

1251-3

1. Considered 12/14, 1940
2. Name of Applicant C. M. Smith
3. Post Office Address Albany, N. Y.
4. Amount of water claimed 2.21
5. Source of water supply Groundwater (Albany)
6. Water to be used for Domestic

Acres to be irrigated 157,600

7. Water to be diverted and used in Maricopa County about

Seventy miles 100 of Alameda Co.

8. Proof of Publication Received

Not Received

9. Application Approved

Subject to _____

Not Approved

Action deferred

10. Remarks:

No. 1231-3Water Division No. 3 VERMILION RIVER
(Blanks to be filled by the Engineer for the W. R. C.)

DEC 3 1965

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Dr. O. M. Christopherson & Mary C. Christopherson
 Postoffice address Howard, County Miner, State SD

I. If a corporation

(a) Name of same

(b) Date and place of incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Contract(b) Cash on hand, \$ adequate

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion work Christopherson Irrigation Project No. 13. Amount of water claimed 2.21 cubic feet per second4. Source of water supply Ground Water Dugouts5. Location of point of diversion NW 1/4 Sec 11, T 106 N, R 56 W of NE CornerSec 11, T 106 - R 56 bank Miner County.6. Annual period or periods during which water is to be used April 1st to Nov 1st

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Sprinkler(a) Number of acres to be irrigated 154.6 acres.(b) Legal subdivisions to be irrigated NE 1/4 Sec 11, T 106 - R 56 Miner Co

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.)

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use

Name any of the above uses claimed

(b) Amount of power to be generated

horse power.

Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream

MAP NO 851-3

8. Estimated cost of work:

(a) Head Gates, \$-----

(b) Pumping plant, \$-----

(c) Fluming, \$-----

(d) Canal-earth, \$-----

Rock, \$-----

(e) Other structures ----- \$-----

Total, \$5000

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Pumping Plant

II. Dimensions of works.

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top -----

----- feet; thickness at bottom ----- feet; thickness at top -----

feet; slope at front water face -----; slope at back face -----

material used in construction -----

(b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-Feet CAPACITY

(c) Head gate: Width ----- feet; height ----- feet;

Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate -----

Miner Co Pioneer Howard SD

STATE OF SOUTH DAKOTA

County of -----

Miner

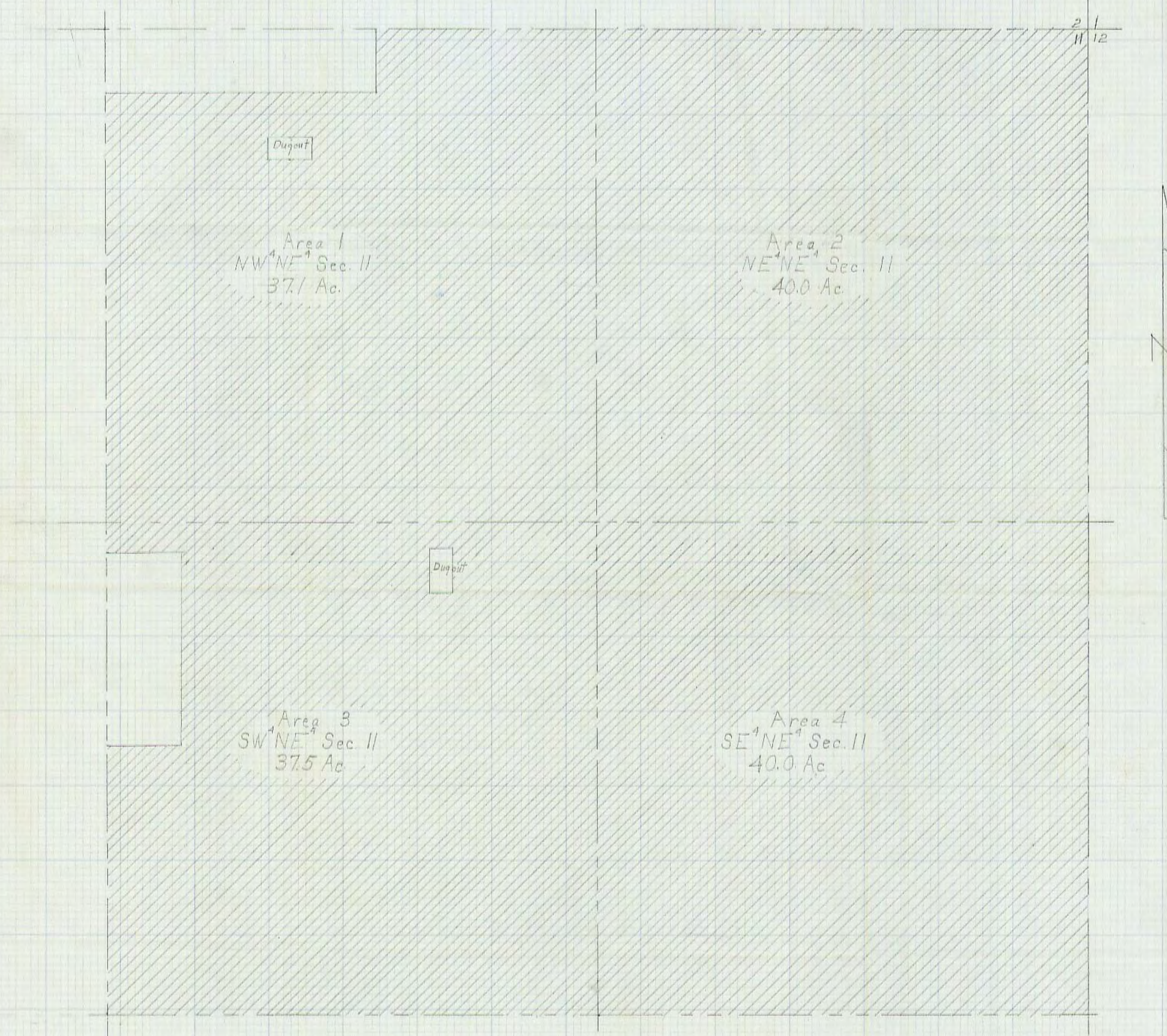
ss.

