

1212-3

1. Considered 9-15, 1965
2. Name of Applicant LIONEL ANDERSON
3. Post Office Address DE SMET
4. Amount of water claimed 6.6
5. Source of water supply GROUND WATER (3 WELLS)
6. Water to be used for IRRIGATION
Acres to be irrigated 466
7. Water to be diverted and used in KINGSBURY County about
5 N 1 W miles _____ or DE SMET
8. Proof of Publication Received 131
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

No. 1212-3Water Division No. 3 JAMES RIVER District
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota

NORMAN M. ROMSDAHL 250 F S.D., Inc.
 1. Name of applicant R.R. #1, ST. JAMES, MINN. 56081
900 DA.
 Postoffice address De Smet, County Kingsbury, State S. Dak.

- I. If a corporation -----
 (a) Name of same -----
 (b) Date and place of incorporation -----
 (c) Amount of capital stock -----
 (d) Amount paid in -----
 (e) Names and addresses of directors -----

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)
Contract

- (b) Cash on hand, \$----- (c) Treasury stock, \$-----
 (d) Bonds to be issued, \$----- (e) Other resources, \$-----

2. Name of diversion work Anderson Wells No. 1, No. 2 and No. 3
well
 3. Amount of water claimed 2.2 from each cubic feet per second
 4. Source of water supply 80' wells
 5. Location of point of diversion see under remarks by applicants
 ----- on ----- bank ----- County.
 6. Annual period or periods during which water is to be used April thru Oct.
 7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Overhead Sprinkling

- (a) Number of acres to be irrigated 466 acres.
 (b) Legal subdivisions to be irrigated see under remarks by applicant

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.) -----

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use -----
 Name any of the above uses claimed
 (b) Amount of power to be generated ----- horse power.
 Amount claimed for engine cooling -----
 (c) Location of plant -----
 (d) Method of developing power -----
 (e) Point where water will be returned to stream -----

MAP NO 834-3

8. Estimated cost of work:

(a) Head Gates, \$-----

(b) Pumping plant, \$-----

(c) Fluming, \$----- (d) Canal-earth, \$-----

Rock, \$-----

(e) Other structures ----- \$-----

Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top ----- feet; slope at front water face -----; slope at back face ----- material used in construction -----

(b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET- FEET	SURFACE AREA AT EACH DEPTH AT OUTLET-ACRES	FEET	ACRE- FEET CAPACITY

(c)* Head gate: Width ----- feet; height ----- feet; Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate -----

De Smet News

STATE OF SOUTH DAKOTA

Kingbury

County of -----

ss.

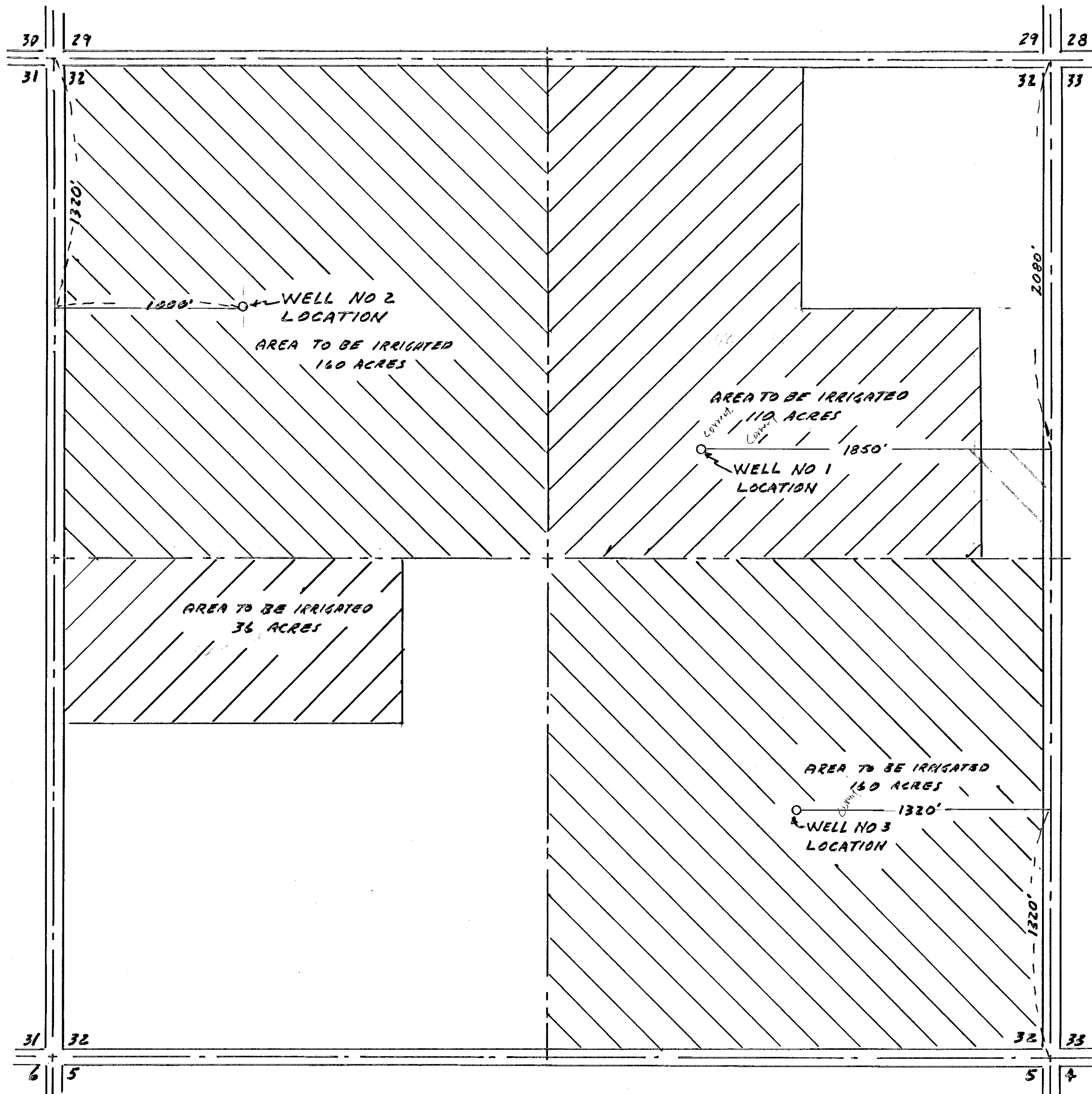
I, Lionel Anderson, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I knew of my own personal knowledge that the matters therein stated and shown are true.

Signed -----

Subscribed and sworn to before me this ----- day of ----- 19-----

Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.



AREA BY LEGAL SUBDIVISION
 N.W. 1/4 : 160 ACRES
 N.E. 1/4 : 110 ACRES
 S.W. 1/4 : 36 ACRES
 S.E. 1/4 : 160 ACRES

SECTION 32, T.112 N., R.56 W., 5th PM.

ENGINEER'S CERTIFICATE

STATE OF SOUTH DAKOTA) SS
 COUNTY OF BEADLE)

I, HARLAN W. MEYER, A REGISTERED PROFESSIONAL ENGINEER IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT, AT THE REQUEST OF LIONEL ANDERSON, SOLE OWNER, I HAVE SHOWN THE LANDS PROPOSED TO BE IRRIGATED WITHIN HIS OWNERSHIP BOUNDARIES ON JULY 17, 1965 FOR WHICH APPLICATION FOR APPROPRIATIVE WATER RIGHT IS MADE AND THAT THIS MAP IS A TRUE REPRESENTATION THERE OF.

WITNESS MY HAND AND SEAL THIS 17th DAY OF JULY 1965

Harlan W. Meyer
 REG. PROF. ENGR.

STATE OF SOUTH DAKOTA) SS
 COUNTY OF BEADLE)

ON THIS DAY, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HARLAN W. MEYER, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING ENGINEER'S CERTIFICATE AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND NOTARY SEAL THIS 17th DAY OF JULY 1965

MY COMMISSION EXPIRES 2-27-66 NOTARY PUBLIC

SCALE 1"=400'

IRRIGATION MAP

SHOWING AREA & WELL LOCATIONS WHERE WATERS WILL BE DIVERTED FOR PERMIT TO APPROPRIATE WATER

LIONEL ANDERSON OWNER

HARLAN W. MEYER ENGINEER
 July 1965

MAP NO 834-3 (APP NO 1212-3)

Remarks by State Water Resources Commission:

This well is located near domestic wells which may obtain water from the same aquifer. If the well covered by this permit to appropriate water depletes the domestic water supply, restrictions, to the extent necessary, of the capacity of this well or periods of operation or other arrangements may be required to protect the domestic water supply.

STATE OF SOUTH DAKOTA
County of HUGHES } ss.

Pierre, South Dakota, OCTOBER 1, 1965

This is to certify that the foregoing application was received by the Commission at 10:00 o'clock
9 m. upon the 9TH day of AUGUST, 1965

State Water Resources Commission

By:

[Signature]
for Chief Engineer, Executive Officer

Number of permit 1212-3

Date of first receipt of application AUGUST 9, 1965

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application 2:20 PM 1957, 19____

Date from which applicant may claim right 4:45 PM AUGUST 9, 1965

Approved SEPTEMBER 15, 1965, Recorded in Book 9 Page 52

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 15, 1968

2nd. The whole of said work is to be completed on or before SEPTEMBER 15, 1970

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

SEPTEMBER 15, 1971

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 6.6 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before SEPTEMBER 15, 1971; said water to be used during the following described annual period:

APRIL THRU OCTOBER

Witness my hand this 1ST day of OCTOBER, 1965

State Water Resources Commission

By:

[Signature]
Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19____

Water License Issued _____, 19____

Remarks by the Applicant:

Well No. & 1 : Well No. one is an existing well that was installed in 1951. I would request of the Commission that this be a vested right as of that date. It is located 2080' south and 1850' west of the N.E. corner of Section 32, 112, 56.

Well No. 2 : The well will be located 1320 South and 1000' east of the N.W. Corner of Section 32, 112, 56.

Well No. 3 : The well will be located 1320 N. and 1320 West of the S.E. Corner of Section 32, 112, 56.

