distance to water 45' . Character of water bearing materials
 Quartzite Rock

Thickness of water bearing material 304' (232' of open hole)

(d) Pump and Motor

Type of pump Line Shaft Turbine
 (centrifugal, propeller, mixed flow, etc.)
 Name of pump Jacuzzi . size 8"
 Kind of motor Electric
 (gasoline, electric, diesel, etc.)
 Horsepower 40 . Name of Motor

(e) Complete well

Capacity 765 GPM at drawdown of 150' . Estimated cost \$20,500

(f) Owner of land upon which well is located Greenlee Packing Co., Inc.
 Name

W. Highway 16, Sioux Falls, South Dakota.

Address

(g) Distance to nearest existing wells

On same owner's property 27 1/2 rods. On property owned by others 15 rods

STATE OF SOUTH DAKOTA

WATER LICENSE No. ¹²⁵⁷⁻³.....

WHEREAS, On the 1st day of March A. D. 1966
 the Greenlee Packing Co. Inc.

of Sioux Falls County of Minnehaha and State of
South Dakota duly made application (No. 1257-3) to us for a permit to use 1.7
 cubic feet per second of the waters of ground water
 County of Minnehaha, State of South Dakota, for industrial
 purposes; and

WHEREAS, On the 19th day of May A. D. 1966
 Permit No. 1257-3 was issued to said applicant for the diversion of said water, and providing for the
 completion of the works of diversion therein described ~~xxxxxxx are completed~~ ~~xxxx~~
~~xx,xxxx~~ and for the application to beneficial use of said
 water on or before the 18th day of May A. D. 1967
 and,

WHEREAS, On the 28th day of July A. D. 1966
 the holder of said permit duly made proof of the completion of adequate works for the diversion of 1.7
 cubic feet per second of said waters, as evidenced by our Certificate No. 1257-3
 dated August 15, 1966 confirming the completion of works of sufficient capacity for
 diverting and conveying to the place of intended use 1.7 cubic feet per second of water, with date of
 priority of March 1, 1966 ~~xxxx~~ and,

WHEREAS, On the 28th day of July A. D. 1966
 proof was duly made of the application to beneficial use of 1.7 cubic feet per second of said water;
 for use in meat packing and processing

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to the Greenlee Packing Co. Inc.

of Sioux Falls the holder and owner of said permit No. 1257-3

a water right, dating from March 1, 1966 to the use of 1.7

cubic feet per second of the waters of ground water

In the County of Minnehaha and State of South Dakota, or so much thereof as may be

necessray for the purposes hereinbelow mentioned, to be diverted at a point 1129'W and 276' N of the
SE corner SW $\frac{1}{4}$, Section 13, T101N, R50W

and conducted to ~~xxxxxx~~ the packing plant

for the purpose of industrial use for meat packing and processing

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 15th day of August A. D. Nineteen
Hundred and Sixty-Six

State Water Resources Commisson

By:

J. W. GRIMES
Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Am't _____ c. f. s.

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

In Book _____ of _____ Page _____

Permit No. 1257-3Water Division No. 3 Big Sioux River Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That the Greenlee Packing Co. Inc.

of Sioux Falls, County of Minnehaha, and State of South Dakota, the holder of Permit No. 1257-3, issued upon Application No. 1257-3, bearing date of priority of March 1, 1966, authorizing the diversion of 1.7 cu. ft. per second of the waters of ground water

County of Minnehaha, State of South Dakota, at a point 1129'W and 270'N of the SE corner SW $\frac{1}{4}$, Section 13, T101N, R50W

for Industrial

purposes, has ⁵ fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 1.7 cu. ft.

per second of water; and that the ~~lands proposed to be irrigated by the~~ use of said water are described as follows, to-wit: used for industrial purposes in meat packing operation.

Witness my hand this 15th day of August A. D. 1966

State Water Resources Commission

By: J. W. GRIMES
Chief Engineer, Executive Officer

on or before April 24, 1966
(First Publication)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., March 29, 1966

Notice is hereby given that the Greenlee Packing Company whose postoffice address is Sioux Falls S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.7 cubic feet of water per second of time from the ground water through the Greenlee #3 the point of diversion of which is to be located on the ~~bank of said stream~~ in the SE ¼ of the SW ¼ of Section 13 Twp. 101N Range 50W. Said water to be used for the purpose of providing irrigation on the following described land:

Industrial use in connection with the meat packing plant.

~~XXXXXX~~ purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 18th day of May, 1966, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

CC: W. H. Leopard, Publisher
Argus Leader
Sioux Falls, S.D.

By:
BURTON F. JONES
Water Right Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
 County Minnehaha } ss.

W. T. Haggar

being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the

Sioux Falls Argus Leader a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the

City of Sioux Falls County of Minnehaha

and State of South Dakota; that the said notice was published in said newspaper on the following dates:

Friday 1, 1966

Friday 8, 1966

Friday 15, 1966

Friday 22, 1966

in each and every issue of the full number thereof, the first publication being made on the 1st day of April

1966 and the last publication on the 22nd day of

April 19 66, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was Comptroller the printer and publisher of the said newspaper.

W. T. Haggar

Subscribed and sworn to before me this 22nd day of April A. D. 1966

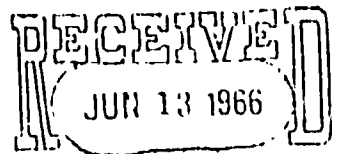
Notary Public Minnehaha County, S. D.