I, D. M. Christy, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner; that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Subscribed and sworn to before me this 1st day of Dec 1905

Notary Public (or other qualified officer.)



 Land to be Irrigated

All lands described are owned by Dr. O. M. Christopherson

Location of land to be Irrigated					
Area	Location	Section	Township	Range	Acres
1	NW 1/4 NE 1/4	11	106	56	37.1
2	NE 1/4 NE 1/4	11	106	56	40
3	SW 1/4 NE 1/4	11	106	56	37.5
4	SE 1/4 NE 1/4	11	106	56	40
Total					154.6

Points of Diversion - 2 Ground Water Dugouts

Scale 1" = 2000'

Dr. O. M. Christopherson
Irrigation Project
NO. 1
Miner County, South Dakota

Remarks by State Water Resources Commission:

-- This well is located near domestic wells which may obtain water from the same aquifer. If the well covered by this Permit to Appropriate Water depletes the domestic water supply, restrictions, to the extent necessary, of the capacity of this well or periods of operation or other arrangements may be required to protect the domestic water supply.

STATE OF SOUTH DAKOTA

County of HUGHES

Pierre, South Dakota,

FEBRUARY 2, 1966

This is to certify that the foregoing application was received by the Commission at 8:05 o'clock

9 a.m. upon the 3RD day of DECEMBER, 1965

State Water Resources Commission

By:

Burton J. [Signature]
Chief Engineer, Executive Officer

Number of permit 1231-3

Date of first receipt of application

DECEMBER 3, 1965

Date of return to applicant for correction, amendments or changes required as follows:

Date of receipt of corrected application

Date from which applicant may claim right

DECEMBER 3, 1965

Approved

JANUARY 19, 1966

Recorded in Book

9

Page

90

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

JULY 19, 1967

2nd. The whole of said work is to be completed on or before

JANUARY 19, 1969

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

JANUARY 19, 1971

4th. The water appropriated shall be used for the purpose of

IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 127.21 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before JANUARY 19, 1971; said water to be used during the following described annual period:

APRIL 1 TO NOVEMBER 1

Witness my hand this 2ND day of FEBRUARY, 1966

State Water Resources Commission

By:

[Signature]
Chief Engineer, Executive Officer

Certificate of Construction Issued

AUGUST 7, 1970

Water License Issued

AUGUST 7, 1970

O. M. Christopherson

NW 1/4 Sec 51
T16N R16E

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 5' x 150', Depth 16'

Type of casing None
(wood, concrete, steel, etc.)

Size of casing _____, Thickness of casing _____

Length of casing _____ If collection gallery, length, size and depth of gallery _____

(b) Screens

Type of perforated screen _____

Size of perforated screen _____
(diameter) (length)

Thickness of gravel pack _____, length of gravel pack _____

(c) Water Bearing Materials

Distance to water 2', Character of water bearing materials gravel

Thickness of water bearing material 19'

(d) Pump and Motor

Type of pump _____
(centrifugal, propeller, mixed flow, etc.)