The area to be irrigated from the three wells would be all of the Northwest quarter and all of the South East Quarter which would be 320 acres. Plus 110 acres in the Northeast Quarter and 36 acres in the South West Quarter. All as shown on the accompanying map

9. (Continued)

III. Well Specifications Existing Well No. 1 Anderson

(a) Hole and casing

Size of drill hole or excavation , Depth

Type of casing (wood, concrete, steel, etc.)

Size of casing , Thickness of casing

Length of casing . If collection gallery, length, size and depth of gallery

(b) Screens

Type of perforated screen

Size of perforated screen (diameter) (length)

Thickness of gravel pack , length of gravel pack

(c) Water Bearing Materials

Distance to water . Character of water bearing materials

Thickness of water bearing material

(d) Pump and Motor

Type of pump (centrifugal, propeller, mixed flow, etc.)

Name of pump , size

Kind of motor (gasoline, electric, diesel, etc.)

Horsepower , Name of Motor

(e) Complete well

Capacity at drawdown of . Estimated cost

(f) Owner of land upon which well is located *LIONEL ANDERSON*
Name

De Smet S. Oak
Address

(g) Distance to nearest existing wells

On same owner's property 50 rods. On property owned by others 120 rods

Form 2A — Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications Well No. 2 Anderson and Well No. 3

(a) Hole and casing

Size of drill hole or excavation 50 , Depth 80
 Type of casing Steel
 (wood, concrete, steel, etc.)
 Size of casing 16 , Thickness of casing 1/4 inch
 Length of casing 80 . If collection gallery, length, size and depth of
 gallery

(b) Screens

Type of perforated screen slotted
 Size of perforated screen 16"
 (diameter) (length)
 Thickness of gravel pack 7" , length of gravel pack 80

(c) Water Bearing Materials

Distance to water . Character of water bearing materials
 Medium sand and gravel

Thickness of water bearing material

(d) Pump and Motor

Type of pump ~~XXXXXX~~ Unknown at this time
 (centrifugal, propeller, mixed flow, etc.)
 Name of pump , size
 Kind of motor
 (gasoline, electric, diesel, etc.)
 Horsepower , Name of Motor

(e) Complete well

Capacity at drawdown of . Estimated cost

(f) Owner of land upon which well is located Lionel Anderson
 Name

Address De Smet, South Dakota

(g) Distance to nearest existing wells

On same owner's property A. prox 1/4 mile in both cases
 rods On property owned by others over 1/2 mile

Form 15.

Permit No. 1212-3

Water Diversion No. 3 JAMES RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Feeders of S.D., Inc.

_____ the holder _____ of
Permit No. 1212w3, issued upon Application No. 1212-3, bearing date of priority of August 9, 1965
_____ authorizing the diversion of 6.6 cu. ft. per second of the waters of _____
ground water County of Kingsbury, State of South Dakota at _____
a point 2080 feet South and 1850 feet West of the NE Corner, Section 32,
T112N, R56W

_____, for irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.26 cu. ft. per second of water.

Date November 6, 1972

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

WATER LICENSE NO. 1212-3

(1) WHEREAS, On the 9th day of August A. D. 1965

Lionel Anderson

made Water Right Application No. 1212-3 for a permit to use 6.6 cubic feet per second of the waters of ground water

County of Kingsbury State of South Dakota for irrigation purposes, and

(2) WHEREAS, On the 1st day of October A. D. 1965

Permit No. 1212-3 with a date of priority of August 9, 1965

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 15th day of September A. D. 1970 and for the application to beneficial use of said water on or before the 15th day of September A. D. 1971,

and, Whereas, on the 6th day of November, 1972 the Permit was transferred to Feeders of S.D., Inc., of 900 Dain Tower, Minneapolis, Minnesota,

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.28 cubic feet per second of water for beneficial use and:

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent:

for irrigating the following land in Section 32, T112N, R56W

SE $\frac{1}{4}$	160 acres
W $\frac{1}{2}$ NE $\frac{1}{4}$	80 acres
W $\frac{3}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	30 acres
Total	270 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Feeders of S.D., Inc.

_____ of Minneapolis, Minnesota

the holder _____ and owner _____ of said permit No. 1212-3 a water right, dating from August 9, 1965

_____ to use of 2.28 cubic feet per second of the waters of ground water

in the County of Kingsbury and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 2080 feet South and 1850 feet West of the NE Corner, Section 32, T112N, R56W

and conduct to and upon the SE $\frac{1}{4}$ and portions of the NE $\frac{1}{4}$, Section 32, T112N, R56W, more fully described on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 1212-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 6th day of November A. D.
Nineteen Hundred and Seventy-two

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer J.V. GRINES

on or before August 19⁶⁵
(First Publication) , 19⁶⁵

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., August 10⁶⁵, 19⁶⁵

Notice is hereby given that Lionel Anderson whose postoffice address is DeSmet S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 6.40

cubic feet of water per second of time from the ground water through the Anderson Wells 41, 42 and 3

the point of diversion of which is to be located on the in the SW¹ NE¹, Center of SE¹; and
bank of said stream in the 1/4 of the 1/4 of Section 32

Twps. 112N Range 56E. Said water to be used for the purpose of providing irrigation on the fol-
portions of

lowing described land:

NE¹, NE¹, NE¹ and SE¹, Section 32, 112N, R56E

and for purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 15th day of September⁶⁵ at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

EDWIN F. JONES
Water Right Specialist

CC: Mr. Aubrey Sherwood, Publisher
DeSmet News
DeSmet, S. D.

