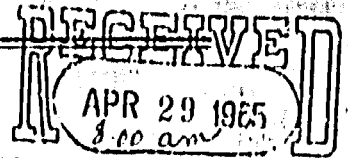


1200-3

1. Considered 7-19, 1943
2. Name of Applicant ADRIAN CHICOMA
3. Post Office Address JEFFERSON
4. Amount of Water Claimed 2.25
5. Source of water supply Ground Water
6. Water to be used for IRRIGATION
Acres to be irrigated 158
7. Water to be diverted and used in ONION County about
1 1/2 Miles 1E of JEFFERSON
8. Proof of Publication Received ✓
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

No. 1200-3Water Division No. 3 BIG SIOUX RIVER District
(Blanks to be filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Harold J. Schreiner
Postoffice address Jefferson, County Union, State South Dakota

I. If a corporation

- (a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Contract

- (b) Cash on hand, \$ Adequate (c) Treasury stock, \$ _____
(d) Bonds to be issued, \$ _____ (e) Other resources, \$ _____

2. Name of diversion work Chickadee - Northern Drain
3. Amount of water claimed 2.25 MAXIMUM ALLOWABLE cubic feet per second
4. Source of water supply Ground Water 1054 S.W. 1/4 Sec 8, T40N, R60W
5. Location of point of diversion North 47' 00" East 1878 Feet from South West Corner of Sec 8 T40 N R 48 W on _____ bank Union County.
6. Annual period or periods during which water is to be used April through October
7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?
- Gravity

- (a) Number of acres to be irrigated
- 158
- acres.

- (b) Legal subdivisions to be irrigated
- E 1/2 S 1/4 Sec 8, T40 N R 48 W

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.) _____

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use _____
Name any of the above uses claimed _____
(b) Amount of power to be generated _____ horse power.
Amount claimed for engine cooling _____
(c) Location of plant _____
(d) Method of developing power _____
(e) Point where water will be returned to stream _____

Map No 824-3

8. Estimated cost of work:

(a) Lifted Gates, \$..... (b) Pumping plant, \$.....
 (c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....
 (e) Other structures \$..... Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottomfeet; length at topfeet; thickness at bottomfeet; thickness at topfeet; slope at front water face; slope at back face
 material used in construction
 (b) Reservoir: Capacity when filledacre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET—ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; heightfeet;
 Material
 (d) Canal: Total lengthmiles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work⁵.....years.
 11. Time required for complete application of water to the proposed beneficial use⁴..... years.
 12. Choice of newspaper for publication of notice of intention to appropriate

The Leader Courier - Elk Point, South Dakota

STATE OF SOUTH DAKOTA

County of Lincoln } ss.

I, Adrian J. Chivone, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Adrian J. Chivone