Name of pump _____, size _____

Kind of motor _____
(gasoline, electric, diesel, etc.)

Horsepower _____, Name of Motor _____

(e) Complete well

Capacity _____ at drawdown of _____, Estimated cost _____

(f) Owner of land upon which well is located

O. M. Christopherson
Name

Address

(g) Distance to nearest existing wells

On same owner's property 80 rods. On property owned by others 150 rods

Permit No. 1231-3Water Diversion No. 93 VERMILLION RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Dr. O.M. Christopherson and Mary Christopherson

the holder Dr of
Permit No. 1231-3, issued upon Application No. 1231-3, bearing date of priority of December 3,
1965 authorizing the diversion of 2.21 cu. ft. per second of the waters of
ground water (dugouts) County of Miner, State of South Dakota at
points from the NE Corner, Section 11, T106N, R56W, No. 1, 4220' West and
600' South, No. 2, 3420' West and 1570' South
for irrigation

purposes, has ve complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.11 cu. ft. per second of water.

Date August 7, 1970

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1231-3

(1) WHEREAS, On the 3-d day of December A. D. 19 65

Dr. O.M. Christopherson and Mary Christopherson

made Water Right Application No. 1231-3 for a permit to use 2.21 cubic feet per second of the waters of ground water (dugouts)

County of Miner, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 2nd day of February A. D. 19 66

Permit No. 1231-3, with a date of priority of December 3, 1965

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water

supply system therein described on or before the 19th day of January A. D. 19 69 and for the

application to beneficial use of said water on or before the 19th day of January A. D. 19 71

and;

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.11 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating the following land in Section 11, T106N, R56W

	Acrea
<u>NW 1/4 NE 1/4</u>	<u>37</u>
<u>SW 1/4 NE 1/4</u>	<u>37</u>
<u>NE 1/4 SE 1/4</u>	<u>35</u>
Total	109 Acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Dr. O.M. and Mary Christopherson

_____ of Howard, South Dakota
the holder a and owner a of said permit No. 1231-3 a water right, dating from December 3, 1965
_____ to use of 1.11 cubic feet per second of the waters
of ground water

in the County of Miner and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at points from the NE Corner, Section 11, T106N, R56W,
No. 1, 4220 ft. West and 600 ft. South, and No. 2, 3420 ft. West and 1570 ft. South

and conduct to and upon portions of the NE $\frac{1}{4}$, Section 11, T106N, R56W described on the face
of this License

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 1231-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 7th day of August A. D.
Nineteen Hundred and Seventy

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer , J.W. GRINES

on or before
(First Publication December 23, 1965)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., December 3, 1965

Notice is hereby given that O. M. and Mary Christopherson whose postoffice address is Howard S. Dak., has made an application in accordance with

the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.21

cubic feet of water per second of time from the ground water through the

Christopherson Irrigation Project #1 are the points of diversion of which is to be located on the

in the NW 1/4 NE 1/4 and SW 1/4 of the NE 1/4 of Section 11

Twp. 106N Range 56W Said water to be used for the purpose of providing irrigation on the following described land:

NE 1/4 Section 11, T106N, R56W

and for purposes:

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 19th day of January, 1966, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

BURTON F. JONES
Water Right Specialist

CC: E. I. Davison, Sr., Publisher
Miner County Pioneer
Howard, S.D.

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA, County of Miner, ss:

Theo Bradbury of said County and State, being duly sworn, on his oath says: That the Miner County Pioneer is a legal newspaper of general circulation, printed and published in Howard, said County and State, by Theo Bradbury, and has been such newspaper during the time hereinafter mentioned; and that I, Theo Bradbury, the undersigned, am publisher of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all the facts stated in this affidavit, and that the advertisement or notice headed: APPROPRIATION OF WATER

a printed copy of which is hereunto attached, was printed and published in the regular and entire issue of said newspaper and not in a supplement, once each week for four successive weeks, the first publication being made on the 10 day of December 1965, and the last publication on the 31 day of December 1965.