Affidavit of Publication

STATE OF SOUTH DAKOTA.
County of Kingsbury.

Ambray H. Sherwood,
of said county being first duly sworn, on oath says that

he is the publisher of

THE DE SMET NEWS, a weekly newspaper printed and published in De Smet in said County of Kingsbury and has full and personal knowledge of all the facts herein stated; that said newspaper is a legal newspaper and has a bona-fide circulation of at least two hundred copies weekly, and has been published within said County for fifty-two successive weeks next prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at

said place of publication; that the Notice

, a printed copy of which, taken from the paper in which the same was published, is attached to this sheet, and is made a part of this Affidavit, was published in said newspaper at least once in each

week for successive weeks, on the day of each week on which said newspaper was regularly published to-wit:

August 19,	19 65	19
August 26,	19 65	19
Sept. 2,	19 65	19
Sept. 9,	19 65	19
	19	19

that the full amount of the fee charged for the publication of said notice inures to the benefit of the publisher of said newspaper; that no agreement or understanding for the division thereof has been made with any other person; and that no part thereof has been agreed to be paid to any person whomsoever, and that the fees

charged for the publication thereof are \$ 13.89

Ambray H. Sherwood

Subscribed and sworn to before me this 10th

day of Sept. A. D., 1965

Notary Public

County of Kingsbury, South Dakota.

APPROPRIATION OF WATER Office of State Water Resources Commission

Pierre, S. Dak.,
August 10, 1965

Notice is hereby given that Lionel Anderson, whose post-office address is De Smet, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 6.60 cubic feet of water per second of time from ground water through the Anderson Wells No. 1, No. 2 and No. 3, the point of diversion of which is to be located in the SW¹/₄ NE¹/₄, Center of SE¹/₄ and in the SW¹/₄ of the NW¹/₄ of Section 32, Twp. 112N, Range 56W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

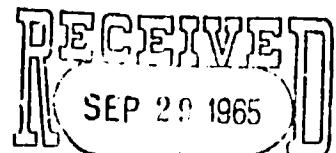
NW¹/₄, NE¹/₄, N¹/₂ SW¹/₄ and SE¹/₄, Section 32, T112N, R56W.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 15th day of September, 1965, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources
Commission

By: BURTON F. JONES,
Water Right Specialist
8-19-4w-9-9



STATE WATER RESOURCES COMM
PIERRE SOUTH DAKOTA

Form 20.

1212-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Resources Commission,
State Office Building No. 2
Pierre, South Dakota 57501

Date November 1, 1972

This is to notify you that title to the lands described as follows:
Section 32, T112N, R56W

formerly owned by Lionel Anderson

has been transferred to Feeders of S.D. Inc., 900 Dain Tower, Minneapolis, Minn. 55402

together with any rights to the beneficial use of water thereon as evidenced by Water Right Permit No. 1212-3 as provided for in Section 61.0127 of the 1960 Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Resources Commission as evidence of the change of ownership.

A fee of one dollar is hereto attached to cover filing fees as required under Section 61.0159 of the 1960 Supplement to the South Dakota Code of 1939.

STATE OF ~~SOUTH DAKOTA~~ MINNESOTA

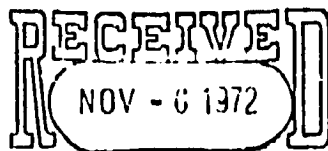
County of Hennepin) ss.

I, ARTHUR D. HYDE being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

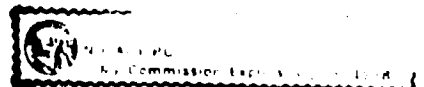
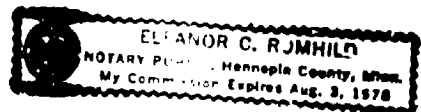
FEEDERS OF S.D. INC.
(Signed) Arthur D. Hyde President

Suscribed and sworn to before me this 1st day of November 19 72

Eleanor C. Rasmussen
(Notary Public)



STATE WATER RESOURCES COM.
PIERRE SOUTH DAKOTA



Permit No. 1212-3Water Division 3 James River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Lionel Anderson
 of De Smet, S.D. holder
 of Permit No. 1212-3, bearing date of priority of August 9, 1965,
 authorizing the diversion of 6.6 cu. ft. per second of the waters of ground water
 for irrigation purposes, in Kingsbury County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Well, 80 ft. deep, cased with 16 inch steel casing
 Western Land Roller Pump 6 inches, Mod.6B
 Buick 300 inch automobile engine converted to use propane gas

B. Works used to transport water to place of use,

1/4 mile of 10 inch mainline
 1/2 mile of 10 inch aluminum feed-gated for "Tri-matic" sprinkler

