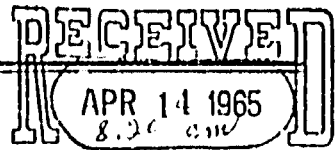


1198-3

1. Considered 7-14, 1905
2. Name of Applicant TOWN OF M. CO.
3. Post Office Address \_\_\_\_\_
4. Amount of Water Claimed 1.17
5. Source of water supply ARTESIAN GROUND WATER
6. Water to be used for MUNICIPAL  
Acres to be irrigated \_\_\_\_\_
7. Water to be diverted and used in CAMPBELL County about  
\_\_\_\_\_ Miles \_\_\_\_\_ of CITY LIMITS.
8. Proof of Publication Received ✓  
Not Received \_\_\_\_\_
9. Application Approved \_\_\_\_\_  
Subject to \_\_\_\_\_  
Not Approved \_\_\_\_\_  
Action deferred \_\_\_\_\_
10. Remarks:

No. 1198-3
 Water Division No. 3 MISSOURI RIVER DIVISION WATER RESOURCES COMM.  
 (Blanks to be filled by the Engineer for the W. R. C.)  
 PIERRE SOUTH DAKOTA

## APPLICATION FOR PERMIT

### To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

 1. Name of applicant Town of Mound City  
 Postoffice address Mound City, County Campbell, State S. D.

- I. If a corporation
- (a) Name of same
- (b) Date and place of incorporation
- (c) Amount of capital stock
- (d) Amount paid in
- (e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

## II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

(b) Cash on hand, \$

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion work MOUND CITY WELL3. Amount of water claimed 75 G.P.M. - .17 CFS cubic feet per second4. Source of water supply ARTESIAN GROUND WATER5. Location of point of diversion LOT 12, AUDITORS FLAT OF MOUND CITYon CAMPBELL County.6. Annual period or periods during which water is to be used CONTINUOUS

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) Legal subdivisions to be irrigated \_\_\_\_\_

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) MUNICIPAL USE

## II Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use \_\_\_\_\_

Name any of the above uses claimed

(b) Amount of power to be generated \_\_\_\_\_ horse power

Amount claimed for engine cooling \_\_\_\_\_

(c) Location of plant \_\_\_\_\_

(d) Method of developing power \_\_\_\_\_

(e) Point where water will be returned to stream \_\_\_\_\_

MAP No 822-3

8. Estimated cost of work:

(a) Head Gates, \$..... (b) Pumping plant, \$.....  
 (c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....  
 (e) Other structures .....\$..... Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....; slope at back face.....  
 material used in construction .....

(b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

| DEPTH AT<br>OUTLET- FEET | SURFACE AREA AT EACH<br>DEPTH AT OUTLET- ACRES | FEET | ACRE- FEET<br>CAPACITY |
|--------------------------|------------------------------------------------|------|------------------------|
|                          |                                                |      |                        |
|                          |                                                |      |                        |
|                          |                                                |      |                        |
|                          |                                                |      |                        |
|                          |                                                |      |                        |
|                          |                                                |      |                        |
|                          |                                                |      |                        |
|                          |                                                |      |                        |
|                          |                                                |      |                        |

(c)\* Head gate: Width.....feet; height.....feet;  
 Material .....

(d) Canal: Total length.....miles.

| LOCATION BELOW<br>HEADGATE | DEPTH     | BOTTOM<br>WIDTH | WIDTH AT<br>WATER-LINE | GRADE<br>PER MILE |
|----------------------------|-----------|-----------------|------------------------|-------------------|
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |
| At.....Mile                | .....feet | .....feet       | .....feet              | .....feet         |

(Give dimensions where reductions in size are made.)

10. Time required for completion of work.....years.

11. Time required for complete application of water to the proposed beneficial use.....years.

12. Choice of newspaper for publication of notice of intention to appropriate  
PRAIRIE PIONEER, HERRICK, S.D.

STATE OF SOUTH DAKOTA

County of Campbell } ss.

I, A. T. Throckmorton, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know on my own personal knowledge that the matters therein stated and shown are true.