The first publication being made on the 0 day of Dec. 1965

The second publication being made on the 17 day of Dec. 1965

The third publication being made on the 21 day of Dec. 1965

The fourth publication being made on the 31 day of Dec. 1965

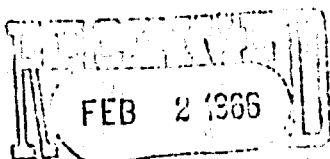
That said newspaper is a legal newspaper, and has a bona fide circulation of more than two hundred copies weekly, and has been published within the County of Miner, for more than fifty-two successive weeks next prior to the first publication of said notice, and is printed in an office maintained in Howard, South Dakota, the place of publication of said newspaper. That the full amount of fees for publication of

the annexed notice is \$ 13.30 and inures solely to the benefit of said publisher; that no agreement or understanding for a division thereof has been made with any person and that no part thereof has been agreed to be paid to any person whomsoever.

Theo Bradbury

Subscribed and sworn to before me this _____ day of _____ 19____

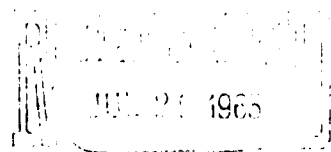
My Commission expires the _____ day of _____ 19____



STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPROPRIATION OF WATER
Office of State Water Resources
Commission
Pierre, S. Dak. December 3, 1965
Notice is hereby given that O. M. and Mary Christopherson, whose postoffice address is Howard, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.21 cubic feet of water per second of time from ground water through the Christopherson Irrigation Project No. 1; the points of diversion of which are to be located in the NW 1/4 NE 1/4 and the SW 1/4 of the NE 1/4 of Section 11 Twp. 106N Range 56W. Said water to be used for the purpose of providing irrigation on the following described land: NE 1/4 Section 11, T106N, R56W. This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 19th day of January, 1966, at 2 P. M. All interested persons may appear and be heard. Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.
State Water Resources Commission
By Burton F. Jones
Water Right Specialist
Dec 10, 17, 24, 31

Office Hours
8:30 to 12 - 1 to 5:00



Telephone
176

Dr. O. H. Christopherson WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA
DENTIST
HOWARD, SOUTH DAKOTA

Water Resource Commission
Pierre, So. Dak

July 31, 1965

Dear Sirs;

I have a problem and you people have been given to me as a source of information. First some explanation: The West fork of the Vermillion river runs right through my farm. A few years ago I put in a dug out in the pasture and put a small dam across the Channel of the river. This does not hurt anyone or flood anyone except a few of my own acres. Now here is the problem. I have about 12 acres of corn that could use some moisture very much. Do I need a permit or what have you to irrigate this corn or not? If so how do I go about getting this permission? Hoping to hear from you real soon I remain

Sincerely yours
O. H. Christopherson

1231-3

August 12, 1965

Dr. O. M. Christopherson
Howard, S. D.

Dear Dr. Christopherson:

Enclosed are the necessary forms and instructions for filing an application to appropriate water for irrigation.

Should you have further questions, feel free to contact this office.

Sincerely,

BURTON F. JONES
Water Right Specialist

BFJ:mf
Encls: Form 2 (2)
Instruction Sheet
Water Laws

Permit No. 1231-3Water Division 3 VERMILLION RIVER Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Dr. O.M. and
Mary Christopherson of Howard, South Dakota holder _____
 of Permit No. 1231-3, bearing date of priority of December 3, 1965
 authorizing the diversion of 2.21 cu. ft. per second of the waters of ground water, dugouts
 for irrigation purposes, in Miner County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Two dugouts as shown on Water Right Map No. 851-3
 Chrysler Industrial Motor, Mod. 6B20 7402Y
 Berkley Pump, centrifugal - 4"

B. Works used to transport water to place of use,

1/4 mile 6" dia. aluminum pipe
 1/4 mile 5" dia. aluminum pipe

C. Works used to apply water to beneficial use.

Vermeer portable sprinkler Boom - Mod. 180

The system is in the following condition: fair

The point of diversion is located from NE Corner of Sec. 11, T106N, R56W. No. 1, 4220 feet
west and 600 feet south, No. 2. 3420 feet west and 1570 feet south.