C. Works used to apply water to beneficial use.

"Tri-matic" wheel-roll sprinkler system 6 in. dia., 1/4 mile long

The system is in the following condition: fairThe point of diversion is located 2080 ft. South and 1850 ft. West of the NE Corner of
Section 32, T112N, R56WThe works are capable of diverting and conveying to the place of use 2.28cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: Mr. Arthur D. Hyde, present owner
 reports the following irrigation, All in Section 32, T112N, R56W

<u>SE 1/4</u>	<u>160 acres</u>
<u>W 1/2 NE 1/4</u>	<u>80 acres</u>
<u>W 3/4 SE 1/4 NE 1/4</u>	<u>30 acres</u>

comprising a total of 270 acres of land.Date September 18, 1972

Donald Driscoll
 (Signature)

DONALD DRISCOLL, Deputy Chief Engineer, W.R.C.

Form 20.

No. 212-2

NOTICE OF TRANSFER OF WATER PERMIT

TO: **WATER RIGHTS COMMISSION**
State Office Building No. 2
Pierre, South Dakota 57501

Date _____

This is to notify you that title to the lands described as follows:

Portions of the E1/2, Section 32, T112N, R56W, described in
Water License No. 1212-3.

Feeders of South Dakota, Inc.
formerly owned by _____

has been transferred to Norman M. Romsdahl, R.R. #1, St. James, Minn.

together with any rights to the beneficial use of water thereon as evidenced by Water Right Permit No.
1212-2 as provided for in Section 61.0127 of the 1960 Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at
the **Water Rights Commission** as evidence of the change of ownership.

A fee of one dollar is hereto attached to cover filing fees as required under Section 61.0159 of the 1960
Supplement to the South Dakota Code of 1939

MINNESOTA
STATE OF ~~SOUTH DAKOTA~~)
County of Watonwan) ss.

I, Norman M. Romsdahl being first duly sworn on my oath depose and
say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing
statement, and I know of my own personal knowledge that the information herein stated is true.

Norman M. Romsdahl
(Signed)

Suscribed and sworn to before me this 27th day of Sept., 19 76

DAVIS A. LENNING
Notary Public, Watonwan County, Minn.
My Commission Expires July 17, 1983

Davis A. Lenning
(Notary Public)



1212-3
1487-3

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 17, 1989

Neil Rommereim - Operator
RR 1 Box 173
De Smet, SD 57231

Dear Mr. Rommereim:

On October 6, 1988, the Water Management Board adopted rules to implement a 1988 law for application of chemicals through irrigation systems. The rules establish equipment standards, performance standards and installation requirements for irrigation systems that apply chemicals (fertilizers, insecticides, or herbicides) with irrigation water.

You have indicated on your 1988 Water Management Board Irrigation Questionnaire that you do apply chemicals with irrigation water. A copy of the new rules for chemigation are enclosed for your information.

The new standards include:

- * a check valve between the irrigation pump and the point of chemical injection;
- * a vacuum relief valve on top of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a low-pressure drain on the bottom of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a chemical injection line check valve between the chemical injection pump and the point at which the chemical is injected into the irrigation line; a second check valve is required if the chemical injection pump is not a positive displacement pump;
- * an interlock system which ensures that the chemical injection pump will stop whenever the irrigation pump stops;
- * an inspection port between the irrigation pump and the check valve on the irrigation line;

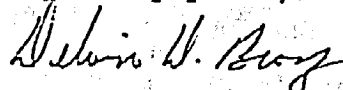


Each of these equipment requirements are discussed more thoroughly in Sections 74:02:09:05 through 74:02:09:10 of the enclosed rules. Appendix A contains diagrams of the arrangements of these anti-pollution devices.

The equipment must be installed according to the manufacturer's specifications, calibrated, and maintained in good working condition. All chemical product labels must be followed and warning signs must be posted. These rules also require reporting of all spills, accidents, and system malfunctions. A 24-hour telephone number is provided.

The Chemigation rules contain notification and record keeping requirements. Prior to using chemigation, notification must be given to the Chief Engineer on the enclosed Form 1C. Information that must be provided in this notification includes the water permit or right number, the name, address, and telephone number of the water permit or right holder and of the system operator, and the legal description of the lands on which the system is located. A record of the name, quantity, dates and hours of each chemical applied must be provided to the Chief Engineer on Form 2C. A copy of this form is also enclosed for your information. It will be mailed with the annual irrigation questionnaire and must be returned with the questionnaire by the date specified. If you have any questions regarding these rules or need additional copies of the forms, please contact Susan Bowar, Water Rights Engineer (605-773-3352).