Subscribed and sworn to before me this

14th

day of

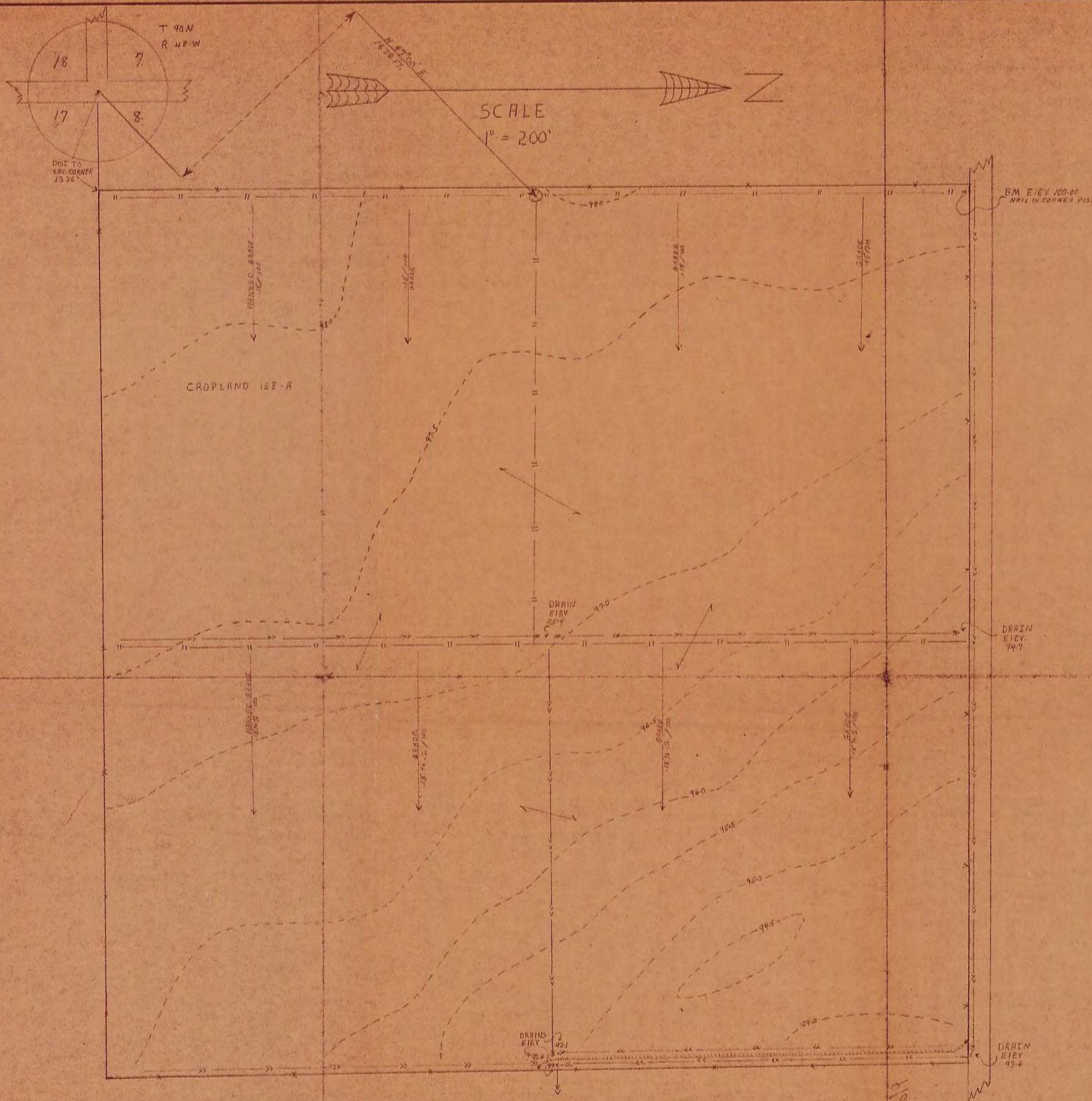
April

1965

Notary Public (or other qualified officer.)

Janette Smith
S. Dak.

*Each diversion must have a headgate or measuring device.



LEGEND

FENCE LINE
ORIGINAL CONTOURS + ELEVATION
CONNECTING AREAS
DRAINAGE DITCH
GATED PIPE
DIKE
IRRIGATION WHEEL
DIRECTION OF FLOW

SOILS ALL 2H2XW IIIWII

WELL CAPACITY NEEDS

WELL CAPACITY 1150 GPM
1150 GPM = 2.5 AC IN PER HR.
OPERATING TIME PER DAY 14 HRS.
IRRIGATION FREQUENCY 14 DAYS
AT THIS RATE OF 2.5 AC/HR 14 HRS/DAY
FOR 14 DAYS WILL SUPPLY 5 AC IN. GROSS
APPLICATION TO 98 AC (MAX UNDER 2000 YRS)

AVERAGE CROPPING SYSTEM

CROP	ROUNDER	RIPPER	SOIL + CROPS	SM GRASS
ACRES	98-A	20-A	20-A	20-A

IRRIGATION PLAN # 334A

ADRIAN CHICOLNE

EX SW 1/4 - W 1/2 SE 1/4 - T 90 - R 48

U. S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE

Designed	Date	Approved by
Drawn		Title
Traced		Title
Checked	Sheet No.	Drawing No.
	of	

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA
County of HUGHES } ss.