The works are capable of diverting and conveying to the place of use 1.11cu. ft. per second of water which is to be used for irrigationWater has been put to beneficial use to the maximum extent as follows: All in NE½ Sec. 11, T106N, R56WNW¼ NE¼ 37 acresSW¼ NE¼ 37 acresNE¼ NE¼ 35 acrescomprising a total of 109 acres of land.Date June 26, 1970

Donald Driscoll
 (Signature)

DONALD DRISCOLL, Deputy Chief Engineer
 Water Resources Commission



1231-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 22, 1999

NOTICE

TO: LYNN CHRISTOPHERSON, MGR, PO BOX 217, HOWARD, SD 57349 0217

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1998 Irrigation Questionnaire(s)

Our records indicate that the 1998 Irrigation Questionnaire has not been submitted for Permit No(s) 1231-3. The request for the Questionnaire was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, March 3, 1999, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1231-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1999, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1231-3

ORDER: * Complete items 1 and/or 2 for additional services. * Complete items 3, 4a, and 4b. * Print your name and address on the reverse of this form so that we can return this card to you. * Attach this form to the front of the envelope, or on the back if space does not permit. * Write "Return Receipt Requested" on the envelope below the article number. * The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): 1. ☐ Addressee's Address 2. ☐ Restricted Delivery Consult postmaster for fee.	
3. Article Addressee (Print Name) LYNN CHRISTOPHERSON, MGR. PO BOX 217 HOWARD SD 57349 0217		4a. Article Number 2119 141 655	
		4b. Service Type ☐ Registered ☒ Certified ☐ Express Mail ☐ Insured ☐ Return Receipt for Merchandise ☐ COD	
		7. Date of Delivery 1-23-99 JH	
5. Received By: (Print Name)		8. Addressee's Address (Only if requested and fee is paid)	
9. Signature: (Addressee or Agent) X <i>Lynn Christopherson</i>			

Is your RETURN card on the reverse side?

Thank you for using Return Receipt Service.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

March 5, 1999

NOTICE OF AMENDMENT OF WATER RIGHT

TO: LYNN CHRISTOPHERSON, MGR
PO BOX 217
HOWARD, SD 57349 0217

FROM: John Hatch, Chief Engineer
Water Rights Program
(605) 773-3352

SUBJECT: Amendment to Water Right No. 1231-3

Pursuant to the provisions of the notice dated January 22, 1999, and following the hearing March 3, 1999, the Water Management Board has amended Water Right No. 1231-3 to add the following qualification:

"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken for failure to return the 1998 irrigation questionnaire. The addition of this qualification to your Water Right means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water right with no use of water for up to one year for the first violation.

Please contact Genny McMath (605) 773-3352, if you have any questions.

1231-3

CERTIFICATION

I hereby certify that on March 5, 1999, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 5, 1999, regarding Amendments, One Year and Three Year Suspensions of Water Rights/Permits shown below, addressed as stated below:

The following are Amendments to Water Rights:

W.R. #402-1: Calvin/Jana Meyers, HC 69, Box 22, Belle Fourche, SD 57717-9302.
W.R. #100-3: Harold Weismantel, 1425 15th Ave. SE Apt. 223, Aberdeen, SD 57401-7780.
W.R. #'s 398-3, 962-3, 1203-3 & 1923-3: Monte Neitzel, 1102 S. Main, Redfield, SD 57469.
W.R. #1231-3: Lynn Christopherson, Mgr., P.O. Box 217, Howard, SD 57349-0217.
W.R. #2943-3: Irvin Rogers, 13575 383rd Ave., Aberdeen, SD 57401.
W.R. #3026-3: George Waldner, Hillcrest Colony, Box 17, Garden City, SD 57236.

The following are One Year Suspensions of Water Rights/Permits:

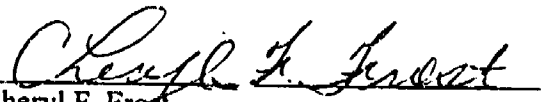
W.R. #418-1: Dennis Lien, RR 1, Box 8B, Vale, SD 57788.
W.R. #1222A-1 & W.P. #1524-1: John Ismay, DVM, P.O. Box 396, Sturgis, SD 57785-0396.
W.R. #954-2: Kimberly Kaye Sealine, 24300 173rd Ave., Caputa, SD 57725.
W.R. #849-3: Florence Demers, RR 2, Box 248, Elk Point, SD 57025-9757.
W.R. #1172-3: Jesse Wright, 10 Bittersweet Ln., Atkinson, NH 03811.
W.R. #2534-3: Barry Imsland, RR 2, Box 26, Conde, SD 57434.
W.R. #3255-3: Terry/Peggy Reynolds, HC 75, Box 33, Hitchcock, SD 57348.

The following are Three Year Suspensions of Water Rights:

W.R. #1275-2: Donald Kaiser, HCR 89, Box 303, Hermosa, SD 57744.
W.R. #1280-2: Odie Dale Bowen, Box 407, Philip, SD 57567.