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 18, 1990

1212-3

Rod Page
RR #1 Box 88
DeSmet, SD 57231

Dear Mr. Page:

Enclosed is a partially completed "Notice of Transfer" for use in filing an ownership change on Water Right No. 1212-3. Please check over the form and sign in the presence of a notary public. Upon completion of the form, return it to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

GENNY MCMATH
Natural Resources Analyst
605 773-3352

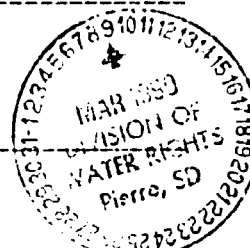
enclosure

NOTICE OF TRANSFER OF OWNERSHIP

No. 1212-3

TO: Chief Engineer
Water Rights Division, DWR
523 East Capitol
Pierre, SD 57501-3181

Date: 3-5-90



I/We request that Water Permit/Right No. 1212-3

formerly owned by: Norman Romsdahl

be transferred to: (name & address) Page Brothers, RR#1 Box 88, DeSmet, S.D. 57001

(telephone No.) 854-5560

Title to the following described land(s)/property has been transferred as described above:

270 acres - SE 1/4 and portions of NE 1/4 Section 32, T112N, R56W

I/We understand that the validity of Water Permit/Right No. 1212-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
)
County of Kingsbury)

I/We Page Brothers being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Page Bros. by [Signature]
(Signed)

Subscribed and sworn to before me this 5th day of March, 1990.

[Signature]
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a water right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, March 9, 1990

RECEIVED OF Page Brothers, RR #1 Box 88, DeSmet, SD

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____ Water Right No. 1212-3	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John G. Kitchell
Chief Engineer



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 2, 1990

No. 1212-3

Page Brothers
RR 1, Box 88
DeSmet SD 57231

Dear Sirs

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 1212-3.

Our records now show you as the owners of this Water Right.

Sincerely,

A handwritten signature in cursive script that reads "Karen Schlaak".

KAREN SCHLAAK
Senior Secretary
Water Rights Division
605 773-3352

enclosure



January 26, 2007

NOTICE

1212-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

TO: ROD PAGE, 20021 434TH AVE, DESMET, SD 57231
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaires

Our records indicate that the 2006 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 1212-3 & 3312-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 3825-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:30 am, March 7, 2007 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 3825-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1212-3 & 3312-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 2007, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1212-3

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0799 7238

Status: Delivered

Your item was delivered at 10:23 AM on January 27, 2007 in DE SMET, SD 57231. The item was signed for by R PAGE.

[Additional Details >](#)[Return to USPS.com Home >](#)

Track & Confirm

Enter Label/Receipt Number.

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)

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Signature Confirmation Number: 2303 2160 0000 0799 7238

ROD PAGE
20021 434TH AVE
DESMET SD 57231

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:
Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

☐ Priority Mail[®] Service
☐ First-Class Mail[®] parcel
☐ Package Services parcel

PS Form 3800, May 2002



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 6, 2007

1212-3
3312-3
3825-3

Rod Page
20021 434th Ave
DeSmet SD 57231

Dear Mr. Page:

I am writing to acknowledge receipt of your 2006 irrigation questionnaires. You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Right Nos. 1212-3, 3312-3 and 3825-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

07-92

1 Mile

Date: 9-8-75

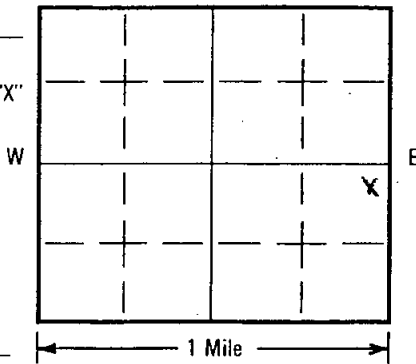
Replacement SOUTH DAKOTA WATER WELL COMPLETION REPORT

12/2-3

07-92

Location NE 1/4 SE 1/4 Sec 32 Twp 115-n Rg 56-W
County Kingsbury

Please mark well location with an "X"



Well-Completion Date

8-8-13

Well Owner:

Business Name: Page Brothers

Address: 20021 434th Ave.

Desmet Sd Code 57231

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
<u>Topsoil</u>	<u>0</u>	<u>5</u>
<u>Gray clay</u>	<u>5</u>	<u>6</u>
<u>BRAIN Gravel</u>	<u>6</u>	<u>24</u>

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? 1/2 mile ft. from Stew (identify source).

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Bucket - False Casing

CASING DATA:

- ☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>20</u> LB/FT	<u>14</u> IN	<u>12</u> FT	<u>17</u> FT	<u>20</u> IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
<u>Cement</u>		lb./gal	<u>0</u> ft	<u>5</u> ft
		lb./gal		

Describe grouting procedure _____

SCREEN:

☐ Perforated pipe ☒ Manufactured
 Diameter 14 IN Length 7' 9" FEET

Material CL 1160 PV

Slot Size 080 Set From 17 Feet to 24 Feet

Other information _____

WAS A PACKER OR SEAL USED?

☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION:

Was well disinfected upon completion?

X YES, How: _____

NO, Why Not? _____

Laboratory sent to for water quality analysis

Califorme in Pack

Free

STATIC WATER LEVEL

5'

Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☒ Pumped

Describe: Sub

☐ Bailed

☐ Other

Air Surfact

Pumping Level Below Land Surface

17 ft. After 16 Hrs. pumped 300 GPM

 ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate _____ GPM

REMARKS

RECEIVED

SEP 18 2013

WATER RIGHTS PROGRAM

This well was drilled under license # 111

And this report is true and accurate.

Drilling firm Lacey Well Drilling Inc.