Eleanor Tague
 My Commission Expires
 June 30, 1966

APPROPRIATION OF WATER
 Office of State Water Resources Commission, Pierre, S. Dak. March 29, 1966.
 Notice is hereby given that the Greenlee Packing Company whose post-office address is Sioux Falls, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.7 cubic feet of water per second of time from ground water through the Greenlee No. 3, the point of diversion of which is to be located in the SE 1/4 of the SW 1/4 of Section 13, Twp. 101N Range 50W. Said water to be used for industrial use in connection with the meat packing plant.
 This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 18th day of May, 1966, at 2 P.M. All interested persons may appear and be heard.
 Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.
 State Water Resources Commission
 By: BURTON F. JONES
 Water Right Specialist
 April 1, 6, 13, 22

RECEIVED
 APR 26 1966

STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA



Permit No. 1257-3

STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

Water Division No. 3 Big Sioux River District

Notice of Application of Water to Beneficial Use

(This blank must be filled out by holder of permit and forwarded to the State Water Resources Commission at least sixty days before the time set for application of water.)

(P. O.) Sioux Falls, South Dakota

(Date) 6 - 3 - 66

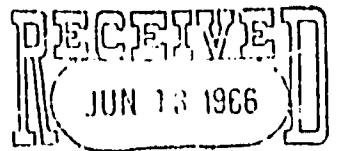
TO THE STATE WATER RESOURCES COMMISSION OF SOUTH DAKOTA, PIERRE:

DEAR Sir: Notice is hereby given that on ~~the~~ or after 6th day of June, 1966, at Sioux Falls, County of Minnehaha State of South Dakota, before _____ proof will be submitted of the application to beneficial use of 1.7 cubic feet per second of the waters of Big Sioux River Basin in accordance with the terms and conditions of Permit No. 1257-3 heretofore issued by the Water Resources Commission of South Dakota.

- The name and postoffice address of the person or corporation holding said permit are _____
Greenlee Packing Co., Inc., Sioux Falls, South Dakota.
- The use to which said water has been applied is Industrial Purposes - Meat Packing Plant.
- The amount applied to beneficial use is 1.7 cubic feet per second.
- The place where said water is used is (If for irrigation, give full and accurate description of the lands irrigated) Greenlee Packing Co. Plant, Sioux Falls, South Dakota.
- The name of the canal or ditch or other works by which said water is conducted to such place of use is pipe lines.
- The right to take the water from such works is based upon permit No. 1257-3.
- The source of supply from which such water is diverted is: Big Sioux River Basin.
- The date of priority which said user is prepared to establish is June 6, 1966.

GREENLEE PACKING CO. INC.

(Sign)

Permit No. 1257-3

STATE WATER RESOURCES COMMISSION

Water Division No. 3 Big Sioux River Water District

NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of work.

(P. O.) Sioux Falls, South Dakota(Date) 6-3-66

TO THE STATE WATER RESOURCES COMMISSION
OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of _____

1.7 _____ cu. ft. per second of the waters of the state from Big Sioux
River Basin
through the Greenlee No. 3

for Industrial Purposes - Meat Packing Plant purposes

_____ in accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

1. The name of the person or corporation holding said permit is Greenlee Packing Co. Inc.

2. The postoffice address of such person or the place of business of such corporation is Sioux Falls
County of Minnehaha State of South Dakota

3. The number of such permit is 1257-3 and the date set for the completion of such work is
(Completed)

4. Said water to be used for Industrial - Meat Packing Plant purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 1.7 cubic feet per second.

6. The amount of land for which said water is available is 28.2 acres,
particularly described as follows: Tracts 1, 2, 3 and 4, except the South 7 feet thereof;
Tracts 5, 6, 7, 8, 9, 10 and 11, except Lot H-1 in Tract 10, all in the
SE¹ of the SW¹ of Section 13, T10N, R50W of the 5th P.M., Minnehaha County,
South Dakota.

I hereby certify that the facts set forth in the above notice are true.

GREENLEE PACKING CO. INC.

(Signature of Owners)

Joseph E. Linder, Jr.

Permit No. 1257-3
3 BIG SIOUX
 Water Division No. 3 RIVER Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated _____
 19____, I have this day made a thorough examination of the diversion works constructed by _____
GREENLEE PACKING CO., of SIOUX FALLS
MINNEAPOLIS County, South Dakota, holder of Permit No. 1257-3, issued
 upon Application No. 1257-3, bearing date of priority of MARCH 1, 1966, authorizing the
 diversion of 1.7 cu. ft. per second of the waters of GROUND WATER for INDUSTRIAL
 purposes. I have to report on the condition of the same as follows:

The diversion works comprise: 348' WELL 10" WITH 8" JACUZZI
TURBINE PUMP #8C T453, POWERED WITH U.S.
ELECTRIC 40 H.P. MOTOR TYPE 3856172 WITH
8" STEEL PIPELINE TO PRESSURE SYSTEM IN
PLANT

and the system is in the following condition: EXCELLENT

The point of diversion is located 1129' W & 276' N OF THE SE CORNER SW²
SECTION 13, T101N, R50W

The works are capable of diverting and conveying to the place of use 1.7 cu. ft. per second of water,
 which is to be used for INDUSTRIAL USE (MEAT PACKING)

The legal sub-divisions to be irrigated are: _____

_____ comprising a total of _____ acres of land.
 The domestic use intended comprises _____

The utilization for power, mining, or other beneficial uses comprises: _____

Witness my hand, this 28TH day of JULY, 1966

—SEAL—

Arthur J. Jones
 Examining Engineer
 OFFICER.