Signed A. T. Throckmorton

Subscribed and sworn to before me this 1st day of April 1915

Alvin L. Linder  
 Notary Public (or other qualified officer.)

\*Each diversion must have a headgate or measuring device.

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA  
County of HUGHES } ss.

Pierre, South Dakota, JULY 16, 1965

This is to certify that the foregoing application was received by the Commission at 8:20 o'clock  
9 a.m. upon the 14TH day of APRIL, 1965

State Water Resources Commission

By: [Signature]

Chief Engineer, Executive Officer

Number of permit 1198-3

Date of first receipt of application APRIL 14, 1965

Date of return to applicant for correction, amendments or changes required as follows: \_\_\_\_\_, 19\_\_\_\_

Date of receipt of corrected application \_\_\_\_\_, 19\_\_\_\_

Date from which applicant may claim right APRIL 14, 1965

Approved JULY 14, 1965, Recorded in Book 9 Page 26

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before \_\_\_\_\_

JANUARY 14, 1966

2nd. The whole of said work is to be completed on or before JULY 14, 1966

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

JULY 14, 1966

4th. The water appropriated shall be used for the purpose of MUNICIPAL USE

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed .17 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for ~~the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually~~

USED FOR MUNICIPAL PURPOSES.

and beneficially ~~applied for irrigation~~ on or before JULY 14, 1966, said water to be used during the following described annual period:

CONTINUOUSLY

Witness my hand this 16TH day of JULY, 1965

State Water Resources Commission

By: [Signature]

Chief Engineer, Executive Officer

Certificate of Construction issued OCTOBER 14, 1968

Water License issued OCTOBER 14, 1968

Form 2A — Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation  $10" \times 4\frac{1}{2}"$  , Depth 2189'

Type of casing Steel - extra heavy cap-R-10  
(wood, concrete, steel, etc.)

Size of casing 6" x 2" extra heavy cap-R-10 , Thickness of casing

Length of casing 2189' . If collection gallery, length, size and depth of gallery

(b) Screens

Type of perforated screen perforated casing

Size of perforated screen 2" (diameter) , 63' (length)

Thickness of gravel pack none , length of gravel pack

(c) Water Bearing Materials

Distance to water , Character of water bearing materials

Thickness of water bearing material 63'

(d) Pump and Motor

Type of pump none - flowing well  
(centrifugal, propeller, mixed flow, etc.)

Name of pump , size

Kind of motor (gasoline, electric, diesel, etc.)

Horsepower , Name of Motor

(e) Complete well

Capacity at drawdown of , Estimated cost

(f) Owner of land upon which well is located Name

Address

(g) Distance to nearest existing wells

On same owner's property rods. On property owned by others rods

219' - 6" grouted in place

Permit No. 1198-3Water Division No. 3 MISSOURI Water District  
RIVER**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That the Town of Mound Citynk County of Campbell, and State of  
South Dakotathe holder of Permit No. 1198-3, issued upon Application  
No. 1198-3 bearing date of priority of April 14, 1965, authorizing the diversion of.17 cu. ft. per second of the waters of artesian ground waterCounty of Campbell, State of South Dakota, at a point in Lot 17,Auditors Plat of Mound City, in SE 1/4 SE 1/4, Section 18, T126N, R76Wfor municipalpurposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of  
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory  
condition for diverting and conveying to the place of intended use .17 cu. ft.per second of water; and that the ~~works proposed to be constructed~~ use of said water are described as follows,to-wit: to be used by the Town of Mound City for municipal purposes.Witness my hand this 14th day of October A. D. 1968

State Water Resources Commission

By:

**J.W. GRIMES**  
Chief Engineer, Executive Officer

## STATE OF SOUTH DAKOTA

## WATER LICENSE No. . . . 1198-3.

WHEREAS, On the 14th day of April A. D. 1965

the Town of Mound City

~~xxx~~ County of Campbell and State of South Dakota  
 duly made application (No. 1198-3) to us for a permit to use .17  
 cubic feet per second of the waters of artesian ground water  
 County of Campbell, State of South Dakota, for municipal  
 purposes; and

WHEREAS, On the 16th day of July A. D. 1965  
 Permit No. 1198-3 was issued to said applicant for the diversion of said water, and providing for the  
 completion of the works of diversion therein described on or before the 14th day of  
July A. D. 1966 and for the application to beneficial use of said  
 water on or before the 14th day of July A. D. 1966  
 and,

WHEREAS, On the 30th day of August A. D. 1968  
 the holder of said permit duly made proof of the completion of adequate works for the diversion of .17  
\_\_\_\_\_ cubic feet per second of said waters, as evidenced by our Certificate No. 1198-3  
 dated October 14, 1968 confirming the completion of works of sufficient capacity for  
 diverting and conveying to the place of intended use .17 cubic feet per second of water, with date of  
 priority of April 14, 1965 ~~xxx~~ and,

WHEREAS, On the 30th day of August A. D. 1968  
 proof was duly made of the application to beneficial use of .17 cubic feet per second of said water;  
for Municipal use by the Town of Mound City

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,  
We hereby grant and confirm to the Town of Mound City  
of \_\_\_\_\_ the holder \_\_\_\_\_ and owner \_\_\_\_\_ of said permit No. 1198-3  
a water right, dating from April 14, 1955 to the use of .17  
cubic feet per second of the waters of artesian ground water  
in the County of Campbell and State of South Dakota, or so much thereof as may be  
necessary for the purposes hereinbelow mentioned, to be diverted at a point in Lot 17, Auditors  
Plat of Mound City, in SE 1/4 SE 1/4, Section 18, T126N, R76W  
and conducted to ~~xxxxxxx~~ through the town distribution system

for the purpose \_\_\_\_\_ of municipal use, subject to any limitations listed in the  
Permit to Appropriate Water, and

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the  
State, and subject, also to the local or community customs, rules and regulations which have been or may be  
adopted from time to time by a majority of the users from a common source of supply, canal or lateral from  
which such water may be taken, when such rules and regulations have for their object the economical use of such  
water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,  
this 14th day of October A. D. Nineteen  
Hundred and Sixty-eight.

State Water Resources Commission

By:

J. E. GRIMES  
Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No. \_\_\_\_\_

To \_\_\_\_\_

Source of Supply \_\_\_\_\_

County \_\_\_\_\_

Am't: \_\_\_\_\_ c. f. s.

Point of Diversion \_\_\_\_\_

Place of Use \_\_\_\_\_

Purpose \_\_\_\_\_

Date of Priority \_\_\_\_\_

Recorded \_\_\_\_\_

in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_

on or before  
(First Publication June 17, 1965)

## APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., June 1, 1965

Notice is hereby given that the Town of Mound City

~~XXXXXX~~ S. Dak., has made an application in accordance with  
the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .17  
cubic feet of water per second of time from ~~the~~ artesian ground water through the  
Mound City well  
, the point of diversion of which is to be located ~~on the~~

~~XXXXXXXXXXXXXXXXXXXX~~  
bank of said stream in the SE ¼ of the SE ¼ of Section 18  
Twp. 126N Range 76W. Said water to be used for the purpose of providing ~~irrigation on the~~

~~XXXXXX~~  
municipal supplies for the Town of Mound City

~~XXXX~~ ~~XXXXXX~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for  
consideration upon the 14th day of July, 1965, at 2 P. M. All interested persons  
may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for  
the consideration of any or all information presented.

State Water Resources Commission

By:  
BURTON F. JONES  
Water Right Specialist

CC: Mr. W. H. Jahraus, Publisher  
Prairie Picayune  
Herrid, S. Dak.

## PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }  
 County Campbell } ss.

W. H. Jahraus being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the \_\_\_\_\_  
Prairie Picayune a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the \_\_\_\_\_  
city of Herreid County of Campbell and State of South Dakota; that the said notice was published in said newspaper on the following dates:

June 10, 1965

June 17, 1965

June 24, 1965

July 1, 1965

in each and every issue of the full number thereof, the first publication being made on the 10th day of June 1965 and the last publication on the 1st day of July 1965, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was \_\_\_\_\_ the printer and publisher of the said newspaper.

W. H. Jahraus

Subscribed and sworn to before me this 1 day of July A. D. 1965

Erwin L. Wiest

Notary Public Campbell County, S. D.

Notice of Intention to Appropriate Water

APPROPRIATION OF WATER

Office of State Water Commission, Pierre, S. Dak., June 1, 1965

Notice is hereby given that the Town of Mound City, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .17 cubic feet of water per second of time from artesian ground water through the Mound City well, the point of diversion of which is to be located in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 18, Twp. 126 N Range 76W. Said water to be used for the purpose of providing municipal supplies for the Town of Mound City.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 14th day of July, 1965, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

BURTON F. JONES

Water Right Specialist

6-10, 17, 24-7-1 4t

RECEIVED  
 JUL 2 - 1965

STATE WATER RESOURCES COMM.  
 PIERRE SOUTH DAKOTA

## Driller's Notice Of Intent To Construct Well

Water Resources Commission of South Dakota  
State Office Building  
Pierre, South Dakota

Gentlemen:

In accordance with Section 61.0406 of the 1960 Supplement to the South Dakota Code of 1939, Notice of Intent is hereby given to drill the following well.

Person for whom the well is to be drilled:.....Hound City, Town of  
(Name)

.....Hound City, South Dakota  
(Address)

Owner of land if other than above: .....  
(Name)

.....  
(Address)

Location of well ..... $\frac{1}{4}$ , ..... $\frac{1}{4}$ , Section ....., Township .....,

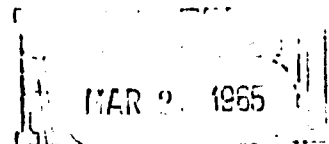
Range ..... In Town .....

Proposed use of water .....  
(domestic, irrigation, municipal, industrial, other)

Very truly yours,

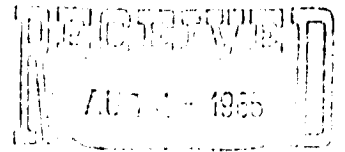
Independent Drilling Company, Inc.

*Robert F. Arend*  
Robert F. Arend  
Vice President



STATE WATER RESOURCES COMMISSION

Appl. No. -- No. 1002-3  
Permit No. -----



Water Division No. 3

MISSOURI R. WATER DISTRICT  
STATE WATER RESOURCES COMM.

## NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.) ----- Mound City, S. Dak.

(Date) ----- August 2, 1965

TO THE STATE WATER RESOURCES COMMISSION  
OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the divers' -----  
75 G.P.M.-17 cfs ----- cu. ft. per second of the waters of the -----  
through the ----- Artesian Ground water thru point of diversion Lot 17, Auditors Flat -----  
for ----- Municipal use--home use, watering of lawns & gardens ----- purposes  
----- In accordance with the terms and con-  
ditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

1. The name of the person or corporation holding said permit is ----- Town of Mound City  
----- Mound City, S. Dak.
2. The postoffice address of such person or the place of business of such corporation is ----- Mound City  
County of ----- Campbell ----- State of ----- South Dakota  
----- Appl No.
3. The number of such permit is ----- 1002-3 ----- and the date set for the completion of such work is  
----- Work is completed -----
4. Said water to be used for ----- Municipal use--home use, lawns & gardens ----- purposes.
5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is ----- 75 G.P.M.-17 cfs ----- cubic feet per second.
6. The amount of land for which said water is available is ----- 80 ----- acres,  
particularly described as follows: ----- Town of Mound City located in a SE 1/4 of 18-2-  
----- SE 1/4 of Sec. 19 in Twp 126N. R. 25 West 58 E.M. -----

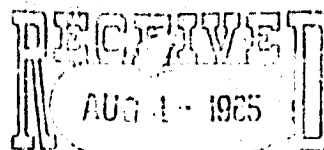
I hereby certify that the facts set forth in the above notice are true.