Signature of License Representative: _____

Signature of Well Owner or Equitable Property Holder: _____

Date: 9-8-13

07-92

Date: 9-8-13

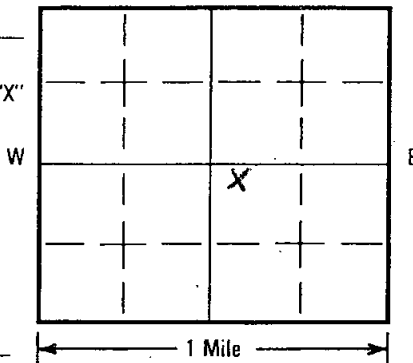
Replacement SOUTH DAKOTA WATER WELL COMPLETION REPORT

1212-3

07-92

Location SW 1/4 SE 1/4 Sec 32 Twp 111-12 Rg 56-W
County Kingsbury North

Please mark well location with an "X"



Well-Completion Date

9-28-13

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? 75' ft. from _____ (identify source).

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Bucket - False Casing

CASING DATA:

- ☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT DIAMETER FROM TO HOLE DIAMETER
20 LB/FT 14 IN 41 1/2 FT 38 1/2 FT 20 IN
____ LB/FT ____ IN ____ FT ____ FT ____ IN
____ LB/FT ____ IN ____ FT ____ FT ____ IN

GROUTING DATA

Grout Type No. of Sacks Grout Weight From To
Cement _____ lb./gal 12 ft 18 ft
____ lb./gal ____ ft ____ ft

Describe grouting procedure _____

SCREEN:

☐ Perforated pipe ☒ Manufactured
Diameter 14 IN Length 17 FEET

Material PVC CI 110
Slot Size 1080 Set From 38 1/2 Feet to 55 1/2 Feet

Other information _____

WAS A PACKER OR SEAL USED?

☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION:

Was well disinfected upon completion?

☒ YES, How: _____

☐ NO, Why Not? _____

Laboratory sent to for water quality analysis

Chlorine in pack

Log

Well Owner: PAGE Bros

Business Name: _____

Address: 20021 434 E Ave.

Des Moines, SD 50321

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
<u>Topsoil</u>	<u>0</u>	<u>4</u>
<u>Sand, clay</u>	<u>4</u>	<u>15</u>
<u>Fine Grey Sand</u>	<u>15</u>	<u>30</u>
<u>Mud lens</u>	<u>30</u>	
<u>Medium Sand</u>	<u>30</u>	<u>35</u>
<u>Good Gravel</u>	<u>35</u>	<u>55 1/2</u>

STATIC WATER LEVEL 18' 6" Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☒ Pumped Describe: Sub

☐ Bailed _____

☐ Other _____

Pumping Level Below Land Surface

36 1/2 ft. After 1 Hrs. pumped 850 GPM

____ ft. After ____ Hrs. pumped ____ GPM

If pump installed, pump rate _____ GPM

REMARKS

RECEIVED

OCT 17 2013

WATER RIGHTS PROGRAM

This well was drilled under license # 111

And this report is true and accurate.

Drilling firm Lacey Well Drilling

Signature of License Representative: _____

Signature of Well Owner or Equitable Property Holder: _____

Paul Page

Date: 10-14-13



1212-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: ROD PAGE, 20021 434TH AVE, DESMET, SD 57231

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaires

Our records indicate your 2015 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 1212-3 & 3312-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 3825-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 3825-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1212-3 & 3312-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1212-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 22, 2016

1212-3
3312-3
3825-3

Rod Page
20021 434th Ave
DeSmet SD 57231

Dear Mr. Page:

I am writing to acknowledge receipt of your 2015 irrigation questionnaires.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right Nos. 1212-3, 3312-3 and 3825-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

Water Rights Program File Documentation

Permit/Right No. and Owner:

Permit No.	Owner	Status	Uses
1212-3	Page Brothers	License	Irrigation
3131-3	Robert B/ Scott A Lee	License	Irrigation
3132-3	Geib Family Trust	License	Irrigation
4282-3	Marvin Ogren	License	Irrigation
6480-3	Keith Larson	License	Irrigation

Date: June 18, 2024 County: Kingsbury

RE: aquifer designation

COMMENTS:

Jensen (2024) as part of a review of the Spirit Lake management unit of the Vermillion East Fork aquifer (VEF:SL) determined that Water Right Nos. 1212-3, 3131-3, 3132-3, 4282-3, & 6480-3, previously assigned an aquifer designation of Vermillion East Fork (VEF) aquifer should be reassigned. In reviewing the best information currently available for aquifer and management unit naming conventions, the best aquifer designation for Water Right Nos. 1212-3, 3131-3, 3132-3, 4282-3, & 6480-3 is the Spirit Lake management unit of the Vermillion East Fork (VEF: SL) aquifer as shown in Figure 1.

In reviewing the files for Water Right Nos. 1212-3, 3131-3, 3132-3, 4282-3, & 6480-3, the public notice and permit listed the water source as the Vermillion East Fork aquifer but the license for Water Right Nos. 1212-3, 3131-3, 3132-3, 4282-3, & 6480-3 list the water source only as groundwater. This change of aquifer designation, to the Spirit Lake management unit of the Vermillion East Fork aquifer, does not represent a physical change in the water source. It is an update to the name of the aquifer materials to reflect the currently best available information for aquifer extents. This update to the aquifer name does not authorize any increase in the amount of water appropriated by Water Right Nos. 1212-3, 3131-3, 3132-3, 4282-3, & 6480-3, relocation of existing wells, or completion of additional wells into the aquifer. Going forward, issuance of any pertinent documents will reflect the updated aquifer designation.

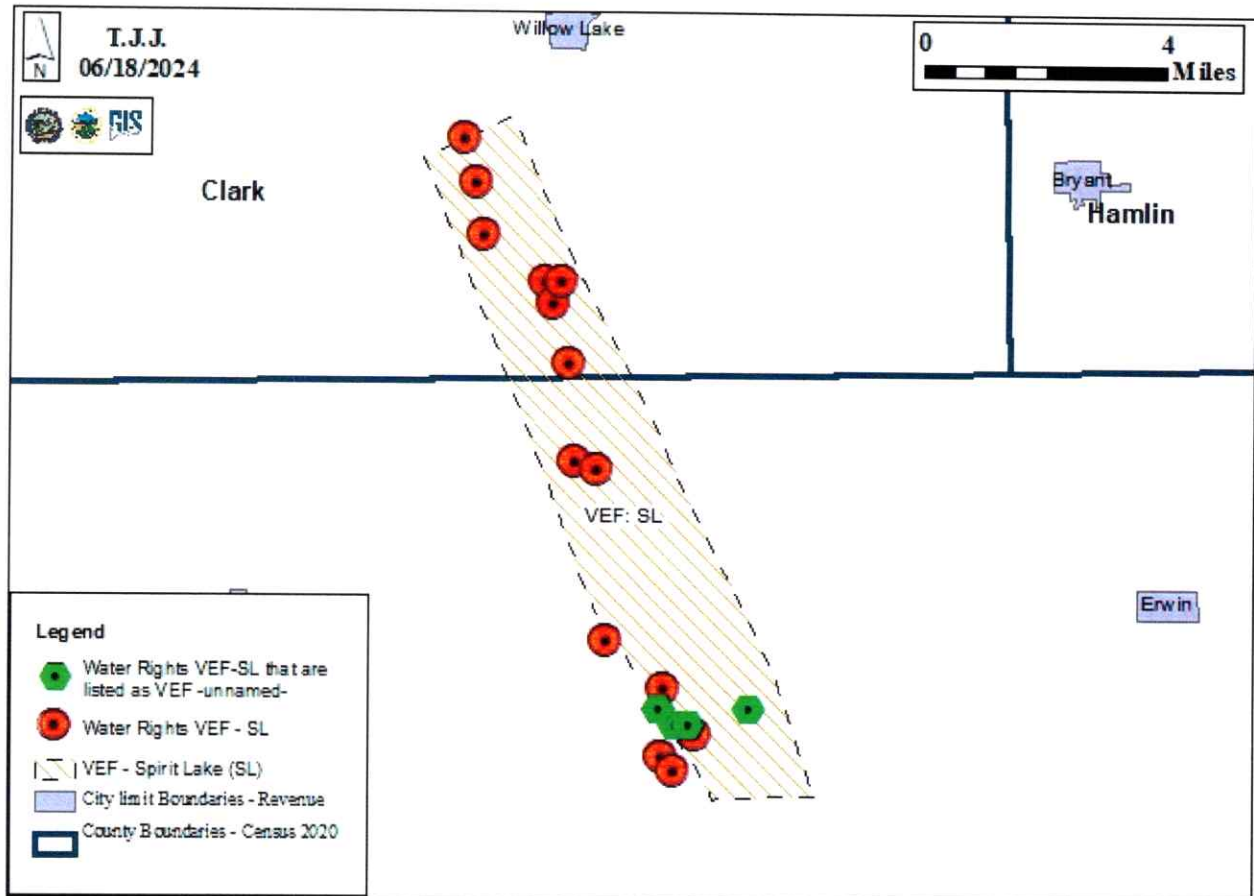


Figure 1. Map of the approximate Vermillion East Fork: Spirit Lake aquifer boundary (modified from Hedges et al, 1982), Water Rights/Permits for Vermillion East Fork: Spirit Lake aquifer, and Water Rights/Permits for Vermillion East Fork: Spirit Lake aquifer previously assigned Vermillion East Fork aquifer.

Tyler Jensen
 Tyler Jensen
 Natural Resources Engineer I

Eric Gronlund
 Eric Gronlund
 Chief Engineer

Jensen, T. 2024. Report to the Chief Engineer on Water Permit Application No. 8848-3. SD DANR-Water Rights Program. Joe Foss Building, Pierre, South Dakota.

Hedges, L.S., Burch, S.L., Iles, D.L., Barari, R.A., and Schoon, R.A. 1982. Evaluation of Ground-Water Resources Eastern South Dakota and Upper Big Sioux River, South Dakota and Iowa, Task 1: Bedrock Topography and Distribution, Task 2: Extent of Aquifers, Task 3 Ground-Water Storage, Task 4: Computerized Data Base. United States Army Corps of Engineers Contract DACW 45-80-C-0185.