Pierre, South Dakota, JULY 16, 1965

This is to certify that the foregoing application was received by the Commission at 3:00 o'clock
9 a.m. upon the 29TH day of APRIL, 1965

State Water Resources Commission

By:

Burton Jones
for Chief Engineer, Executive Officer

Number of permit 1200-3

Date of first receipt of application APRIL 29, 1965

Date of return to applicant for correction, amendments or changes required as follows: —, 19—

Date of receipt of corrected application —, 19—

Date from which applicant may claim right APRIL 29, 1965

Approved JULY 14, 1965 Recorded in Book 9 Page 27

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before JANUARY 14, 1968

2nd. The whole of said work is to be completed on or before JULY 14, 1970

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

JULY 14, 1974

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.25 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before JULY 14, 1975; said water to be used during the following described annual period:

APRIL THRU OCTOBER

Witness my hand this 16TH day of JULY, 1965

State Water Resources Commission

By:

McCormick

Chief Engineer, Executive Officer

Certificate of Construction Issued JANUARY 18, 1966

Water License Issued JANUARY 18, 1966

Form 2A — Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 30 inches, Depth 110'
 Type of casing Concrete
 (wood, concrete, steel, etc.)
 Size of casing 18 inch, Thickness of casing 10 gauge
 Length of casing 110', If collection gallery, length, size and depth of gallery

(b) Screens

Type of perforated screen Slotted
 Size of perforated screen 18" (diameter), 15' (length)
 Thickness of gravel pack 6 inches, length of gravel pack 110'

(c) Water Bearing Materials

Distance to water 16', Character of water bearing materials Heavy Clay Wahash Soil - grading into sand and gravel?

Thickness of water bearing material 90'

(d) Pump and Motor

Type of pump Turbine
 (centrifugal, propeller, mixed flow, etc.)
 Name of pump Western Land Roller, size 8 inch
 Kind of motor diesel
 (gasoline, electric, diesel, etc.)
 Horsepower 55, Name of Motor 30-10 John Deere

(e) Complete well

Capacity 1000 at drawdown of 20', Estimated cost \$1300.00

(f) Owner of land upon which well is located Adrian J. Chicomine

Name J. J. Pearson, S. Dak
 Address

(g) Distance to nearest existing wells

200 rods

On same owner's property 770 rods On property owned by others 200 rods

Malvern Farm, 1937
Sioux City, Iowa

STATE OF SOUTH DAKOTA

WATER LICENSE No. 1200-3

WHEREAS, On the 29th day of April A. D. 1965
Adrian J. Chicoine
 of Jefferson County of Union and State of
South Dakota duly made application (No. 1200-3) to us for a permit to use 2.25
 cubic feet per second of the waters of ground water
 County of Union, State of South Dakota, for irrigation
 purposes; and

WHEREAS, On the 16th day of July A. D. 1965
 Permit No. 1200-3 was issued to said applicant... for the diversion of said water, and providing for the
 completion of the works of diversion therein described on or before the 14th day of
July A. D. 1970 and for the application to beneficial use of said
 water on or before the 14th day of July A. D. 1974
 and,

WHEREAS, On the 13th day of January A. D. 1966
 the holder... of said permit duly made proof of the completion of adequate works for the diversion of 2.25
 cubic feet per second of said waters, as evidenced by our Certificate No. 1200-3
 dated January 18, 1966 confirming the completion of works of sufficient capacity for
 diverting and conveying to the place of intended use 2.25 cubic feet per second of water, with date of
 priority of April 29, 1965 XXXX and,

WHEREAS, On the 13th day of January A. D. 1966
2.25 cubic feet per second of said water;
for irrigation of 158 acres in the E $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 8, T90N, R48W

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to Adrian J. Chicoine

of Jefferson the holder and owner of said permit No. 1200-3

a water right, dating from April 29, 1966 to the use of 2.25

cubic feet per second of the waters of ground water

In the County of Union and State of South Dakota, or so much thereof as may be
necessary for the purposes hereinbelow mentioned, to be diverted at a point N 47° E, 1878 feet from
the SW corner, Section 8, T90N, R48W

and conducted to and upon the E $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 8, T90N, R48W

for the purpose of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the
State, and subject, also to the local or community customs, rules and regulations which have been or may be
adopted from time to time by a majority of the users from a common source of supply, canal or lateral from
which such water may be taken, when such rules and regulations have for their object the economical use of such
water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 18th day of January A. D. Nineteen
Hundred and Sixty-Six

State Water Resources Commission

By:

J. W. CRIMES
Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Am't _____ c. f. s.

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

in Book _____ of _____ Page _____

Permit No. 1200-3Water Division No. 3 Big Sioux River Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Adrian J. Chicoine

of Jefferson, County of Union, and State of South Dakota, the holder of Permit No. 1200-3, issued upon Application No. 1200-3, bearing date of priority of April 29, 1965, authorizing the diversion of 2.25 cu. ft. per second of the waters of ground water County of Union, State of South Dakota, at a point N 47° E, 1878 feet from the SW corner, Section 8, T90N, R48W, for irrigation

purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 2.25 cu. ft.

per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: all in Section 8, T90N, R48W

E½ SW¼ 79 acresW½ SE¼ 79 "Total - 158 "

Witness my hand this 18th day of January A. D. 1966

State Water Resources Commission

By: J. W. GRIMES
Chief Engineer, Executive Officer

on or before June 17, 1965
(First Publication June 17, 1965)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., June 3, 1965

Notice is hereby given that Adrian J. Chi oine whose postoffice address is Jefferson S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.25 cubic feet of water per second of time from the ground water through the Chicoine-Hystrom Train, the point of diversion of which is to be located on the bank of said stream in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3 Twp. 90N Range 43W. Said water to be used for the purpose of providing irrigation on the following described land:

E $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 8, T90N, R40W

~~and for~~ ~~purposes~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 14th day of July, 1965, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

CC: Mr. Byron Helgeson, Publisher
Leader-Courier
Elk Point, S. Dak.

BURTON F. JONES
Water Right Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County Union } ss.

Byron Helgerson being duly sworn, deposes and says the annexed printed copy of Notice of Invention to Appropriate Water was taken from the -----
The Leader Courier ----- a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the
 city of Elk Point ----- County of
Union ----- and State of South Dakota; that the said notice was published in said newspaper on the following dates:

June 10, 1965

June 17, 1965

June 24, 1965

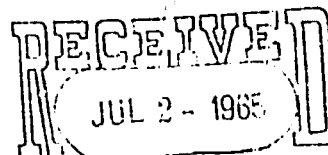
July 1, 1965

in each and every issue of the full number thereof, the first publication being made on the 10th day of June 1965 and the last publication on the 1st day of July 1965, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was editor the printer and publisher of the said newspaper.

Byron Helgerson

Subscribed and sworn to before me this 1st day of July A. D. 1965.

Edith Helgerson
 Notary Public Union County, S. D.



STATE WATER RESOURCES COMM.
 PIERRE SOUTH DAKOTA

APPROPRIATION OF WATER

Office of State Water Resources Commission, Pierre, S. Dak., June 3, 1965.

Notice is hereby given that Adrian J. Chicoline, whose post-office address is Jefferson, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.25 cubic feet of water per second of time from ground water through the Chicoline-Nystrom Drain, the point of diversion of which is to be located in the NE 1/4 of the SW 1/4 of Section 8 Twp. 90N Range 48W. Said water to be used for the purpose of providing irrigation on the following described land:

E 1/2 SW 1/4 and W 1/2 SE 1/4, Section 8, T90N, R48W

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 14th day of July, 1965, at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By: BURTON F. JONES

Water Right Specialist

(Pub. June 10, 17, 24, July 1)

Permit No. 1200-3Water Division No. 3 Big Sioux River Water District 1A

NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works.

(P. O.)

(Date)

TO THE STATE WATER RESOURCES COMMISSION
OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of

2.25 cu. ft. per second of the waters of the state from 40.50
through the
for irrigation purposes

In accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota,

1. The name of the person or corporation holding said permit is

Adrian J. Chicoine

2. The postoffice address of such person or the place of business of such corporation is

County of Union State of S. Dak.

3. The number of such permit is 1200-3 and the date set for the completion of such work is

now completed 8-10-1965

4. Said water to be used for irrigation purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 2.25 cubic feet per second.

6. The amount of land for which said water is available is 158 acres,

particularly described as follows: E² SW⁴ and 10² SE⁴ Sec 8-90-48

I hereby certify that the facts set forth in the above notice are true.

Adrian J. Chicoine

(Signature of Owners)

Permit No. 1200-3Water Division No. 13Big Sioux River
Water District**Notice of Application of Water to Beneficial Use**

(This blank must be filled out by holder of permit and forwarded to the State Water Resources Commission at least sixty days before the time set for application of water.)

(P. O.) Jefferson, S. Dak.(Date) Aug. 10, 1965

TO THE STATE WATER RESOURCES COMMISSION OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given that on the _____ day of _____

10_____, at _____ County of _____ State of South Dakota,

before _____ proof will be submitted of the application to beneficial use
(Examining Engineer or Officer)of 2.25 cubic feet per second of the waters of __________ in accordance with the terms and conditions of Permit No. 1200-3
heretofore issued by the Water Resources Commission of South Dakota.

1. The name and postoffice address of the person or corporation holding said permit are _____

Adrian J. Chicone2. The use to which said water has been applied is irrigation3. The amount applied to beneficial use is 2.25 Cubic feet per second

4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated) _____

E 2 S W 4 " and W 2 E " Sec 8-90-48

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is _____

6. The right to take the water from such works is based upon permit No. 1200-37. The source of supply from which such water is diverted is well

8. The date of priority which said user is prepared to establish is _____

(Sign) Adrian J. Chicone

Permit No. 1200-3Water Division No. 3 Water District**Certificate of Examination of Works****Report of Examining Engineer**

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated
 10-....., I have this day made a thorough examination of the diversion works constructed by
ADRIAN CHICONE of JEFFERSON
UNION County, South Dakota, holder of Permit No. 1200-3 Issued
 upon Application No. 1200-3, bearing date of priority of APRIL 29, 1965, authorizing the
 diversion of 2.25 cu. ft. per second of the waters of GROUND WATER for IRRIGATION
 purposes. I have to report on the condition of the same as follows:

The diversion works comprise: 100' 18" CONCRETE CASED WELL WITH
8" WESTERN LAND ROLLER PUMP "H-6-5117, POWERED
BY 30 HP GE ELECTRIC MOTOR, 50 ACRES LEVELED
3/4 MILE 8" GATED PIPE (40" GATES) USED INTER-
CHANGEABLY WITH 1096-3 AND 1208-3
 and the system is in the following condition: EXCELLENT

The point of diversion is located N 47° E, 1878 FEET FROM THE
SW CORNER SECTION 8, T90N, R48W

The works are capable of diverting and conveying to the place of use 2.25 cu. ft. per second of water,
 which is to be used for IRRIGATION

The legal sub-divisions to be irrigated are: ALL IN SECTION 8, T90N, R48W
E2 SW 1/4 79 ACRES
W2 SE 1/4 79 "

..... comprising a total of 158 acres of land.

The domestic use intended comprises

The utilization for power, mining, or other beneficial uses comprises:

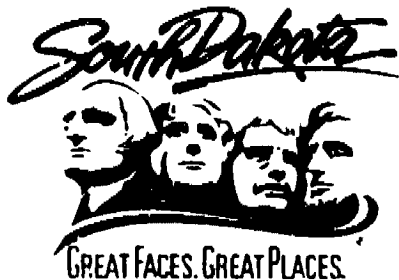
Witness my hand, this 13TH day of

JANUARY

N. D. 19 66

—SEAL—

Austin Jones
 Examining Engineer
 OFFICER



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3101

November 15, 1996

1200-3

Adrian J Chicoine
Box 216
Jefferson, SD 57038

Dear Mr. Chicoine:

Thank you for the prompt return of your 1996 irrigation questionnaire. You indicated on the form that you were retired and your tenant now takes care of the place.

We have a lot of water right holders who lease their land out or have operators managing the irrigation systems. In these types of circumstances, the yearly irrigation questionnaire is sent directly to the tenant rather than the owner. This does not change ownership of the water right.

Please take a few minutes to send us the name and mailing address of your tenant. You may write the information at the bottom of this letter if you wish. I have enclosed a postage paid envelope for your reply.

Thank you and if you have any questions, please contact me.

Sincerely,

Genney McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

November 15, 1996

1200-3

Adrian J Chicoine
Box 216
Jefferson, SD 57038

Dear Mr. Chicoine:

Thank you for the prompt return of your 1996 irrigation questionnaire. You indicated on the form that you were retired and your tenant now takes care of the place.

We have a lot of water right holders who lease their land out or have operators managing the irrigation systems. In these types of circumstances, the yearly irrigation questionnaire is sent directly to the tenant rather than the owner. This does not change ownership of the water right.

Please take a few minutes to send us the name and mailing address of your tenant. You may write the information at the bottom of this letter if you wish. I have enclosed a postage paid envelope for your reply.

Thank you and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

Tenant

enclosure

*Brad Chicoine
RR1 Box 1225
Jefferson S.D.
57058*



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

June 10, 1999

1096-3
1200-3
1208B-3
4558-3

Brad Chicoine
32849 483rd Ave
Jefferson, SD 57038

Dear Mr. Chicoine:

I am contacting you in regard to ownership of land described in Water Right Nos. 1096-3, 1200-3, 1208B-3 and Water Permit No. 4558-3. Last fall when submitting your irrigation questionnaires, you made notations on the forms to change our ownership records.

Enclosed are partially completed "Notice of Transfer of Ownership" forms for use in filing the changes. I completed the forms based on the information in the water right files and the information you included with your irrigation questionnaires. Please review the forms and make any necessary corrections or additions.

Once you have completed the forms, please sign them in the presence of a notary public and return them to our office with a required filing fee of \$2.50 each (total of \$10.00). As soon as we receive the signed forms and the filing fees, we will transfer the water rights accordingly.

Thank you in advance for your help. If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures



1200-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: MIKE & BRAD CHICOINE, 32849 483RD AVE, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaires

Our records indicate that the 2004 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 1096-3, 1200-3, 1208A-3 & 1208B-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4558-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 2, 2005 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4558-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1096-3, 1200-3, 1208A-3 & 1208B-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 25, 2005, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1200-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 2, 2005

Brad & Mike Chicoine
306 E Lincoln St
Elk Point SD 57025

RE: Water Right Nos. 1096-3, 1200-3, 1208A-3, 1208B-3 and 4558-3

Dear Sirs:

I am writing to acknowledge receipt of your 2004 irrigation questionnaires. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right Nos. 1096-3, 1200-3, 1208A-3, 1208B-3 and 4558-3.

The information was received in our office prior to the Water Management Board meeting and your names have been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



January 26, 2007

NOTICE

1200-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

TO: MIKE & BRAD CHICOINE, 306 E LINCOLN ST, ELK POINT, SD 57025
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaires

Our records indicate that the 2006 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 1096-3, 1200-3, 1208A-3 & 1208B-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4558-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:30 am, March 7, 2007 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4558-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1096-3, 1200-3, 1208A-3 & 1208B-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 2007, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1200-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 2, 2007

Mike & Brad Chicoine
306 E Lincoln St
Elk Point SD 57025

RE: Water Right Nos. 1096-3, 1200-3, 1208A-3, 1208B-3 and 4558-3

Dear Mr. Chicoine:

I am writing to acknowledge receipt of your "2006" irrigation questionnaires. You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Right Nos. 1096-3, 1200-3, 1208A-3, 1208B-3 and 4558-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

1200-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 23, 2007

Mike or Brad Chicoine
1702 Country Club Dr
Elk Point SD 57025-2324

RE: Water Right or Permit Nos. 1096-3, 1200-3, 1208A-3, 1208B-3 and 4558-3

Dear Sirs:

Enclosed is a "Notice" dated October 19, 2007 concerning your 2007 irrigation questionnaires. The notice was originally mailed to 306 E Lincoln St., Elk Point SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

October 28, 2015

Mike & Brad Chicoine
1705 Arnold Palmer Ln
Elk Point SD 57025-2313

RE: Water Right Nos. 1096-3, 1200-3, 1208A-3, 1208B-3 and 4558-3

Dear Sirs:

Enclosed is a "Notice" dated October 23, 2015 concerning the 2015 irrigation questionnaires.

The notice was originally mailed to 1702 Country Club Dr., Elk Point SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2017

NOTICE

TO: MIKE & BRAD CHICOINE, 1705 ARNOLD PALMER, ELK POINT, SD 57025

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaires

Our records indicate your 2016 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 1096-3, 1200-3, 1208A-3 & 1208B-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4558-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4558-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1096-3, 1200-3, 1208A-3 & 1208B-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1200-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 31, 2017

Mike & Brad Chicoine
1705 Arnold Palmer
Elk Point SD 57025

RE: Water Right Nos. 1096-3, 1200-3, 1208A-3, 1208B-3 & 4558-3

Dear Sirs:

I am writing to acknowledge receipt of your 2016 irrigation questionnaires.

You may disregard the January 20, 2017, "Notice" concerning reporting requirements for Water Right Nos. 1096-3, 1200-3, 1208A-3, 1208B-3 & 4558-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1200-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

December 20, 2017

1096-3
1200-3
4558-3

Mike Chicoine
508 E Clay
Elk Point SD 57025

Dear Mr. Chicoine:

I am writing in follow-up to our phone conversation concerning irrigation questionnaires for Water Right Nos. 1096-3, 1200-3 and 4558-3 (copies enclosed).

The notation on the forms indicates you now own the land. If you own rather than manage them, they should be listed in your name. Enclosed are partially completed Notice of Transfer of Ownership forms for filing the ownership change. Please review and complete as needed. Upon completion, please sign and return them to our office with a required filing fee of \$50.00 each (total of \$150). The check or money order for the fee can be made payable to the Water Rights Program.

In the event you do not have a copy of the water rights, I am including copies for your records. Please return the completed transfer forms, filing fee and the 2017 irrigation questionnaires as soon as possible.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

RECEIVED

JAN 10 2018

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1200-3

Date: _____

I/We request that Water Right No. 1200-3

formerly owned by: Adrian Chicoine

be transferred to: (name & address) Mike Chicoine

Telephone No. 712-898-9173

Title to the following described land(s)/property has been transferred as described above:

158 acres – E ½ SW ¼ and W ½ SE ¼ Section 8, T90N, R48W

I/We understand that the validity of Water Right No. 1200-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Mike Chicoine, the new owner, certify that the above information is true and correct.

Mike Chicoine

(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date January 10, 20 18

RECEIVED OF Michael Chicoine 508 E Clay Elk Point, SD 57025

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____ 1200-3		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **08471**

By Jeanne Goodman
Chief Engineer
Jm

1200-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 11, 2018

1096-3
1200-3
4558-3

Mike Chicoine
508 E Clay
Elk Point SD 57025

Dear Mr. Chicoine:

I am writing to acknowledge receipt of the transfer forms and filing fees submitted for changing ownership on Water Right Nos. 1096-3, 1200-3 and 4558-3. The irrigation questionnaires for each water right were also received.

The ownership changes have been completed. Water Right Nos. 1096-3, 1200-3 and 4558-3 are now listed in your name.

Enclosed for your records are Receipt Nos. 08469, 08470 and 08471 in the amount of \$50 each. If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

18-2384

Union County, SD
Register of Deeds



2018 JUN 14 AM 11:06

Book 108. Page 366

Recorded by *Jana Tolt*
30rd *200*
#15201
alt 60

1 SCAN
1 COMP
INDEX
FILM

THIS INSTRUMENT DRAFTED BY:

Anderson Law Firm, Prof. LLC
600 South Main Avenue Suite 101
Sioux Falls, SD 57104
(605) 338-6505

SD18199399-2

WARRANTY DEED

Michael James Chicoine, a single person, Grantor, of 508 East Clay Street, Elk Point, SD 57025, for and in consideration of One Dollar and other good and valuable consideration grants, conveys, and warrants to Eric D. Fornia and Paige A. Fornia, husband and wife, as joint tenants with right of survivorship and not as tenants in common, Grantees, of 119 Green Court, Elk Point, SD 57025, the following described real estate in the County of Union, State of South Dakota:

The West Half of the Southeast Quarter (W1/2 SE1/4) of Section 8, Township 90 North, Range 48, West of the 5th P.M., Union County, South Dakota.

The Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 8, Township 90 North, Range 48, West of the 5th P.M., Union County, South Dakota.

Subject to easements and restrictions of record, if any.

TRANSFER FEE: \$810.00

Dated this 31st day of May, 2018

TRANSFER FEE
PAID \$ 810.00 EXEMPT ☐
DATE 6-14-2018

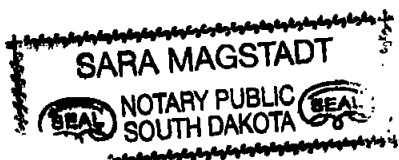
Michael James Chicoine
Michael James Chicoine

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF UNION)

On this the 31st day of May, 2018 before me, the undersigned officer, personally appeared Michael James Chicoine, known to me or satisfactorily proven to be the person, whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

Sarah Nagstadt
NOTARY PUBLIC
My Commission Expires: 1-5-2012



RECEIVED
JUL 23 2018
WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

RECEIVED

JUL 23 2018

WATER RIGHTS
PROGRAM

Mail to: PMB 2020
DENR - Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 1200-3Date: July 15 2018I/We request that Water Right/Permit No. 1200-3 formerly owned by:Mike Chicoine

be transferred to:

New Owner Name: Eric ForniaAddress: 119 Green Ct DrCity, State, Zip Elk Point SD 57025 Telephone No. 605 356 2205

Title to the following described land(s)/property has been transferred as described above:

158 Acres = E 1/2 of SW 1/4 and W 1/2 of SE 1/4 Section 8, T90N, R48W.

☒ I understand that the validity of Water Right/Permit No. 1200-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Eric Fornia, the new owner, certify that the above information is true and correct.