Amendment of Water Right No. 1192-1B and One Year Suspension of Water Right No. 1201-1:

George W. Jenter, 748 Park Sturgis, SD 57785.


Cheryl F. Frost
Secretary

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 8th day of March, 1999


Notary Public
KAREN SCHLAAK, Notary Public
My Commission Expires

KAREN SCHLAAK
NOTARY PUBLIC
SOUTH DAKOTA







January 9, 1998

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

 JOE FOSS BUILDING
 523 EAST CAPITOL
 PIERRE, SOUTH DAKOTA 57501-3181
NOTICE
TO: O M CHRISTOPHERSON, PO BOX 217, HOWARD, SD 57349 0217

FROM: Ron Duvall, Natural Resources Engineer
 for John Hatch, Chief Engineer
 Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 1231-3. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1231-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1231-3

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete Items 1 and/or 2 for additional services.
- Complete Items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

O M CHRISTOPHERSON
PO BOX 217
HOWARD SD 57349 0217

4a. Article Number
Z 179 157 182

4b. Service Type
☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery
1-12-98

5. Received By: (Print Name)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature: (Addressee or Agent)
X *Simon B Christopherson*

PS Form 3841, December 1994

102505-97-B-0179

Domestic Return Receipt

Thank you for using Return Receipt Service.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501 3181

January 26, 1998

1231-3

Lynn Christopherson
PO Box 217
Howard, SD 57349-0217

Dear Mr. Christopherson:

Enclosed is a 1997 irrigation questionnaire and a partially completed "Notice of Transfer of Ownership" form. Mary Christopherson contacted me this morning concerning the questionnaire and also about ownership of the water right.

Please review the transfer form and complete the portion titled "to be transferred to: (name & address)....". Upon completion, please sign the form in the presence of a notary public and return it to our office with a required filing fee of \$2.50.

The irrigation questionnaire must be completed and returned to our office prior to **February 20th**. I am enclosing a postage paid envelope for your convenience in returning the transfer form, filing fee and irrigation questionnaire.

If you have any questions or need assistance with completion of the enclosed forms, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3350

encl



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

September 8, 1998

1231-3

Lynn Christopherson
PO Box 217
Howard, SD 57349-0217

Dear Mr. Christopherson:

This letter will serve as a reminder to you that we have not yet received the 1997 irrigation questionnaire or the transfer of ownership form for Water Right No. 1231-3. The forms were sent to you in January, after Mary Christopherson contacted me and requested I get in touch with you concerning the questionnaire and the transfer of ownership.

Water Right No. 1231-3 authorizes diversion of water from two ground water dugouts to irrigate 109 acres in portions of the NE ¼ Section 11, T106N, R56W. In reviewing irrigation questionnaires from 1993 - 1996, your father wrote on the forms that he irrigated a 2 - 4 acre garden using water from the West Fork of the Vermillion River. Is the garden area within the area originally authorized for irrigation and if so, are the dugouts used to irrigate the area or is water obtained solely from the river?

Please get in touch with me concerning your use of water as it pertains to Water Right No. 1231-3. Once this issue is clarified, we can determine whether the water right can be transferred or if further water permitting is necessary. Thank you in advance for your assistance.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

RECEIVED

JUN 19 2018

WATER RIGHTS
PROGRAM

Mail to: PMB 2020
DENR - Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 1231-3

Date: _____

I/We request that Water Right/Permit No. 1231-3 formerly owned by:
Dr. O M Christopherson be transferred to:

New Owner Name: Lynn Christopherson
Address: PO Box 152
City, State, Zip Howard SD 57349-0217 Telephone No. _____

Title to the following described land(s)/property has been transferred as described above:

NE 1/4 Section 11-T106N-R56W

☒ I understand that the validity of Water Right/Permit No. 1231-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars. (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Lynn Christopherson, the new owner, certify that the above information is true and correct.


(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date June 20, 20 18

RECEIVED OF Lybb Christopherson PO Box 152 Howard, SD 57349

Ly

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1231-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	

No. **08705**

By

Jeanne Goodman
Chief Engineer
24m



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

June 20, 2018

1231-3

Lynn Christopherson
PO Box 152
Howard SD 57349

Dear Ms. Christopherson:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership on Water Right No. 1231-3.

The ownership change has been completed. Water Right No. 1231-3 formerly held by Dr. O M Christopherson is now listed in your name.

Enclosed for your records is Receipt No. 08705 in the amount of \$50 which you paid for filing the ownership change.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure