No. 1130-3Water Division No. 3 MISSOURI RIVER DISTRICT WATER RESOURCES COMM.
(Blanks to be filled by the Engineer for the W. R. C.)
PIERRE, SOUTH DAKOTA

VESTED RIGHT APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant CITY of BLUNT
Postoffice address BLUNT, County Hughes, State S. Dak.

I. If a corporation

(a) Name of same

(b) Date and place of Incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors

CITY COUNCIL
Mayor Harry Osterkamp, Aldermen
Cecil Steele, Mike Robbins, Al Gierowski,
Wayne Paul, R. L. Nozel and Harlan Small.

(NOTE—A certified copy of articles of Incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Already established

(b) Cash on hand, \$

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion work

3. Amount of water claimed Amount necessary for City needs
cubic feet per second

4. Source of water supply

5. Location of point of diversion

Pyg well on the La Crosse
to Block 4, original plat of City of Blunt
NE 1/4 Sec 8, T14N, R16W
Every day, All year

6. Annual period or periods during which water is to be used

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?

(a) Number of acres to be irrigated _____ acres.

(b) Legal subdivisions to be irrigated

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) To supply daily needsof people living in BLUNT, S. Dak.

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use

Name any of the above uses claimed

(b) Amount of power to be generated

horse power.

Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream

8. Estimated cost of work:

(a) Head Gates, \$-----

(c) Fluming, \$-----

(e) Other structures -----

(b) Pumping plant, \$-----

Flock, \$-----

Total, \$-----

(d) Canal-earth, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, diem, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top -----

feet; slope at front water face -----; slope at back face -----

material used in construction -----

(b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-FOOT CAPACITY

(c)* Head gate: Width ----- feet; height ----- feet;

Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate -----

STATE OF SOUTH DAKOTA

County of Hughes ss.

I, Harvey Osterkamp, being first duly sworn on my oath depose and say That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Harvey Osterkamp Mayor

Subscribed and sworn to before me this 10 day of Nov 1905

H. A. Orr
Notary Public (or other qualified officer.)

*Each section must have a headgate or measuring device.

Remarks by State Water Resources Commission:

"VESTED RIGHT" CLAIMED

STATE OF SOUTH DAKOTA
County of HUGHES } ss.

Pierre, South Dakota, NOVEMBER 24, 1964

This is to certify that the foregoing application was received by the Commission at 8:15 o'clock

a in. upon the 15TH day of NOVEMBER, 1962

State Water Resources Commission

By: Burton

for Chief Engineer, Executive Officer

Number of permit 1130-3

Date of first receipt of application: NOVEMBER 15, 1962

Date of return to applicant for correction, amendments or changes required as follows: SEPTEMBER 7, 1964

Date of receipt of corrected application SEPTEMBER 11, 1964

Date from which applicant may claim right 1950, 19

Approved NOVEMBER 24, 1964, Recorded in Book 8 Page 273

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is ~~to be~~ completed ~~on or before~~

2nd. The whole of said work is ~~to be~~ completed ~~on or before~~

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith, is

COMPLETED, 19

4th. The water appropriated shall be used for the purpose of MUNICIPAL USE

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed .13 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one acre with (1.75) of one cubic foot of water per second of time for each acre of land to which water is actually USED FOR MUNICIPAL PURPOSES

and beneficially used on or before JUNE 30, 1955, said water to be used during the following described annual period:

CONTINUOUSLY

Witness my hand this 24TH day of NOVEMBER, 1964

State Water Resources Commission

By: W. M. G. ...

Chief Engineer, Executive Officer

Certificate of Construction Issued NOVEMBER 24, 1964

Water License Issued NOVEMBER 24, 1964

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 11 in, Depth 68 ftType of casing Steel
(wood, concrete, steel, etc.)Size of casing 11 in, Thickness of casing 3/8Length of casing 54 ft If collection gallery, length, size and depth of gallery none

(b) Screens

Type of perforated screen Brass Slotted ScreenSize of perforated screen 10 in (diameter), 14 feet (length)Thickness of gravel pack none, length of gravel pack none

(c) Water Bearing Materials

Distance to water 54 ft Character of water bearing materialsGravelThickness of water bearing material 16 feet

(d) Pump and Motor

Type of pump Turbine - Fairbank Morse
(centrifugal, propeller, mixed flow, etc.)Name of pump Pomona Turbine, size 60 gallon per minuteKind of motor Electric
(gasoline, electric, diesel, etc.)Horsepower 5 HP, Name of Motor General Motor

(e) Complete well

Capacity 250 gal per minute at drawdown of Estimated cost

(f) Owner of land upon which well is located

CITY OF BLUETT Name
BLUETT, S. Paul Address

(g) Distance to nearest existing wells

On same owner's property none rods. On property owned by others 30 rods

STATE OF SOUTH DAKOTA

WATER LICENSE No. 1130-3

WHEREAS, On the 15th day of November A. D. 1962
the City of Blunt

of _____ County of Hughes and State of
South Dakota duly made application (No. 1130-3) to us for a permit to use .13
cubic feet per second of the waters of ground water
County of Hughes, State of South Dakota, for municipal
purposes; and

WHEREAS, On the 24th day of November A. D. 1964
Vested Right 1130-3 recognizing
/ Permit No. _____ was issued to said applicant for the diversion of said water, and providing for the
completion of the works of diversion therein described ~~XXXXXX~~ and
and ~~XXXXXX~~ and ~~XXXXXX~~ the application to beneficial use of said
water on or before the ~~XXXXXX~~ day of ~~XXXXXX~~ A. D. 19
and,

WHEREAS, On the 14th day of September A. D. 1964
the holder of said permit duly made proof of the completion of adequate works for the diversion of .13
cubic feet per second of said waters, as evidenced by our Certificate No. 1130-3
dated November 24, 1964 confirming the completion of works of sufficient capacity for
diverting and conveying to the place of intended use .13 cubic feet per second of water, with date of
priority of 1950 ~~XXXX~~ and,

WHEREAS, On the 14th day of September A. D. 1964
proof was duly made of the application to beneficial use of .13 cubic feet per sec. of said water;
for municipal use by the City of Blunt,

We hereby grant and confirm to the City of Blunt

if _____ the holder _____ and owner _____ of said permit No. 1130-3

a water right, dating from 1950 to the use of .13

cubic feet per second of the waters of ground water

In the County of Hughes and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in Lot 14, Block 4, Original Townsite of Blunt

and conducted ~~xxxxxxx~~ through the city water distribution system.

for the purpose of municipal use

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 24th day of November A. D. Nineteen
Hundred and Sixty-Four.

State Water Resources Commission

By:

J. W. GRIMES
Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No.

To

Source of Supply

County

بسم الله الرحمن الرحيم

Point of Diversion

Place of Use

Purpose

Date of Priority

Recorded

in Book ----- of ----- Page -----

Permit No. 1130-3

Water Division No. 3 Missouri River Water District

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That the City of Blunt

~~of~~ _____, County of Hughes, and State of South Dakota, the holder Vested Right of Permit No. 1130-3, Issued upon Application No. 1130-3, bearing date of priority of 1950, authorizing the diversion of .13 cu. ft. per second of the waters of ground water County of Hughes, State of South Dakota, at a point in Lot 14, Block 4, original townsite of Blunt, for municipal purposes, has ^s fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are ~~found to~~ ^{recognized as} satisfactory ~~XXXXXX~~ for diverting and conveying to the place of intended use .13 cu. ft. per second of water; and that the ~~and proposed use of said water are described as follows,~~ ^{to be used for municipal purposes by the City of Blunt.} to wit: _____

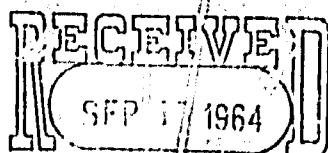
Witness my hand this 24th day of November A. D. 1964

State Water Resources Commission

By: J. W. GRIMES
Chief Engineer, Executive Officer

Location No. 1130-3MISSOURIWater Division No. 3RIVER

Water District

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

Proof of Application of Water to Beneficial Use

PETITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Harvey Osterkamp - BLUNT, S.Dak.
Farmer - BLUNT S. Dak.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent,) your position with reference to same, and your authority for appearing in its behalf.

Ans. CITY of BLUNT
Mayer - Harvey Osterkamp

Ques. 3. State date of posting and date of recording notice of appropriation.

Ans. _____

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. WELL - Lots 13-14-15 and 16 Smith's Add.
To Block 4 - Original place of BLUNT, S. Dak

Ques. 5. Describe your works of diversion giving length and height of each dam and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use, and date of completion of same.

Ans. _____

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. Daily requirements of people of
CITY of BLUNT, S. Dak. and for fire
protection.

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. Used for everyday requirements
and as fire protection.

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. 56,400 gallon per day 60 GPM
CAPACITY

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent, the water diverted under above mentioned permit has been used.

Ans.

Ans. Well was constructed in 1950 & has been used by the City since completion

(Sign)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in _____ Blunt _____, County of _____ Hughes _____.

me, at my office in _____
State of South Dakota, on this 14 day of September, A. D. 1964

WITNESSES.

Notary Public

I, the undersigned, do hereby certify that I am a duly qualified elector residing in the immediate vicinity of the diversion works designated in the foregoing testimony, that I have no interest in the works, water or land above described, that I have read the foregoing testimony and that I know of my own personal knowledge that the matters therein stated are true.

Location No.

**PROOF OF APPLICATION OF
WATER TO BENEFICIAL USE**

PETITION OF HOLDER

Amount of Water ----- c. f. s.

Source

County

Purpose.

Place of Use

Date of recording

Received and filed

South Dakota

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

GREAT FACES. GREAT PLACES.

April 26, 1991

1130-3

Sandra Doyle, Mayor
City of Blunt
PO Box 127
Blunt SD 57522

Dear Mayor Doyle:

The Water Management Board has validated the enclosed Vested Water Right No. 1130-3. This validation gives legal status to the claim and is the final document for your vested right.

As long as you use the water beneficially, as stated in the validation, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

John Hatch

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosure

SOUTH DAKOTA

VALIDATION OF VESTED WATER RIGHT CLAIM NO. 1130-3

Date Claim Accepted For Filing November 15, 1962.

Date of Validation September 27, 1989.

Pursuant to SDCL 46-2A-17 the Water Management Board validated Vested Water Right Claim No. 1130-3 for the City of Blunt, P O Box 127, Blunt, South Dakota 57522 with the following limitations, conditions and qualifications:

1. Vested Water Right No. 1130-3 appropriates 0.13 cubic feet of water per second from one well approximately 68 feet deep and located in the NE 1/4 SE 1/4, Section 8, T112N, R76W.
2. The appropriated water is used for supplying water for the City of Blunt and may not exceed the amount of water needed for beneficial use for municipal purposes.

The water is to be used during the following annual period:
January 1 - December 31

3. The priority date of the Vested Water Right is: January 1, 1950.
4. The water use system has been constructed and water has been applied to beneficial use.
5. Water Rights obtained in compliance with the laws of the State of South Dakota must not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By: John Hetch
Chief Engineer
Division of Water Rights
Dept. of Environment and Natural Resources

APR 29 1991
date