(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date **July 23**

20 **18**

Eric Fornia 119 Green Court Drive Elk Point, SD 57025-2134

RECEIVED OF _____

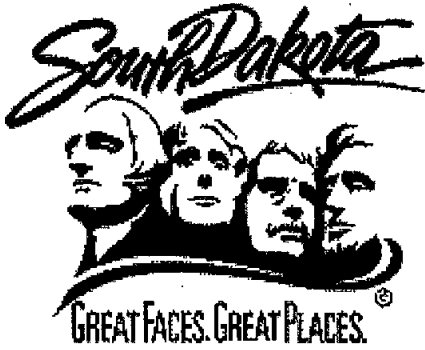
The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form 1200-3		
Fee for _____	50	00
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **08725**

By *Jeanne Goodman*
Chief Engineer

791



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

July 23, 2018

1200-3

Eric Fornia
119 Green Court Dr
Elk Point SD 57025

Dear Mr. Fornia:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership on Water Right No. 1200-3.

The ownership change has been completed. Water Right No. 1200-3, formerly held by Mike Chicoine, is now listed in your name.

Enclosed for your records is Receipt No. 08725 in the amount of \$50. If you have any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

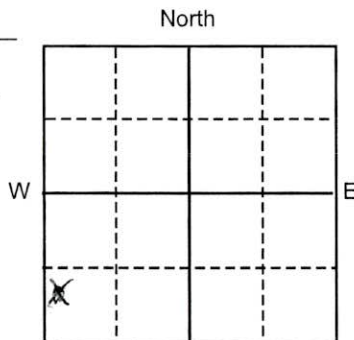
enclosure

1200-3

SD EForm - 1621LD V1

SOUTH DAKOTA WATER WELL COMPLETION REPORT

11-02

Location SW 1/4 SW 1/4 Sec 8 Twp 5N-90W Rg 48ECounty UnionPlease mark well
location with an "X"

Well Completion Date

6-23-21

1 Mile

Distance to nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)?

4886 ft. from Septic Tank (identify source)

PROPOSED USE:

☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Reverse Rotary

CASING DATA:

☐ Steel ☒ Plastic ☐ Other

If other describe

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>160</u> LB/FT	<u>16</u> IN	<u>0</u> FT	<u>50</u> FT	<u>28</u> IN
LB/FT	IN	FT	FT	IN
LB/FT	IN	FT	FT	IN

GROUTING DATA:

Grout Type	No. of Sacks	Grout Weight	From	To
<u>Cement</u>	<u>45</u>	Lb/gal	<u>0</u> Ft	<u>20</u> Ft
		Lb/gal	Ft	Ft

Describe grouting procedure

SCREEN:

☒ Perforated pipe ☐ Manufactured
 Diameter 16 Inches Length 40 Feet

Material

Slot Size .085 Set From 50 Feet to 90 Feet

Other information

WAS A PACKER OR SEAL USED?

☐ Yes ☐ No

If so, what material?

Describe packer(s) and location

DISINFECTION:

Was well disinfected upon completion?

☒ Yes, How? Chlorine
☐ No, Why Not?
 Lab to which water
 quality sample sent for analysis
Well Owner: Brad Chicoine

Business Name:

Address: 32849 483 Rd St.City, State, Zip: Elk Point SD 57025

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
<u>Black Top Soil</u>	<u>0</u>	<u>8</u>
<u>Sandy clay</u>	<u>8</u>	<u>25</u>
<u>Coarse Brown Sand</u>	<u>25</u>	<u>50</u>
<u>Coarse Gravel</u>	<u>50</u>	<u>90</u>

STATIC WATER LEVEL 23 FEET

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ Inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced flow rate _____ GPM

Can well be completely shut in?

WELL TEST DATA:

☒ Pumped Describe: Turbine
☐ Bailed
☐ Other

Pumping Level Below Land Surface

33 Ft. After 1 Hrs. pumped 1000 GPM

_____ Ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate: _____ GPM

REMARKS

This well was drilled under license # 444 and this report is true and accurate.Drilling firm: Christensen Well & Irrigation

Signature of License Representative:

Carol Christensen

Signature of Well Owner or Equitable Property Holder:

RECEIVED

Date:

FEB 02 2022

WATER RIGHTS
PROGRAM