*A. A. Kluckman Chairman*

(Signature of Owners) -----

*Walter G. Giffel Trustee*  
*Wesley Hamrick Trustee*

Appl. No. -- NO. 1198-3  
Permit No. -----



Water Division No. 3 ----- Missouri <sup>river</sup> Water District PIERRE SOUTH DAKOTA  
STATE WATER RESOURCES COMMISSION

## Notice of Application of Water to Beneficial Use

(This blank must be filled out by holder of permit and forwarded to the State Water Resources Commission at least sixty days before the time set for application of water.)

(P. O.) ----- Mound City, S. Dak.

(Date) ----- August 2, 1925

TO THE STATE WATER RESOURCES COMMISSION OF SOUTH DAKOTA, PIERRE:  
Date of your convenience

DEAR SIR: Notice is hereby given that on the ----- day of -----

19-----, at ----- Mound City ----- County of ----- Campbell ----- State of South Dakota,

before ----- proof will be submitted of the application to beneficial use  
(Examining Engineer or Officer)

of ----- 75 G.P.M. ----- 17 cfs ----- cubic feet per second of the waters of ----- Artesian Ground Water

----- in accordance with the terms and conditions of Permit No. Appl. No. 1198-3  
heretofore issued by the Water Resources Commission of South Dakota.

1. The name and postoffice address of the person or corporation holding said permit are -----

The Town of Mound City, Mound City, S.D.

2. The use to which said water has been applied is ----- Municipal use - houses, lawns & gardens

3. The amount applied to beneficial use is ----- 75 G.P.M. 17 cfs

4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated) ----- Town of Mound City located in SE 1/4 of 19 2 SW 1/4 of Sec. 19-14-  
Twp. 126 N. R. 76 West 5th P.M.

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is  
Municipal water system

6. The right to take the water from such works is based upon permit No. Appl. No. 1198-3

7. The source of supply from which such water is diverted is ----- Artesian ground water

8. The date of priority which said user is prepared to establish is ----- Immediately

Town of Mound City S. Dak  
(Sign) T. C. Muehlenbachs Chairman  
of Town Board

Permit No. 1198-3  
MISSOURIWater Division No. 3 RIVER Water District

## Certificate of Examination of Works

## Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that ~~in accordance with your letter of authorization dated~~.....

....., I have this day made a thorough examination of the diversion works constructed by .....

TOWN OF MOUND CITY.....CAMPBELL.....County, South Dakota, holder of Permit No. 1198-3....., issuedupon Application No. 1198-3....., bearing date of priority of APRIL 14....., 1965....., authorizing thediversion of .17 cu. ft. per second of the waters of GROUND WATER for MUNICIPAL.....

purposes. I have to report on the condition of the same as follows:

The diversion works comprise: 2189' WELL 6" CASING TOP 200'.....CEMENTED IN. 2" CASING TO BOTTOM. WELL FLOWS.....INTO ELEVATED 35,000 GAL STAND PIPE OVERFLOW.....FLOWS DIRECTLY TO SEWAGE SYSTEM......and the system is in the following condition: EXCELLENT.....The point of diversion is located IN LOT 17, AUDITORS PLAT OF.....  
MOUND CITY.....The works are capable of diverting and conveying to the place of use .17 cu. ft. per second of water,  
which is to be used for MUNICIPAL PURPOSES.....

The legal sub-divisions to be irrigated are: .....

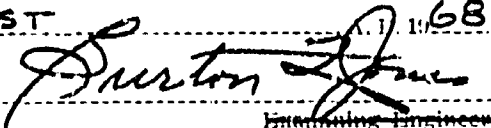
..... comprising a total of ..... acres of land.

The domestic use intended comprises .....

The utilization for power, mining, or other beneficial uses comprises: .....

Witness my hand, this 30<sup>TH</sup> day of AUGUST.....A. I. 1968

--SEAL--

  
Examining EngineerWATER RIGHT SPECIALIST  
WATER RESOURCES COMM.