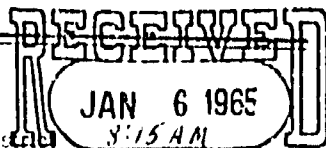


1157-2

1. Considered 3-10, 1962
2. Name of Applicant TOWN OF CLAREMONT
3. Post Office Address _____
4. Amount of water claimed .22
5. Source of water supply ART. GROUND WATER
6. Water to be used for MUNICIPAL
Acres to be irrigated _____
7. Water to be diverted and used in BROWN County about
_____ miles _____ of IN CITY LIMITS
8. Proof of Publication Received 1ST
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

No. 1157-3Water Division No. 3 JAMES RIVER
(Blanks to be Filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMM.
PIERRE SOUTH DAKOTA

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable.)

1. Name of applicant TOWN OF CLAREMONT, SOUTH DAKOTA
Postoffice address _____, County BROWN, State SOUTH DAKOTA

I. If a corporation _____

- (a) Name of same _____
(b) Date and place of Incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors MEMBERS OF TOWN COUNCIL
W. R. BEEBER, CHAIRMAN
LLLOYD SANDERSON
W. E. LANDWEHR

(NOTE--A certified copy of articles of Incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)
TO BE LET TO CONTRACT - SUBJECT TO APPROVAL OF BOND ISSUE
(b) Cash on hand, \$ NONE (c) Treasury stock \$ _____
(d) Bonds to be issued, \$ 12,000.00 (e) Other resources, \$ _____

2. Name of diversion work MUNICIPAL WATER SUPPLY WELL
3. Amount of water claimed 50-100 GPM. XXXXXXXXXXXX
4. Source of water supply DAKOTA SANDSTONE (1000 FEET $\pm$)
5. Location of point of diversion CORPORATE LIMITS OF CLAREMONT, SOUTH DAKOTA
NW 1/4 SECTION 2 T12N, R6W on _____ bank BROWN County
6. Annual period or periods during which water is to be used CONTINUOUS SUPPLY
7. To be used for: DOMESTIC USE AND FIRE PROTECTION IN TOWN.

1. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? NONE

(a) Number of acres to be irrigated NONE acres(b) ~~Legal description of lands to be irrigated~~ NONE

(NOTE--A list of lands to be irrigated, giving each subdivision and fraction in acreage thereof, should be written and attached as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) WELL TO BE LOCATED
ON CITY PROPERTY APPROXIMATELY 300 FEET FROM EXISTING WELL.

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use FIRE PROTECTION
Name any of the above uses claimed _____
(b) Amount of power to be generated NONE horse power.
Amount claimed for engine cooling NONE
(c) Location of plant EXISTING UNDERGROUND WATERMAIN SYSTEM
(d) Method of developing power NOT REQUIRED, EXCEPT ELECTRIC PUMPING.
(e) Point where water will be returned to stream INTO TOWN SANITARY LAGOON

MAP No 783-3

8. Estimated cost of work: \$12,000.00 WELL \$10,000.00 , Misc. \$2,000.00
(a) Head Gates, \$----- (b) Pumping plant, \$-----
(c) Fluming, \$----- (d) Canal-earth, \$----- Rock, \$-----
(e) Other structures ----- \$----- Total, \$12,000.00

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

DEEP WELL TO DAKOTA SANDSTONE (1000 FEET ±)

II. Dimensions of works.

(a) Dam: Height-----feet; length at bottom ----- feet; length at top -----feet; thickness at bottom -----feet; thickness at top -----feet; slope at front water face -----; slope at back face -----material used in construction -----

(b) Reservoir: Capacity when filled -----acre feet. Surface area at highwater mark-----acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-FOOT CAPACITY

(c) Head gate: Width-----feet; height -----feet;
Material -----

(d) Canal: Total length -----miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ONE-----years.

11. Time required for complete application of water to proposed beneficial use CONTINUOUSLY.

12. Choice of newspaper for publication of notice of intention to appropriate GRETTON, - SOUTHER DAKOTA
Gretton Independent - Gretton, So Dak

STATE OF SOUTH DAKOTA
County of BROWN } ss.

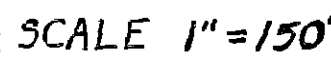
I, TOWN OF CLAREMONT, SOUTH DAKOTA, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed M. R. Beeman
CHAIRMAN, TOWN COUNCIL

Subscribed and sworn to before me this 7 day of DECEMBER 1964

M. C. Landwehr
Notary Public (or other qualified officer.)

N.W.1/4 SEC. 2-T125N-R60W, BROWN COUNTY.



HYDRANTS.

⊗ VALVES.

I, DON A. BOYD, REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA, HEREBY CERTIFY THAT I HAVE PREPARED THIS MAP INDICATING THE LOCATION OF THE PROPOSED DEEP WELL FOR THE CITY OF CLAREMONT, SOUTH DAKOTA. SAID MAP IS IN ALL RESPECTS TRUE AND CORRECT. SAID MAP WAS PREPARED AT THE REQUEST OF THE CITY OF CLAREMONT.

DATE: 14 JAN 1965

ONT. 
DON A. BOYD.
REGISTERED LAND SURVEYOR.
SOUTH DAKOTA 1030



STATE OF SOUTH DAKOTA.)
COUNTY OF BROWN)^{SS}

ON THIS 14th DAY OF JANUARY, 1965, BEFORE ME,
A NOTARY PUBLIC, PERSONALLY APPEARED DON A. BOYD,
KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED
THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME
THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES. October 4, 1965

Rm Rucana
NOTARY PUBLIC.

MAP N° 785-3
(ABR N° 1157-3)

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA
County of HUGHES ss.

Pierre, South Dakota, APRIL 6, 1965

This is to certify that the foregoing application was received by the Commission at 8:15 o'clock
a.m. upon the 6TH day of JANUARY, 1965

State Water Resources Commission

By:

Burton Stone
for Chief Engineer, Executive Officer

Number of permit 1157-3

Date of first receipt of application JANUARY 6, 1965

Date of return to applicant for correction, amendments or changes required as follows: —, 19—

Date of receipt of corrected application —, 19—

Date from which applicant may claim right JANUARY 6, 1965

Approved MARCH 10, 1966 Filed in Book 8 Page 319

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 10, 1965

2nd. The whole of said work is to be completed on or before MARCH 10, 1966

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

MARCH 10, 1966

4th. The water appropriated shall be used for the purpose of MUNICIPAL USE

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.22 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

USED FOR MUNICIPAL PURPOSES

and beneficially applied for irrigation on or before MARCH 10, 1966; said water to be used during the following described annual period:

CONTINUOUSLY

Witness my hand this 6TH day of APRIL, 1965

State Water Resources Commission

By:

James
Chief Engineer, Executive Officer

Certificate of Construction Issued DECEMBER 16, 1970

Water License Issued DECEMBER 16, 1970

Remarks by the Applicant:

FOLLOWING COMPLETION OF A STUDY AND SPECIAL REPORT, No. 25, OF THE SOUTH DAKOTA STATE GEOLOGICAL SURVEY, DATED JUNE 1963, THE TOWN OF CLAREMONT HAS BEEN AWARE OF THE NEED FOR COMPLETING A NEW WELL TO TAKE CARE OF THE EXISTING AND FUTURE REQUIREMENTS OF THE TOWN FOR DOMESTIC AND FIRE PROTECTION USE.

THIS APPLICATION FOR WATER RIGHTS IS SUBMITTED IN ACCORDANCE WITH YOUR REQUIREMENTS TO PERMIT CONSTRUCTION OF THE PROPOSED WELL SUBJECT TO THE APPROVAL OF THE PENDING BOND ISSUE FOR PAYMENT OF SAID CONSTRUCTION.

2. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 9 INCH 400 FEET
7 INCH , Depth 700 FEET

Type of casing STANDARD STEEL, INCLUDING THREAD AND COUPLING
(wood, concrete, steel, etc.)

Size of casing 6" DIAMETER 0.280" (19.18 #/FT.)
4" DIAMETER , Thickness of casing 0.237" (10.88 #/FT.)

Length of casing 400 FT. 6"
610 FT. 4" . If collection gallery, length, size and depth of

gallery NONE
STAINLESS STEEL SCREEN AND SCREEN BLANK

(b) Screens (JOHNSON SCREEN, OR EQUAL) (FIELD TEST)

Type of perforated screen 4" NOMINAL DIAMETER 30 FT. (FOR SIZE)
4" NOMINAL DIAMETER 10 FT. (BLANK)

Size of perforated screen (SEE ABOVE)
(diameter) (length)

Thickness of gravel pack NONE , length of PRESSURE 1000 FEET
GRAVEL PACK GROUT (FULL DEPTH)

(c) Water Bearing Materials

Distance to water 975 FEET Character of water bearing materials
DAKOTA SANDSTONE (ARTESIAN)

Thickness of water bearing material VARIES, APPROXIMATELY
50 FEET TO 100 FEET

(d) Pump and Motor

Type of pump TURBINE
(centrifugal, propeller, mixed flow, etc.)

Name of pump TO BE DETERMINED UPON COMPLETION OF WELL
INSTALLATION AND TESTING.

Kind of motor
(gasoline, electric, diesel, etc.)

Horsepower , Name of Motor

(e) Complete well

Capacity 100 GPM at drawdown of 150 FEET Estimated cost 12500.00

(f) Owner of land upon which well is located TOWN PROPERTY, NW 1/2 OF BLOCK 11,
ORIGINAL PAT, CLAREMONT, BROWN COUNTY, SOUTH DAKOTA.

Address

(g) Distance to nearest existing wells

TO CITY WELL #1
On same owner's property TWENTY rods. On property owned by others OUTSIDE OF
TOWN LIMITS

WATER LICENSE NO. 1157-3

(1) WHEREAS, On the 6th day of January A. D. 19 65
the Town of Claremont

made Water Right Application No. 1157-3 for a permit to use .22 cubic feet per second of the water
of ground water

County of Brown, State of South Dakota, for municipal
purposes; and

(2) WHEREAS, On the 10th day of March A. D. 19 65

Permit No. 1157-3, with a date of priority of A January 6, 1965

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 10th day of March A. D. 19 66 and for the
application to beneficial use of said water on or before the 10th day of March A. D. 19 66

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .15 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

water is used for municipal purposes by the Town of Claremont

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the Town of Claremont

the holder and owner of said permit No. 1157-3 a water right, dating from January 6, 1965 to use of .15 cubic feet per second of the waters of ground water

in the County of Brown and State of South Dakota, or so much thereof as may be necessary for the purposes hereinafter mentioned, to be diverted at a point 1380 feet South and 1370 Feet East of the NW Corner, Section 2, T125N, R60W

and conduct ~~through the town water distribution system~~ ed through the town water distribution system

for the purpose of municipal use

Subject to any limitations listed in Water Right Permit No. 1157-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 16th day of December A. D.
Nineteen Hundred and Seventy

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer , J.W. GRIMES

Permit No. 1157-3

Water Diversion No. 3 JAMES RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That the Town of Claremont

_____ the holder _____ of
Permit No. 1157-3, issued upon Application No. 1157-3, bearing date of priority of January 6, 1965
_____ authorizing the diversion of .22 cu. ft. per second of the waters of _____
ground water County of Brown, State of South Dakota at _____
a point 1380 feet South and 1370 feet East of the NW Corner,
Section 2, T125N, R50W
_____, for municipal

purposes, has 8 complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .15 cu. ft. per second of water.

Date December 16, 1970

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

on or before
(First Publication February 11, 1965)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak, January 28, 1965

Notice is hereby given that the Town of Claremont Minneapolis, Minn.
~~XXXXXX~~ S. Dak., has made an application in accordance with
the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .22
cubic feet of water per second of time from the artesian ground water through the
municipal well, the point of diversion of which is to be located on the
~~XXXXXX~~ In the ~~XXXXXX~~ of the NW $\frac{1}{4}$ of Section 2
Twp. 125N Range 60W. Said water to be used for the purpose of providing irrigation on the
~~XXXXXX~~ described land
municipal supplies for the Town of Claremont

and for _____ X purposes

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 10th day of March, 1965, at 2 P. M. All interested persons may appear and be heard.

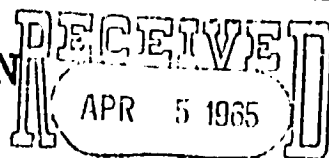
Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

CC: Mr. Morris E. Spencer, Publisher
Groton Independent
Groton, S. Dak.

By:
BURTON F. JONES
Water Right Specialist

PROOF OF PUBLICATION

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTASTATE OF SOUTH DAKOTA } ss.
County BrownMartin E. Johnson being duly sworn, deposes and says the annexed printed copy of Notice

of Intention to Appropriate Water was taken from the

Sioux Independent a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in theCity of Sioux County ofBrown and State of South Dakota; that the said notice was published in said newspaper on the following dates:February 4, 1965February 11, 1965February 18, 1965February 25, 1965in each and every issue of the full number thereof, the first publication being made on the 4th day of February 1965 and the last publication on the 25th day ofFebruary 1965, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication hewas Crowe the printer and publisher of the said newspaper.Martin E. JohnsonSubscribed and sworn to before me this 5 day of March A. D. 1965Madelin Daley
Notary Public Brown County, S. D.

APPROPRIATION OF WATER

Office of State Water Resources Commission

Pierre, S. Dak., January 28, 1965.

Notice is hereby given that the Town of Clarendon, S. Dak. has made an application in accordance with the provision of the water laws of South Dakota for a permit to appropriate for beneficial use .22 cu. feet of water per second of time from artesian ground water through the municipal well, the point of diversion of which is to be located in the NW14 of Section 2, Twp. 125N, Range 60W. Said water to be used for the purpose of providing municipal supplies for the Town of Clarendon.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 10th day of March, 1965, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

By: BURTON F. JONES

Water Right Specialist

State Water Resources Commission
(dt—February 4, 11, 18, 25, 1965)

1157-3

Driller's Notice Of Intent To Construct Well

Water Resources Commission of S. Dakota
State Office Building
Pierre, South Dakota

Gentlemen:

In accordance with Section 61.0406 of the 1960 Supplement to the South Dakota Code of 1939, Notice of Intent is hereby given to drill the following well.

Person for whom the well is to be drilled: *Town of Abundant, S. Dak.*
(Name)

Abundant, S. Dak.
(Address)

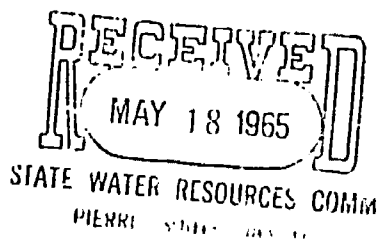
Owner of land if other than above: _____
(Name)

Same as above
(Address)

In Town
Location of well _____, _____, Section _____, Township _____,

Range _____

Proposed use of water _____
(domestic, irrigation, municipal, industrial, other)



Very truly yours,

Independent Drilling Co. Inc.
Box 543
Abundant, S. Dak.

REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

Donald Driscoll
(Signature)
DONALD DRISCOLL, Deputy Chief Engineer, W.R.C.